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Fifty — Seventh
Annual
Proceedings

Cleveland, Ohio

July 14 ~ 15 ~ 16

A.H. 1350

A.D. 1931

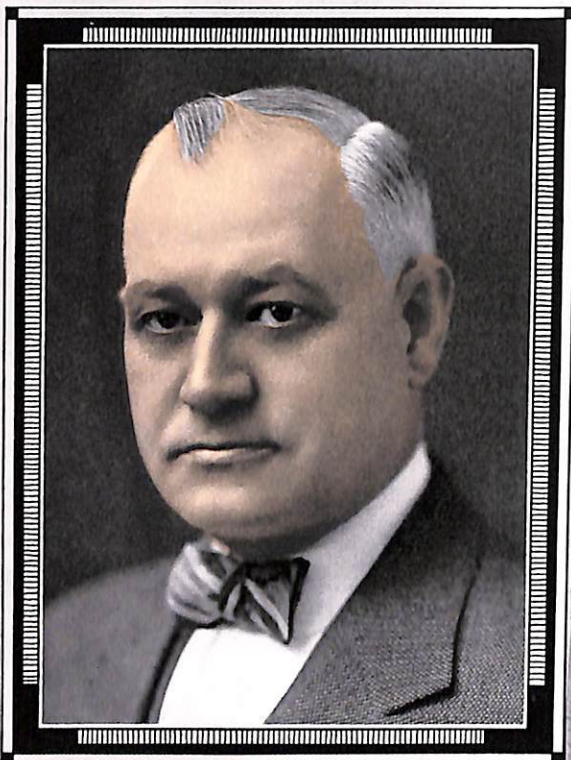
IMPERIAL POTENTATE

A·A·O·N·M·S

1931



1932



THOMAS J. HOUSTON

Officers of the IMPERIAL COUNCIL

A·A·O·N·M·S

1931 — 1932



EARL C. MILLS
Deputy Imperial Potentate



JOHN N. SEBRELL
Imperial Chief Rabban



DANA S. WILLIAMS
Imperial Assistant Rabban



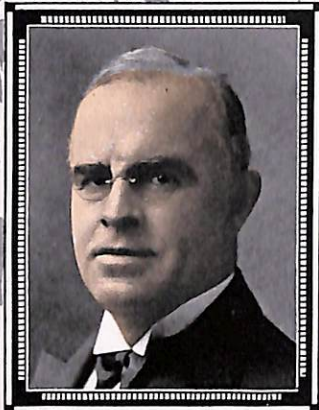
LEONARD P. STEVART
Imperial High Priest & Prophet



Officers of the IMPERIAL COUNCIL

A·A·O·N·M·S

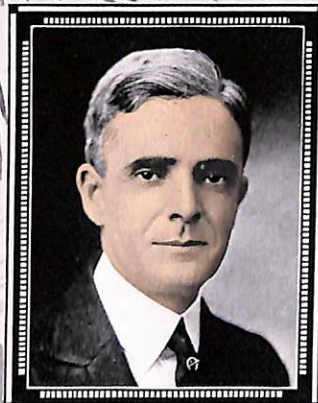
1931 - 1932



HUGH M. CALDWELL
Imperial Oriental Guide



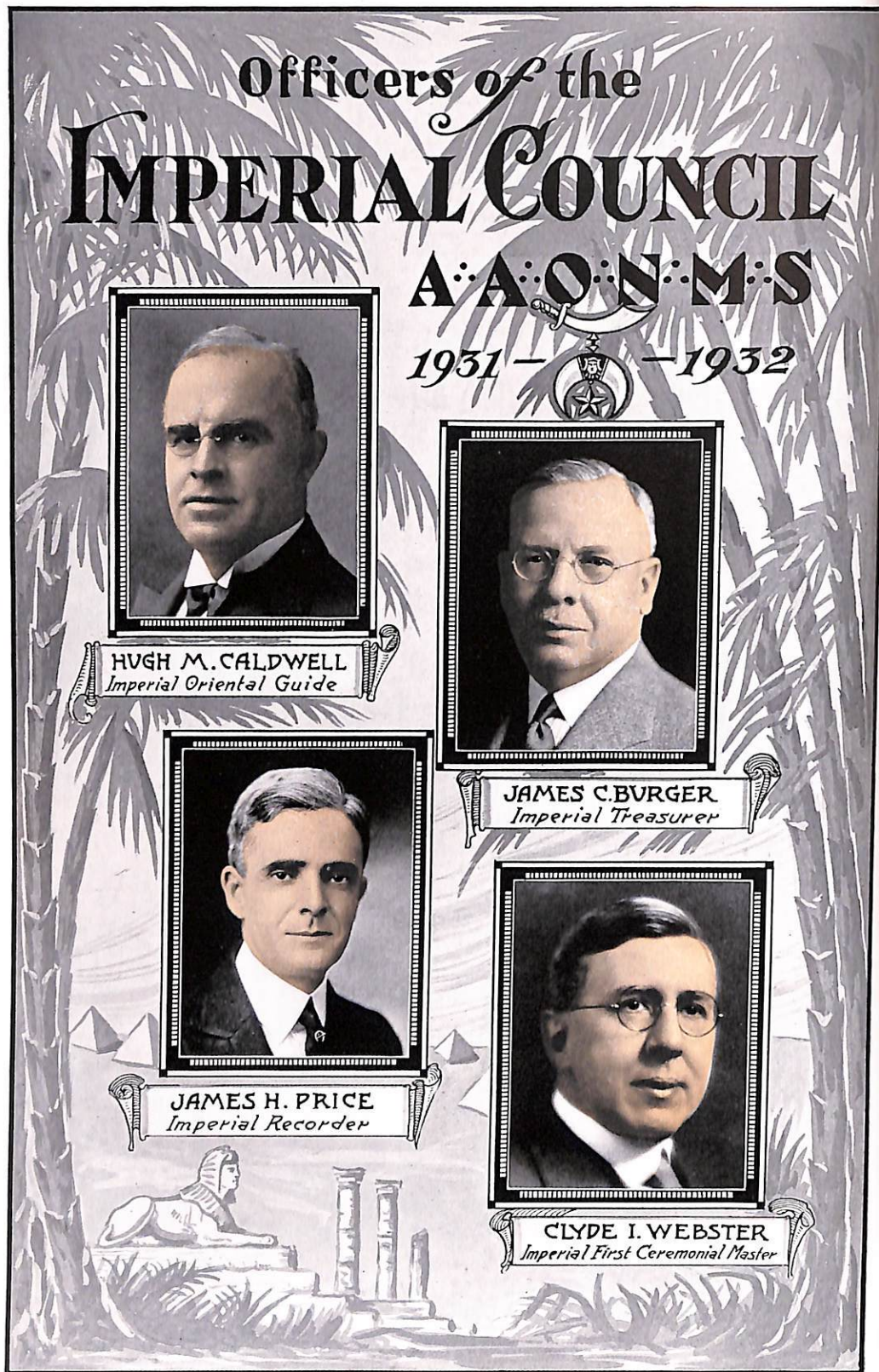
JAMES C. BURGER
Imperial Treasurer



JAMES H. PRICE
Imperial Recorder



CLYDE I. WEBSTER
Imperial First Ceremonial Master



Officers of the IMPERIAL COUNCIL

A·A·O·N·M·S

1931 - 1932



WALTER S. SUGDEN
Imperial Second Ceremonial Master



ANDREW A.D. RAHN
Imperial Marshal



WALTER D. CLINE
Imperial Captain of the Guard



GEORGE F. OLENDORF
Imperial Outer Guard



مجلس السلاطاني

THE
Imperial Council

الجمهورية قلم عربي

Ancient Arabic Order
OF THE

Nobles of the Mystic Shrine

املاك المسجد سري

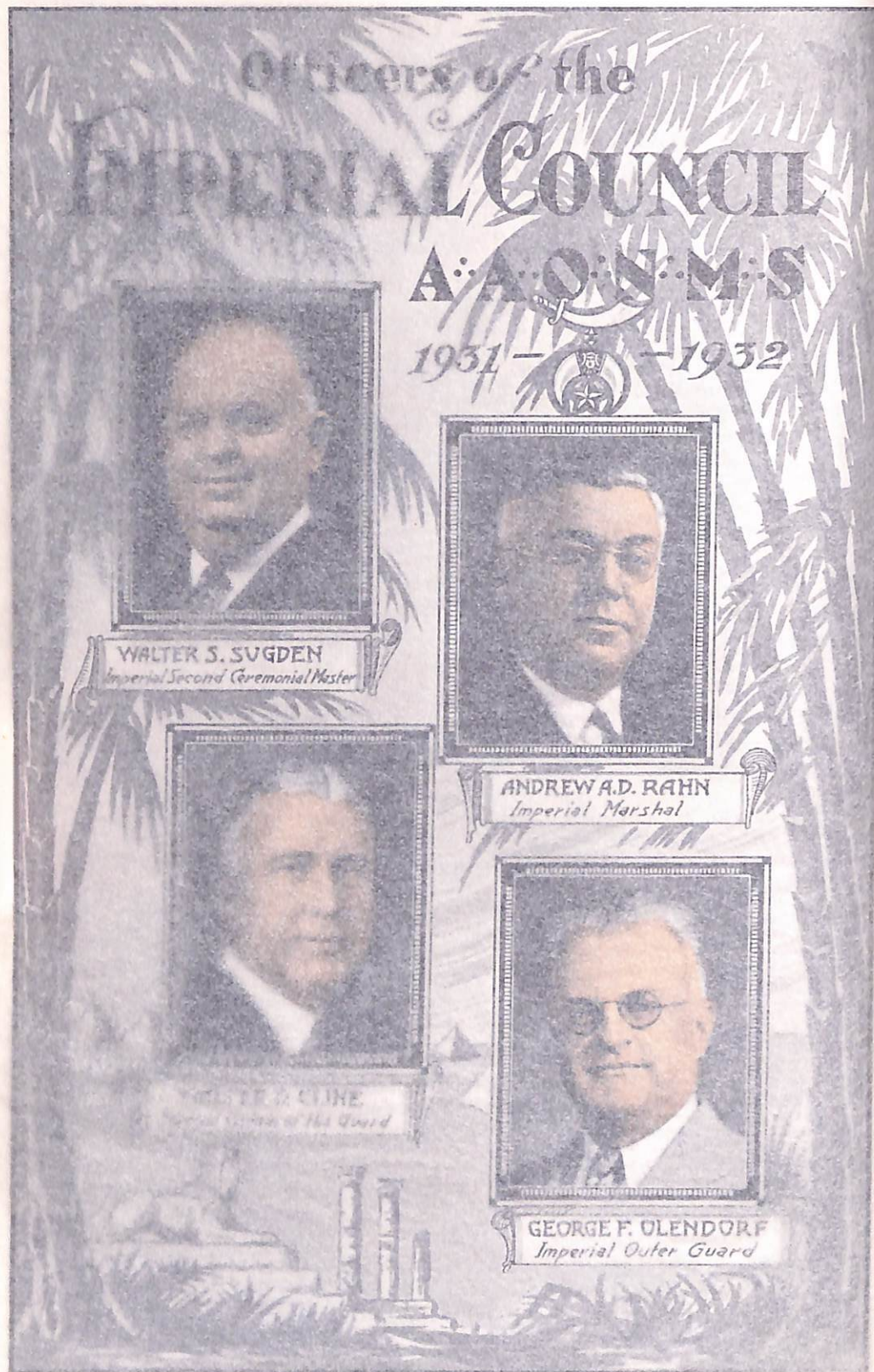
FOR NORTH AMERICA

لاجل امريكا شمالي



FIFTY-SEVENTH ANNUAL CONVENTION
HELD AT CLEVELAND, OHIO
July 14, 15, 16, 1932

A. H. 1950 - 1951



مجلس السلاطاني

THE
 Imperial Council

الخوية قديم عربي

Ancient Arabic Order
 OF THE
 Nobles of the Mystic Shrine

اشراف المسجد سري

FOR NORTH AMERICA

لاجل احيى كاشمالي



FIFTY-SEVENTH ANNUAL PROCEEDINGS
 HELD AT CLEVELAND, OHIO
 July 14, 15, 16, 1931

A.H. 1350—A.D. 1931

IMPERIAL COUNCIL
ANCIENT ARABIC ORDER OF THE NOBLES
OF THE MYSTIC SHRINE FOR
NORTH AMERICA

::

Officers for 1931-1932

THOMAS J. HOUSTON.....*Imperial Potentate*
CHICAGO, ILL.
EARL C. MILLS.....*Deputy Imperial Potentate*
DES MOINES, IOWA
JOHN N. SEBRELL.....*Imperial Chief Rabban*
NORFOLK, VA.
DANA S. WILLIAMS.....*Imperial Assistant Rabban*
LEWISTON, MAINE
LEONARD P. STEUART.....*Imperial High Priest and Prophet*
WASHINGTON, D. C.
HUGH M. CALDWELL.....*Imperial Oriental Guide*
SEATTLE, WASH.
JAMES C. BURGER.....*Imperial Treasurer*
DENVER, COLO.
JAMES H. PRICE.....*Imperial Recorder*
RICHMOND, VA.
CLYDE I. WEBSTER.....*Imperial First Ceremonial Master*
DETROIT, MICH.
WALTER S. SUGDEN.....*Imperial Second Ceremonial Master*
SISTERSVILLE, W. VA.
A. A. D. RAHN.....*Imperial Marshal*
MINNEAPOLIS, MINN.
WALTER D. CLINE.....*Imperial Captain of the Guard*
WICHITA FALLS, TEXAS
GEORGE F. OLENDORF.....*Imperial Outer Guard*
SPRINGFIELD, MO.

Imperial Council

الخيوة قديم عربي

ANCIENT ARABIC ORDER
OF THE

Nobles of the Mystic Shrine

اشرف المسجد سري

FOR NORTH AMERICA

THE FIFTY-SEVENTH ANNUAL SESSION
1931



ESTEN A. FLETCHER
IMPERIAL POTENTATE PRESIDING
57TH SESSION

PROCEEDINGS
OF THE
FIFTY-SEVENTH ANNUAL SESSION
OF THE
IMPERIAL COUNCIL

ANCIENT ARABIC ORDER, NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA



THE Fifty-seventh Annual Session of the Imperial Council was held in Cleveland, Ohio, the opening exercises in the Stadium and the business sessions on the fourth floor of the Public Auditorium. On Tuesday, July 14, 1931, the parade escorting the Imperial Officers to the Stadium moved forward at 8:45 A. M. under the direction of James E. Granger, Grand Marshal, occupying the entire forenoon and until 1:00 o'clock before all of the Units had passed the reviewing stand.

Due and legal notice of the Annual Session and Meeting of the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America at Cleveland, Ohio, July 14, 15 and 16, was published and given to each and every member thereof.

OPENING EXERCISES, TUESDAY, JULY 14, 1931

JOHN B. SHaub, Potentate, Al Koran Temple, presiding.

Massed Bands played "Star Spangled Banner" under the leadership of Noble Fred A. Dixon, Director of Al Koran Temple Band.

Rev. H. H. TROTTER, Rector of Church of the Epiphany, Cleveland: O God, whom we have come to know as our Creator, whom we acknowledge as our eternal judge, whom we love as our Father, may we so learn the lesson of fatherhood as to be in the highest sense brothers of men. Direct us in our present work with Thy most

gracious favor, so that all that is done may redound to the good and glory of mankind and to Thee, our Father. Amen.

"Song of Marching Men"—Al Koran Temple Chanters.

Noble SHAUB: Nobles of the Mystic Shrine of North America, your Ladies, and Friends: Al Koran Temple and the Nobility of the State of Ohio have given me the great pleasure of greeting you as our guests during this Fifty-seventh Annual Imperial Council Session. This is the first opportunity in thirty-five years that Cleveland has had to act as your host, and our earnest desire is that we may succeed in making your stay with us so full of pleasure and interest that it will be impossible for you to remain away from our city for any similar span of years in the future. We extend to all a sincere and cordial welcome and trust that you may enjoy to the fullest extent the entertainment and pleasures which have been planned for you.

It affords me much pleasure to present to you as the next speaker a Noble prominent in Masonic work, in the Shrine in particular, Past Potentate Frank A. Smythe, President of Cleveland Shrine Convention, Incorporated. Noble Smythe.

Noble FRANK A. SMYTHE (Al Koran Temple): Illustrious Potentate of Al Koran Temple, Imperial Potentate of North America, Ladies, and Guests—The organization created by Al Koran Temple to plan and supervise the details of this Convention has recognized a triple duty: First, to Al Koran Temple, which had assigned to it a specific task to be performed; second, to the Nobility of North America, whose Imperial Divan and Representatives were to be our honored guests; and third, to this great City of Cleveland, recognized as one of the foremost convention cities of the land, whose prestige must in no way suffer at our hands.

We have done our best. If our efforts meet with your approval, let the credit go where it belongs, to our Director General, Illustrious Noble Lawrence Slatmyer, and to our Executive Secretary, Noble George Isaacs. They have labored faithfully, efficiently, and during the last few weeks almost incessantly.

To the officials of the City of Cleveland we wish to express our very sincere appreciation of the interest they have shown and the extraordinary efforts they have made that we might be able to welcome you today in this magnificent Stadium. For the many courtesies that they have given to us, for the kindly, co-operative, helpful spirit that has everywhere prevailed, we extend our grateful thanks.

And now, Imperial Sir, to you and to the members of your Imperial family, and to the Representatives of this Imperial Council—to all those who have come here to do you honor, we tender the results

of our plans and preparations. No greater effort could have been made, I assure you, if you had been a citizen of Cleveland instead of Rochester; if you had been the honored Representative of Al Koran instead of Damascus. We hope that for all of you the coming days will be filled with joy and gladness, with pleasure and happiness.

Noble SHAUB: Nobles and Friends, the labor incidental to the preparation for a Shrine Imperial Council Session, in which an expenditure of hundreds of thousands of dollars is involved in a very short period, is a task which taxes the ingenuity of any Temple. We in Cleveland have been particularly fortunate in numbering in our active membership Noble Lawrence A. Slatmyer, the Director General and active head of our organization. Noble Slatmyer has labored long and earnestly in preparation for this eventful four days, with absolutely no regard for his own personal affairs, his only actuating motive being to prepare for your enjoyment a program of convention events which would meet with your approval. Al Koran Temple owes and acknowledges to our Director General a debt which can only be repaid by the satisfaction of our seeing every Shriner in attendance properly and satisfactorily cared for. I now present to you with pleasure Noble Lawrence Slatmyer.

Noble LAWRENCE A. SLATMYER, Director General: Visiting Nobles, Ladies and Gentlemen—I welcome you on this happy occasion of meeting and greeting. Cleveland, the City of Good Will, in all its history never played host to a bigger, finer and more congenial gathering than this Fifty-seventh Annual Convention of Shrinedom. As Director General, it has been the most pleasant duty of my life to serve you in the preparation of a program that I hope may prove successful from the standpoint of entertainment, inspiration and fraternalism.

In building this project I have been fortunate in having the assistance of many efficient chairmen and committees, and an army of loyal Nobles of Al Koran Temple who have given most generously of their time and efforts. To them and to the co-operative city government and the newspapers, and to the sympathetic citizenship of Cleveland generally, I extend my heartfelt thanks.

On behalf of the Convention organization let me say that if the arrangements made for your comfort and the features developed for your entertainment meet with your approval, then we will count our efforts the most gratifying investment we have ever made. Please remember we are at your service. Throughout the Convention we shall try to make your visit such a happy one that in the not distant future we can repeat the word we now say with sincere enthusiasm, "Welcome! Welcome!"

Noble WILLIAM STINCHCOMB (Al Koran Temple): Ladies and Gentlemen, and Nobles—Hella Quartette from Hella Temple, Dallas, Texas, has flown by plane all the way from Texas to Cleveland to attend this Convention. They will now render a selection.

Music—Hella Temple Quartette.

Noble SHAUB: Nobles and Ladies, I now wish to introduce Noble Sam H. Squire, Right Worshipful Junior Grand Warden of the Grand Lodge of Ohio, who will welcome you on behalf of the Most Worshipful Grand Master of the Most Worshipful Grand Lodge of Ohio. Noble Squire.

Noble SAM H. SQUIRE: Illustrious Potentate of Al Koran Temple, Imperial Potentate of North America, Nobles and Guests—It is my pleasant duty this morning to say a brief word of welcome to this Imperial Council on behalf of the Most Worshipful Grand Master of Free and Accepted Masons of the State of Ohio. He had planned to be here in person, and his disappointment at not being able to do so is no doubt as keen as my appreciation of the opportunity to function in his stead.

We all share in the pride and joy of Shrinedom, our membership bringing to us as individual Nobles in our Temples the inestimable privilege of contact with the worth-while fellows of our own jurisdiction, an acquaintance which so often develops into warm personal friendships that we often think "Blest be that tie which binds."

How happy should we be then when Dame Fortune wills it that an Imperial Council Session is held in our State where we can meet and greet the great of our Order and those perhaps not so great but who are on their way, making those worth-while contacts and possible friendships with Nobles outside of our Unit here.

And, meeting in the true spirit of Shrinedom, as the poet would say:

When we get to know a fellow,
Know his every mood and whim.
We begin to find the texture
Of the splendid side of him.

We begin to understand him,
And cease to scoff and sneer;
For with understanding always
Prejudices disappear.

We begin to find his virtues
And his faults we cease to tell,
For we seldom hate a fellow
When we know him very well.

And so we gather in this spirit of friendship, spreading the sunshine of our smiles, happy in the thought that all over North Amer-

ica in this great Order are kindred spirits, friends and brothers, of Nobles of the Mystic Shrine, all Master Masons. And so on behalf of over 200,000 Masons of this State I bid you welcome, expressing the pride we feel in the great work that Shrinedom is doing in the field for crippled children, an unselfish, Christ-like service, reclaiming those little twisted bodies, placing the star of hope in their minds—a magic change from dependence to a condition of self-support. If this Order had no other function, the work for crippled children which it is so splendidly doing would justify its existence. In the heart of every Noble is a tender thought for God's greatest miracle, a little child.

And so, conscious of this great work for the handicapped, of the strengthening ties of friendship and brotherhood fostered by this Order, the Masons of the jurisdiction of Ohio sincerely welcome you. We trust your deliberations here will be fruitful. May all your dreams and plans come true. May you leave with us an atmosphere of purpose which will strengthen our affection for Shrinedom and our respect and love for the great Order of Masonry.

Noble STINCHCOMB: Ladies and Nobles, I am sure you regret with me that the lateness of the hour permits but one selection by these Units. Next will be a number by the Chanters of Damascus Temple.

"The Sailors' Chorus"—Damascus Temple Chanters.

Noble SHAUB: Al Koran Temple is proud to number among its membership the Mayor of our city, the Honorable John D. Marshall, who will now welcome you on behalf of the City of Cleveland.

Noble JOHN D. MARSHALL: Nobles, it is a great pleasure of course for me, speaking on behalf of the city, to add to all these fine welcomes that have been extended here today. I came here the other day, on Sunday, when they were having the service here, and I thought that was the opening of this occasion, and I gave a little welcome at that time which I in part will want to repeat now.

About a year or a little over a year ago the city officials were called upon by Representatives of Al Koran and told that we might have this big affair here if the Stadium would be ready. They wanted us to tell them whether it would be ready, and we told them after some deliberation that we would gamble that it would be done. We kept that promise and our Stadium is now as you see it.

There were two or three things that they wanted to know besides that, among them being whether we could guarantee the weather. And we told them we would take care of the weather, too, and we have done that. The weather has been good, and will be good while you are here the rest of the week. And then they

wanted to know if they could do just about as they pleased here. You have been here and know enough to know whether we have done that. Thank you. (Applause.)

Medley of Popular Songs—Aladdin Temple Quartette.

Noble SHAUB: Ohio Shrinedom is indeed fortunate in having as a member of the Nobility from the Oasis of Cincinnati a Noble whom the citizens of Ohio have seen fit to honor with the highest gift in their power. He is not only a Noble of the Mystic Shrine but truly one of Nature's noblemen, and it affords me a distinct pleasure at this time to present to you Noble George White, our Governor, who will welcome you on behalf of our State. Governor White.

Noble GEORGE WHITE (Syrian Temple): Illustrious Imperial Potentate, Nobles and Ladies—You have been very cordially welcomed in a number of speeches, but perhaps I can offer a welcome from a larger field as chief executive of seven million people. I am sure that I do speak their minds in this State of Ohio when I say that they do cordially welcome you.

And, standing here in the metropolis of our great state, I wish to congratulate the organization here, the city management and the mayor, for the completion of this splendid stadium. That was already planned, and you have come in time to take advantage of this opportunity. The weather has been arranged. I rather take credit for that, but the mayor has taken the lead. He has said he wanted you to all have a good time, and I am sure he speaks his mind truthfully. But at half past one this morning there was wafted through the windows into my hotel room the well known tune from a band and a hundred voices, "How Dry I am—No One Knows How Dry I Am"—and I feel that these strangers ought to be notified of the location of Lake Erie.

I enjoyed the review. I sat in the reviewing stand and looked and observed the solid lines of Nobles marching by, and the thought came to me as I looked into their sturdy faces carrying the flag—yes, thirty flags, American flags waving their silken folds in the breeze—that we in Ohio like that to lead a procession, and I thought, viewing those men, brothers, that it was of that stuff that America is made. They came here in that colorful procession, full of spirit, not bowed down by circumstances existing today, and did the work as they do in their private life; and that is the assurance of America. And we welcome them heartily, glad they came, and hope they will come back in a few years. Thank you. (Applause.)

Noble SHAUB: And now, Nobles and friends, I have the honor to present to you the Imperial Potentate of the Nobles of the Mystic

Shrine of North America, Imperial Potentate Esten A. Fletcher, of Rochester, New York, who will respond to the welcoming addresses. (Applause.)

Imperial Potentate ESTEN A. FLETCHER: Illustrious Potentate Right Worshipful Sir, representing the Grand Lodge of Ohio, His Honor the Mayor, His Excellency the Governor of the State: The many kind words that you have said to us in welcome to your wonderful city have been so much appreciated I know by all of the Nobility of this great organization of ours. We are happy in coming to your city, to your state, and we are happy to know that we are welcome here.

A great body of men such as constitute this organization of the Shrine is worth while in any community, and I am happy to say that while they may play "How Dry I Am" at 1:30 in the morning they are out again the next morning feeling just as good and ready to do their work as if they gone to bed when the chickens retired!

It is a great delight for me personally to come to Cleveland. It has been my desire for several years during the time I have been coming through the Imperial line to be privileged to come and visit with my old friends in Cleveland. There is a little saying:

Make new friends but keep the old;
New friends are silver, but the old are gold.

And Al Koran Temple numbers in its membership here many of my best and oldest friends, and I want to keep them, and I will keep them, because the arrangements they have made for our entertainment here this week have been wonderfully carried out. And when we leave at the end of the week, or when we are ready to go, it will be with the knowledge that the Cleveland Shrine Committee has done everything in its power to send us away happy, and I know that each individual will have that same feeling in his heart.

And with just a word of optimism to stimulate the great organization that we are so deeply interested in, I just want to say to these gentlemen who have so nicely welcomed us, "Thank you very much." (Applause.)

"Creation Hymn"—Irem Temple Chanters.

"America," sung by the Massed Chanters under the direction of Noble Charles D. Dawe, Director of Al Koran Temple Chorus.

(1:35 P. M.)

TUESDAY, JULY 14, 1931

Afternoon Session

THE Imperial Council was called to order by the Imperial Potentate at 2:35 o'clock P. M. and opened in due form.

Imperial Potentate FLETCHER: Imperial Recorder, what is the first order of business?

Imperial Recorder PRICE: Imperial Sir, the first order of business is the report of the Committee on Credentials.

Noble WILLIAM F. SEBER (Oriental Temple): (Reading.)

REPORT OF THE COMMITTEE ON CREDENTIALS

To the Imperial Potentate, Officers and Representatives of the Imperial Council of the Ancient Arabic Order Nobles of the Mystic Shrine for North America:

Your Committee on Credentials beg leave to report: Credentials in proper form have been filed with the Imperial Recorder as to the following named Nobles, and your Committee would recommend that they be received as Representatives of their respective Temples and recognized as active members of this Imperial Council.

REPRESENTATIVES AD VITAM

*John H. Atwood	W. Freeland Kendrick
Lou B. Winsor	James S. McCandless
Philip C. Shaffer	Conrad V. Dykeman
*Henry C. Akin	James E. Chandler
Frank C. Roundy	James C. Burger
*J. Putnam Stevens	David W. Crosland
Henry F. Niedringhaus	Clarence M. Dunbar
Charles E. Ovenshire	Frank C. Jones
*Elias J. Jacoby	Leo V. Youngworth

EMERITUS MEMBERS WITH RIGHTS AND PRIVILEGES

*Carleton E. Hoadley	James R. Johnson
Wilden E. Joseph	*William Bamber
Walter S. Liddell	James A. Rogers
*Forrest Adair	Frank C. Jones
George T. Matthews	*Fred C. Schram
*Joseph Seinsheimer	George Filmer
Hathon G. Getchell	J. Harry Lewis

* Not present.

Robert A. Kincaid	*Louis A. Cornelius
Robert J. Daly	Frederick I. Dana
A. C. Foust	Neville S. Harris
John W. Holtman	Robert R. Harvey
Geo. W. Clark	Albert A. Jessup
Peter S. Cook	W. F. Randolph
Harry E. Sharrer	

EMERITI MEMBER (HONORARY)

*Theodore W. Siemon.

REPRESENTATIVES-AT-LARGE

Esten A. Fletcher	James C. Burger
Thomas J. Houston	James H. Price
Earl C. Mills	Hugh M. Caldwell
John N. Sebrell	Clyde I. Webster
Dana S. Williams	Walter S. Sugden
Leonard P. Steuart	A. A. D. Rahn
Walter D. Cline	

PERMANENT REPRESENTATIVES

John T. Buckbee	G. C. Myers
*Arthur W. Chapman	George F. Olendorf
Sam P. Cochran	Milton A. Pixley
Clarence A. Hale	Harry B. Roberts
Jesse D. Hurlbut	Richings J. Shand
Edward B. King	James J. Thomas
George S. Meredith	Mike H. Thomas
Edward H. Merritt	William L. Vail
Edwin S. Mershon	Charles A. Welsh
John A. Morison	Albert B. White
Walter W. Morrison	John M. Wyatt
Jake F. Zurn	

HONORARY LIFE MEMBERS

O. W. Burdats	*George H. Lewis
*Albert E. Cameron	Theo. A. Motheral
Thomas G. Fitch	John J. Sweeney
*Charles W. Hobson	*Charles D. Symms
*Edward B. Jordon	William Van Sickle
Edward S. Keefer	*Will O. Washburn

* Not present.

ELECTED REPRESENTATIVES OF TEMPLES

Aad

Thos. P. Bradley
John Shambeau
Walter H. Borgen
Vernon D. Irwin

Affi

Robert Alexander
Grover C. Nolte
Harry E. Hatch

Aahmes

Romaine W. Myers
Roy S. Milligan
Ralph C. Yager

Ahmed

Wm. H. Van Iderstine
Oscar E. Oie
John E. Nelson
Carl F. Tauch

Abba

W. E. DeVan
Carroll Hazen Cowan
Henry L. Shackelford
Thos. J. Young

Ainad

Louis Chackes
Mark L. Harris
J. Clark Waddell
Martin F. Oehmke

Abdallah

John W. Farley
Henry J. Helmers, Jr.
Horace T. Phinney
John McNarry

Akdar

Harry Hudson
Samuel R. Dye
Adelbert D. Kneale
Elmer W. Jacob

Abou Ben Adhem

Edmund Stone
Matthew C. Prater
Les E. Walton

Aladdin

John J. Baird
Robert P. Duncan

Abou Saad

Richard G. Taylor
Floyd H. Baldwin
Gerald D. Bliss
G. Edgar Murphy

Al Amin

R. H. Kaufman
John D. Bateman
J. G. Burlingame
Harry E. Shauman

Abu Bekr

Jacob G. Huber
Horace A. Morrill
George M. Vickers
George F. Ingledue

Al Azhar

F. E. Spooner
R. E. Noble
T. C. Ridpath

Acca

Elliott R. Booker
Robert B. Forrest
John E. Rose, Jr.
Geo. W. Zachary

Al Bahr

Jas. H. Peak
P. A. Whitacre
H. B. Coffield
DeRoy Saum

* Not present.

Al Bedoo

Arthur H. Brown
Elwood F. Kuschke
Wallace T. Perham
J. N. Blankenbaker

Al Kader

William J. Hofmann
Barnett H. Goldstein
Ed. N. Strong
Wilson E. Brock

Alcazar

Claude Hendrix
J. Renfro Mullin
J. Wylie Calhoun
C. P. Lifsey

Al Kaly

A. C. Holland
Ben Bergerman
George W. Clark
C. O. Stephan

Al Chymia

John B. Vesey
E. P. MacNicol
L. R. Hawley
Abe Lewis

Al Koran

Albert H. Fiebach
John B. Shaub
Morris E. Miller
Robert A. Bishop

Alee

Robert B. Hubert
Walter D. Jones
O. F. Fulmer
L. J. Schaul

Al Malaikah

Robert Wankowski
Geo. J. Ramsey
Lawrence Cobb
K. H. Gillette

Aleppo

Samuel C. L. Haskell
Roy A. Faye
Almon E. Greenleaf

Almas

F. Lawrence Walker
James C. Hoyle
Robert S. Regar
J. T. Prendergast

Algeria

Edward W. Spottswood
James W. Speer
P. H. Huber
A. W. Mahon

Al Menah

Hugh F. Smith, Jr.
*W. A. Bryan
Paul DeWitt
Chas. N. Rolfe

Alhambra

James H. Anderson
R. A. Borin
Chas. Rosenthal
Wiley O. Couch

Aloha

A. E. Coxhead
Irwin Spalding
Thos. U. Angell

Ali Ghan

J. Milton Patterson
Grover L. Michael
Frank E. Smith

Al Sihah

Bruce C. Jones
G. Glen Toole
Joseph L. Trobett
*J. LeRoy Holcombe

* Not present.

Alzafar

Hugh R. Robertson
Louis W. Hartung
Willard E. Simpson
Harold S. Hensley

Anah

Frank E. Prince
Guy A. Hersey
W. F. Davis
Berlin H. Brown

Anezeh

James N. Galbraith, Jr.

Ansar

Francis E. Wilms
Fayette E. Shuster
Elmer E. Bradley

Antioch

Earl L. Reeder
Ril T. Baker
Arno C. Linxweiler

Arabia

D. W. Michaux
Pat L. Davis
Murray B. Jones
H. H. Ford

Ararat

Thad B. Landon
Paul M. Fogel
Frank S. Land
James E. Nugent

Bagdad

Emmanuel Downing
Robert G. Laing
Louis H. Rosenberg
Harry A. Kinney

Ballut Abyad

Chas. H. Lembke
H. Emory Davis
John A. Riehl
C. Elmer Riehl

Bedouin

George M. Ransom
Walter G. Gibbons
William M. Eicholtz
E. L. Head

Bekdash

Loren A. Sanders
John M. Stevens
Robert W. Brown
Geo. LeRoy Gowen

Ben Ali

Fontaine Johnson
Forrest Laugenour
Walter T. Everson
Clinton Harber

Ben Hur

Joe H. Muenster
Edgar Smith
Sully B. Robertson
E. C. Munro

Beni Kedem

Seth C. Savage
Gory Hogg
Guy W. Van Horn
J. E. Nelson

Boumi

Robert A. Sindall
Geo. M. Armor
Joseph P. Wright
Ralph H. Grier

* Not present.

Cairo

Robert W. McCuen
Joseph E. Marceau
Thomas J. Healey

Calam

C. L. Schroeter
O. W. Edmonds
E. V. Boughton

Crescent

Erwin E. Marshall
Frederick W. Hughes
Howard J. Dudley
J. Howard Blackman

Cyprus

James R. Watt
George S. Spaulding
Lewis J. Rezzemini
Archibald Wands

Damascus

Harry J. McKay
Fred M. Strohm
Wiley H. Wilson
George Waterhouse

Egypt

H. M. Voorhis
C. M. Davis
G. A. Brummette

Elf Khurafek

Jacob A. Huff
William H. Ephraim
Alfred P. Pierson
Charles A. Egeler

El Hasa

J. Tom Field
B. F. Forgey
Wilbur G. Hilberg
A. N. Richardson

* Not present.

El Jebel

Edwin H. Park
Albert T. Orahoad
Henry C. Giese
Schuyler C. Peck

El Kahir

James E. Blake
M. M. Thompson
A. E. Chase
H. E. Harvey

El Kalah

Christian F. Fischer
Milton E. Lipman
Sidney W. Badcon
Charles F. Barrett

El Karubak

James H. Rowland
Harry S. Weston
Lee E. Thomas
Albert M. Dreyfuss

El Katif

C. Bert Clausin
Fabian B. Dodds
Henry A. Pierce
Richard F. McLean

El Korah

George Fleharty
H. C. Williams
Austin A. Walker
H. F. Goldsmith

El Maida

F. A. McCollom
James B. Brady
John W. Peak

El Mina

William H. Calvert
Munger T. Ball
Tell V. McCoy
Clinton M. Wolston

El Riad

Lee R. Girton
Charles L. Look
Merrill E. Guinter
John S. Chapman

El Zagal

Alfred G. Arvold
Howard B. Tilden
Alfred B. Welch
Robert L. Wilcox

El Zaribah

Vic Hanny
Quin J. Anderson
Arthur C. Taylor
Thomas Maddock

Gizeh

Emery Jones
Leo A. Grogan

Hadi

D. V. McClary
E. H. Ireland
John R. Sterne
George M. Gymer

Hamasa

Allan McCants
J. W. Wilson
Fred McGehee
R. J. Burnett, Jr.

Hejaz

John M. Holmes
Geo. T. Bryan
H. E. Bailey
J. B. Roddey

Hella

W. R. Ellis
A. L. Frew

Hillah

Edson C. Jerome
Carl Y. Tengwald
Albert K. Cass

India

Gus A. Paul
Charles F. Stewart
James I. Phelps
Leslie H. Swan

Irem

Henry W. Merritt
Harold Conrad
Mont. W. Waters
Daniel S. Davies

Isis

Benj. A. Strickler
Louis G. Gottschick
M. E. Welch
Fred Hyames

Islam

John D. McGilvray
Howard M. McKinley
Wm. H. Woodfield, Jr.
John H. Skeggs

Ismailia

John G. Ullmann
Thomas H. McElvein, Jr.
Edgar L. Kleindinst
Arthur Kemp

Jaffa

Lynn McG. Moses
James I. Pollum
Percy A. Patterson
Lot B. Callahan

* Not present.

Jerusalem

Frank J. Herman
Ernest E. Sykes
Alfred D. Danziger
Fred Perkins

Kaaba

Harold F. Thuenen
F. A. Johnson
W. Parmele Peterson
F. W. Linden

Kalif

Peter Kooi
Guy D. Parrish
B. H. MacCarthy

Kalurah

Norman A. Boyd
Rollin W. Meeker
Miles M. Smith
G. Mead Willsey

Karem

A. C. Upleger
Galloway Calhoun
Lee D. Dewey
W. D. Lacy, Jr.

Karnak

J. R. Innes
J. T. McDonald
G. S. L. Retallack
J. Harry Spence

Kazim

Horace M. Fox
E. Lee Trinkle
Lawrence S. Wood
*W. I. Brunner

Kem

G. M. Williamson
J. R. Carley
L. B. Hiller

* Not present.

Kerak

Earl T. Ross
Leland S. Reese
John W. Grant
Frederick Lippman

Kerbela

Hugh M. Tate
R. Rex Wallace
Chas. M. Warren
Robert W. Payne

Khartum

W. C. Borlase
Wm. H. McPherson

Khedive

J. Binford Sadler
Clarence D. Freeman
Harry Shawen
Edward Gill Face

Khiva

Rue P. Parcels
Guy A. Carlander
Norris Ewing
Jas. O. Guleke

Kismet

Clifford H. Bradt
Geo. Cook, Jr.
Wm. B. Falconer

Kora

J. Edward Libby
Harold V. Bickmore
Jarvis L. Tyler
Leroy M. Joy

Korein

Charles Miller
W. W. Daley
I. W. Dinsmore
James M. Christensen

Kosair

Stephen S. Jones
Chas. H. Dungan
Allen M. Reager
Joseph S. Dickson

Lu Lu

Walter F. Fancourt, Jr.
William W. McKim
Albert H. Ladner, Jr.

Luxor

J. Herbert Crockett
H. W. Redstone

Mahi

Fred W. DeLaney
E. Lee Stapp
John B. Orr
M. S. Altmayer

Maskat

Ed. Peterson
Albert Ellis
W. B. Hamilton
Guy Rogers

Mecca

Louis N. Donnatin
Robert D. Williams
Arthur H. Diamant
Edgar B. Sharp

Media

Welby W. Haile
V. S. Campbell
Wilbur H. Gardner
Jos. H. Baker

Medinah

Hyde W. Perce
Ralph H. Wheeler
Urbine J. Herrmann
Will H. Wade

Melha

George M. Hendee
Harry A. Spaight
Carl P. Reilly
Edward S. Chase

Midian

Charles B. Moore
Earl R. Hutton
H. K. Lindsley

Mirza

Geo. R. Malcolm
W. H. Whitescarver
James C. Broadley
Vernon M. Chesbro

Mizpah

James H. Haberly
Robert H. Klaehn
Ermin P. Ruf

Mocha

W. H. Abbott
George E. Logan
Frank H. Butcher
J. Albert Taylor

Mohammed

Ray J. Boynton
Paul E. Herschel, Jr.
Bert C. Nelson
Alfred S. Arnold

Moila

Irving A. Vant
Grover C. Sparks
Walter Meierhoffer
Hugh McNutt

Moolah

A. Donald Anderson
William F. Biedermann
Jackson J. Hagen
Walter Wimmer

Morocco

Edward J. Burke
Louie W. Strum
Mark B. Herlong
B. S. Weathers

Moslah

Paul Rogers
*Bert Walker
J. E. Martin

Moslem

Wm. J. Murray
Charles E. Swales
James Dickson, Jr.
Guy W. Moore

Mount Sinai

Alexander J. Smith
Thomas W. Gurney
Harry Dickens
M. W. Huse

Murat

Frank G. Laird
Leslie D. Clancy
Harry Pell
Homer Cook

Naja

Locke H. Kirtley
Albert M. Anderson
Theo. G. Houston

Nemesis

Oscar C. Wilt
Walter A. Huff
H. W. Russell

Nile

Van S. McKenny
Don H. Evans
Paul W. Schubert
Louis S. Cragin

Oasis

Julian Price
Lee A. Folger
J. B. Whittington
R. E. Simpson

Oleika

John G. Cramer
H. G. Hightower
John W. Hall
D. B. Shackelford

Omar

Lawrence M. Pinckney
Louis C. Fischer
George D. Levy
Charles F. Mercer

Orak

Alfred C. Proudfoot
Russell P. Hahne
A. Melvin Monnett
E. S. Jones

Oriental

Wm. F. Seber
Henry C. Fagal
*Lee C. Bolles
Frederick Varley

Osiris

Herman G. Friedrichs
Fred E. Cowl
*George L. Vieweg

Osman

Tom S. Rishworth
Carl A. Ingerson
Walter G. Seeger
Fred C. Nelson

Palestine

Norris G. Abbott
Arthur S. Vaughn
George C. Clark
George E. Phillips

* Not present.

* Not present.

Philae

M. McF. Hall
John W. Logan
H. R. Arenburg

Pyramid

George G. Beers
Carl F. Siemon
Paul L. Miller
George F. Foote

Rajah

Geo. F. Eisenbrown
Theodore C. Fegely
Edward Yeager
Leon B. Miller

Rameses

George S. Henry
Walter A. Howell
Morley E. McKenzie
Charles H. Collins

Rizpah

Al. E. Orton
E. B. Hardin
James R. Harrison

Sahara

Thomas M. Hooker
J. Harvey Gillespie
John A. McLeod
Abe Minsker

Salaam

Ralph B. Smith
*Albert Leon
Richard Koechlein
Theodore C. Glaser

Saladin

John G. Emery
Harry E. Rason
Fred C. Kuenzie
Geo. B. Dolliver

Sesostris

Ernest L. Smith
Frank DuTeil
Verne Hedge
Frank A. Roehl

Sphinx

Walter H. Penfield
Merton W. Bassett
W. F. Powell
Wm. M. Gillette

Sudan

Alexander B. Andrews
Wm. A. French
Raymond C. Dunn
Thomas L. Simmons

Syria

Harry E. McLain
J. Howard Martin
J. Milton Ryall
Edward M. West

Syrian

F. J. Zumstein
Frederick L. Hoffman
Chas. H. Meeds
John G. Robinson

Tadmor

Robert E. Lee
A. W. Sweeny
Fred H. Steffens
William F. Booth

Tangier

Frank C. Patton
Alva M. Smith
D. A. Johnson
John F. Poucher

Tebala

W. Clyde Oliver
Arthur L. Johnson
T. Burton Luhman

Tehama

Kenneth H. Gedney
Harry F. Russell
Lloyd Laird
Waldorf H. Brach

Tigris

Roy P. Chamberlin
Ephraim J. Page
Chas. F. Northup
Wm. J. Kuntzsch

Tripoli

Edward A. Kickhaefer
Louis Schneller
Julius P. Heil
Arthur Novak

Wahabi

Wiley P. Harris
Fred A. Thrasher
C. M. Pate
George Sturm

Wa-Wa

Walter M. Logan
V. E. Fennell
E. J. Coster

Yaarab

Thos. C. Law
Henry C. Heinz
Richard N. Fickett, Jr.
Frank B. Jamison

Yelduz

William T. Clark
Ralph E. Denison
Thomas Picton
Robert D. Gardner

Za-Ga-Zig

Harry S. Haskins
P. W. Hedlund
Percy E. Hoak
W. R. Backman

Zamora

Frank C. Shepard, Jr.
Thomas A. Bowles
Barney D. Sibley
Reuben B. Watts

Zembo

William C. Fisher
Edward A. Miller
Frederick M. Tritle
Walter W. Dorwart

Zem Zem

Arthur W. Milne
James Russell
O. Clare Kent
Geo. C. Rickards

Zenobia

J. C. Newton
Harry L. Haskell
Fred J. Fuchs

Ziyara

Samuel Sloan
Edward S. Van Valkenburg
Wm. H. Schutze
Carl O. Pfaff

* Not present.

* Not present.

Zorah

M. R. Combs
C. J. Herber
W. Ed. Armstrong

Zuhrah

A. G. Bainbridge
F. Denton White
Winfield R. Stephens
O. B. Erickson

Respectfully submitted,

WILLIAM F. SEBER, *Chairman*,
J. MILTON RYALL,
JOHN G. CRAMER,
HARRY S. HASKINS,
GEORGE COOK, JR.

This report is signed by a majority of the Committee, and I move its adoption. (Motion seconded.)

Imperial Potentate FLETCHER: You have heard the motion, regularly seconded. Any remarks? If not, all in favor of the motion will say "Aye." Opposed, "No." Carried, and so ordered.

The report of the Committee on Mileage and Per Diem.

Noble HARRY E. McLAIN (Syria Temple): (Reading.)

REPORT OF THE COMMITTEE ON MILEAGE AND PER DIEM

To the Imperial Potentate, Officers and Members of the Imperial Council:

As provided in Article V, Sections 25 and 26 of the By-Laws and Code of the Imperial Council, your Committee on Mileage and Per Diem, in keeping with the law, recommends for those entitled to receive pay fifteen (15) cents per mile, one way, by the shortest available route from the location of their Temples to Cleveland, Ohio, as compiled by the United States Treasury Department, and per diem expenses at the rate of fifteen dollars (\$15.00) for each day of the three days' attendance at the Fifty-seventh Annual Session of the Imperial Council. The Committee on Jurisprudence and Laws, Finance and Accounts, Charters and Dispensations and Jurisdictional Lines shall receive fifteen dollars (\$15.00) a day for one extra day, and the Committee on Jurisprudence and Laws and Jurisdictional Lines one additional day at fifteen dollars (\$15.00).

HARRY E. McLAIN,
HARRY B. ROBERTS,
ROBERT A. KINCAID,
A. B. WELCH,
HARRY J. MCKAY.

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council A. A. O. N. M. S., held at Cleveland, Ohio, July 14, 15, 16, 1931

TEMPLE, LOCATION AND REPRESENTATIVE	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
AAD, Duluth, Minn.				
T. P. Bradley	803	\$120.45	\$60.00	\$180.45
John Shambeau	803	120.45	45.00	165.45
W. H. Borgen	803	120.45	45.00	165.45
V. D. Irwin	803	120.45	45.00	165.45
AAHMES, Oakland, Cal.				
G. S. Meredith	2600	390.00	45.00	435.00
R. W. Myers	2600	390.00	45.00	435.00
R. S. Milligan	2600	390.00	45.00	435.00
R. C. Yager	2600	390.00	45.00	435.00
ABBA, Mobile, Ala.				
W. E. DeVan	1011	151.65	45.00	196.65
C. H. Cowan	1011	151.65	45.00	196.65
H. L. Shackelford	1011	151.65	45.00	196.65
F. J. Young	1011	151.65	45.00	196.65
ABDALLAH, Leavenworth, Kans.				
J. W. Farley	818	122.70	45.00	167.70
H. J. Helmers, Jr.	818	122.70	45.00	167.70
H. T. Phinney	818	122.70	45.00	167.70
John McNarry	818	122.70	45.00	167.70
ABOU BEN ADHEM, Springfield, Mo.				
G. F. Olendorf	777	116.55	60.00	176.55
Edmund Stone	777	116.55	45.00	161.55
M. C. Prater	777	116.55	45.00	161.55
L. E. Walton	777	116.55	45.00	161.55
ABOU SAAD, Panama Canal Zone				
R. G. Taylor	2696	404.40	45.00	449.40
F. H. Baldwin	2696	404.40	45.00	449.40
G. D. Bliss	2696	404.40	45.00	449.40
G. E. Murphy	2696	404.40	45.00	449.40
ABU BEKR, Sioux City, Iowa				
J. G. Huber	850	127.50	45.00	172.50
H. A. Morrill	850	127.50	45.00	172.50
G. M. Vickers	850	127.50	45.00	172.50
G. F. Ingledue	850	127.50	45.00	172.50
ACCA, Richmond, Va.				
J. H. Price	551	82.65	45.00	127.65
E. R. Booker	551	82.65	45.00	127.65
R. B. Forrest	551	82.65	45.00	127.65
J. E. Rose, Jr.	551	82.65	45.00	127.65
G. W. Zachary	551	82.65	45.00	127.65
E. W. Jacocks	551	82.65	45.00	127.65

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Ohio, July 14, 15, 16, 1931

TEMPLE, LOCATION AND REPRESENTATIVE	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
AFIFI, Tacoma, Wash.				
E. B. King	2495	374.25	45.00	419.25
Robert Alexander	2495	374.25	45.00	419.25
G. C. Nolte	2495	374.25	45.00	419.25
H. E. Hatch	2495	374.25	45.00	419.25
AHMED, Marquette, Mich.				
W. H. Van Iderstine	627	94.05	45.00	139.05
O. E. Oie	627	94.05	45.00	139.05
J. E. Nelson	627	94.05	45.00	139.05
C. F. Tauch	627	94.05	45.00	139.05
AINAD, East St. Louis, Ill.				
Louis Chackes	534	80.10	45.00	125.10
M. L. Harris	534	80.10	45.00	125.10
J. C. Waddell	534	80.10	45.00	125.10
M. F. Oehmke	534	80.10	45.00	125.10
ADKAR, Tulsa, Okla.				
Harry Hudson	962	144.30	45.00	189.30
S. R. Dye	962	144.30	45.00	189.30
A. D. Kneale	962	144.30	45.00	189.30
E. W. Jacob	962	144.30	45.00	189.30
ALADDIN, Columbus, Ohio				
W. E. Joseph	138	20.70	45.00	65.70
M. A. Pixley	138	20.70	45.00	65.70
J. J. Thomas	138	20.70	45.00	65.70
J. J. Baird	138	20.70	45.00	65.70
R. P. Duncan	138	20.70	45.00	65.70
AL AMIN, Little Rock, Ark.				
R. H. Kaufman	886	132.90	45.00	177.90
J. D. Bateman	886	132.90	45.00	177.90
J. G. Burlingame	886	132.90	45.00	177.90
H. E. Shauman	886	132.90	45.00	177.90
AL AZHAR, Calgary, Alta.				
E. E. Spooner	1951	292.65	45.00	337.65
R. E. Noble	1951	292.65	45.00	337.65
T. C. Ridpath	1951	292.65	45.00	337.65
AL BAHR, San Diego, Cal.				
P. A. Whiteacre	2521	378.15	45.00	423.15
H. B. Coffield	2521	378.15	45.00	423.15
DeRoy Saum	2521	378.15	45.00	423.15
J. H. Peak	2521	378.15	45.00	423.15

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TEMPLE, LOCATION AND REPRESENTATIVE	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
AL BEDOO, Billings, Mont.				
A. H. Brown	1624	243.60	45.00	288.60
E. F. Kuschke	1624	243.60	45.00	288.60
W. T. Perham	1624	243.60	45.00	288.60
J. N. Blankenbaker	1624	243.60	45.00	288.60
ALCAZAR, Montgomery, Ala.				
D. W. Crosland	867	130.05	45.00	175.05
Claude Hendrix	867	130.05	45.00	175.05
J. R. Mullin	867	130.05	45.00	175.05
J. W. Calhoun	867	130.05	45.00	175.05
C. P. Lifsey	867	130.05	45.00	175.05
AL CHYMIA, Memphis, Tenn.				
J. B. Vesey	757	113.55	45.00	158.55
E. P. MacNicol	757	113.55	45.00	158.55
L. R. Hawley	757	113.55	45.00	158.55
Abe Lewis	757	113.55	45.00	158.55
ALEE, Savannah, Ga.				
R. B. Hubert	1018	152.70	45.00	197.70
W. D. Jones	1018	152.70	45.00	197.70
O. F. Fulmer	1018	152.70	45.00	197.70
L. J. Schaul	1018	152.70	45.00	197.70
ALEPPO, Boston, Mass.				
W. W. Morrison	676	101.40	45.00	146.40
S. C. L. Haskell	676	101.40	45.00	146.40
R. A. Faye	676	101.40	45.00	146.40
A. E. Greenleaf	676	101.40	45.00	146.40
ALGERIA, Helena, Mont.				
E. W. Spottswood	1863	279.45	45.00	324.45
J. W. Speer	1863	279.45	45.00	324.45
P. H. Huber	1863	279.45	45.00	324.45
A. W. Mahon	1863	279.45	45.00	324.45
ALHAMBRA, Chattanooga, Tenn.				
A. C. Foust	602	90.30	45.00	135.30
J. H. Anderson	602	90.30	45.00	135.30
R. A. Borin	602	90.30	45.00	135.30
Charles Rosenthal	602	90.30	45.00	135.30
W. O. Couch	602	90.30	45.00	135.30
ALI GHAN, Cumberland, Md.				
J. M. Patterson	283	42.45	45.00	87.45
G. L. Michael	283	42.45	45.00	87.45
F. E. Smith	283	42.45	45.00	87.45

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AL KADER, Portland, Ore.				
W. J. Hofmann	2544	381.60	45.00	426.60
B. H. Goldstein	2544	381.60	45.00	426.60
E. N. Strong	2544	381.60	45.00	426.60
W. E. Brock	2544	381.60	45.00	426.60
AL KALY, Pueblo, Colo.				
A. C. Holland	1412	211.80	45.00	256.80
Ben Bergerman	1412	211.80	45.00	256.80
G. W. Clark	1412	211.80	45.00	256.80
C. O. Stephan	1412	211.80	45.00	256.80
AL KORAN, Cleveland, Ohio				
N. S. Harris			45.00	45.00
A. H. Fiebach			75.00	75.00
J. B. Shaub			45.00	45.00
M. E. Miller			45.00	45.00
R. A. Bishop			45.00	45.00
AL MALAIKAH, Los Angeles, Cal.				
L. V. Youngworth	2555	383.25	60.00	443.25
Lawrence Cobb	2555	383.25	45.00	428.25
Robert Wankowski	2555	383.25	45.00	428.25
C. J. Ramsay	2555	383.25	45.00	428.25
K. H. Gillette	2555	383.25	45.00	428.25
ALMAS, Washington, D. C.				
L. P. Steuart	434	65.10	45.00	110.10
F. L. Walker	434	65.10	45.00	110.10
J. C. Hoyle	434	65.10	45.00	110.10
R. S. Regar	434	65.10	45.00	110.10
J. T. Prendergast	434	65.10	45.00	110.10
AL MENAH, Nashville, Tenn.				
H. F. Smith, Jr.	564	84.60	45.00	129.60
Paul DeWitt	564	84.60	45.00	129.60
C. N. Rolfe	564	84.60	45.00	129.60
ALOHA, Honolulu, Hawaii				
J. S. McCandless	4703	705.45	45.00	750.45
A. E. Coxhead	4703	705.45	45.00	750.45
Irwin Spalding	4703	705.45	45.00	750.45
T. U. Angell	4703	705.45	45.00	750.45
AL SIHAH, Macon, Ga.				
B. C. Jones	827	124.05	45.00	169.05
G. G. Toole	827	124.05	45.00	169.05
J. L. Trobett	827	124.05	45.00	169.05

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TEMPLE, LOCATION AND REPRESENTATIVE	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
ALZAFAR, San Antonio, Tex.				
H. R. Robertson	1463	219.45	45.00	264.45
L. W. Hartung	1463	219.45	45.00	264.45
W. E. Simpson	1463	219.45	45.00	264.45
H. S. Hensley	1463	219.45	45.00	264.45
ANAH, Bangor, Maine				
F. E. Prince	894	134.10	45.00	179.10
G. A. Hersey	894	134.10	45.00	179.10
W. F. Davis	894	134.10	45.00	179.10
B. H. Brown	894	134.10	45.00	179.10
ANEZEH, Mexico City, Mexico				
W. L. Vail	2417	362.55	60.00	422.55
J. N. Galbraith, Jr.	2417	362.55	45.00	407.55
ANSAR, Springfield, Ill.				
R. J. Shand	455	68.25	45.00	113.25
F. E. Wilms	455	68.25	45.00	113.25
F. E. Shuster	455	68.25	45.00	113.25
E. E. Bradley	455	68.25	45.00	113.25
ANTIOCH, Dayton, Ohio				
G. C. Myers	210	31.50	45.00	76.50
E. L. Reeder	210	31.50	45.00	76.50
R. T. Baker	210	31.50	45.00	76.50
A. C. Linxweiler	210	31.50	45.00	76.50
ARABIA, Houston, Texas				
F. C. Jones	1354	203.10	45.00	248.10
D. W. Michaux	1354	203.10	45.00	248.10
P. L. Davis	1354	203.10	45.00	248.10
M. B. Jones	1354	203.10	45.00	248.10
H. H. Ford	1354	203.10	45.00	248.10
ARARAT, Kansas City, Mo.				
J. E. Chandler	790	118.50	45.00	163.50
T. B. Landon	790	118.50	45.00	163.50
P. M. Fogel	790	118.50	45.00	163.50
F. S. Land	790	118.50	45.00	163.50
J. E. Nugent	790	118.50	45.00	163.50
BAGDAD, Butte, Mont.				
Emmanuel Downing	1843	276.45	45.00	321.45
R. G. Laing	1843	276.45	45.00	321.45
L. H. Rosenberg	1843	276.45	45.00	321.45
H. A. Kinney	1843	276.45	45.00	321.45

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BALLUT ABYAD, Albuquerque, N. M.				
C. H. Lembke	1679	251.85	45.00	296.85
H. E. Davis	1679	251.85	45.00	296.85
J. A. Riehl	1679	251.85	45.00	296.85
C. E. Riehl	1679	251.85	45.00	296.85
BEDOUIN, Muskogee, Okla.				
G. M. Ransom	995	149.25	45.00	194.25
W. G. Gibbons	995	149.25	45.00	194.25
W. M. Eicholtz	995	149.25	45.00	194.25
E. L. Head	995	149.25	45.00	194.25
BEKTASH, Concord, N. H.				
L. A. Sanders	691	103.65	45.00	148.65
J. M. Stevens	691	103.65	45.00	148.65
R. W. Brown	691	103.65	45.00	148.65
G. L. Gowen	691	103.65	45.00	148.65
BEN ALI, Sacramento, Cal.				
Fontaine Johnson	2517	377.55	75.00	452.55
Forrest Laugenour	2517	377.55	45.00	422.55
W. T. Everson	2517	377.55	45.00	422.55
Clinton Harber	2517	377.55	45.00	422.55
BEN HUR, Austin, Texas				
J. H. Muenster	1383	207.45	45.00	252.45
Edgar Smith	1383	207.45	45.00	252.45
S. B. Roberdeau	1383	207.45	45.00	252.45
E. C. Munro	1383	207.45	45.00	252.45
BENI KEDEM, Charleston, W. Va.				
S. C. Savage	327	49.05	45.00	94.05
Gory Hogg	327	49.05	45.00	94.05
G. W. Van Horn	327	49.05	45.00	94.05
J. E. Nelson	327	49.05	45.00	94.05
BOUMI, Baltimore, Md.				
R. A. Sindall	460	69.00	45.00	114.00
G. M. Armor	460	69.00	45.00	114.00
J. P. Wright	460	69.00	45.00	114.00
R. H. Grier	460	69.00	45.00	114.00
CAIRO, Rutland, Vt.				
R. W. McCuen	570	85.50	45.00	130.50
J. E. Marceau	570	85.50	45.00	130.50
T. J. Healey	570	85.50	45.00	130.50
CALAM, Lewiston, Idaho				
C. L. Schroeter	2346	351.90	45.00	396.90
O. W. Edmonds	2346	351.90	45.00	396.90
E. V. Boughton	2346	351.90	45.00	396.90

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CRESCENT, Trenton, N. J.				
E. E. Marshall	515	77.25	45.00	122.25
F. W. Hughes	515	77.25	45.00	122.25
H. J. Dudley	515	77.25	45.00	122.25
J. H. Blackman	515	77.25	45.00	122.25
CYPRUS, Albany, N. Y.				
J. R. Watt	479	71.85	45.00	116.85
G. S. Spaulding	479	71.85	45.00	116.85
L. J. Rezzemini	479	71.85	45.00	116.85
Archibald Wands	479	71.85	45.00	116.85
DAMASCUS, Rochester, N. Y.				
Esten A. Fletcher	251	37.65	45.00	82.65
H. J. McKay	251	37.65	45.00	82.65
F. M. Strohm	251	37.65	45.00	82.65
W. H. Wilson	251	37.65	45.00	82.65
George Waterhouse	251	37.65	45.00	82.65
EGYPT, Tampa, Fla.				
H. B. Roberts	1238	185.70	45.00	230.70
H. M. Voorhis	1238	185.70	45.00	230.70
C. M. Davis	1238	185.70	45.00	230.70
G. A. Brummette	1238	185.70	45.00	230.70
ELF KHURAFEH, Saginaw, Mich.				
J. A. Huff	261	39.15	45.00	84.15
W. H. Ephraim	261	39.15	45.00	84.15
A. P. Pierson	261	39.15	45.00	84.15
C. A. Egeler	261	39.15	45.00	84.15
EL HASA, Ashland, Ky.				
J. T. Field	261	39.15	45.00	84.15
B. F. Forgey	261	39.15	45.00	84.15
W. G. Hilberg	261	39.15	45.00	84.15
A. N. Richardson	261	39.15	45.00	84.15
EL JEBEL, Denver, Colo.				
J. C. Burger	1371	205.65	45.00	250.65
R. A. Kincaid	1371	205.65	45.00	250.65
E. H. Park	1371	205.65	75.00	280.65
A. T. Orahoad	1371	205.65	45.00	250.65
H. C. Giese	1371	205.65	45.00	250.65
S. C. Peck	1371	205.65	45.00	250.65
EL KAHIR, Cedar Rapids, Iowa				
J. E. Blake	560	84.00	45.00	129.00
M. M. Thompson	560	84.00	45.00	129.00
A. E. Chase	560	84.00	45.00	129.00
H. E. Harvey	560	84.00	45.00	129.00

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EL KALAH, Salt Lake City, Utah				
C. H. Fischer	1861	279.15	45.00	324.15
M. E. Lipman	1861	279.15	45.00	324.15
S. W. Badcon	1861	279.15	45.00	324.15
C. F. Barrett	1861	279.15	45.00	324.15
EL KARUBAH, Shreveport, La.				
J. H. Rowland	1079	161.85	45.00	206.85
H. S. Weston	1079	161.85	45.00	206.85
L. E. Thomas	1079	161.85	45.00	206.85
A. M. Dreyfuss	1079	161.85	45.00	206.85
EL KATIF, Spokane, Wash.				
C. B. Clausin	2166	324.90	45.00	369.90
F. B. Dodds	2166	324.90	45.00	369.90
H. A. Pierce	2166	324.90	45.00	369.90
R. F. McLean	2166	324.90	45.00	369.90
EL KORAH, Boise, Idaho				
A. A. Jessup	2127	319.05	60.00	379.05
George Fleharty	2127	319.05	45.00	364.05
H. C. Williams	2127	319.05	45.00	364.05
A. A. Walker	2127	319.05	45.00	364.05
H. F. Goldsmith	2127	319.05	45.00	364.05
EL MAIDA, El Paso, Texas				
J. M. Wyatt	1740	261.00	45.00	306.00
F. A. McCollom	1740	261.00	45.00	306.00
J. B. Brady	1740	261.00	45.00	306.00
J. W. Peak	1740	261.00	45.00	306.00
EL MINA, Galveston, Texas				
W. H. Calvert	1404	210.60	45.00	255.60
M. T. Ball	1404	210.60	45.00	255.60
T. V. McCoy	1404	210.60	45.00	255.60
C. M. Wolston	1404	210.60	45.00	255.60
EL RIAD, Sioux Falls, S. D.				
L. R. Girtton	888	133.20	45.00	178.20
C. L. Look	888	133.20	45.00	178.20
M. E. Guinter	888	133.20	45.00	178.20
J. S. Chapman	888	133.20	45.00	178.20
EL ZAGAL, Fargo, Texas				
A. G. Arvold	973	145.95	75.00	220.95
H. B. Tilden	973	145.95	45.00	190.95
A. B. Welch	973	145.95	45.00	190.95
R. L. Wilcox	973	145.95	45.00	190.95

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EL ZARIBAH, Phoenix, Ariz.				
Vic Hanny	2172	325.80	45.00	370.80
Q. J. Anderson	2172	325.80	45.00	370.80
A. C. Taylor	2172	325.80	45.00	370.80
Thomas Maddock	2172	325.80	45.00	370.80
GIZEH, Victoria, B. C.				
C. A. Welsh	2617	392.55	45.00	437.55
Emery Jones	2617	392.55	45.00	437.55
L. A. Grogan	2617	392.55	45.00	437.55
HADI, Evansville, Ind.				
D. V. McClary	453	67.95	45.00	112.95
E. H. Ireland	453	67.95	45.00	112.95
J. R. Sterne	453	67.95	45.00	112.95
G. W. Gymer	453	67.95	45.00	112.95
HAMASA, Meridian, Miss.				
Allan McCants	898	134.70	45.00	179.70
J. W. Wilson	898	134.70	45.00	179.70
Fred McGehee	898	134.70	45.00	179.70
R. J. Burnett, Jr.	898	134.70	45.00	179.70
HEJAZ, Greenville, S. C.				
J. M. Holmes	704	105.60	45.00	150.60
G. T. Bryan	704	105.60	45.00	150.60
H. E. Bailey	704	105.60	45.00	150.60
J. B. Roddey	704	105.60	45.00	150.60
HELLA, Dallas, Texas				
M. H. Thomas	1225	183.75	45.00	228.75
S. P. Cochran	1225	183.75	45.00	228.75
W. R. Ellis	1225	183.75	45.00	228.75
A. L. Frew	1225	183.75	45.00	228.75
HILLAH, Ashland, Ore.				
E. C. Jerome	2821	423.15	45.00	468.15
C. Y. Tengwald	2821	423.15	45.00	468.15
A. R. Cass	2821	423.15	45.00	468.15
INDIA, Oklahoma City, Okla.				
G. W. Clark	1081	162.15	45.00	207.15
G. A. Paul	1081	162.15	45.00	207.15
C. F. Stewart	1081	162.15	45.00	207.15
J. I. Phelps	1081	162.15	45.00	207.15
L. H. Swan	1081	162.15	45.00	207.15

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IREM, Wilkes-Barre, Pa.				
R. R. Harvey	431	64.65	45.00	109.65
H. W. Merritt	431	64.65	45.00	109.65
Harold Conrad	431	64.65	45.00	109.65
M. W. Waters	431	64.65	45.00	109.65
D. S. Davies	431	64.65	45.00	109.65
ISIS, Salina, Kans.				
B. A. Strickler	977	146.55	45.00	191.55
L. G. Gottschick	977	146.55	45.00	191.55
M. E. Welch	977	146.55	45.00	191.55
Fred Hyames	977	146.55	45.00	191.55
ISLAM, San Francisco, Cal.				
George Filmer	2606	390.90	45.00	435.90
J. D. McGilvray	2606	390.90	45.00	435.90
H. M. McKinley	2606	390.90	45.00	435.90
W. H. Woodfield, Jr.	2606	390.90	45.00	435.90
J. H. Skeggs	2606	390.90	45.00	435.90
ISMAILIA, Buffalo, N. Y.				
J. G. Ullmann	182	27.30	45.00	72.30
T. H. McElvein, Jr.	182	27.30	45.00	72.30
E. L. Kleindinst	182	27.30	45.00	72.30
Arthur Kemp	182	27.30	45.00	72.30
JAFFA, Altoona, Pa.				
L. McG. Moses	246	36.90	45.00	81.90
J. I. Pollum	246	36.90	45.00	81.90
P. A. Patterson	246	36.90	45.00	81.90
L. B. Callahan	246	36.90	45.00	81.90
JERUSALEM, New Orleans, La.				
F. J. Herman	1101	165.15	45.00	210.15
E. E. Sykes	1101	165.15	45.00	210.15
A. D. Danziger	1101	165.15	45.00	210.15
Fred Perkins	1101	165.15	45.00	210.15
KAABA, Davenport, Iowa				
H. F. Thuenen	512	76.80	45.00	121.80
F. A. Johnson	512	76.80	45.00	121.80
W. P. Peterson	512	76.80	45.00	121.80
F. W. Linden	512	76.80	45.00	121.80
KALIF, Sheridan, Wyo.				
Peter Kooi	1590	238.50	45.00	283.50
G. D. Parrish	1590	238.50	45.00	283.50
B. H. MacCarthy	1590	238.50	45.00	283.50

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KALURAH, Binghamton, N. Y.				
N. A. Boyd	388	58.20	45.00	103.20
R. W. Meeker	388	58.20	45.00	103.20
M. M. Smith	388	58.20	45.00	103.20
G. M. Willsey	388	58.20	45.00	103.20
KAREM, Waco, Texas				
A. C. Upleger	1289	193.35	45.00	238.35
Galloway Calhoun	1289	193.35	45.00	238.35
L. D. Dewey	1289	193.35	45.00	238.35
W. D. Lacy, Jr.	1289	193.35	45.00	238.35
KARNAK, Montreal, Que.				
J. R. Innes	615	92.25	45.00	137.25
J. T. McDonald	615	92.25	45.00	137.25
G. S. L. Retallack	615	92.25	45.00	137.25
J. H. Spence	615	92.25	45.00	137.25
KAZIM, Roanoke, Va.				
H. M. Fox	549	82.35	45.00	127.35
E. Lee Trinkle	549	82.35	45.00	127.35
L. S. Wood	549	82.35	45.00	127.35
KEM, Grand Forks, N. D.				
C. A. Hale	1051	157.65	45.00	202.65
G. M. Williamson	1051	157.65	45.00	202.65
J. R. Carley	1051	157.65	45.00	202.65
L. B. Hiller	1051	157.65	45.00	202.65
KERAK, Reno, Nev.				
E. T. Ross	2363	354.45	45.00	399.45
L. S. Reese	2363	354.45	45.00	399.45
J. W. Grant	2363	354.45	45.00	399.45
Frederick Lippman	2363	354.45	45.00	399.45
KERBELA, Knoxville, Tenn.				
Hugh M. Tate	555	83.25	75.00	158.25
R. R. Wallace	555	83.25	45.00	128.25
C. M. Warren	555	83.25	45.00	128.25
R. W. Payne	555	83.25	45.00	128.25
KHARTUM, Winnipeg, Man.				
W. C. Borlase	1204	180.60	45.00	225.60
W. H. McPherson	1204	180.60	45.00	225.60
KHEDIVE, Norfolk, Va.				
J. N. Sebrell	626	93.90	45.00	138.90
J. B. Sadler	626	93.90	45.00	138.90
C. D. Freeman	626	93.90	45.00	138.90
Harry Shawen	626	93.90	45.00	138.90
E. G. Face	626	93.90	45.00	138.90

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KHIVA, Amarillo, Texas				
R. P. Parcels	1350	202.50	45.00	247.50
G. A. Carlander	1350	202.50	45.00	247.50
Norris Ewing	1350	202.50	45.00	247.50
J. O. Guleke	1350	202.50	45.00	247.50
KISMET, Brooklyn, N. Y.				
C. V. Dykeman	588	88.20	45.00	133.20
J. A. Morison	588	88.20	45.00	133.20
C. H. Bradt	588	88.20	45.00	133.20
George Cook, Jr.	588	88.20	45.00	133.20
W. B. Falconer	588	88.20	45.00	133.20
KORA, Lewiston, Me.				
D. S. Williams	794	119.10	45.00	164.10
J. E. Libby	794	119.10	45.00	164.10
H. V. Bickmore	794	119.10	45.00	164.10
J. L. Tyler	794	119.10	45.00	164.10
L. M. Joy	794	119.10	45.00	164.10
KOREIN, Rawlins, Wyo.				
P. S. Cook	1516	227.40	45.00	272.40
Charles Miller	1516	227.40	45.00	272.40
W. W. Daley	1516	227.40	45.00	272.40
I. W. Dinsmore	1516	227.40	45.00	272.40
J. M. Christensen	1516	227.40	45.00	272.40
KOSAIR, Louisville, Ky.				
C. H. Dungan	377	56.55	75.00	131.55
S. S. Jones	377	56.55	45.00	101.55
A. M. Reager	377	56.55	45.00	101.55
J. S. Dickson	377	56.55	45.00	101.55
LU LU, Philadelphia, Pa.				
P. C. Shaffer	481	72.15	45.00	117.15
W. F. Kendrick	481	72.15	45.00	117.15
E. S. Mershon	481	72.15	45.00	117.15
W. F. Fancourt, Jr.	481	72.15	45.00	117.15
W. W. McKim	481	72.15	45.00	117.15
A. H. Ladner, Jr.	481	72.15	45.00	117.15
LUXOR, St. John, N. B.				
J. H. Crockett	1098	164.70	45.00	209.70
H. W. Redstone	1098	164.70	45.00	209.70
MAHI, Miami, Fla.				
F. W. DeLaney	1455	218.25	45.00	263.25
E. L. Stapp	1455	218.25	45.00	263.25
J. B. Orr	1455	218.25	45.00	263.25
M. S. Altmayer	1455	218.25	45.00	263.25

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MASKAT, Wichita Falls, Tex.				
W. D. Cline	1281	192.15	45.00	237.15
Ed. Peterson	1281	192.15	45.00	237.15
Albert Ellis	1281	192.15	45.00	237.15
W. B. Hamilton	1281	192.15	45.00	237.15
Guy Rogers	1281	192.15	45.00	237.15
MECCA, New York, N. Y.				
L. N. Donnatin	571	85.65	45.00	130.65
R. D. Williams	571	85.65	45.00	130.65
A. H. Diamant	571	85.65	45.00	130.65
E. B. Sharp	571	85.65	45.00	130.65
MEDIA, Watertown, N. Y.				
W. W. Haile	405	60.75	45.00	105.75
V. S. Campbell	405	60.75	45.00	105.75
W. H. Gardner	405	60.75	45.00	105.75
J. H. Baker	405	60.75	45.00	105.75
MEDINAH, Chicago, Ill.				
F. C. Roundy	340	51.00	45.00	96.00
R. J. Daly	340	51.00	45.00	96.00
T. J. Houston	340	51.00	45.00	96.00
H. W. Perce	340	51.00	45.00	96.00
R. H. Wheeler	340	51.00	45.00	96.00
U. J. Herrmann	340	51.00	45.00	96.00
W. H. Wade	340	51.00	45.00	96.00
MELHA, Springfield, Mass.				
G. M. Hendee	582	87.30	45.00	132.30
H. A. Spaight	582	87.30	45.00	132.30
C. P. Reilly	582	87.30	45.00	132.30
E. S. Chase	582	87.30	45.00	132.30
MIDIAN, Wichita, Kans.				
T. G. Fitch	1003	150.45	45.00	195.45
C. B. Moore	1003	150.45	45.00	195.45
E. R. Hutton	1003	150.45	45.00	195.45
H. K. Lindsley	1003	150.45	45.00	195.45
MIRZA, Pittsburg, Kans.				
G. R. Malcolm	898	134.70	45.00	179.70
W. H. Whitescarver	898	134.70	45.00	179.70
J. C. Broadley	898	134.70	45.00	179.70
V. M. Chesbro	898	134.70	45.00	179.70
MIZPAH, Fort Wayne, Ind.				
E. H. Merritt	186	27.90	45.00	72.90
J. H. Haberly	186	27.90	45.00	72.90
R. H. Klaehn	186	27.90	45.00	72.90
E. P. Ruf	186	27.90	45.00	72.90

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MOCHA, London, Ont.				
W. H. Abbott	276	41.40	45.00	86.40
G. E. Logan	276	41.40	45.00	86.40
F. H. Butcher	276	41.40	45.00	86.40
J. A. Taylor	276	41.40	45.00	86.40
MOHAMMED, Peoria, Ill.				
R. J. Boynton	441	66.15	45.00	111.15
P. E. Herschel, Jr	441	66.15	45.00	111.15
B. C. Nelson	441	66.15	45.00	111.15
A. S. Arnold	441	66.15	45.00	111.15
MOILA, St. Joseph, Mo.				
H. G. Getchell	808	121.20	45.00	166.20
J. W. Holtman	808	121.20	45.00	166.20
I. A. Vant	808	121.30	45.00	166.20
G. C. Sparks	808	121.20	45.00	166.20
Walter Meierhoffer	808	121.20	45.00	166.20
Hugh McNutt	808	121.20	45.00	166.20
MOOLAH, St. Louis, Mo.				
G. T. Matthews	537	80.55	75.00	155.55
H. F. Niedringhaus	537	80.55	45.00	125.55
A. D. Anderson	537	80.55	45.00	125.55
W. F. Biedermann	537	80.55	45.00	125.55
J. J. Hagen	537	80.55	45.00	125.55
Walter Wimmer	537	80.55	45.00	125.55
MOROCCO, Jacksonville, Fla.				
E. J. Burke	1089	163.35	45.00	208.35
L. W. Strum	1089	163.35	45.00	208.35
M. B. Herlong	1089	163.35	45.00	208.35
B. S. Weathers	1089	163.35	45.00	208.35
MOSLAH, Fort Worth, Tex.				
J. F. Zurn	1257	188.55	45.00	233.55
Paul Rogers	1257	188.55	45.00	233.55
J. E. Martin	1257	188.55	45.00	233.55
MOSLEM, Detroit, Mich.				
C. I. Webster	165	24.75	45.00	69.75
W. J. Murray	165	24.75	45.00	69.75
C. E. Swales	165	24.75	45.00	69.75
J. Dickson, Jr.	165	24.75	45.00	69.75
G. W. Moore	165	24.75	45.00	69.75

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TEMPLE, LOCATION AND REPRESENTATIVE	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
MOUNT SINAI, Montpelier, Vt.				
A. J. Smith	669	100.35	45.00	145.35
T. W. Gurney	669	100.35	45.00	145.35
Harry Dickens	669	100.35	45.00	145.35
M. W. Huse	669	100.35	45.00	145.35
MURAT, Indianapolis, Ind.				
F. G. Laird	284	42.60	45.00	87.60
L. D. Clancy	284	42.60	45.00	87.60
Harry Pell	284	42.60	45.00	87.60
Homer Cook	284	42.60	45.00	87.60
NAJA, Deadwood, S. D.				
L. H. Kirtley	1330	199.50	45.00	244.50
A. M. Anderson	1330	199.50	45.00	244.50
Theo. G. Houston	1330	199.50	45.00	244.50
NEMESIS, Parkersburg, W. Va.				
A. B. White	199	29.85	45.00	74.85
O. C. Wilt	199	29.85	45.00	74.85
W. A. Huff	199	29.85	45.00	74.85
H. W. Russell	199	29.85	45.00	74.85
NILE, Seattle, Wash.				
H. M. Caldwell	2476	371.40	45.00	416.40
V. S. McKenny	2476	371.40	45.00	416.40
D. H. Evans	2476	371.40	45.00	416.40
P. W. Schubert	2476	371.40	45.00	416.40
L. S. Cragin	2476	371.40	45.00	416.40
OASIS, Charlotte, N. C.				
W. S. Liddell	754	113.10	45.00	158.10
W. F. Randolph	754	113.10	45.00	158.10
Julian Price	754	113.10	45.00	158.10
L. A. Folger	754	113.10	45.00	158.10
J. B. Whittington	754	113.10	45.00	158.10
R. E. Simpson	754	113.10	45.00	158.10
OLEIKA, Lexington, Ky.				
J. G. Cramer	345	51.75	45.00	96.75
H. G. Hightower	345	51.75	45.00	96.75
J. W. Hall	345	51.75	45.00	96.75
D. B. Shackelford	345	51.75	45.00	96.75
OMAR, Charleston, S. C.				
J. R. Johnson	926	138.90	45.00	183.90
L. M. Pinckney	926	138.90	45.00	183.90
L. C. Fischer	926	138.90	45.00	183.90
G. D. Levy	926	138.90	45.00	183.90
C. F. Mercer	926	138.90	45.00	183.90

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ORAK, Hammond, Ind.				
H. E. Sharrer	318	47.70	60.00	107.70
A. C. Proudfoot	318	47.70	45.00	92.70
R. P. Hahne	318	47.70	45.00	92.70
A. M. Monnett	318	47.70	45.00	92.70
E. S. Jones	318	47.70	45.00	92.70
ORIENTAL, Troy, N. Y.				
W. F. Seber	485	72.75	45.00	117.75
H. C. Fagal	485	72.75	45.00	117.75
Frederick Varley	485	72.75	45.00	117.75
OSIRIS, Wheeling, W. Va.				
O. W. Burdats	134	20.10	60.00	80.10
W. S. Sugden	134	20.10	45.00	65.10
H. G. Friedrichs	134	20.10	45.00	65.10
F. E. Cowl	134	20.10	45.00	65.10
OSMAN, St. Paul, Minn.				
T. S. Rishworth	742	111.30	60.00	171.30
J. H. Lewis	742	111.30	45.00	156.30
C. A. Ingerson	742	111.30	45.00	156.30
W. G. Seeger	742	111.30	45.00	156.30
F. C. Nelson	742	111.30	45.00	156.30
PALESTINE, Providence, R. I.				
C. N. Dunbar	680	102.00	60.00	162.00
F. I. Dana	680	102.00	75.00	177.00
J. A. Rogers	680	102.00	45.00	147.00
N. G. Abbott	680	102.00	45.00	147.00
A. S. Vaughn	680	102.00	45.00	147.00
G. C. Clark	680	102.00	45.00	147.00
G. E. Phillips	680	102.00	45.00	147.00
PHILAE, Halifax, N. S.				
M. McF. Hall	1378	206.70	45.00	251.70
J. W. Logan	1378	206.70	45.00	251.70
H. R. Arenburg	1378	206.70	45.00	251.70
PYRAMID, Bridgeport, Conn.				
G. G. Beers	627	94.05	45.00	139.05
C. F. Siemon	627	94.05	45.00	139.05
P. L. Miller	627	94.05	45.00	139.05
G. F. Foote	627	94.05	45.00	139.05
RAJAH, Reading, Pa.				
G. F. Eisenbrown	431	64.65	45.00	109.65
T. C. Fegely	431	64.65	45.00	109.65
Edward Yeager	431	64.65	45.00	109.65
L. B. Miller	431	64.65	45.00	109.65

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RAMESES, Toronto, Ont.				
G. S. Henry	283	42.45	45.00	87.45
W. A. Howell	283	42.45	45.00	87.45
M. E. McKenzie	283	42.45	45.00	87.45
C. H. Collins	283	42.45	45.00	87.45
RIZPAH, Madisonville, Ky.				
A. E. Orton	520	78.00	45.00	123.00
E. B. Hardin	520	78.00	45.00	123.00
J. R. Harrison	520	78.00	45.00	123.00
SAHARA, Pine Bluff, Ark.				
T. M. Hooker	930	139.50	45.00	184.50
J. H. Gillespie	930	139.50	45.00	184.50
J. A. McLeod	930	139.50	45.00	184.50
Abe Minsker	930	139.50	45.00	184.50
SALAAM, Newark, N. J.				
R. B. Smith	561	84.15	45.00	129.15
Richard Koechlein	561	84.15	45.00	129.15
T. C. Glaser	561	84.15	45.00	129.15
SALADIN, Grand Rapids, Mich.				
Lou B. Winsor	273	40.95	60.00	100.95
J. G. Emery	273	40.95	45.00	85.95
H. E. Rason	273	40.95	45.00	85.95
F. C. Kuenzie	273	40.95	45.00	85.95
G. B. Dolliver	273	40.95	45.00	85.95
SESOSTRIS, Lincoln, Neb.				
E. L. Smith	891	133.65	45.00	178.65
F. DuTeil	891	133.65	45.00	178.65
Verne Hedge	891	133.65	45.00	178.65
F. A. Roehl	891	133.65	45.00	178.65
SPHINX, Hartford, Conn.				
W. H. Penfield	608	91.20	45.00	136.20
M. W. Bassett	608	91.20	45.00	136.20
W. F. Powell	608	91.20	45.00	136.20
W. M. Gillette	608	91.20	45.00	136.20
SUDAN, New Bern, N. C.				
W. A. French	776	116.40	75.00	191.40
A. B. Andrews	776	116.40	45.00	161.40
R. C. Dunn	776	116.40	45.00	161.40
T. L. Simmons	776	116.40	45.00	161.40

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SYRIA, Pittsburgh, Pa.				
T. A. Motheral	132	19.80	45.00	64.80
H. E. McLain	132	19.80	45.00	64.80
J. H. Martin	132	19.80	45.00	64.80
J. M. Ryall	132	19.80	45.00	64.80
E. M. West	132	19.80	45.00	64.80
SYRIAN, Cincinnati, Ohio				
F. J. Zumstein	263	39.45	45.00	84.45
F. L. Hoffman	263	39.45	45.00	84.45
C. H. Meeds	263	39.45	45.00	84.45
J. G. Robinson	263	39.45	45.00	84.45
E. S. Keefer	263	39.45	45.00	84.45
TADMOR, Akron, Ohio				
R. E. Lee	37	5.55	45.00	50.55
A. W. Sweeny	37	5.55	45.00	50.55
F. H. Steffens	37	5.55	45.00	50.55
W. F. Booth	37	5.55	45.00	50.55
TANGIER, Omaha, Neb.				
F. C. Patton	836	125.40	45.00	170.40
A. M. Smith	836	125.40	45.00	170.40
D. A. Johnson	836	125.40	45.00	170.40
J. F. Poucher	836	125.40	45.00	170.40
TEBALA, Rockford, Ill.				
J. T. Buckbee	426	63.90	45.00	108.90
W. C. Olliver	426	63.90	45.00	108.90
A. L. Johnson	426	63.90	45.00	108.90
T. B. Luhman	426	63.90	45.00	108.90
TEHAMA, Hastings, Neb.				
K. H. Gedney	988	148.20	45.00	193.20
H. F. Russell	988	148.20	45.00	193.20
Lloyd Laird	988	148.20	45.00	193.20
W. H. Brach	988	148.20	45.00	193.20
TIGRIS, Syracuse, N. Y.				
R. P. Chamberlin	331	49.65	45.00	94.65
E. J. Page	331	49.65	45.00	94.65
C. F. Northup	331	49.65	45.00	94.65
W. J. Kuntzsch	331	49.65	45.00	94.65
TRIPOLI, Milwaukee, Wis.				
E. A. Kickhafer	425	63.75	45.00	108.75
Louis Schneller	425	63.75	45.00	108.75
J. P. Heil	425	63.75	45.00	108.75
Arthur Novak	425	63.75	45.00	108.75

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WAHABI, Jackson, Miss.				
W. P. Harris	982	147.30	45.00	192.30
F. A. Thrasher	982	147.30	45.00	192.30
C. M. Pate	982	147.30	45.00	192.30
George Sturn	982	147.30	45.00	192.30
WA WA, Regina, Sask.				
W. M. Logan	1559	233.85	45.00	278.85
V. E. Fennell	1559	233.85	45.00	278.85
E. J. Coster	1559	233.85	45.00	278.85
YAARAB, Atlanta, Ga.				
T. C. Law	739	110.85	45.00	155.85
H. C. Heinz	739	110.85	45.00	155.85
R. N. Fickett, Jr.	739	110.85	45.00	155.85
F. B. Jamison	739	110.85	45.00	155.85
YELDUZ, Aberdeen, S. D.				
W. T. Clark	1039	155.85	45.00	200.85
R. E. Denison	1039	155.85	45.00	200.85
Thomas Picton	1039	155.85	45.00	200.85
R. D. Gardner	1039	155.85	45.00	200.85
ZA GA ZIG, Des Moines, Iowa				
E. C. Mills	698	104.70	45.00	149.70
H. S. Haskins	698	104.70	45.00	149.70
P. W. Hedlund	698	104.70	45.00	149.70
P. E. Hoak	698	104.70	45.00	149.70
W. R. Backman	698	104.70	45.00	149.70
ZAMORA, Birmingham, Ala.				
F. C. Shepard, Jr.	745	111.75	45.00	156.75
T. A. Bowles	745	111.75	45.00	156.75
B. D. Sibley	745	111.75	45.00	156.75
R. B. Watts	745	111.75	45.00	156.75
ZEMBO, Harrisburg, Pa.				
W. C. Fisher	377	56.55	45.00	101.55
E. A. Miller	377	56.55	45.00	101.55
F. M. Tritle	377	56.55	45.00	101.55
W. W. Dorwart	377	56.55	45.00	101.55
ZEM ZEM, Erie, Pa.				
A. W. Milne	95	14.25	45.00	59.25
James Russell	95	14.25	45.00	59.25
O. C. Kent	95	14.25	45.00	59.25
G. C. Rickards	95	14.25	45.00	59.25

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ZENOBI, Toledo, Ohio				
J. D. Hurlbut	107	16.05	45.00	61.05
J. C. Newton	107	16.05	45.00	61.05
H. L. Haskell	107	16.05	45.00	61.05
F. J. Fuchs	107	16.05	45.00	61.05
ZIYARA, Utica, N. Y.				
Samuel Sloan	384	57.60	45.00	102.60
E. S. Van Valkenberg	384	57.60	45.00	102.60
W. H. Schutze	384	57.60	45.00	102.60
C. O. Pfaff	384	57.60	45.00	102.60
ZORAH, Terre Haute, Ind.				
M. R. Combs	356	53.40	45.00	98.40
C. J. Herber	356	53.40	45.00	98.40
W. E. Armstrong	356	53.40	45.00	98.40
ZUHRAH, Minneapolis, Minn.				
C. E. Ovenshire	742	111.30	45.00	156.30
A. A. D. Rahn	742	111.30	45.00	156.30
A. G. Bainbridge	742	111.30	45.00	156.30
F. D. White	742	111.30	45.00	156.30
W. R. Stephens	742	111.30	45.00	156.30
O. B. Erickson	742	111.30	45.00	156.30
Totals: Miles traveled	615,188			
Amount of mileage	\$ 92,278.20			
Amount of per diem	29,715.00			
Amount of mileage and per diem	121,993.20			

I move you, Imperial Sir, the adoption of this report. (Seconded.)

Imperial Potentate FLETCHER: It has been regularly moved and seconded that this report be adopted. All in favor say "Aye." Opposed, "No." Carried, and so ordered.

We are going to move, and move fast.

Imperial Recorder PRICE: Imperial Sir, may I have your permission to make a few announcements? I am instructed by the Imperial Potentate to announce the following committee appointments made necessary by the absence of several members of the regular committees: Illustrious Noble Alexander J. Smith, Mt. Sinai Temple, takes the place of Illustrious Noble Louis A. Cornelius on the Necrology Committee; Illustrious Noble John T. Buckbee, Tebala Temple, takes the place of Illustrious Noble J. Putnam Stevens on

the Committee on Transactions of Imperial Officers; Illustrious Noble William J. Murray, Moslem Temple, takes the place of Illustrious Noble Victor Wankowski on the Committee on Jurisdictional Lines; Illustrious Noble Louis N. Donnatin has been designated to fill the vacancy on Committee on Protection of Emblems of the Order caused by the transfer of Illustrious Noble W. J. Murray to the Committee on Jurisdictional Lines; Illustrious Noble Van S. McKinney has been appointed to fill the vacancy on the Credentials Committee occasioned by the absence of Illustrious Noble Paul Watt of that committee. I also desire to announce that Illustrious Noble Frank C. Roundy is designated to take the chairmanship of the Committee on Transactions of Imperial Officers.

Now, Illustrious Imperial Sir, I desire to announce the absence of four Past Imperial Potentates: Illustrious Noble John H. Atwood, Illustrious Noble Henry C. Akin, Illustrious Noble J. Putnam Stevens, and Illustrious Noble Elias J. Jacoby. I move you, Sir, that telegrams of regret be sent these distinguished Nobles. (Motion seconded.)

Imperial Potentate FLETCHER: All in favor say "Aye." Opposed, "No." Carried, and so ordered.

Imperial Recorder PRICE: I move you, Sir, that a telegram of sympathy also be sent to Illustrious Noble Forrest Adair of the Hospital Board. (Motion seconded.)

Imperial Potentate FLETCHER: All in favor say "Aye." Opposed, "No." Carried, and so ordered.

Illustrious Noble Houston will take the chair.

Deputy Imperial Potentate Thomas J. Houston then assumed the chair, and Imperial Potentate Fletcher read portions of the Address of the Imperial Potentate, printed copies of the complete report afterwards being furnished to the Representatives. The full text of the Annual Address of the Imperial Potentate is as follows:

Annual Address of the Imperial Potentate

To the Representatives to the Fifty-seventh Imperial Council Session of the Ancient Arabic Order, Nobles of the Mystic Shrine:

As we convene this our 57th Annual Session of the Imperial Council of North America in this great City of Cleveland on the shores of historic Lake Erie, it is with hearts filled with gratitude to the Grand Architect of the Universe that we are permitted to enjoy the many blessings that have been bestowed upon us.

Friendship and Goodfellowship are the great ideals of our organization and interwoven with these is our great Charity, that of making little children happy. Service brings happiness and I am sure that the services that the Nobles give come back to them ten fold. I have enjoyed so much my year as your Imperial Potentate and while keeping old friends trust I have made many new ones.

An invitation to a man's home is the highest compliment one man can pay to another and I acknowledge with grateful appreciation the many invitations I have had to so many hospitable and happy homes. It may be interesting to you to know that your Imperial Potentate was received by the Presidents of four Republics—Panama, Cuba, Mexico and the United States. The President of Cuba and the President of Mexico are Nobles of the Mystic Shrine. In all cases my reception was most cordial.

As we close our year's work, may I be permitted to make just two or three observations which seems to me to provide the foundation or basis for future progress and permanency. These observations may be stated very briefly.

Let us eliminate all petty differences and jealousies that may arise and continue our good work in harmony that our activities may meet the approval of the whole world. Let us continue our good work with the spirit of

optimism in our hearts and the sunshine of the Shrine Smile on our faces.

Several times during the year, I have called the attention of the Officers of Subordinate Temples to their responsibilities and their opportunities, and I trust these messages will bear fruit during the years to come. Enthusiastic co-operation is one of the essentials of successful effort. I cannot too strongly impress upon the Officers of Subordinate Temples and the members of this Imperial Council that the future of the Shrine is assured only in our constructive and co-operative efforts to make the organization what it was originally intended to be.

OUR DEAD

"Passing out of the shadow
Into a purer light,
Stepping behind the curtain,
Getting a clearer sight;
Laying aside the burden,
This weary mortal coil;
Done with this world's vexations,
Done with its tears and toil."

During the year several prominent members of this Imperial Council have been called to a higher service, and we shall miss them as we gather at this Session. A kind Providence, however, has watched over us very graciously, and our official family, including our Past Imperial Potentates, has not been invaded by the Grim Reaper.

I shall not attempt any eulogy of our departed Nobles. The Necrology Committee will pay proper tribute to their memory. However, in passing I feel that in view of their intimate connection with this Imperial Council and the conspicuous services of some of these Nobles that I should mention particularly the names of Past Potentate Louis M. Cole, of Al Malaikah Temple; Past Potentate Albert Schurr, of Salaam Temple, and Noble Alex Gilliland, of Syria Temple, an Emeritus Member of this Imperial Council. Illustrious Noble Cole had for many years been a tower of strength in his own Temple, and his efficient services on the Special Hospital Committee will be long remembered. Illus-

trious Noble Schurr has been a familiar figure at Imperial Council Sessions for many years, a very earnest, devoted Noble whose good fellowship inspired all about him. Noble Alex Gilliland was one of Nature's noblemen and enjoyed in the fullest measure the love and affection of this entire body.

I have not been unmindful as I have traveled over the jurisdiction of the services rendered this Imperial Council by Imperial Potentates who served the Shrine in years past, and as I have been in the various localities I have placed personal floral tributes on the graves of Past Imperial Potentates Fleming, Briggs, Melish, Field, Irwin, Dingman, Allen, Green, Smith, Collins, Clayton, Street, Hines, Treat and Cunningham. In addition to these distinguished Nobles, I have visited and deposited wreaths on the graves of Illustrious Noble Preston Belvin, an Emeritus Member of this Imperial Council, and our late Imperial Treasurer, Illustrious Noble William S. Brown, and Noble Alex Gilliland.

OFFICIAL VISITATIONS

One of the greatest pleasures connected with the position of Imperial Potentate is the opportunity it affords for contacts with the Nobility of the different sections of our jurisdiction. My official visits this year, while not numbering as many as some of my predecessors, have been made in response to invitations, and they have been very delightful. I want to express now and here my warmest appreciation of the many courtesies which have been extended to Mrs. Fletcher and myself on these various visitations. It has been my pleasure to visit several Shrine Clubs where my receptions have been most flattering. It is impossible, within the limits of a brief address like this, to report in detail the many evidences of thoughtfulness on the part of our hosts. I have been deeply impressed with the loyalty and almost boundless hospitality which have characterized these visits. My secretary, Noble William J. Parker, has been my constant companion during the year, and Mrs. Fletcher has also accompanied me on many of these occasions.

I have visited Temples as follows:

<i>Temple</i>	<i>Location</i>	<i>Date</i>
Bekdash	Concord, N. H.	Aug. 29, 1930
Kora	Lewiston, Me.	Sept. 3, "
Anah	Bangor, Me.	" 4, "
Luxor	St. John, N. B.	" 6, "
Philae	Halifax, N. S.	" 9, "
Karnak	Montreal, Que.	" 11, "
Cairo	Rutland, Vt.	" 12, "
Mount Sinai	Montpelier, Vt.	" 13, "
Melha	Springfield, Mass.	" 15, "
Al Koran	Cleveland, Ohio	" 20, "
Osiris	Wheeling, W. Va.	" 23, "
Jaffa	Altoona, Pa.	" 25, "
Zem Zem	Erie, Pa.	" 27, "
Mocha	London, Ont.	Oct. 5, "
Saladin	Grand Rapids, Mich.	" 7, "
Tripoli	Milwaukee, Wis.	" 9, "
Osman	St. Paul, Minn.	" 10, "
Zuhrah	Minneapolis, Minn.	" 11, "
Khartum	Winnipeg, Man.	" 15, "
Kem	} Grand Forks, N. D.	" 17, "
El Zagal		" 22, "
Wa Wa	Regina, Sask.	" 23, "
Al Azhar	Calgary, Alta.	" 25, "
Gizeh	Victoria, B. C.	" 27, "
Nile	Seattle, Wash.	" 28, "
Afifi	Tacoma, Wash.	" 30, "
Al Kader	Portland, Ore.	Nov. 3, "
El Katif	Spokane, Wash.	" 5, "
El Korah	Boise, Idaho	" 7, "
Korein	Rawlins, Wyo.	" 8, "
El Jebel	Denver, Colo.	" 11, "
Tehama	Hastings, Neb.	" 12, "
Sesostris	Lincoln, Neb.	" 13, "
Tangier	Omaha, Neb.	" 14, "
Abu Bekr	Sioux City, Iowa	" 17, "
El Kahir	Cedar Rapids, Iowa	" 19, "
Za Ga Zig	Des Moines, Iowa	" 20, "
Moila	St. Joseph, Mo.	" 22, "
Mohammed	Peoria, Ill.	" 25, "
Kaaba	Davenport, Iowa	" 26, "
Ansar	Springfield, Ill.	" 28, "
Medinah	Chicago, Ill.	Dec. 1, "
Orak	Hammond, Ind.	" 3, "
Zenobia	Toledo, Ohio	" 4, "
Aladdin	Columbus, Ohio	" 5, "
Murat	Indianapolis, Ind.	" 8, "
Ismailia	Buffalo, N. Y.	" 12, "
Media	Watertown, N. Y.	" 15, "
Syrian	Cincinnati, Ohio	" 16, "
Kosair	Louisville, Ky.	" 17, "
Oleika	Lexington, Ky.	" 18, "
El Hasa	Ashland, Ky.	Jan. 24, 1931
Abou Saad	Panama, Canal Zone	Feb. 10, "
Mahi	Miami, Fla.	" 12, "
Egypt	Tampa, Fla.	" 16, "
Morocco	Jacksonville, Fla.	" 18, "
Yaarab	Atlanta, Ga.	" 18, "

Temple	Location	Date
Zamora	Birmingham, Ala.	Feb. 19, 1931
Alcazar	Montgomery, Ala.	" 20, "
Jerusalem	New Orleans, La.	" 21, "
El Karubah	Shreveport, La.	" 23, "
Arabia	Houston, Tex.	" 24, "
Hella	Dallas, Tex.	" 25, "
Alzafar	San Antonio, Tex.	" 27, "
Anezeh	Mexico City, Mexico	Mar. 3, "
El Maida	El Paso, Tex.	" 6, "
El Zaribah	Phoenix, Ariz.	" 9, "
Al Bahr	San Diego, Cal.	" 11, "
Al Malaikah	Los Angeles, Cal.	" 13, "
Islam	San Francisco, Cal.	" 17, "
Aahmes	Oakland, Cal.	" 18, "
Ben Ali	Sacramento, Cal.	" 19, "
Ararat	Kansas City, Mo.	" 23, "
Moolah	St. Louis, Mo.	" 24, "
Ainad	East St. Louis, Ill.	" 25, "
Abou Ben Adhem	Springfield, Mo.	" 26, "
Al Chymia	Memphis, Tenn.	" 28, "
Al Menah	Nashville, Tenn.	" 30, "
Almas	Washington, D. C.	April 6, "
Hejaz	Greenville, S. C.	" 8, "
Oasis	Charlotte, N. C.	" 9, "
Sudan	New Bern, N. C.	" 10, "
Khedive	Norfolk, Va.	" 14, "
Acca	Richmond, Va.	" 16, "
Boumi	Baltimore, Md.	" 18, "
Salaam	Newark, N. J.	" 20, "
Oriental	Troy, N. Y.	May 2, "
Tigris	Syracuse, N. Y.	" 9, "
Syria	Pittsburgh, Pa.	" 13, "
Tadmor	Akron, Ohio	" 15, "
Ismailia	Buffalo, N. Y.	" 18, "
Ziyara	Utica, N. Y.	" 20, "
Crescent	Trenton, N. J.	" 21, "
Kalurah	Binghampton, N. Y.	" 25, "
Palestine	Providence, R. I.	" 27, "
Aleppo	Boston, Mass.	" 29, "
Rajah	Reading, Pa.	June 2, "
Lu Lu	Philadelphia, Pa.	" 3, "
Moslem	Detroit, Mich.	" 5, "
Kismet	Brooklyn, N. Y.	" 8, "
Mecca	New York, N. Y.	" 9, "
Sphinx	Hartford, Conn.	" 10, "
Pyramid	Bridgeport, Conn.	" 13, "
Rameses	Toronto, Canada	" 15, "
Damascus	Rochester, N. Y.	" 18, "
Cyprus	Albany, N. Y.	" 20, "

SPECIAL VISITATIONS AND COURTESIES

Jaffa Temple, Altoona, Pennsylvania. The dedication of the Mosque of Jaffa Temple on the occasion of my official visitation to that Temple on September 25, 1930, was a most interesting event. The services and the ceremonial

in connection therewith were largely attended by the Nobility. Elaborate plans had been made for the entertainment of the visitors, and I was most cordially received.

Kem and El Zagal Temples, North Dakota. My official visitation to the Temples of North Dakota is deserving of special mention, for I was tendered a most wonderful reception by the Nobility of Kem and El Zagal Temples. The visit was planned and directed by the enthusiastic and capable Potentate of Kem Temple, Illustrious Noble G. M. Williamson, and he was joined in the undertaking by another live wire, Potentate Ellsworth of El Zagal Temple, his Divan, Uniformed Units and other Nobles, of the Temple of Past Imperial Potentate J. Frank Treat, whose spirit still survives in the hearts and lives of the splendid Nobility of that section. The visit to Grand Forks was made on October 17, 1930, and I spent the following day as a participant in the Home Coming exercises of the University of North Dakota, which were largely attended by loyal alumni and many visitors.

Al Kader Temple, Portland, Oregon. On the occasion of my official visitation to Al Kader Temple the latter part of October, I witnessed the football game between the Oregon State College and the Washington State College, two rugged football teams of the Northwest, for the benefit of the Portland Unit of the Shriners' Hospitals for Crippled Children. The game was thrilling, the attendance good, and, better still, a handsome sum was realized for the benefit of our attractive little wards. The Nobility of Al Kader Temple are most gracious hosts and Mrs. Fletcher and I cherish fond recollections of the many courtesies and attentions which we enjoyed.

Medinah Temple, Chicago, Illinois. Early in my official year, and even before, I had promised the Potentate of Medinah Temple, Illustrious Noble Al Hancock, to pay my official visit to that Temple at his Thanksgiving Ceremonial, and in pursuance of this program I arrived in Chicago, early Thanksgiving morning. I was a guest that afternoon

at another football game arranged for the benefit of our hospital work. The teams from the University of West Virginia and the Oregon State College, representing widely separated sections of the country, played a warmly contested game, but, unfortunately, the inclement weather interfered somewhat with the attendance. However, a substantial sum was realized for the Chicago Unit of the Hospital system. The following day was spent in a conference with Imperial Officers whom I had summoned to Chicago for the discussion of important business matters. In the evening, Medinah Temple staged a most interesting and spectacular Ceremonial, and I was most royally received, sharing generously the honors accorded Medinah's favorite son, your accomplished Deputy Imperial Potentate, Illustrious Noble Thomas J. Houston.

Abou Saad Temple, Canal Zone. The official visit to Abou Saad Temple early this year was an outstanding event. On February 2nd, I was received in the Palace of the President of the Republic of Panama, and was most cordially welcomed by the President in person, Hon. Ricardo J. Alfaro. On the return trip from the Canal Zone, we paid our respects to the Shriner Colony of Havana, Cuba, a group of charming Nobles. The President of the Republic of Cuba is an enthusiastic Shriner, a member of Mahi Temple, and I was warmly received in the Palace of the President by Noble Gerardo Machado, the attractive chief executive of this neighboring republic.

Dedication Edison Bridge, Fort Myer, Florida. On February 10th, I paid my official visit to Mahi Temple at Miami, and on the following day, February 11th, I participated in a very unique but interesting event at Fort Myer, Florida; the unveiling of a tablet and the dedication of the famous Edison Bridge at that point. Many notable visitors were present to pay honor to one of America's distinguished and useful men, and I was glad to have the privilege of representing on this occasion almost six hundred thousand of the country's most loyal and devoted citizens.

Hella Temple, Dallas Texas. I paid an official visit to this good Temple on February 25, 1931. I was most cordially greeted not only by Representatives of Hella Temple, but by many other Nobles from neighboring Temples. My itinerary included four Temples in the great State of Texas, and invitations had been extended to the other Temples to join with the Temples included in my itinerary. The visit to Hella Temple was noteworthy for several reasons, but is mentioned particularly on account of a special meeting of the Representatives of all ten Texas Temples which had been called for the purpose of a conference with Noble William A. French, Chairman of the Committee on Jurisdictional Lines, with the view to reaching some adjustment of the question of jurisdiction among the Texas Temples which has been before the Imperial Council for the past two sessions. Noble French journeyed from North Carolina to join me there. The conference was not productive of any direct results though the entire situation was canvassed, but we trust the atmosphere was materially clarified in the discussion.

Anezeh Temple, Mexico City, Mexico. On March 2, 1931, I reached Mexico City for the purpose of paying an official visitation to Anezeh Temple. I was met at San Luis Potosi, more than a day's journey from Mexico City, by Past Potentates William L. Vail and James N. Galbraith, Jr., and the present Potentate, Illustrious Noble Herman A. Gallant. The Nobility of Anezeh Temple are delightful hosts, and some of the outstanding receptions and courtesies of the whole year were tendered to Mrs. Fletcher and myself. On the evening of March 3rd, a banquet and dance was given at the American Club in our honor. The President of the Republic, Noble Ortiz Rubio and Mrs. Rubio and other members of her family were among the distinguished guests. In the party also was Noble Jose Tapia, Chief of the consul service, whom many of you will recall meeting at the Toronto Session. Later on in the evening, the Ambassador of the United States to Mexico, Noble Ruben Clark and Mrs. Clark were announced, as was also the Consul

General of the United States to Mexico, Hon. Robert Frazer and Mrs. Frazer. There were also present several members of the President's Cabinet. The President of the Republic, Noble Rubio, was introduced as the youngest Noble of Anezeh Temple, and made an excellent talk on the results of Masonry in Mexico. It would be impossible to enumerate all of the delightful courtesies tendered us by the Nobility of this far away Temple. This visit stands out as one of the most delightful of the year. We were accompanied on the homeward journey for a portion of the way by officers of Anezeh Temple, and several hours out of El Paso, Texas, we were met and greeted by the live Potentate of El Maida Temple, Illustrious Noble Frank A. McCollom and wife.

Islam Temple, San Francisco, California. My reception in all of the California Temples was most pleasing, but I should feel remiss in presenting this report if I did not mention specially the elaborate reception of Islam Temple to Mrs. Fletcher and myself on March 17, 1931. A St. Patrick's Day celebration and entertainment, a most resplendent affair, was provided by the Nobility of Islam Temple under the direction of Past Potentate Phil Erbes and Illustrious Potentate William H. Woodfield, Jr. It is impossible to adequately describe the magnificence of this occasion. The color scheme and the decorations were typical of the Emerald Isle and the Shamrock was everywhere in evidence. I could well imagine myself a member of another society. If I may be pardoned for injecting something personal, I was delighted on the occasion of this visitation to have the pleasure of meeting for the first time some of my near relatives, Noble William F. Fletcher and his wife, who were untiring in their efforts to provide some personal entertainment. This relative is employed by one of the large oil companies, and through his courtesy, Mrs. Fletcher and I were permitted to enjoy an air flight over Mount Tamalpas, San Francisco Bay, and the beautiful City of San Francisco. We were complimented in having as our special pilot for this occasion Noble and Captain John A.

Macready, who holds the record for several air flights and enjoys some very special distinctions in this line of activity.

Luncheon with President Hoover. On the occasion of my official visit to Almas Temple, I was greatly pleased to receive an invitation to an informal luncheon with President Hoover on April 13, 1931. I accepted this invitation, and was joined at the luncheon table by the Potentate of Almas Temple, Illustrious Noble Robert S. Regar, and the President's son, Allan Hoover. More than an hour was delightfully spent with the President, during which it was my pleasure to tell the President something of the aims and purposes of our organization, and to have him discuss also some of the serious problems which confront our administration of governmental affairs. I feel that this Imperial Council is highly honored in having the President pay this compliment to your Imperial Potentate, and I think this occasion is entitled to be included in recounting the interesting and outstanding events of the year.

HOSPITAL BOARD MEETING, ST. LOUIS

When I reached Kansas City for an official visit to Ararat Temple, I was greeted by the Potentate of Moolah Temple, Illustrious Noble Jackson J. Hagen, who announced that he had come to serve as my special escort to St. Louis. He also stated that he had flown in a plane from St. Louis to Kansas City for this purpose, and that he had been specially instructed, through the efforts of my cousin, Noble William F. Fletcher, of San Francisco, to use the plane for my transportation to St. Louis. I was due to report for the Hospital meeting on March 24th at 9:30 A. M. We left Kansas City at 7:10 the same morning, and eighty minutes later we had landed on the flying field at St. Louis after traveling a distance of 240 miles. We were complimented in being met several miles out of St. Louis by an escort from the Army Flying Force stationed in that city. I attended the sessions of the Board and participated in the discussions, and in connection with

this meeting paid official visitations to both Moolah and Ainad Temples.

ILLNESS OF DISTINGUISHED NOBLES

While on an official visitation to Kaaba Temple of Davenport, Iowa, I visited the Potentate of the Temple, Illustrious Noble Fred D. Scribner, who had been ill for some time. I regret to report that since that time Noble Scribner has been called to his reward.

It was also my privilege to visit Illustrious Noble Forrest Adair of the Hospital Board in connection with my official visitation to Yaarab Temple of Atlanta, Georgia. Noble Adair has been confined to his home for more than a year, but he is bright and cheerful, and I had hoped that he might be able to attend this session of the Imperial Council and mingle with his friends again. However, his condition has not made it possible for him to do so.

While in Toledo, Ohio, on an official visitation to Zenobia Temple, I visited Illustrious Noble Jesse D. Hurlbut, one of our Permanent Representatives. Noble Hurlbut has had a severe illness, but I am happy to report that he is greatly improved and practically restored to health again.

A visit to Indiana would not be complete without a call to see one of our most lovable Past Imperial Potentates, Illustrious Noble Elias J. Jacoby. Noble Jacoby is one of the most cheerful patients I have ever seen, and while he has been under the doctor's care and attention for months, I have the assurance that he expects to be present at this Session of the Imperial Council.

DISPENSATIONS GRANTED

During the year, I have issued several special dispensations, all of which, after investigation, I decided were for the best interests of the Shrine. Some few of them under our laws may not have been necessary, but to save any question, the dispensation was granted. The list follows:

July 24, 1930, Media Temple. To permit the Uniformed Units and Nobility of the Temple to participate in "Shrine Day" under the auspices of the County Agricultural Society.

August 4, 1930, Sudan Temple. To change the date of its regular session from September 18, 1930, to September 11, 1930, on account of local conditions.

August 6, 1930, Al Koran Temple. To permit its Uniformed Units to participate in the Flower Pageant, an outstanding local civic demonstration in which the Nobility were interested.

August 14, 1930, Almas Temple. To initiate and confer the Order of the Mystic Shrine on Benjamin Franklin Baker, an elected candidate, at a special meeting, without the expense of sending out the usual ceremonial notice, on account of the candidate not being available for a regularly called ceremonial session.

September 3, 1930, Kem Temple. To permit the Uniformed Units to participate in the parade incident to the Home Coming celebration of the University of North Dakota, October 18, 1930.

September 3, 1930, Al Bahr Temple. To confer the Order of the Mystic Shrine at a special meeting on R. F. Schmidtbauer, an elected candidate, who was awaiting orders from the U. S. Navy for transfer to some other station.

October 2, 1930, Nile Temple. To conduct a Pilgrimage to the Orient leaving Seattle, January 24, 1931, hold ceremonial sessions, elect candidates, and confer the Order of the Mystic Shrine in Japan, China, and the Philippine Islands.

October 11, 1930, Ballut Abyad Temple. To hold a joint Ceremonial Session with El Maida Temple, at El Paso, Texas, on October 24, 1930, receive petitions, elect candidates and confer the Order of the Mystic Shrine.

October 17, 1930, Nile Temple. To conduct a Pilgrimage to the territory of Alaska some time during July or August, 1931, elect candidates and confer the Order of the

Mystic Shrine, this dispensation to be approved by the incoming Imperial Potentate.

October 23, 1930, Philae Temple. To make a Pilgrimage to Charlottetown, Prince Edward Island, on October 28, 1930, receive and ballot upon petitions, and confer the Order of the Mystic Shrine.

October 30, 1930, Zenobia Temple. To hold a business meeting on November 24, 1930, and to receive and ballot upon petitions, due notice to be given the entire membership.

October 30, 1930, Zenobia Temple. To hold its annual business meeting on January 8, 1931, instead of the time fixed by its by-laws, a change of date being necessary on account of local conditions.

November 14, 1930, El Riad Temple. To hold its annual business meeting on January 8, 1931, instead of the time fixed by its by-laws, a change of date being necessary on account of local conditions.

December 6, 1930, Sphinx Temple. To change the date of its annual business meeting to January 18, 1931, on account of local conditions.

December 9, 1930, Afifi Temple. To change the date of its annual business meeting to January 8, 1931, on account of local conditions.

January 12, 1931, Aad Temple. To change the date of its annual business meeting to January 30, 1931, on account of local conditions.

March 16, 1931, Egypt Temple. To conduct a Pilgrimage to Havana, Cuba, during the month of May, 1931, elect candidates, and confer the Order of the Mystic Shrine. This date was subsequently changed to July 4, 1931.

April 9, 1931, Moslem Temple. To hold a Ceremonial Session at Bob-Lo Island, Ontario, Canada, on June 5, 1931.

April 21, 1931, Ali Ghan Temple. To hold a special election on April 30, 1931, to fill the office of Assistant Rabban and any other vacancy resulting therefrom.

June 10, 1931, Melha Temple. To hold a joint Ceremonial Session with Sphinx Temple at Hartford, Connecticut,

cut, on June 10, 1931, elect candidates, and confer the Order of the Mystic Shrine.

June 30, 1931, Aladdin, Antioch, Syrian, Tadmor and Zenobia Temples. To hold a joint Ceremonial Session with Al Koran Temple to be known as "All Ohio Ceremonial" on July 13, 1931, at Cleveland, Ohio, for the purpose of initiating candidates.

APPROVAL OF BY-LAWS

In conjunction with the Chairman of the Committee on Jurisprudence and Laws, I have approved By-Laws and amendments for the following Temples:

<i>Temple</i>	<i>Date Approved</i>
Kalurah	September 9, 1930.
Al Koran	September 20, 1930.
Medinah	November 22, 1930.
Melha	November 24, 1930.
Abou Saad	December 12, 1930.
Zenobia	January 22, 1931.
Kerak	January 28, 1931.
Zuhrah	March 17, 1931.
Tripoli	March 17, 1931.
Jerusalem	March 17, 1931.
El Jebel	March 17, 1931.
Kazim	March 17, 1931.
Almas	March 17, 1931.
El Jebel	March 17, 1931.
India	March 26, 1931.
Yaarab	May 6, 1931.
Alcazar	May 6, 1931.
Osman	May 11, 1931.
Murat	May 27, 1931.
Cyprus	June 12, 1931.
Isis	June 12, 1931.
Jaffa	June 12, 1931.
Tripoli	July 3, 1931.

It was necessary in only one or two instances to return By-Laws or amendments unapproved. I am pleased

to make this statement for the reason that it reflects a more careful study of our Imperial By-Laws and Code and a more intelligent appreciation of the spirit and purpose of the Shrine.

SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

During my official year I have visited all of the various Hospital Units except those located in Salt Lake City and in the City of Honolulu. It is a great pleasure to report that I found all of them in excellent condition, and I have been greatly gratified in the splendid service which is being rendered to the unfortunate crippled child. These Hospitals are being efficiently served by excellent surgeons, assisted by competent Superintendents and skilled nurses. I want to express my appreciation also of the unselfish, devoted services of local boards and other agencies in the communities where hospitals are located. I have been inspired by the fine co-operation and the spirit of devotion and service which characterizes all of these various agencies.

The general business depression and the consequent failure of some banking institutions has delayed to some extent remittances for the assessments for the Hospitals for Crippled Children, but I am glad to announce that the Imperial Recorder reports that every Temple assessment has been paid in full.

SPECIAL REPRESENTATION

It has been necessary at times to designate other Nobles to represent me on special occasions, and I desire at this time to make grateful acknowledgment of their services.

The Deputy Imperial Potentate, Illustrious Noble Thomas J. Houston, represented me at a ceremonial session of Aad Temple at Duluth, Minnesota, on October 25, 1930, which was attended by quite a number of other Temples in that section. My itinerary had been so arranged that I could not be present at this outstanding event. In connection with this meeting, a session of the Midwest Shrine

Council was held and several matters of importance to the Shrine were discussed.

I was specially invited to attend a ceremonial session of Zuhrah Temple at Minneapolis in honor of Imperial Captain of the Guard, Illustrious Noble A. A. D. Rahn, on December 5, 1930. Since I had already visited this Temple on October 11th, I appointed Past Imperial Potentate, Illustrious Noble Charles E. Ovenshire, to represent me and to pay my respects on this occasion.

I am also indebted to our Imperial Captain of the Guard, Noble A. A. D. Rahn, for representing me at a session of the Midwest Shrine Council held in Minneapolis on February 27, 1931.

I have called upon the officers of the Imperial Council for other services which have been very cheerfully rendered, but on account of their routine character are not reported. However, I wish you to know of their co-operation, and I desire to give them assurances of my warm appreciation of the services rendered. They have very graciously accompanied me on many official visitations to Temples in their respective sections, and I am deeply indebted for these evidences of their loyalty. Some of them have been untiring in their efforts to contribute to my comfort and pleasure.

MEETING OF IMPERIAL COUNCIL TRUSTEES

It has been my ambition during my year of service to this Imperial Council to give the Nobility a business administration. I have been constantly in touch with its business interests, and I have endeavored to give to its problems the same thought and attention that I would give to my own personal affairs. It seemed desirable to have a conference of the Imperial Officers at some time during the year so that the entire Imperial Divan might be familiar with the business of the Imperial Council, and I accordingly called a meeting of the Imperial Officers at the Medinah Athletic Club in Chicago on November 28, 1930. The meeting was well attended, and several matters of important business considered. I feel that these personal contacts, as well as

the combined counsel of the several officers of this body, are very helpful. I have held other conferences with smaller groups of Imperial Council Officers in their respective sections, and I have availed myself of their advice and helpful suggestions.

AN APPRECIATED GIFT

Few Nobles in the history of this Imperial Council enjoyed in the same full measure the love and affectionate regard of the Nobility of North America as did our late Imperial Treasurer, Illustrious Noble William S. Brown. He watched over this Imperial Council for many years, and was familiar with every detail of its growth and development, and he had in his possession at the time of his death many valuable records. In keeping with his spirit of service, his family, through his son, Noble Edward L. Brown, a member of Syria Temple, has presented to the Imperial Council a complete set of Imperial Council Proceedings which we are permitted to use in any way that may be most serviceable to this body. The gift is intended to be a memorial to this distinguished Noble, and I trust that the Imperial Council will not only accept the gift, but appropriate it to some useful purpose.

SHRINE DIRECTORS' ASSOCIATION

It was impossible for me to attend the annual session of the Shrine Directors' Association held in Miami, Florida, in the early part of March this year.

I desire at this time, however, to commend the efforts of this Association to improve the character and standards of our ritualistic work. As I have traveled over the country making my official visitations, I have been impressed with the results of their efforts. They are deserving of our appreciation and our heartiest commendation. There is nothing that appeals to the average Noble like an entertaining ceremonial session, and the efforts of the Directors' Association to make our ceremonials more enjoyable is a distinct contribution to the interests and welfare of the Shrine.

SHRINE RECORDERS' ASSOCIATION

This Association is making an earnest effort to build up personal contacts, exchange ideas, and improve the service rendered by Recorders to their respective Temples. I am satisfied that this organization is capable of great good, and the improvement in the various Recorders' offices is very noticeable. On account of the vital contacts of a Recorder, these Nobles are in a position to render a most valuable service to the fraternity.

NUMERICAL STRENGTH

On May 5, 1931, I addressed an official communication to the Representatives of the Imperial Council and the officers of Subordinate Temples, in which I discussed quite freely some of our temporary Shrine problems.

As I stated in this communication, I believe that the subject of numerical strength need not prove a subject of much moment if we devote ourselves assiduously to the problems of making our Shrine meetings and our various activities in the Shrine more interesting to the Nobility. The solution of this problem, if it may be so described, is well within the keeping of the officers of Subordinate Temples. May I impress upon these officers the desirability of studying the individual needs of their Temples and the necessity for more intelligent planning. I am convinced that if the officers of Subordinate Temples will bring to the problems of the Shrine the same application that characterizes their attention to their business interests, we will find ourselves in a much better condition. An effort should be made to make each and every Temple of our Order a working unit. With a return of interest and enthusiasm and the spirit of other days, the Shrine will soon be restored to the position which it should rightfully occupy in our fraternal life and thinking.

COMMITTEE APPOINTMENTS

On account of the death of Illustrious Noble Louis M. Cole of Al Malaikah Temple, Chairman of the Special Hospital Committee, I appointed Illustrious Noble Walter D.

Cline of Maskat Temple, Chairman of the Committee, and Illustrious Noble Frank C. Patton of Tangier Temple to fill the vacancy on the Committee. Illustrious Noble Cole had devoted a great deal of time to the work of this Committee, and it is to be sincerely regretted that he was not permitted to finish the work which he had so splendidly started. I wish that I could pay proper tribute to his memory because he was one of the most delightful Nobles of this Imperial Council. However, I must leave this privilege to the Necrology Committee who are more capable of doing credit to his honored memory.

I also designated Noble Charles H. Dungan of Kosair Temple as Acting Chairman of the Committee on Jurisdictional Lines to relieve Noble William A. French whose health necessitated his relinquishing temporarily those duties. It is a very happy privilege, however, to announce that Noble French has practically recovered from his illness, and his friends are delighted to see him in his accustomed place at this session of the Imperial Council. While in North Carolina on my official visitations, I drove to Wilmington to pay my respects to Noble French and his good wife and had a most enjoyable visit with them.

APPOINTMENT OF ACCOUNTANT

As required by the Imperial By-Laws and Code, I appointed Noble Harry E. Lunsford of Ararat Temple, Certified Public Accountant, to examine and audit the books, papers and accounts of the Imperial Treasurer, Imperial Recorder, and the Shriners' Hospitals for Crippled Children. As provided by law, his reports have been printed and distributed and referred to the Committee on Finance and Accounts.

DECISIONS

Fortunately, I have not been called upon to render many decisions. For the most part, my year's work has been confined to spreading the gospel of the Shrine, and trying to put a proper emphasis upon good fellowship and the Shrine spirit as you and I knew it years ago. I have

sought no opportunity to render decisions. On the contrary, I have found great pleasure in unofficially offering wholesome advice, and saving the necessity for recourse to the law. Many inquiries involved simply a construction or the interpretation of the law, and these have been referred to the Chairman of the Committee on Jurisprudence and Laws for whose services in this respect I am deeply grateful.

I am submitting the following:

(1) Al Kader Temple requested a ruling on the question of jurisdiction of Shrine Clubs and whether the distances should be measured by rail or motor transportation.

I ruled that since motor transportation was not always available either in personal cars or other motor vehicles that I was of the opinion that the distances should be measured by rail, which was evidently the means contemplated by our laws.

(2) The Recorder of a Subordinate Temple inquired whether a Life Member, who had been suspended for failure to pay an assessment, was entitled to have the fee recently paid for the Life Membership refunded.

I ruled that he was not so entitled.

(3) A Noble through proper channels complained that a candidate against whom he had filed a written objection had been subsequently elected and initiated, and inquired if he had any redress.

I ruled that an objection must be signed by at least three Nobles of the Temple in good standing, and besides our laws made no provision for a standing objection.

(4) Several communications were received from Nobles complaining that assessments had been levied by their Temples without notice to them.

I replied that the officers of Subordinate Temples could not undertake to insure delivery of notices, which had been mailed in accordance with the law, and that they were without redress.

(5) The officers of the Shrine Musical Directors' Association submitted for the approval of the Imperial Potentate their recently prepared Constitution and Laws.

I ruled that the Imperial Potentate had no authority to approve these provisions since the association is not authorized under our Imperial Council By-Laws and Code.

(6) A communication was received from the members of the Shrine Club at Madison, Wisconsin, inquiring whether Nobles who held demits were eligible to sign the application for a dispensation for a new Temple at Madison.

I ruled that under Section 236 the petitioners must give satisfactory evidence of good standing in the Order, and since these Nobles are demitted they cannot comply with the provisions of this section.

(7) A communication was received from one of our Subordinate Temples inquiring whether the Secretary of the Arab Patrol, who was short in his accounts, was entitled to his card or a demit.

I ruled that until the shortage is made good, he is not entitled to either.

Several communications were received on the subject of band concerts and similar appearances on Sunday. There seems to be quite a good deal of confusion also on the subject of appearances in parades. In another connection I am making some recommendations on these subjects.

RECOMMENDATIONS

I have very few recommendations, certainly so far as additional legislation is concerned. I sometimes feel that the insatiable desire for law making, so prevalent in the halls of legislation throughout the country, has attacked the Shrine, and that our multiplicity of laws has stifled interest and initiative in Subordinate Temples. Perhaps, we would be very much happier and accomplish better results, if we left more to the discretion and wisdom of individual Temples, whose officers are in position to know bet-

ter the local conditions and the fraternal interests and needs of the various localities. We are all Masons inspired by the same ideals and purposes, and I would like to see this Imperial Council grant a greater freedom of action to Subordinate Temples in matters affecting the local welfare and interest of these organizations.

(1) I would recommend that the fifth line of Section 219 of the Imperial Code be amended by adding just prior to the word "provided" the words "except when otherwise provided by the Imperial Council," or words of similar import. While there may be valid objection to the complete elimination of State lines, this Imperial Council should be authorized and empowered to correct instances of hardship, and the judgment of this body can certainly be trusted to provide equitable solutions of local difficulties.

I am convinced that there are thousands of eligible Masons who would welcome an opportunity to join the Shrine provided they could petition a convenient Temple. Many of them live within the shadow of a Temple of another jurisdiction, who are obliged to travel long distances to reach a Temple in the jurisdiction in which they live.

(2) I recommend that the practice of holding Field Days in connection with State Shrine Councils be discontinued. I believe that these demonstrations are detrimental to the Imperial Council. In my opinion, if these practices are continued, they will eventually cause a loss of interest on the part of Uniformed Units in attendance upon and participation in the sessions of the Imperial Council.

(3) I recommend that the Committee on Jurisprudence and Laws be instructed to suggest amendments to Sections 213 and 230 of the Imperial Code so as to permit of a more liberal construction. The Potentates and officers of Subordinate Temples have practically no discretion so far as the subject matter is concerned, and I believe that their liberalization will be productive of greater interest and better results.

(4) I recommend that Section 288 of the Code be amended to provide that the Imperial Potentate and officers of the Imperial Council be permitted to exercise some discretion in the suspension of Subordinate Temples. Under the Section as it now reads, the Imperial Potentate has no discretion, but shall suspend a Temple which fails to make its remittances after having been given the required thirty days' notice. During the recent depression, (in some instances banks carrying the deposits of Temples failed), it was necessary to grant indulgences, and the law should be amended to take care of these emergencies. Perhaps it would answer every purpose to require the written consent of the Chairman of the Finance Committee, the Deputy Imperial Potentate and the Imperial Chief Rabban, in conjunction with the Imperial Potentate to grant an extension of time.

PERSONAL

Upon my election as your Imperial Potentate, I appointed Noble William J. Parker of Damascus Temple as my Secretary. I desire to express my appreciation of his very satisfactory services.

CONCLUSION

Soon my Swan Song as your Imperial Potentate will have been sung.

For the many thoughtful kindnesses extended to Mrs. Fletcher and myself, I am truly grateful.

My thanks are due to all of the Imperial Council Officers who have accompanied me on my visitations.

I will turn over to my successor in office in a few hours the gavel of authority. He is a man of high ideals and will serve this Imperial Council most acceptably. I know that you will willingly give to him the same splendid support that you have given to me.

And now as we go along Life's journey, may we all learn to play again as boys and live in Fraternal love and Friendship.

Sincerely yours in the Faith,

ESTEN A. FLETCHER,

Imperial Potentate.

APPENDIX

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine for
North America

OFFICE OF THE IMPERIAL POTENTATE,
ROCHESTER, N. Y., June 26, 1930.

General Orders, No. 1,
Series of 1930-1931.

To the Representatives of the Imperial Council, Potentates of Subordinate Temples, and the Nobility of the Order:

"Es Selamu Aleikum"

At the Fifty-sixth Annual Session of the Imperial Council held in the Royal York Hotel, in the city of Toronto, Canada, Tuesday, Wednesday and Thursday, June 10, 11, and 12, 1930, the following officers were elected and installed:

ESTEN A. FLETCHER.....	<i>Imperial Potentate</i>
34 State St., Rochester, N. Y.	
THOMAS J. HOUSTON.....	<i>Deputy Imperial Potentate</i>
Room 803—164 W. Jackson Blvd., Chicago, Ill.	
EARL C. MILLS.....	<i>Imperial Chief Rabban</i>
917 Southern Surety Bldg., Des Moines, Ia.	
JOHN N. SEBRELL.....	<i>Imperial Assistant Rabban</i>
Municipal Bldg., Norfolk, Va.	
DANA S. WILLIAMS.....	<i>Imperial High Priest and Prophet</i>
215 Lisbon St., Lewiston, Me.	
LEONARD P. STEUART.....	<i>Imperial Oriental Guide</i>
1401 14th St., N. W., Washington, D. C.	
JAMES C. BURGER.....	<i>Imperial Treasurer</i>
Denver National Bank, Denver, Colo.	
JAMES H. PRICE.....	<i>Imperial Recorder</i>
806-808 Times-Dispatch Bldg., Richmond, Va.	
HUGH M. CALDWELL.....	<i>Imperial First Ceremonial Master</i>
1311 Alaska Bldg., Seattle, Wash.	
CLYDE I. WEBSTER.....	<i>Imperial Second Ceremonial Master</i>
County Building, Detroit, Mich.	
WALTER S. SUGDEN.....	<i>Imperial Marshal</i>
Sistersville, W. Va.	
A. A. D. RAHN.....	<i>Imperial Captain of the Guard</i>
900 First National Soo Line Bldg., Minneapolis, Minn.	
WALTER D. CLINE.....	<i>Imperial Outer Guard</i>
304 First National Bank Bldg., Wichita Falls, Tex.	

The Imperial Potentate appointed the following Standing Committees.

Jurisprudence and Laws

Albert H. Fiebach, *Chairman*, Al Koran Temple
Hugh M. Tate, Kerbela Temple
Frederick I. Dana, Palestine Temple
Fountaine Johnson, Ben Ali Temple
Edwin H. Park, El Jebel Temple

Dispensations and Charters

George F. Olendorf, *Chairman*, Abou Ben Adhem Temple
 Thomas P. Bradley, Aad Temple
 Leo V. Youngworth, Al Malaikah Temple
 O. W. Burdats, Osiris Temple
 Albert A. Jessup, El Korah Temple

Finance and Accounts

Lou B. Winsor, *Chairman*, Saladin Temple
 Harry E. Sharrer, Orak Temple
 Thomas S. Rishworth, Osman Temple
 William Vail, Anezeh Temple
 Clarence M. Dunbar, Palestine Temple

Jurisdictional Lines

William A. French, *Chairman*, Sudan Temple
 George T. Matthews, Moolah Temple
 Alfred G. Arvold, El Zagal Temple
 Victor Wankowski, Al Bahr Temple
 Charles H. Dungan, Kosair Temple

Imperial Headquarters at Annual Session

Esten A. Fletcher, *Chairman*, Damascus Temple
 Thomas J. Houston, Medinah Temple
 Earl C. Mills, Za-Ga-Zig Temple
 James C. Burger, El Jebel Temple
 James H. Price, Acca Temple

Temple Advisory Committee

Conrad V. Dykeman, *Chairman*, Kismet Temple
 Julian Price, Oasis Temple
 Thomas C. Law, Yaarab Temple
 Richings J. Shand, Ansar Temple
 James C. Hoyle, Almas Temple

The following resolution vesting in the trustees of the Imperial Council certain authority was adopted:

Be it Resolved by the Representatives of the Imperial Council, A. A. O. N. M. S. for North America, a corporation, at its Annual Session in the City of Toronto, Canada, that the Trustees of the corporation be and they are hereby authorized and empowered:

(1) To institute such legal steps, including the institution of such suits and proceedings as may be necessary to secure the use and benefit of devises, bequests, gifts and endowments for Shriners' Hospitals for Crippled Children.

(2) To make and execute all necessary contracts and documents affecting the property of Shriners' Hospitals for Crippled Children.

(3) To enter into and execute such suitable contracts with corporate fiduciaries in such cities having a hospital as the Board of Trustees of the Imperial Council, A. A. O. N. M. S. for North America, a corporation, shall determine, for the handling of an en-

dowment fund at each of the cities having a hospital, bearing in mind the recommendations and suggestions of the Board of Trustees, Shriners' Hospitals for Crippled Children.

The following changes (*in italics*) in the Imperial Law were made at this Session of the Imperial Council:

BY-LAWS**Article XII.**

Sec. 102. Each subordinate Temple shall pay annually to the Imperial Council, in accordance with its membership, the following: For one hundred (100) members, or less, *fifty dollars (\$50)*; for each member over and above one hundred (100) members, *fifty cents (\$50)*. Such sum shall accompany the annual return of every Temple to the Imperial Recorder.

Article XVI.

Sec. 118. The Imperial Council emphatically condemns all immoral and vulgar practices or allusions in the initiation of candidates or in the printed notices issued by Temples to members of the Order.

The Potentate or presiding officer for the time being of each Temple shall be held personally responsible for failure immediately to arrest any act of vulgarity or obscenity.

No officer or member of any Temple shall furnish a list of the names of the members of his Temple to any one for the purpose of having the members circularized or solicited for business purposes; nor shall any Temple issue appeals for aid to Nobles not members of said Temple, unless they bear the endorsement of the Imperial Potentate. No Temple shall issue with any official notice of the Temple, or as a part thereof, any announcement or other paid advertisement of a business character; provided, that Temples issuing at regular intervals an official publication, may issue as a part thereof paid advertisements of a business character, and provided further, that any Temple may, in its discretion, furnish to any national Shrine magazine, a roster of the membership of the Temple, if it wishes to do so, for the sole and only purpose of soliciting subscriptions, but the same shall not be made mandatory or obligatory on the Temple.

CODE**Article XXIX.**

Sec. 257. A Temple may levy an assessment upon the members thereof, for purposes general to the membership, at a regular session of the Temple, after due notice to all the members, which said notice shall state the amount of said proposed assessment, and the date upon which action shall be taken thereon. To be valid such assessment must receive a two-thirds vote of those present and voting, and must be approved by the Imperial Council in a manner similar to the approval of amendments to the By-Laws of a Temple. When so passed by the Temple and approved by the Imperial Council the assessment shall be binding on each member of the Temple as of the date of passage of the resolution levying the assessment and shall be paid as dues are paid. No card shall be issued to a member if his assessment or any installment thereof is in arrears. *No card shall be issued to a member if any voluntary obligation due from him to his Temple, or any installment thereof, is in arrears.* No demit shall be issued to a member until his assessment or financial obligation shall be paid in full.

Article XXIX.

Sec. 259. When an application for the establishment or change of Jurisdictional Lines of any Temple or Temples is proposed, the application shall be filed at least *sixty* days before the Annual Session of the Imperial Council with the Imperial Recorder.

The Imperial Recorder shall notify the Temple or Temples affected by said proposed established or change of Lines, giving full information in regard to the application, in order that objections to the granting of such proposed change may be presented to the Imperial Council.

Potentates and Recorders of subordinate Temples are earnestly urged to familiarize themselves with the By-Laws and Code of the Imperial Council. Considerable unnecessary correspondence may be eliminated in this way.

During the past year, considerable correspondence was addressed to the Imperial Potentate direct, and attention is called to Section 119, Article XVI, of the Imperial By-Laws which reads as follows:

"Complaints or correspondence from individual Nobles on Imperial Council or Temple matters must be addressed in the first instance to the Potentate of the Temple of which the complaining Noble is a member, and through him to the Imperial Potentate, but a member of the Imperial Council may communicate directly with the Imperial Potentate. In case the Potentate of the Temple refuses or neglects to forward the communication as herein provided, the complainant may transmit the same directly to the Imperial Potentate."

The Recorders of Subordinate Temples are requested to forward their reports during the vacation months of June, July and August as usual, filling in the recapitulation of membership regardless of whether there may be any other changes in the report. This is necessary in order to maintain the continuity of the monthly reporting system, and the further fact that the records of the Imperial Recorder's office are based upon monthly closings.

It is directed that this General Order No. 1 be read at the head of each Temple at the first session following its receipt, and record made of the same upon the minutes of the session at which it is read.

Given under our hands and seal of the Imperial Council, this 26th day of June A. D. 1930, and the Order A. H. 1349.

Attest:
JAMES H. PRICE,
Imperial Recorder.

ESTEN A. FLETCHER,
Imperial Potentate.

THE IMPERIAL COUNCIL

**Ancient Arabic Order Nobles of the Mystic Shrine for
North America**

OFFICE OF THE IMPERIAL POTENTATE,
ROCHESTER, N. Y., May 1, 1931.

General Orders, No. 2,
Series of 1930-1931.

To the Representatives of the Imperial Council, Potentates of Subordinate Temples, and the Nobility of the Order:

"Es Selamu Aleikum"

Announcement is made of the appointment of Illustrious Noble Walter D. Cline of Maskat Temple as Chairman of the Special Hos-

pital Committee to succeed Illustrious Noble Louis M. Cole, deceased. Illustrious Noble Frank C. Patton of Tangier Temple has been appointed to fill the vacancy on the Committee created by the death of Illustrious Noble Cole.

Announcement is also made of the designation of Illustrious Noble Charles H. Dungan of Kosair Temple as Acting Chairman of the Committee on Jurisdictional Lines to relieve the Chairman, Illustrious Noble William A. French, of the duties and responsibilities of his position until he shall have recovered his health. It is a pleasure to announce that Noble French, who has been incapacitated by illness for sometime, is recovering and it is hoped that his health will have sufficiently improved to enable him to attend the next Session of the Imperial Council at Cleveland in July.

Given under our hands and the seal of the Imperial Council, this 1st day of May A. D. 1931, and the Order A. H. 1349.

ESTEN A. FLETCHER,
Imperial Potentate.

Attest:
JAMES H. PRICE,
Imperial Recorder.

THE IMPERIAL COUNCIL

**Ancient Arabic Order Nobles of the Mystic Shrine for
North America**

CALL FOR THE ANNUAL SESSION 1931

OFFICE OF THE IMPERIAL POTENTATE,
ROCHESTER, N. Y., May 20, 1931.

General Orders, No. 3,
Series of 1930-1931.

To the Representatives of the Imperial Council, Potentates of Subordinate Temples, and the Nobility of the Order:

"Es Selamu Aleikum"

The Fifty-seventh Annual Session of the Imperial Council will be held in the Civic Auditorium, Cleveland, Ohio, on Tuesday, Wednesday and Thursday, July 14th, 15th and 16th, 1931. The official opening of the Imperial Council Session will be held at 11 o'clock A. M., on July 14th, and business sessions will follow in regular order.

Headquarters for the Imperial Divan will be established in the Cleveland Hotel, and this hotel together with the Hollenden and Statler Hotels will be used for housing the membership of the Imperial Council. The Imperial Recorder's headquarters for registration will be located on the mezzanine floor of the Cleveland Hotel, and it will be regularly opened for registration Monday, July 13th, at 9 o'clock A. M. Representatives arriving earlier, however, will be accommodated, and they are requested to report to the Imperial Recorder immediately upon their arrival in Cleveland, sign the register and receive their official badges. Suitable committee rooms will be provided at the Cleveland Hotel and ample space will also be available at the Civic Auditorium, where the Imperial Council Sessions will be held. In order to conserve time, plans are being made to serve the usual midday luncheons for Imperial Representatives in the Civic Auditorium, and for this reason committee space will be provided there also.

Representatives must present properly signed credentials in order to register.

Special Notice to Recorders of Temples

Recorders of Subordinate Temples are requested to send to the Imperial Recorder immediately, memoranda relative to distinguished Nobles of their membership who have died since the last Annual Session of the Imperial Council, so that this memoranda may be transmitted to the Committee on Necrology. This is very important if proper tribute is to be paid to our departed Nobility.

COMMITTEES

Jurisprudence and Laws

Albert H. Fiebach, *Chairman*, Al Koran Temple; Hugh M. Tate, Kerbela Temple; Frederick I. Dana, Palestine Temple; Fontaine Johnson, Ben Ali Temple; Edwin H. Park, El Jebel Temple.

Dispensations and Charters

George F. Olendorf, *Chairman*, About Ben Adhem Temple; Thomas P. Bradley, Aad Temple; O. W. Burdats, Osiris Temple; Albert A. Jessup, El Korah Temple; Leo V. Youngworth, Al Malai-kah Temple.

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Lou B. Winsor, *Chairman*, Saladin Temple; Harry E. Sharrer, Orak Temple; Thomas S. Rishworth, Osman Temple; William Vail, Anezeh Temple; Clarence M. Dunbar, Palestine Temple.

Jurisdictional Lines

William A. French, *Chairman*, Sudan Temple; Charles H. Dungan, *Vice-Chairman*, Kosair Temple; George T. Matthews, Moolah Temple; Alfred G. Arvold, El Zagal Temple; Victor Wankowski, Al Bahr Temple.

Imperial Headquarters at Annual Session

Esten A. Fletcher, *Chairman*, Damascus Temple; Thomas J. Houston, Medinah Temple; Earl C. Mills, Za-Ga-Zig Temple; James C. Burger, El Jebel Temple; James H. Price, Acca Temple.

Temple Advisory Committee

Conrad V. Dykeman, *Chairman*, Kismet Temple; Julian Price, Oasis Temple; Thomas C. Law, Yaarab Temple; Richings T. Shand, Ansar Temple; James C. Hoyle, Almas Temple.

Consideration of Desirability of Changing Manner and Time of Meeting of the Imperial Council

Richings J. Shand, *Chairman*, Ansar Temple; Walter W. Morrison, Aleppo Temple; Charles A. Welsh, Gizeh Temple; James N. Galbraith, Jr., Anezeh Temple; George Cook, Jr., Kismet Temple.

Credentials

William F. Seber, *Chairman*, Oriental Temple; J. Milton Ryall, Syria Temple; John G. Cramer, Oleika Temple; Harry S. Haskins, Za-Ga-Zig Temple; Paul Watt, Nile Temple.

Grievances and Appeals

Charles E. Ovenshire, *Chairman*, Zuhrah Temple; Harold F. Thuenen, Kaaba Temple; Albert B. White, Nemesis Temple; E. Lee Trinkle, Kazim Temple; G. M. Williamson, Kem Temple.

Mileage and Per Diem

Harry E. McLain, *Chairman*, Syria Temple; Harry B. Roberts, Egypt Temple; Alfred B. Welch, El Zagal Temple; Robert A. Kincaid, El Jebel Temple; Harry J. McKay, Damascus Temple.

Transactions of Imperial Officers

J. Putnam Stevens, *Chairman*, Kora Temple; Henry F. Niedringhaus, Moolah Temple; Frank C. Roundy, Medinah Temple; James E. Chandler, Ararat Temple; Frank C. Jones, Arabia Temple; John M. Wyatt, El Maida Temple; H. R. Robertson, Alzafar Temple.

Necrology

H. M. Fox, *Chairman*, Kazim Temple; B. F. Forgey, El Hasa Temple; Louis A. Cornelius, Saladin Temple; Bruce H. Grigsby, Al Malaikah Temple; A. L. Frew, Hella Temple.

Nomination of Emeriti Members

Elias J. Jacoby, *Chairman*, Murat Temple; David W. Crosland, Alcazar Temple; James S. McCandless, Aloha Temple; Philip C. Shaffer, Lu Lu Temple; Charles Miller, Korein Temple; George G. Beers, Pyramid Temple; H. G. Getchell, Moila Temple; W. H. Abbott, Mocha Temple; George Filmer, Islam Temple.

George Washington Memorial

Robert A. Bishop, *Chairman*, Al Koran Temple; George F. Eisenbrown, Rajah Temple; Robert A. Sindall, Boumi Temple; E. B. King, Affi Temple; Samuel C. L. Haskell, Aleppo Temple.

Time and Place of Meeting

Mike H. Thomas, *Chairman*, Hella Temple; George S. Meredith, Aahmes Temple; Frank J. Herman, Jerusalem Temple; Robert J. Daly, Medinah Temple; Arthur W. Milne, Zem Zem Temple.

Protection of Emblems of the Order

Edwin H. Merritt, *Chairman*, Mizpah Temple; William J. Murray, Moslem Temple; Julius P. Heil, Tripoli Temple; George S. Henry, Rameses Temple; M. A. Pixley, Aladdin Temple.

Shriners' Hospitals for Crippled Children

Sam P. Cochran, *Chairman*, Hella Temple; W. Freeland Kendrick, *Vice-Chairman*, Lu Lu Temple; James R. Watt, *Secretary*, Cyprus Temple; Forrest Adair, Yaarab Temple; John D. McGilvray, Islam Temple; Arthur W. Chapman, Khartum Temple; W. J. Hofmann, Al Kader Temple; Esten A. Fletcher, Damascus Temple; Thomas J. Houston, Medinah Temple; Earl C. Mills, Za-Ga-Zig Temple; John N. Sebrell, Khedive Temple.

Special Hospital Committee

Walter D. Cline, *Chairman*, Maskat Temple; Norman A. Boyd, Kalurah Temple; Edward W. Spottswood, Algeria Temple; Louis Chackes, Ainad Temple; Frank C. Patton, Tangier Temple.

Special Committee on Official Fez, Jewels, Etc.

Frank C. Jones, *Chairman*, Arabia Temple; Thomas J. Houston, Medinah Temple; Earl C. Mills, Za-Ga-Zig Temple; John N. Sebrell, Khedive Temple; James C. Burger, El Jebel Temple.

Public Safety Committee

Robert Alexander, *Chairman*, Affi Temple; Lee A. Folger, Oasis Temple; William C. Fisher, Zembo Temple; Robert W. McCuen, Cairo Temple; Walter M. Logan, Wa Wa Temple; Less E. Walton, Abou Ben Adhem Temple; A. G. Bainbridge, Zuhrah Temple.

Election Tellers, Judges and Clerks

Clifford H. Bradt, *Chairman*, Kismet Temple; Pat L. Davis, *Vice-Chairman*, Arabia Temple; C. A. Hale, Kem Temple; James H. Rowland, El Karubah Temple; E. Lee Stapp, Mahi Temple; Peter Kooi, Kalif Temple; Robert E. Lee, Tadmor Temple; C. Bert Clausin, El Katif Temple; Charles H. Lemke, Ballut Abyad Temple; Alfred G. Proudfoot, Orak Temple; Gerald D. Bliss, Abou Saad Temple; Henry J. Helmers, Jr., Abdallah Temple; Forrest Laugenour, Ben Ali Temple; Jackson J. Hagen, Moolah Temple; John G. Ullmann, Ismailia Temple; Vic Hanny, El Zaribah Temple; Edson C. Jerome, Hillah Temple; W. C. Borlase, Khartum Temple; Leslie D. Clancy, Murat Temple; Kenneth H. Gedney, Tehama Temple; M. S. Alt-mayer, Mahi Temple; Harry L. Haskell, Zenobia Temple, Lynn McG. Moses, Jaffa Temple; William W. McKim, Lu Lu Temple; William H. Woodfield, Jr., Islam Temple.

Unfinished Business

The following items of business were carried over from the Toronto Session of the Imperial Council, and will therefore come up for consideration at this session:

(1) Action on the Report of General Counsel relating to Widows' Benefit Funds and/or Black Camel Fund, etc. This report is carried in full in the printed proceedings for the 1930 Session on pages 291 to 323, inclusive, and in addition the report was printed in pamphlet form and ten (10) copies furnished each Subordinate Temple in accordance with the recommendation of the Committee on Jurisprudence and Laws, as will more fully appear from the Proceedings, page 288.

(2) Upon motion of the Chairman, Past Imperial Potentate Frank C. Jones, further time was granted the Special Committee on Official Fez, Jewels, etc., to prepare and submit its report to the Imperial Council. See page 351 of the Proceedings of the Imperial Council for 1930.

(3) The Special Hospital Committee was continued, in accordance with the Committee's recommendation, as will appear from the Proceedings of the Imperial Council for 1930, page 362.

(4) Action on the petition of six Texas Temples for a revision of Jurisdictional Lines, originally presented at the 1929 Imperial

Council Session, was again postponed under the following agreement on the part of all Texas Temples:

"It is Hereby Agreed by and between the following Representatives authorized to act for their respective Temples that action on the petition for jurisdictional lines in Texas now before this Imperial Council be postponed until the annual meeting of the Imperial Council in 1931, without prejudice to the rights of any Temple in Texas.

"And It Is Further Agreed that no further postponement of the consideration of said petition will be asked by any Temple party hereto."

See Imperial Council Proceedings for 1930, page 363.

(5) Upon motion of the Chairman, Illustrious Noble Richings J. Shand, action on the Report of the Committee on Consideration of Desirability of Changing Manner and Time of Meeting of the Imperial Council was deferred until the 1931 Imperial Council Session. Reference is made to page 366 of the Imperial Council Proceedings for 1930 for report of this action. A copy of this special report was inclosed with the official call for the 1930 Session, and the accompanying amendments were incorporated in the call for the Session and may be found on pages 190 and 191 of the Imperial Council Proceedings for 1930.

Attention is also called to the Report of the Committee on Jurisprudence and Laws on pages 388 to 391 inclusive of the Imperial Council Proceedings for 1930 where these several amendment to the Imperial By-Laws and Code are reported, and in which is also found the Committee's recommendation that these resolutions or amendments be passed without prejudice and brought up as unfinished business as early as possible at the next Annual Session.

(6) The Committee on Jurisdictional Lines was, upon motion of its Chairman, Illustrious Noble Robert R. Harvey, granted further time to study and report upon the survey of Jurisdictional Lines made by the Imperial Recorder at the direction of the Imperial Council. See Imperial Council Proceedings for 1930, page 385.

(7) Consideration of the petition of the Nobility of Vancouver, British Columbia, for a dispensation for a new Temple and for certain changes in the By-Laws and Code of the Imperial Council was postponed until the 1931 Session of the Imperial Council. See Imperial Council Proceedings for 1930, pages 387 and 391.

New Business

Applications have been submitted from Mahi Temple, Miami, Florida, and Zembo Temple, Harrisburg, Pennsylvania, for a revision of the Jurisdictional Lines of their respective Temples. In accordance with the Imperial By-Laws and Code, notices of these applications have been forwarded to all affected Temples.

A petition has been received from the Nobility living in and around Topeka, Kansas, for a dispensation for a new Temple to be located at Topeka. A similar petition has been also received from the Nobility living in and around Madison, Wisconsin, for a dispensation for a new Temple at Madison.

Illustrious Noble James H. Anderson of Alhambra Temple, acting under the direction of his Temple, has submitted an amendment to Section 219 of the Imperial Code proposing that this section be amended and re-enacted to read as follows:

"The territorial jurisdiction of subordinate Temples extends in all directions to one-half the distance, by a direct line, between itself and the nearest Temple; provided, that Temples may agree upon concurrent jurisdiction within, or an equitable division of, their territory, should they so desire; provided, also, that every Temple shall have exclusive jurisdiction in the city and county in which the Temple is located; provided, also that the Imperial Council may declare concurrent jurisdiction or an equitable division of territory between all Temples, should it appear for the best interests of the Order to do so."

It will be observed that this proposed amendment strikes from the present section, beginning with the fourth line, the following words:

"Provided, that in no case can it extend beyond the limits of the state, territory or district in which it is located."

The amendment also strikes out the following words beginning on the sixth line of the present section:

"Occupying the same state or territory."

And on the thirteenth line the following words are stricken out:

"In states where more than one Temple exists."

Illustrious Noble Anderson also presents an amendment to Section 94 of the By-Laws proposing that the section when amended and re-enacted shall read as follows:

"In each Temple of the Order, the annual dues shall not be less than Five (\$5.00) Dollars, to be paid in advance by all members of the Temple, except life members and including candidates received during the year.

"In every Temple candidates admitted and members reinstated or affiliated, shall pay dues in at least the following proportions: Candidates admitted and members reinstated or affiliated between January 1st and March 31st, 100 per cent; between April 1st and June 30th, 75 per cent; between July 1st and September 30th, 50 per cent; between October 1st and December 31st, 25 per cent, which proportionate amounts shall constitute the dues to December 31st of the current year.

"The membership of any Temple may provide a different rate of dues for the membership according to proximity to the location of the Temple, provided that the minimum dues for all members shall not be less than Five (\$5.00) Dollars."

The object of this amendment is to make the minimum annual dues Five Dollars (\$5.00).

It is a pleasure to announce that the Cleveland Committee have practically perfected arrangements for what we hope will be one of the most enjoyable sessions in the history of the Imperial Council. Elaborate plans have been made for the entertainment and comfort of the Imperial Representatives and the visiting Nobility.

Given under our hands and the seal of the Imperial Council this Twentieth Day of May, A. D. 1931, and of the Order A. H. 1350.

ESTEN A. FLETCHER,
Imperial Potentate.

Attest:
JAMES H. PRICE,
Imperial Recorder.

THE IMPERIAL COUNCIL
Ancient Arabic Order Nobles of the Mystic Shrine for
North America

OFFICIAL COMMUNICATION
Series 1930-1931-A

ROCHESTER, N. Y., May 5, 1931.

To the Representatives of the Imperial Council, Potentates and Officers of Subordinate Temples, and the Nobility of the Order:

"Es Selamu Aleikum"

DEAR NOBLES:

Much has been said recently on the subject of fraternal losses, and many theories have been advanced, and many solutions suggested. I have made an effort in my visits to the various sections of our jurisdiction to give thoughtful study to these problems, and to observe conditions in the different localities. As those who know me intimately appreciate, I am not given to much oratory. In my opinion, forsenic pyrotechnics accomplish but little. I have endeavored to study our problems from the standpoint of a practical business man.

In the first place, I am convinced that the "hysteria" which has attacked our economic structure during the past several months has found its way into our fraternal thinking. In my official visitations, I have reminded the Nobility that it is our duty as Shriners and good citizens to do our "bit" in restoring business confidence, and in keeping with our teachings and traditions, become optimists instead of calamity howlers. With all of our vast wealth and resources, our business and commercial problems, in my opinion, are easy of solution, if we will but change our mental attitude and courageously co-operate with each other in our economic tasks. The same spirit will solve our fraternal problems, if any in reality exist. I have found nothing fundamentally wrong in our fraternal or Shrine activities. Our real need is a sturdy determination to overcome our temporary difficulties, and a little more intelligent application of business principles, and, perhaps in some instances, a reasonable amount of energetic work. It is too much to expect that every year will be a good year either financially or fraternally. Common experience teaches us that we cannot always expect to ride on the crest of the wave. Periods of depression are often useful in teaching us to husband our resources, and to eliminate our extravagances. Certain it is, they should teach us to look well to the permanency of our institutions, and to plan more wisely for the future. These are some of the lessons, in my opinion, we should learn as members of the Shrine. Instead of becoming discouraged and disheartened, we should buckle on our armor a little more securely, and with renewed effort and greater determination, enter upon the solution of our temporary problems.

It is obviously impossible to suggest specific remedies which would

be applicable to every section of our jurisdiction. The problems, if any, must be solved by the officers of Subordinate Temples in the light of the local conditions with which they are surrounded. Resourceful, energetic officers will always find a way to create interest and keep the "home fires burning." One method may create wonders in a certain locality and be an abject failure in another. There are certain observations, however, that may be generally applicable, and I am taking the liberty of mentioning some of these.

Temples should be operated on a sound business basis. Expenses should be budgeted, and should be kept well within a conservatively estimated income. In estimating income, it is never safe to count too strongly on fees from candidates because a "lean" year may greatly embarrass your Temple. The subject of the collection of dues, which in the last analysis is the mainstay of the Temple, should not be delegated entirely to the Recorder, however efficient he may be. Like the open account of the commercial house, dues are the most dependable asset of the Temple, and should be collected promptly. Their collection should not be deferred until the close of the year approaches. This method only increases our losses. The greatest stimulant to Temple interest is the possession of the current year's card. On the contrary, the accumulation of dues often appears an insurmountable obstacle to the individual Noble.

One of my distinguished predecessors said "Things just don't happen—somebody is responsible." The official life of a Temple should be a veritable bee-hive of activity. Keep things happening—give the Nobility plenty of entertainment, make the Temple a social center for your membership. The average business man feels that a satisfied customer is his best advertisement. Give the individual Noble something in return for his financial and moral support—put him to work—keep his interest. Let's keep alive the spirit of the Shrine, as you and I first knew it.

It may be said that these things take too much time. In reply, may I observe that no officer should be willing to accept the honors without making a liberal sacrifice of his time and talents. The Potentate of one of our large western Temples last year found it necessary to give up a lucrative position and move to an office in the Temple and devote himself almost exclusively to the interests of the Temple. He planned entertainments so that the membership found it a pleasure to pay their dues; he sought out the dimitted and the suspended; he went to see personally desirable eligibles. The result was that his Temple showed a substantial gain in membership. Perhaps, your most fruitful objective is reclaiming those who have fallen by the wayside, but whatever field seems most promising, get busy!

May I suggest that you study the individual needs of your Temple. Devote yourself to intelligent planning. Give the same thought to your Temple needs that you exercise in your business life—use some of the same prudence and foresight—make it your hobby.

If Temple officers will take their duties as leaders a little more seriously, I am sure we shall have a more permanent and dependable membership, and the question of losses in membership and lack of interest in the Shrine will no longer be a subject for discussion.

I would appreciate it if this communication can be carried in your next Temple notice or publication.

Sincerely yours in the Faith,

ESTEN A. FLETCHER,
Imperial Potentate.

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine for
North America

OFFICE OF THE IMPERIAL POTENTATE,

LOS ANGELES, CALIF., May 27, 1930.

To the Representatives of the Imperial Council, Potentates of Subordinate Temples, and the Nobility of the Order:

"He has just gone over the hill, my friend,
Right over the hill by a shorter way,
While we must toil on to the long road's end
Through the dust and heat. We shall meet some day
At the resting place. No, he is not dead,
He has just passed on. Why, of course, you know
How we would always send one boy ahead,
In our childish rambles of long ago,
To pick out a place for a pleasant rest,
Where we all might sit. He has gone before.
It is only a few short hours at best
Before He will call us to toil no more.
He has only gone by a shorter way
To the resting place. No, he is not dead;
Like the pioneer in our childish play,
He has simply wandered off ahead."

Called to his reward in the full vigor of useful manhood, few of us even yet fully realize that the genial and loving spirit of Illustrious Noble Ireland has winged its flight to the realms of life and life eternal, and we find ourselves almost unconsciously visualizing him in the various contacts and relationships in which he was known, loved and honored by his fellow Nobles. Even now his spirit seems to hover over us to bless us and bid us God-speed. His wonderful personality and individual charm; his manly and courageous bearing, and his many lovable qualities of heart and mind made him a deserved favorite. Among his many friends he was affectionately known as "Cliff." His generous, responsive nature invited the most intimate confidences. Little children loved him; the great rank and file with whom he came in daily contact admired him and held him in the most affectionate regard, and his elders constantly showered upon him evidences of their affection and appreciation. One of the greatest intellects of all the ages, as he approached the period of his dissolution, said, "I have kept the Faith." This noble sentiment is very aptly descriptive of the life and service of the subject of this sketch. He was true to his convictions and courageous in expression. The genuine, worthwhile things in life attracted him; he loved simplicity and sincerity, and the fact that his position on any subject proved the minority view, never daunted nor discouraged him. He will be greatly missed in the various activities of the Imperial Council to which he had given so generously of his time and talents.

Illustrious Noble Ireland was born at Washburn, Illinois, on February 14, 1878, the son of Frank M. and Fidelia A. Ireland. His father was a banker and conducted a private bank at Washburn for many years which later became the Washburn State Bank. After Noble Ireland had completed his academic education, he returned to Washburn, where he entered his father's bank as cashier from 1901 to 1907, finally entering the Illinois College of Law at Chicago, from which he was graduated in 1909. Upon his graduation, he located in Peoria, where he entered the general practice of law, and where

he held his residence until the time of his death. The biographical directory of the American Congress gives us the following information concerning his public life and service:

"Ireland, Clifford, a Representative from Illinois; born in Washburn, Woodford County, Ill., February 14, 1878; attended the common schools, Cheltenham Military Academy, Ogontz, Pa., and Knox College, Galesburg, Ill.; was graduated from the University of Wisconsin at Madison in 1901 and from the Illinois College of Law at Chicago in 1908; was admitted to the bar in 1909 and commenced practice in Peoria; served as a private in the Illinois National Guard during the Spanish-American War; member of the Illinois Bar Association; a Republican to the Sixty-fifth, Sixty-sixth, and Sixty-seventh Congresses (March 4, 1917-March 3, 1923); resumed the practice of law at Peoria; appointed a director of the department of trade and commerce of Illinois in 1923, and is a resident of Peoria, Ill."

Following his retirement from Congress, he was appointed Director of the State Department of Trade and Commerce by Governor Small, of Illinois, and in this connection he also became State Insurance Commissioner.

Illustrious Noble Ireland enlisted as a private in the Spanish-American War and was a member of the United Spanish War Veterans. He was also Commander-in-Chief of the Sons of Union Veterans, a position that he had filled since 1921, and was a past State Commander of that organization.

The fraternal career of Illustrious Noble Ireland was outstanding. One of Peoria's papers very complimentarily referred to him as "the community's highest bidder for fraternal honors." He was a member of Washburn Lodge, No. 421, A. F. & A. M., where he loved to mingle with his brethren, many of whom were his playmates in boyhood days. His chapter membership was held in Lacon Chapter, No. 123, Royal Arch Masons. He was a member of Peoria Council, No. 11, Royal and Select Masters, and of Peoria Consistory, Ancient and Accepted Scottish Rite Masons. He was knighted in Peoria Commandery, No. 3, Knights Templar, on April 10, 1903, and had been an enthusiastic member of this organization for more than 27 years. His fraternal activities were largely centered in the Shrine, and he was deeply interested in the various activities of the fraternity. He served as Potentate of his Temple in 1919 and was elected Imperial Outer Guard in Washington, D. C., in 1923 and had been regularly advanced to the office of Imperial High Priest and Prophet, which he filled so acceptably at the time of his death. His services to the Imperial Council in the refund by the United States Government of certain taxes to Subordinate Temples will be gratefully remembered by the Nobility. He was also Director of Peoria Court, Royal Order of Jesters.

Illustrious Noble Ireland was very loyal to the city of his adoption, and took an active part in all public affairs. He was identified in a business way with some of the city's outstanding enterprises. He was a member of the Creve Coeur and the Peoria Country Clubs. In college, he was a member of Beta Pi and Phi Alpha Delta fraternities.

He was married on October 16, 1903, to Miss Louise Savage, of Virginia, Illinois, who with two children, a son, Clifford, Jr., and a daughter, Eloise, still survive. The funeral services were conducted May 27th at Mohammed Temple under the auspices of Peoria Commandery, No. 3, Knights Templar. Dr. W. E. Straw, of the First Methodist Episcopal Church, was the officiating pastor, the Divan of

Mohammed Temple serving as pallbearers. The burial service was conducted by Washburn Lodge, No. 421, A. F. & A. M. and interment was made at his boyhood home in Washburn, Illinois. The attendance at these services was large and representative; floral tributes and loving messages of sympathy came from every section of the country. The various units of Mohammed Temple attended the services in Peoria in a body, and every honor was accorded the memory of this distinguished public servant and beloved Mason and Shriner. Illustrious Noble Thomas J. Houston, Imperial Chief Rabban, by appointment of the Imperial Potentate, attended the funeral as a special representative of the Imperial Council. There were also in attendance Imperial Captain of the Guird, Clyde I. Webster; Imperial Outer Guard, Walter S. Sugden, and many other Nobles of distinction, including the Illustrious Potentate of every Illinois Temple.

As we mediate upon the life and service of Illustrious Noble Ireland, we are stimulated to greater endeavor and loftier aspirations. Any tribute paid his memory seems inadequate. The highest tribute perhaps that can be paid him, coming as it does from his home community, is a quotation from an editorial of one of Peoria's daily papers which says: "Mr. Ireland's acquaintances were legion and those who knew him best were impressed by his willingness to serve, his courtliness, his loyalty to his friends and his charity for those who dissented from his opinions. His passing will be sincerely mourned."

Let this memorial be read at the next session of your Temple following its receipt, and let the same be made a matter of record.

Given under our hands and the seal of the Imperial Council this 27th day of May, A. D. 1930.

LEO V. YOUNGORTH,
Imperial Potentate.

Attest:
JAMES H. PRICE,
Imperial Recorder.

Deputy Imperial Potentate HOUSTON: Imperial Sir, may I congratulate you on behalf of the Representatives of the Fifty-seventh Imperial Council Session upon your wonderful report? The report of the Imperial Potentate will be referred to the Committee on Transactions of Imperial Officers for its consideration.

Imperial Potentate FLETCHER (resuming the chair): The report of the Imperial Treasurer.

Imperial Treasurer JAMES C. BURGER then read portions of his report as Imperial Treasurer and as Treasurer of the Shriners' Hospitals for Crippled Children, the complete report being as follows:

ANNUAL REPORT of JAMES C. BURGER

Imperial Treasurer, A. A. O. N. M. S.

April 1, 1930 to March 31, 1931

DENVER, COLORADO, March 31, 1931.

To Imperial Potentate, Esten A. Fletcher, Officers and Members of the Imperial Council, A. A. O. N. M. S., in meeting assembled at Cleveland, Ohio, July Fourteenth, Fifteenth, and Sixteenth, 1931—

IMPERIAL SIR AND NOBLES:

Respectfully beg leave to submit herewith my Report as Imperial Treasurer for the fiscal year from April 1, 1930, to March 31, 1931, inclusive, with the necessary and proper detail thereof, showing moneys paid upon warrants numbered 1948 to 2050, inclusive, and moneys received during said period from the Imperial Recorder and from other sources.

Receipts

To Balance on Hand, April 1, 1930.....	\$290,953.11
Cash from Imperial Recorder—	
May 19, 1930—Check No. 107.....\$	3,644.35
July 12, 1930—Check No. 109.....	16,384.09
Aug. 7, 1930—Check No. 111.....	3,804.36
Sept. 24, 1930—Check No. 113.....	4,125.71
Sept. 26, 1930—Check No. 115.....	3,441.80
Dec. 22, 1930—Check No. 117.....	1,522.60
Jan. 22, 1931—Check No. 119.....	5,204.74
Feb. 17, 1931—Check No. 121.....	221,353.92
Mar. 11, 1931—Check No. 123.....	52,229.58
Mar. 30, 1931—Check No. 125.....	1,615.00
	313,326.15
Interest on Bank Balances	4,658.02
Total Receipts	\$608,937.28

Disbursements

1930	Warrant Number	Amount
April	8—1948—Charles Keck, payment on Peace Memorial	\$ 14,000.00
	15—1949—The Crescent, April Roster.....	125.00
	16—1950—H. E. Lunsford, services and expense....	4,000.00
	26—1951—American Surety Co. of New York, premiums on bonds.....	2,600.00
	26—1952—Medinah Athletic Club, expense of Imperial Divan meeting.....	244.65
	26—1953—Lou B. Winsor, expense attending Chicago meeting	30.00
	26—1954—Dana S. Williams, expense attending Philadelphia and Chicago meetings.....	322.25
	26—1955—James C. Burger, expense attending meeting and April, 1930, salary.....	631.67
	26—1956—Clyde I. Webster, expense attending Chicago meeting	36.00
	26—1957—Leonard P. Steuart, expense attending Chicago meeting	72.06
	26—1958—Clifford Ireland, expense attending Chicago meeting	22.00
	26—1959—Hugh M. Caldwell, expense trips to Chicago and Toronto	265.21
	26—1960—Earl C. Mills, expense trips to Chicago and Omaha	63.63
	26—1961—The Henderson Ames Company, special Peace Flag	174.50
	26—1962—Thad B. Landon, April salary	416.67
May	7—1963—John N. Sebrell, expense attending Chicago meeting	104.67
	7—1964—A. Hoen & Co., certificates of membership	3,404.07
	7—1965—The Crescent, May Roster	125.00
	7—1966—Old Dominion Press, printing, postage, stationery, etc.	299.74
	31—1967—Esten A. Fletcher, expense trips to Chicago and Harrisburg, Pa.	112.00
	31—1968—J. C. Burger, May salary	416.66
	31—1969—Thad B. Landon, May salary	416.67
June	12—1970—Chas. Keck, payment on Peace Memorial	11,500.00
	27—1971—James H. Price, Imperial Recorder, reimbursement Revolving Fund	4,413.92
	26—1972—Jones Brothers Company, Inc., Peace Program expense	198.20
	30—1973—Louis Chackes, expenses trips to Richmond and Pittsburgh	158.37
	30—1974—Norman A. Boyd, expense trip to Pittsburgh	73.34
	30—1975—Louis M. Cole, expenses trips to Richmond and Pittsburgh.....	477.03
	30—1976—Hugh M. Tate, Jurisprudence and Laws Committee expense	36.89
	30—1977—A. G. Newhall & Co., Jurisprudence and Laws Committee expense	51.00
	30—1978—Lang & Michener, special work for Jurisprudence and Laws Committee.....	6.50

1930	Warrant Number	Amount
June	30—1979—Dana S. Williams, expense of trip to Montpelier, Vt.	50.90
	30—1980—Ambrose Kent & Sons, Representatives' badges	1,320.00
	30—1981—Miller Manufacturing Co., expense Imperial Council Session	150.00
	30—1982—Robert J. Qua, custom fees, bonds, etc., Imperial Council supplies, flags.....	13.00
	30—1983—H. A. Carmichael, printing for Public Safety Committee	15.50
	30—1984—L. P. Steuart, expense trip to Toronto a/c Peace Program	59.76
	30—1985—Fagan's Photo Service, photographs of Peace Monument	66.00
	30—1986—Western Newspaper Union, Peace Program expense	598.09
	30—1987—A. A. D. Rahn, Peace Program expense..	723.34
	30—1988—The Crescent, June Roster	125.00
	30—1989—J. C. Burger, June salary	416.67
July	14—1990—Thad B. Landon, telegrams, August 15, 1929, to July 8, 1930	11.45
	14—1991—Walter D. Cline, expense on trip of Special Hospital Committee	190.19
	14—1992—Gordon L. Elliott, expense reporting Imperial Council Session	480.20
	14—1993—Old Dominion Press, printing, pass cards, postage, etc.	5,896.45
	15—1994—Richmond Stationery Co., furniture, fixtures, office supplies, etc.	697.80
	18—1995—Esten A. Fletcher, Imperial Potentate's Contingent Fund and salary of Secretary	4,500.00
	31—1996—Shriners' Hospitals for Crippled Children, reimbursement Hospital Board for expenses of member Special Hospital Committee	101.58
	31—1997—Thad B. Landon, expenses trip to Chicago	41.35
	31—1998—James C. Burger, Imperial Treasurer, mileage and per diem of Representatives	130,745.70
	31—1999—James C. Burger, July salary	416.67
Aug.	1—2000—James H. Price, Imperial Recorder, reimbursement Revolving Fund	4,030.52
	18—2001—Al Menah Temple, expenses of singers for Peace Program	535.00
	19—2002—Old Dominion Press, pass cards, postage, printing	1,928.82
	30—2003—Thad B. Landon, salary to August 31, 1930	1,250.00
	30—2004—J. C. Burger, August salary	416.66
Sept.	6—2005—Old Dominion Press, printing, postage, express charges	2,799.53
	12—2006—George Washington Masonic National Memorial Association, contribution.....	10,000.00
	12—2007—Harry E. Lunsford, services and expenses as Auditor	1,000.00

1930	Warrant Number	Amount
Sept.	23—2008—Esten A. Fletcher, Imperial Potentate's Contingent Fund and salary of Secretary	4,500.00
	29—2009—The Star & Herald Company, printing in connection with Peace Program.....	36.53
	29—2010—T. J. Houston, expense attending meeting Hotel Committee	60.00
	29—2011—Earl C. Mills, expense attending meeting Hotel Committee	76.03
	29—2012—Norman A. Boyd, expense as member of Special Hospital Committee	67.85
	29—2013—James C. Burger, September salary.....	416.67
Oct.	14—2014—American Surety Company of New York, premium on Surety Bonds.....	300.00
	31—2015—Old Dominion Press, printing, postage..	152.18
	31—2016—James C. Burger, October salary.....	416.67
	31—2017—James H. Price, Imperial Recorder, reimbursement Revolving Fund	4,327.47
Nov.	3—2018—Thomas J. Houston, expense representing Imperial Potentate at Aad Temple	51.41
	15—2019—Secretary of State of Colorado, copies of Articles of Incorporation.....	105.00
	24—2020—Thad B. Landon, expense trip to Oklahoma, estate matters.....	58.28
	29—2021—J. C. Burger, November salary.....	416.66
Dec.	1—2022—Youngworth, McClean & Hartman, services in matter of Estate of J. L. Wood	50.00
	6—2023—Thad B. Landon, September, October and November salaries	1,250.00
	6—2024—John N. Sebrell, expense attending Imperial Divan meeting.....	101.40
	18—2025—Old Dominion Press, pass cards, printing, postage, express charges.....	221.17
	18—2026—Thad B. Landon, expense attending Imperial Divan meeting	51.23
	18—2027—Earl C. Mills, expense attending Imperial Divan meeting	54.13
	18—2028—J. C. Burger, expense attending Imperial Divan meeting	168.39
	18—2029—L. P. Steuart, expense attending Imperial Divan meeting	97.81
	18—2030—A. Lewis, Jr., Registration of Corporation in Hawaii	50.00
	21—2031—Dana S. Williams, expense attending Imperial Divan meeting	238.06
	31—2032—J. C. Burger, December salary	416.66
1931		
Jan.	5—2033—Esten A. Fletcher, Imperial Potentate's Contingent Fund and salary of Secretary	4,500.00
	14—2034—Louis Chackes, expense as member of Special Hospital Committee.....	194.72
	14—2035—A. A. D. Rahn, expense attending Imperial Divan meeting	80.24
	14—2036—Thad B. Landon, telephones and telegrams	25.92

1931	Warrant Number	Amount
Jan.	14—2037—C. H. Dungan, expense attending meeting Jurisdictional Lines Committee.....	34.67
	14—2038—James H. Price, Imperial Recorder, reimbursement Revolving Fund.....	3,940.75
	31—2039—James C. Burger, January salary.....	416.67
Feb.	25—2040—United States Fidelity & Guaranty Co., premium on Fidelity Bond.....	100.00
	25—2041—Edward H. Merritt, expense of registration of Shrine Emblem.....	50.00
	28—2042—Thad B. Landon, salary to date.....	1,250.00
	28—2043—James C. Burger, February salary.....	416.67
Mar.	6—2044—Old Dominion Press, printing, postage....	923.32
	2—2045—Thad B. Landon, March salary.....	416.66
	2—2046—T. J. Houston, expense as member of Hotel Committee	50.00
	24—2047—H. E. Lunsford, services and expenses as Auditor	2,000.00
	24—2048—Thad B. Landon, legal expense.....	48.76
	26—2049—James H. Price, Imperial Recorder, reimbursement Revolving Fund.....	4,666.84
	27—2050—J. C. Burger, expense attending meeting Hotel Committee and March salary.....	599.67

Total Disbursements\$246,776.37

Recapitulation

To—	Cash on Hand, March 31, 1930.....	\$290,953.11
	Cash from Imperial Recorder.....	313,326.15
	Interest on Bank Deposits.....	4,658.02
		\$608,937.28
	Transfer to Hospital Fund to adjust for interest allowed on daily balances of Imperial Recorder in Richmond	2,133.95
		\$606,803.33

By—	Total Warrants Paid, Numbers 1948 to 2050, inclusive	\$246,776.37
	Balance—April 1, 1931.....	360,026.96
		\$606,803.33

Respectfully submitted,

Yours in the Faith,

J. C. BURGER,
Imperial Treasurer, A. A. O. N. M. S.

ANNUAL REPORT of JAMES C. BURGER

Treasurer, Shriners' Hospitals for Crippled Children

April 1, 1930 to March 31, 1931

DENVER, COLORADO, March 31, 1931.

To Imperial Potentate, Esten A. Fletcher, Board of Trustees, Shriners' Hospitals for Crippled Children, A. A. O. N. M. S., at the Fifty-seventh Annual Session, meeting at Cleveland, Ohio, July Fourteenth, Fifteenth and Sixteenth, 1931—

NOBLES:

Herewith the Tenth Annual Report submitted by me as Treasurer of funds of the Shriners' Hospitals for Crippled Children:

Receipts

To balance on hand, April 1, 1930.....	\$ 1,376,212.14
Cash from Imperial Recorder—	
April 21, 1930—Check No. 106.....	\$ 7,987.43
May 19, 1930—Check No. 108.....	6,130.00
July 12, 1930—Check No. 110.....	18,752.99
Aug. 7, 1930—Check No. 112.....	9,400.71
Sept. 24, 1930—Check No. 114.....	7,992.56
Nov. 18, 1930—Check No. 116.....	8,241.94
Dec. 22, 1930—Check No. 118.....	9,342.99
Jan. 22, 1931—Check No. 120.....	20,742.06
Feb. 17, 1931—Check No. 122.....	407,416.17
March 11, 1931—Check No. 124.....	302,519.21
March 30, 1931—Check No. 126.....	245,149.13
	1,043,675.19
Interest on Bank Balances	23,225.61
Total Receipts	\$ 2,443,112.94

1930	Warrant Number	Amount
April	2—A1542—American Surety Co. of New York, bonds	\$ 785.00
	2—A1543—Florence J. Potts, Director of Nursing, expense	187.18
	5—A1544—Honolulu Unit	3,394.01
	7—A1545—Montreal Unit	6,422.37
	7—A1546—Chicago Unit	6,929.94
	8—A1547—Chase National Bank, New York, Endowment Fund	2,250.55
	8—A1548—Chase National Bank, New York, Endowment Fund	1,296.53
	8—A1549—Philadelphia Unit, Income from Edw. N. Wead legacy	213.08
	8—A1550—Greenville Unit, Income from W. C. Stikeleather legacy	13.75
	8—A1551—Chase National Bank, New York, Endowment Fund	1,155.48
	8—A1552—Chase National Bank, New York, Endowment Fund	1,751.06
	8—A1553—Philadelphia Unit, income from Edward N. Wead legacy	51.03
	8—A1554—Chase National Bank, New York, Endowment Fund	5,325.63
	9—A1555—Salt Lake City Unit	2,875.46
	9—A1556—Greenville Unit	6,032.21
	11—A1557—Lexington Unit	3,748.06
	11—A1558—Springfield Unit	6,513.78
	11—A1559—Springfield Unit, depreciation reserve	928.32
	12—A1560—San Francisco Unit	5,772.66
	12—A1561—Twin Cities Unit	5,907.71
	15—A1562—Spokane Unit	2,815.80
	15—A1563—Philadelphia Unit	12,327.95
	15—A1564—Winnipeg Unit	3,534.02
	15—A1565—St. Louis Unit	11,968.12
	15—A1566—St. Louis Unit, depreciation reserve	79.50
	15—A1567—Portland Unit	5,747.71
	16—A1568—Shreveport Unit	5,183.34
	18—A1569—Chase National Bank, New York, Endowment Fund	6,987.43
	21—A1570—Royal Trust Company, Endowment Fund, Winnipeg Unit	4,027.84
	25—A1571—Jas. R. Watt, salary	500.00
	25—A1572—Florence J. Potts, Director of Nursing, salary	350.00
	25—A1573—C. H. Martin, bracemaker, salary	208.33
	28—A1574—John D. McGilvray, expense trip to Honolulu	635.00
	28—A1575—Hejaz Temple, to apply on note of Temple	15,000.00
	29—A1576—Chase National Bank, New York, Endowment Fund	1,000.00
May	7—A1577—Florence J. Potts, Director of Nursing, expense	509.76
	7—A1578—Chicago Unit	6,109.71
	8—A1579—Philadelphia Unit	10,395.53
	8—A1580—Shreveport Unit	4,807.36
	9—A1581—Spokane Unit	2,779.19

1930	Warrant Number	Amount
May	9—A1582—Salt Lake City Unit	3,084.95
	12—A1583—San Francisco Unit	6,357.73
	13—A1584—Portland Unit	5,945.54
	13—A1585—Twin Cities Unit	6,605.69
	13—A1586—St. Louis Unit	15,757.31
	14—A1587—Montreal Unit	8,738.91
	14—A1588—Winnipeg Unit	3,924.00
	15—A1589—Springfield Unit	8,229.49
	15—A1590—Hal F. Hentz, Architect, expense trip to Shreveport	80.00
	16—A1591—Honolulu Unit	3,833.22
	19—A1592—Lexington Unit	3,797.84
	23—A1593—Jas. R. Watt, Secretary, salary	500.00
	23—A1594—Florence J. Potts, Director of Nursing, salary	350.00
	23—A1595—C. H. Martin, Bracemaker, salary	208.33
	31—A1596—American Surety Co. of New York, bonds	95.00
June	2—A1597—Florence J. Potts, Director of Nursing, expense	209.72
	16—A1598—Chicago Unit	9,292.31
	16—A1599—Honolulu Unit	3,461.40
	16—A1600—San Francisco Unit	6,309.06
	16—A1601—Philadelphia Unit	10,615.26
	17—A1602—Salt Lake City Unit	3,209.48
	17—A1603—Twin Cities Unit	6,118.26
	17—A1604—Portland Unit	6,132.79
	18—A1605—Winnipeg Unit	3,819.90
	18—A1606—St. Louis Unit	12,675.87
	18—A1607—Spokane Unit	2,803.32
	18—A1608—Montreal Unit	10,596.21
	19—A1609—Springfield Unit	8,449.44
	19—A1610—Shreveport Unit	5,447.31
	19—A1611—W. Freeland Kendrick, expense attend Trustees' meeting	48.00
	19—A1612—Lexington Unit	4,121.20
	25—A1613—Jas. R. Watt, Secretary, salary	500.00
	25—A1614—Florence J. Potts, Director of Nursing, salary	350.00
	25—A1615—C. H. Martin, Bracemaker, salary	208.33
	30—A1616—Jas. R. Watt, Secretary, Revolving Fund	3,639.90
July	1—A1617—Florence J. Potts, Director of Nursing, expense	273.44
	2—A1618—Philadelphia Unit, income from Edward N. Wead legacy	160.00
	2—A1619—Greenville Unit, income from W. C. Stikeleather legacy	13.75
	7—A1620—Arthur W. Chapman, expense attending Trustees' meeting	48.00
	7—A1621—Chicago Unit	16,288.28
	8—A1622—Montreal Unit	8,771.41
	8—A1623—Salt Lake City Unit	3,022.72
	9—A1624—Spokane Unit	2,666.18
	9—A1625—Philadelphia Unit	10,588.84
	10—A1626—St. Louis Unit	18,222.59
	10—A1627—Portland Unit	6,420.65

1930	Warrant Number	Amount
July	11—A1628—San Francisco Unit.....	6,072.27
	11—A1629—Twin Cities Unit	6,391.94
	15—A1630—Winnipeg Unit	3,848.73
	15—A1631—Honolulu Unit	3,620.87
	15—A1632—Greenville Unit	2,319.08
	15—A1633—Lexington Unit	4,085.74
	15—A1634—Springfield Unit	8,485.28
	16—A1635—Shreveport Unit	5,990.97
	21—A1636—Sam P. Cochran, expense attending Trustees' meeting	149.46
	25—A1637—Jas. R. Watt, Secretary, salary.....	500.00
	25—A1638—Florence J. Potts, Director of Nursing, salary	350.00
	25—A1639—C. H. Martin, Bracemaker, salary.....	208.33
	28—A1640—John D. McGilvray, expense attending Trustees' meeting	56.50
Aug.	11—A1641—Florence J. Potts, Director of Nursing, expense	249.33
	11—A1642—Chicago Unit	7,409.80
	11—A1643—Salt Lake City Unit	3,037.16
	12—A1644—Lexington Unit	3,519.03
	12—A1645—Spokane Unit	3,023.13
	12—A1646—Philadelphia Unit	12,121.36
	12—A1647—Montreal Unit	9,645.74
	13—A1648—St. Louis Unit	12,597.11
	13—A1649—San Francisco Unit	6,242.78
	14—A1650—Springfield Unit	10,756.29
	14—A1651—Greenville Unit	6,314.84
	14—A1652—Twin Cities Unit	5,833.33
	14—A1653—Shreveport Unit	5,487.60
	15—A1654—Portland Unit	8,407.07
	15—A1655—Winnipeg Unit	3,819.54
	16—A1656—Dr. Michael Hoke, telegrams	9.32
	16—A1657—Chase National Bank, New York, Endowment Fund	3,234.68
	18—A1658—Dr. LeRoy C. Abbott, expense of visit to Springfield Unit	100.00
	18—A1659—Honolulu Unit	3,805.32
	25—A1660—Jas. R. Watt, Secretary, salary.....	500.00
	25—A1661—Florence J. Potts, Director of Nursing, salary	350.00
	25—A1662—C. H. Martin, Bracemaker, salary.....	208.33
Sept.	2—A1663—Florence J. Potts, Director of Nursing, expense	321.49
	8—A1664—Thad B. Landon, telegrams	9.10
	9—A1665—J. B. Lyon Company, printing pamphlets	980.00
	9—A1666—Chicago Unit	5,840.43
	9—A1667—Philadelphia Unit	11,545.65
	10—A1668—Spokane Unit	3,104.69
	13—A1669—Greenville Unit	6,221.03
	13—A1670—Lexington Unit	4,167.48
	13—A1671—Salt Lake City Unit	3,125.72
	13—A1672—San Francisco Unit	5,673.68
	13—A1673—St. Louis Unit	12,369.33
	13—A1674—Portland Unit	11,456.57
	13—A1675—Twin Cities Unit	5,720.62

1930	Warrant Number	Amount
Sept.	16—A1676—Honolulu Unit	3,373.93
	16—A1677—Montreal Unit	7,736.10
	17—A1678—Winnipeg Unit	3,549.60
	17—A1679—Springfield Unit	7,754.23
	22—A1680—Shreveport Unit	10,736.84
	25—A1681—Jas. R. Watt, Secretary, salary.....	500.00
	25—A1682—Florence J. Potts, Director of Nursing, salary	350.00
	25—A1683—C. H. Martin, Bracemaker, salary.....	208.33
	25—A1684—Thad B. Landon, expense of Cleveland trip	69.10
	30—A1685—Jas. R. Watt, Secretary, Revolving Fund	3,639.36
Oct.	1—A1686—Florence J. Potts, Director of Nursing, expense	175.75
	7—A1687—Chicago Unit	5,850.05
	7—A1688—Spokane Unit	2,703.14
	7—A1689—Salt Lake City Unit	2,926.63
	8—A1690—Montreal Unit	18,898.11
	8—A1691—Greenville Unit	5,829.28
	9—A1692—Philadelphia Unit	10,805.59
	9—A1693—Portland Unit	12,078.67
	10—A1694—San Francisco Unit	5,661.83
	10—A1695—Springfield Unit	7,248.20
	11—A1696—Twin Cities Unit	6,296.17
	13—A1697—Shreveport Unit	5,950.41
	13—A1698—J. A. Piper Roofing Co., Inc., work at Greenville Unit	415.00
	14—A1699—American Surety Company of New York, bonds	1,315.00
	14—A1700—Lexington Unit	3,818.78
	14—A1701—J. B. Lyon Company, 1930 pamphlets	4,153.44
	15—A1702—St. Louis Unit	12,570.87
	20—A1703—Winnipeg Unit	3,609.52
	20—A1704—Honolulu Unit	3,257.58
	27—A1705—Jas. R. Watt, Secretary, salary.....	500.00
	27—A1706—Florence J. Potts, Director of Nursing, salary	350.00
	27—A1707—C. H. Martin, Bracemaker, salary.....	208.33
Nov.	1—A1708—Julius P. Heil, Treasurer, return of Convalescent Home Fund.....	6,653.92
	1—A1709—J. Albert Key, M. D., expense of visits to Chicago and Springfield Units	100.00
	3—A1710—Florence J. Potts, Director of Nursing, expense	273.54
	6—A1711—Chase National Bank, New York, Endowment Fund	2,452.65
	10—A1712—Chicago Unit	6,200.05
	10—A1713—Salt Lake City Unit	3,063.21
	10—A1714—Montreal Unit	8,373.91
	11—A1715—Spokane Unit	2,684.02
	11—A1716—Portland Unit	12,268.68
	12—A1717—Twin Cities Unit	6,562.90
	12—A1718—Philadelphia Unit	11,524.55
	13—A1719—Lexington Unit	4,375.74

1930	Warrant Number	Amount
Nov.	13—A1720—Springfield Unit	7,162.35
	14—A1721—Greenville Unit	5,702.63
	14—A1722—San Francisco Unit	5,806.81
	14—A1723—J. B. Lyon Company, shipment of 1930 pamphlets	659.00
	17—A1724—Shreveport Unit	5,034.03
	18—A1725—St. Louis Unit	11,681.26
	18—A1726—Winnipeg Unit	3,545.17
	22—A1727—Honolulu Unit	3,990.93
	24—A1728—Chase National Bank, New York, Endowment Fund	5,000.00
	25—A1729—Jas. R. Watt, Secretary, salary	500.00
	25—A1730—Florence J. Potts, Director of Nursing, salary	350.00
	25—A1731—C. H. Martin, Bracemaker, salary	208.33
	25—A1732—Chase National Bank, New York, Endowment Fund	450.00
Dec.	1—A1733—Florence J. Potts, Director of Nursing, expense	157.58
	4—A1734—James H. Price, taxes on Hospitals' property, Richmond, Va.	123.75
	8—A1735—Chicago Unit	6,769.42
	8—A1736—Spokane Unit	2,682.97
	9—A1737—Greenville Unit	6,255.59
	9—A1738—Twin Cities Unit	5,934.30
	10—A1739—Montreal Unit	1,210.02
	10—A1740—Lexington Unit	3,691.64
	10—A1741—Salt Lake City Unit	2,855.63
	11—A1742—Portland Unit	7,693.47
	11—A1743—Springfield Unit	7,283.20
	12—A1744—San Francisco Unit	5,768.19
	12—A1745—St. Louis Unit	12,775.93
	12—A1746—Winnipeg Unit	3,810.23
	12—A1747—Shreveport Unit	5,279.88
	15—A1748—Alfred O. Adams, M. D., expense of visit to Portland Unit	70.00
	15—A1749—Dr. Robert B. Osgood, expense of visit to Philadelphia Unit	33.40
	17—A1750—Philadelphia Unit	14,038.39
	22—A1751—Jas. R. Watt, Secretary, salary	500.00
	22—A1752—Florence J. Potts, Director of Nursing, salary	350.00
	22—A1753—C. H. Martin, Bracemaker, salary	208.33
	22—A1754—Jas. R. Watt, Secretary, transportation and incidental expense	941.24
	22—A1755—Dr. Michael Hoke, telegrams	5.42
	22—A1756—Honolulu Unit	3,475.66
1931		
Jan.	3—A1757—J. B. Lyon Company, 1930 pamphlets	645.00
	5—A1758—American Hospital Association, Inc., membership dues	100.00
	6—A1759—Florence J. Potts, Director of Nursing, expense	113.60
	7—A1760—Chicago Unit	6,036.59
	7—A1761—Philadelphia Unit	11,704.82

1931	Warrant Number	Amount
Jan.	10—A1762—Sam P. Cochran, postage and telegrams	170.79
	10—A1763—Salt Lake City Unit	2,945.33
	10—A1764—Portland Unit	10,079.02
	12—A1765—Spokane Unit	2,733.29
	12—A1766—Chase National Bank, New York, Endowment Fund	16,260.33
	12—A1767—Springfield Unit	8,914.94
	13—A1768—San Francisco Unit	5,280.64
	13—A1769—Twin Cities Unit	6,716.67
	14—A1770—Lexington Unit	3,657.84
	14—A1771—St. Louis Unit	11,770.44
	14—A1772—Greenville Unit	5,113.81
	14—A1773—Montreal Unit	6,622.08
	15—A1774—Shreveport Unit	5,316.25
	15—A1775—Winnipeg Unit	3,955.07
	23—A1776—Honolulu Unit	3,533.59
	26—A1777—Jas. R. Watt, Secretary, salary	500.00
	26—A1778—Florence J. Potts, Director of Nursing, salary	350.00
	26—A1779—C. H. Martin, Bracemaker, salary	208.33
	27—A1780—Jas. R. Watt, Secretary, Revolving Fund	3,723.37
Feb.	3—A1781—Florence J. Potts, Director of Nursing, expense	71.45
	7—A1782—J. B. Lyon Company, shipment of 1930 pamphlets	28.43
	7—A1783—Chicago Unit	6,487.73
	9—A1784—Spokane Unit	2,838.15
	9—A1785—Salt Lake City Unit	3,041.19
	10—A1786—St. Louis Unit	11,633.52
	10—A1787—Montreal Unit	5,744.73
	10—A1788—Philadelphia Unit	12,607.10
	11—A1789—Greenville Unit	5,912.99
	11—A1790—Lexington Unit	3,626.68
	13—A1791—Twin Cities Unit	6,916.17
	13—A1792—Springfield Unit	7,449.86
	13—A1793—San Francisco Unit	5,586.81
	17—A1794—Winnipeg Unit	3,640.57
	19—A1795—Philadelphia Unit, Income from Edw. N. Wead legacy	252.89
	19—A1796—Greenville Unit, income from legacy of W. C. Stikeleather	13.47
	19—A1797—Chase National Bank, New York, Endowment Fund	4,039.99
	20—A1798—Honolulu Unit	3,626.63
	21—A1799—Portland Unit	6,484.73
	24—A1800—Shreveport Unit	5,511.83
	25—A1801—Jas. R. Watt, Secretary, salary	500.00
	25—A1802—Florence J. Potts, Director of Nursing, salary	350.00
	25—A1803—C. H. Martin, Bracemaker, salary	208.33
Mar.	2—A1804—Florence J. Potts, Director of Nursing, expense	159.00
	6—A1805—Springfield Unit	7,335.33
	7—A1806—Dr. J. Warren White, expense trip to Atlanta, Ga.	25.84

1931	Warrant Number	Amount
Mar.	7—A1807—Chicago Unit	3,904.49
	9—A1808—Spokane Unit	2,562.18
	9—A1809—Philadelphia Unit	10,370.29
	9—A1810—Montreal Unit	6,205.07
	10—A1811—Salt Lake City Unit	3,012.46
	10—A1812—Twin Cities Unit	6,626.23
	10—A1813—San Francisco Unit	5,392.85
	10—A1814—Portland Unit	6,122.19
	11—A1815—Lexington Unit	3,232.86
	11—A1816—St. Louis Unit	12,681.53
	12—A1817—Greenville Unit	5,021.64
	13—A1818—Shreveport Unit	5,085.75
	13—A1819—Winnipeg Unit	3,668.90
	14—A1820—Chase National Bank, New York, Endowment Fund	2,960.75
	20—A1821—Honolulu Unit	3,300.75
	21—A1822—Jas. R. Watt, Secretary, salary.....	500.00
	21—A1823—Florence J. Potts, Director of Nurs- ing, salary	350.00
	21—A1824—C. H. Martin, Bracemaker, salary.....	208.37
	21—A1825—Jas. R. Watt, Secretary, Revolving Fund	2,415.31
Total Disbursements.....		\$ 1,271,043.51

Recapitulation

To—	Cash on hand March 31, 1930.....	\$ 1,376,212.14
	Cash from Imperial Recorder.....	1,043,675.19
	Interest on Bank Deposits.....	23,225.61
Total Receipts		\$ 2,443,112.94
	Transfer from Imperial Council Fund to adjust for interest allowed on daily balances of Imperial Recorder in Richmond	2,133.95
		\$ 2,445,246.89
By—	Total Warrants Paid, Numbers A1542 to A1825, inclusive	\$ 1,271,043.51
	Balance, April 1, 1931	1,174,203.38
		\$ 2,445,246.89

Yours in the Faith,

J. C. BURGER,
*Treasurer, Shriners' Hospitals for
Crippled Children.*

Imperial Potentate FLETCHER: This report will be referred to
the Committee on Finance and Accounts.

The Recorder's report.

Imperial Recorder JAMES H. PRICE then read a summary of his
report, the complete report being as follows:

ANNUAL REPORT of JAMES H. PRICE

Imperial Recorder, A. A. O. N. M. S.

April 1, 1930 to March 31, 1931

RICHMOND, VA., May 15, 1931.

*To the Imperial Potentate, Officers and Members of the Imperial
Council, A. A. O. N. M. S.*

NOBLES:

I have the honor to submit my fourth annual report and the
following detailed statement of the transactions of the Imperial
Recorder's office for the fiscal period ending March 31st, 1931.

I am glad to be able to report that all Subordinate Temples have
paid the Imperial Council in full for per capita dues for the year
ending December 31st, 1930, and that in a few instances only have
Subordinate Temples not fully paid the hospital assessments. We
have every assurance that these assessments will be paid in full
before the approaching Imperial Council Session convenes.

IMPERIAL COUNCIL

From the returns of Subordinate Temples and from credentials
received it appears that there are at the present time:

Number of Ad Vitam Members	17
Number of Emeritus Members	26
Number of Emeriti Members	1
Number of Representatives at Large	13
Number of Permanent Representatives	23
Number of Honorary Members	12
Number of Elected Representatives	585

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SUBORDINATE TEMPLES

Number of Temples chartered to date	157
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Date the Annual Returns of Temples Were Received

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THE IMPERIAL COUNCIL

No.	TEMPLE	DATE RECEIVED	No.	TEMPLE	DATE RECEIVED
1	Kismet	January 1, 1931	26	Ballut Abyad	January 9, 1931
2	Kerak	January 3, 1931	27	Al Koran	January 9, 1931
3	Tigris	January 3, 1931	28	Tehama	January 9, 1931
4	Al Chymia	January 3, 1931	29	Aleppo	January 9, 1931
5	Pyramid	January 3, 1931	30	Cyprus	January 9, 1931
6	Calam	January 4, 1931	31	Philae	January 10, 1931
7	Alee	January 4, 1931	32	Damascus	January 10, 1931
8	Palestine	January 5, 1931	33	Aladdin	January 10, 1931
9	Al Kaly	January 5, 1931	34	Ben Ali	January 10, 1931
10	Kalif	January 6, 1931	35	Bedouin	January 10, 1931
11	Korein	January 6, 1931	36	Hamasa	January 10, 1931
12	Zembo	January 7, 1931	37	Rizpah	January 11, 1931
13	Bektash	January 7, 1931	38	Khartum	January 11, 1931
14	Al Bahr	January 7, 1931	39	Zenobia	January 11, 1931
15	Ainad	January 7, 1931	40	Oriental	January 11, 1931
16	Irem	January 7, 1931	41	Mahi	January 12, 1931
17	Oleika	January 7, 1931	42	El Zagal	January 12, 1931
18	Tangier	January 7, 1931	43	Ansar	January 12, 1931
19	Zamora	January 7, 1931	44	Murat	January 12, 1931
20	Arabia	January 8, 1931	45	Moslah	January 12, 1931
21	Wahabi	January 8, 1931	46	El Hasa	January 12, 1931
22	Acca	January 9, 1931	47	El Katif	January 13, 1931
23	Almas	January 9, 1931	48	El Zaribah	January 13, 1931
24	Ismailia	January 9, 1931	49	Hella	January 13, 1931
25	Anah	January 9, 1931	50	Kem	January 13, 1931

51	Khiva	January 13, 1931	80	Tripoli	January 17, 1931
52	Osiris	January 13, 1931	81	Moolah	January 17, 1931
53	Syrian	January 13, 1931	82	Kaaba	January 17, 1931
54	El Maida	January 13, 1931	83	Melha	January 17, 1931
55	Jaffa	January 13, 1931	84	Alzafar	January 17, 1931
56	Tadmora	January 13, 1931	85	Antioch	January 17, 1931
57	Islam	January 13, 1931	86	El Mina	January 17, 1931
58	Sesostris	January 14, 1931	87	Moila	January 18, 1931
59	Abu Bekr	January 14, 1931	88	Kerbela	January 18, 1931
60	El Riad	January 14, 1931	89	El Karubah	January 18, 1931
61	El Korah	January 14, 1931	90	Zem Zem	January 18, 1931
62	Hejaz	January 14, 1931	91	Kalurah	January 18, 1931
63	Abou Saad	January 15, 1931	92	Mohammed	January 18, 1931
64	Egypt	January 15, 1931	93	Aloha	January 19, 1931
65	Cairo	January 15, 1931	94	Za Ga Zig	January 19, 1931
66	Karnak	January 15, 1931	95	Ben Hur	January 19, 1931
67	India	January 16, 1931	96	Al Menah	January 19, 1931
68	Syria	January 16, 1931	97	Al Amin	January 19, 1931
69	Hillah	January 16, 1931	98	Orak	January 19, 1931
70	Abou Ben Adhem	January 16, 1931	99	Yelduz	January 19, 1931
71	El Kalah	January 16, 1931	100	Bagdad	January 19, 1931
72	Moslem	January 16, 1931	101	Aad	January 20, 1931
73	Omar	January 16, 1931	102	Al Kader	January 20, 1931
74	Kosair	January 16, 1931	103	Sphinx	January 20, 1931
75	Nile	January 16, 1931	104	Isis	January 20, 1931
76	Naja	January 16, 1931	105	Boumi	January 20, 1931
77	Akdar	January 16, 1931	106	Tebala	January 21, 1931
78	Osman	January 16, 1931	107	Mizpah	January 21, 1931
79	Sudan	January 16, 1931	108	Kora	January 22, 1931

NOBLES OF THE MYSTIC SHRINE

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Date the Annual Returns of Temples Were Received

No.	TEMPLE	DATE RECEIVED	No.	TEMPLE	DATE RECEIVED
109	Morocco	January 22, 1931	134	Ali Ghan	February 1, 1931
110	Ahmed	January 22, 1931	135	Luxor	February 1, 1931
111	Medinah	January 23, 1931	136	Rajah	February 1, 1931
112	Saladin	January 23, 1931	137	Kazim	February 2, 1931
113	Al Sihah	January 23, 1931	138	Jerusalem	February 2, 1931
114	Beni Kedem	January 25, 1931	139	Mount Sinai	February 2, 1931
115	Mocha	January 25, 1931	140	Abdallah	February 2, 1931
116	Elf Khurafeh	January 25, 1931	141	Zuhrah	February 2, 1931
117	Midian	January 26, 1931	142	Algeria	February 3, 1931
118	Al Bedoo	January 26, 1931	143	Media	February 4, 1931
119	Wa Wa	January 26, 1931	144	Gizeh	February 4, 1931
120	Alhambra	January 26, 1931	145	Salaam	February 5, 1931
121	Nemesis	January 26, 1931	146	Yaarab	February 5, 1931
122	Mirza	January 26, 1931	147	Ziyara	February 6, 1931
123	Al Azhar	January 26, 1931	148	Mecca	February 6, 1931
124	Khedive	January 26, 1931	149	Anezeh	February 7, 1931
125	Rameses	January 26, 1931	150	Ararat	February 8, 1931
126	Abba	January 26, 1931	151	Karem	February 10, 1931
127	Aahmes	January 26, 1931	152	Affi	February 10, 1931
128	Hadi	January 29, 1931	153	Zorah	February 11, 1931
129	Alcazar	January 30, 1931	154	Oasis	February 13, 1931
130	Maskat	January 30, 1931	155	Al Malaikah	February 14, 1931
131	Sahara	January 30, 1931	156	El Jebel	February 16, 1931
132	Lu Lu	January 31, 1931	157	El Kahir	February 28, 1931
133	Crescent	January 31, 1931			

Membership Report of Temples to December 31, 1930

TEMPLE	Numerical Standing	Membership Dec. 31, 1929	Adjustment	Created	Affiliated and Restored	Demitted	Suspended	Expelled	Died	Membership Dec. 31, 1930	Gain	Loss
Aad	98	2,024	.....	76	13	21	35	.....	37	2,020	.....	4
Aahmes	32	4,981	.....	83	63	85	70	.....	63	4,909	.....	72
Abba	112	1,778	.....	44	21	8	93	.....	29	1,713	.....	65
Abdallah	44	4,589	.....	48	167	112	485	.....	84	4,123	.....	466
Abou Ben Adhem	83	2,403	.....	44	40	20	19	.....	35	2,413	10	.....
Abou Saad	139	1,021	.....	52	39	14	60	.....	14	1,024	3	.....
Abu Bekr	69	2,685	-4	95	81	51	71	.....	35	2,700	19	.....
Acca	42	4,484	.....	25	6	133	147	4	53	4,178	.....	306
Affi	74	2,691	.....	47	45	47	162	.....	43	2,531	.....	160
Ahmed	127	1,419	.....	23	5	17	32	.....	26	1,372	.....	47
Ainad	37	4,550	.....	68	18	67	156	.....	36	4,377	.....	173
Akdar	90	2,566	.....	121	124	40	499	1	33	2,238	.....	328
Aladdin	14	7,999	.....	95	21	54	251	.....	103	7,707	.....	292
Al Amin	62	3,332	.....	70	70	26	308	1	48	3,089	.....	243
Al Azhar	151	722	.....	53	12	11	25	.....	9	742	20	.....
Al Bahr	123	1,436	.....	44	49	22	38	.....	20	1,449	13	.....
Al Bedoo	136	1,094	.....	23	20	19	10	.....	10	1,098	4	.....
Alcazar	91	2,191	.....	36	16	15	.....	.....	29	2,199	8	.....
Al Chymia	68	2,815	.....	148	45	41	212	.....	47	2,708	.....	107
Alee	84	2,560	.....	64	52	38	188	1	47	2,402	.....	158
Aleppo	4	15,247	.....	309	24	117	275	.....	245	14,943	.....	304

Membership Report of Temples to December 31, 1930

TEMPLE	Numerical Standing	Membership Dec. 31, 1929	Adjustment	Created	Affiliated and Restored	Demitted	Suspended	Expelled	Died	Membership Dec. 31, 1930	Gain	Loss
Algeria.....	104	2,121	.....	8	4	41	148	.....	38	1,906	.....	215
Alhambra.....	138	1,281	.....	9	13	34	181	.....	19	1,069	.....	212
Ali Ghan.....	143	980	.....	23	5	6	12	.....	17	973	.....	7
Al Kader.....	30	5,320	.....	68	98	50	260	1	85	5,090	.....	230
Al Kaly.....	130	1,345	.....	28	17	25	33	.....	11	1,321	.....	24
Al Koran.....	9	8,477	.....	148	44	114	98	.....	118	8,339	.....	138
Al Malaikah.....	5	14,116	.....	313	421	72	222	.....	183	14,373	257	.....
Almas.....	36	4,602	.....	83	75	77	172	.....	63	4,448	.....	154
Al Menah.....	82	2,262	.....	255	67	20	105	.....	33	2,426	164	.....
Aloha.....	146	927	.....	28	8	8	23	.....	10	922	.....	5
Al Sihah.....	135	1,308	.....	18	17	20	147	.....	17	1,159	.....	149
Alzafar.....	35	4,740	.....	116	44	46	308	.....	53	4,493	.....	247
Anah.....	113	1,674	.....	66	10	16	41	.....	26	1,667	.....	7
Anezeh.....	156	533	.....	53	7	8	.....	.....	3	582	49	.....
Ansar.....	55	3,618	.....	43	28	121	159	.....	29	3,380	.....	238
Antioch.....	39	4,516	.....	83	11	74	116	.....	55	4,365	.....	151
Arabia.....	40	4,310	.....	99	67	25	129	.....	44	4,278	.....	32
Ararat.....	11	8,450	.....	254	141	141	473	.....	113	8,118	.....	332
Bagdad.....	137	1,092	.....	32	13	14	26	.....	15	1,082	.....	10
Ballut Abyad.....	103	1,877		96	23	24	38		24	1,910	33	
Bedouin.....	102	2,063		27	22	25	147		26	1,914		149

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THE IMPERIAL COUNCIL

Bektash.....	77	2,588		52	18	41	89		43	2,485		103
Ben Ali.....	61	3,091		58	28	17	30		36	3,094	3	
Ben Hur.....	117	1,612	.....	22	19	22	53	.....	25	1,553	.....	59
Beni Kedem.....	26	5,576	.....	108	9	15	263	1	65	5,349	.....	227
Boumi.....	50	3,633	.....	106	29	27	2	.....	67	3,672	39	.....
Cairo.....	144	952	.....	16	3	5	.....	.....	14	952	.....	.....
Calam.....	152	775	.....	18	7	14	39	.....	11	736	.....	39
Crescent.....	17	7,416	.....	82	14	30	208	.....	82	7,192	.....	224
Cyprus.....	60	3,228	.....	71	3	34	102	.....	44	3,122	.....	106
Damascus.....	34	4,612	.....	68	13	31	100	.....	67	4,495	.....	117
Egypt.....	56	3,516	.....	74	46	33	299	.....	28	3,276	.....	240
Elf Khurafeh.....	53	3,634	.....	76	10	65	103	.....	35	3,517	.....	117
El Hasa.....	140	1,012	.....	35	6	12	11	.....	15	1,015	3	.....
El Jebel.....	28	5,295	.....	116	42	38	161	1	93	5,160	.....	135
El Kahir.....	76	2,652	.....	43	38	75	140	.....	33	2,485	.....	167
El Kalah.....	131	1,426	.....	39	6	26	109	.....	24	1,312	.....	114
El Karubah.....	64	3,041	.....	16	20	42	69	.....	40	2,926	.....	115
El Katif.....	85	2,420	.....	37	16	47	60	.....	31	2,335	.....	85
El Korah.....	116	1,610	.....	20	21	22	44	.....	17	1,568	.....	42
El Maida.....	122	1,574	.....	55	33	43	135	.....	17	1,467	.....	107
El Mina.....	110	1,784	.....	54	8	15	5	.....	30	1,796	12	.....
El Riad.....	72	2,679	.....	43	29	44	82	.....	32	2,593	.....	86
El Zagal.....	94	2,229	.....	55	30	63	77	.....	40	2,134	.....	95
El Zaribah.....	115	1,555	.....	110	22	18	53	.....	16	1,600	45	.....
Gizeh.....	149	845	.....	25	1	6	.....	.....	17	848	3	.....
Hadi.....	108	1,965	.....	34	9	58	86	.....	22	1,842	.....	123
Hamasa.....	67	2,915	.....	53	24	42	190	.....	45	2,715	.....	200
Hejaz.....	134	1,432		23	45	68	193	2	21	1,216		216
Hella.....	20	6,158		138	72	133	357	1	64	5,813		345

NOBLES OF THE MYSTIC SHRINE

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Membership Report of Temples to December 31, 1930

TEMPLE	Numerical Standing	Membership Dec. 31, 1929	Adjustment	Created	Affiliated and Restored	Demitted	Suspended	Expelled	Died	Membership Dec. 31, 1930	Gain	Loss
Hillah.....	154	662	.....	59	14	1	27	.....	5	702	40	.....
India.....	29	5,616	.....	138	147	69	636	.....	62	5,134	.....	482
Irem.....	15	7,575	.....	132	6	42	177	.....	114	7,380	.....	195
Isis.....	52	3,821	.....	50	10	72	156	.....	44	3,609	.....	212
Islam.....	7	10,397	.....	174	85	122	131	.....	175	10,228	.....	169
Ismailia.....	19	6,088	.....	161	32	86	211	.....	102	5,882	.....	206
Jaffa.....	23	5,500	.....	295	6	13	7	.....	74	5,707	207	.....
Jerusalem.....	107	1,998	.....	25	47	97	64	.....	48	1,861	.....	137
Kaaba.....	41	4,477	.....	60	36	66	182	.....	87	4,238	.....	239
Kalif.....	153	787	.....	.....	5	11	41	.....	7	733	.....	54
Kalurah.....	96	2,159	.....	8	12	89	.....	.....	32	2,058	.....	101
Karem.....	71	2,710	.....	34	23	22	111	.....	25	2,609	.....	101
Karnak.....	132	1,217	.....	47	6	3	12	.....	29	1,226	9	.....
Kazim.....	65	2,869	.....	30	12	20	10	.....	34	2,847	.....	22
Kem.....	114	1,694	.....	28	11	42	36	.....	23	1,632	.....	62
Kerak.....	141	991	.....	24	9	2	.....	.....	10	1,012	21	.....
Kerbela.....	121	1,716	.....	31	7	78	160	.....	26	1,490	.....	226
Khartum.....	147	894	.....	32	5	10	47	.....	10	864	.....	30
Khedive.....	99	2,074	.....	47	6	15	72	.....	27	2,013	.....	61
Khiva.....	124	1,485	.....	56	48	34	109	.....	10	1,436	.....	49
Kismet.....	13	7,863	.....	195	53	56	145	.....	128	7,782	.....	81

Kora.....	49	3,944	.....	70	17	73	100	.....	58	3,800	.....	144
Korein.....	126	1,523	.....	39	5	20	129	.....	17	1,401	.....	122
Kosair.....	93	2,106	.....	16	292	66	167	.....	20	2,161	55	.....
Lu Lu.....	3	17,916	.....	216	37	140	378	.....	272	17,379	.....	537
Luxor.....	157	467	.....	18	4	10	33	.....	3	443	.....	24
Mahi.....	101	2,292	.....	104	64	34	471	.....	24	1,931	.....	361
Maskat.....	111	1,748	.....	31	73	24	32	.....	13	1,783	35	.....
Mecca.....	10	9,822	.....	26	11	16	1,583	.....	124	8,136	.....	1,686
Media.....	109	1,890	.....	52	8	8	100	.....	37	1,805	.....	85
Medinah.....	1	22,491	.....	535	170	192	259	.....	343	22,402	.....	89
Melha.....	66	2,804	.....	41	16	38	69	.....	35	2,719	.....	85
Midian.....	45	4,014	.....	302	86	52	237	.....	48	4,065	51	.....
Mirza.....	88	2,224	.....	101	67	20	69	.....	28	2,275	51	.....
Mizpah.....	105	1,934	.....	28	39	5	81	.....	11	1,904	.....	30
Mocha.....	95	2,036	.....	102	55	16	51	.....	27	2,099	63	.....
Mohammed.....	24	5,735	.....	125	42	109	281	.....	84	5,428	.....	307
Moila.....	86	2,336	+12	54	33	58	14	.....	34	2,329	.....	19
Moolah.....	18	6,634	.....	187	59	66	240	.....	93	6,481	.....	153
Morocco.....	81	2,401	+9	56	114	14	100	.....	33	2,433	23	.....
Moslah.....	47	4,088	.....	53	78	101	154	3	39	3,922	.....	166
Moslem.....	6	10,566	.....	237	32	105	318	2	150	10,260	.....	306
Mount Sinai.....	119	1,554	.....	46	8	23	30	.....	29	1,526	.....	28
Murat.....	8	9,124	.....	104	38	172	344	.....	149	8,601	.....	523
Naja.....	142	1,049	.....	18	2	11	42	.....	17	999	.....	50
Nemesis.....	120	1,593	.....	27	4	27	63	.....	25	1,509	.....	84
Nile.....	31	4,906	.....	152	223	68	128	.....	76	5,009	103	.....
Oasis.....	43	4,570	.....	67	33	63	352	.....	79	4,176	.....	394
Oleika.....	125	1,519	.....	27	14	25	83	.....	17	1,435	.....	84
Omar.....	97	2,224	.....	17	10	47	107	.....	44	2,053	.....	171

Membership Report of Temples to December 31, 1930

TEMPLE	Numerical Standing	Membership Dec. 31, 1929	Adjustment	Created	Affiliated and Restored	Demitted	Suspended	Expelled	Died	Membership Dec. 31, 1930	Gain	Loss
Orak.....	129	1,370	—4	68	10	19	60	.....	24	1,341	.....	25
Oriental.....	75	2,573	.....	45	9	9	66	.....	48	2,504	.....	69
Osiris.....	59	3,295	.....	58	13	39	143	.....	38	3,146	.....	149
Osman.....	51	3,812	.....	44	20	76	104	.....	53	3,643	.....	169
Palestine.....	57	3,367	.....	49	.....	19	102	.....	49	3,246	.....	121
Philae.....	155	601	.....	40	7	8	18	.....	8	614	13	.....
Pyramid.....	89	2,306	.....	44	7	20	33	.....	52	2,252	.....	54
Rajah.....	16	7,340	.....	153	17	34	7	.....	97	7,372	32	.....
Rameses.....	58	2,722	.....	447	61	17	.....	.....	45	3,168	446	.....
Rizpah.....	150	1,004	.....	5	8	36	168	1	11	801	.....	203
Sahara.....	106	1,895	.....	40	17	13	53	.....	19	1,867	.....	28
Salaam.....	12	8,760	.....	230	25	141	757	.....	94	8,023	.....	737
Saladin.....	46	4,086	.....	49	12	68	79	.....	71	3,929	.....	157
Sesostris.....	87	2,320	.....	67	56	36	89	1	25	2,292	.....	28
Sphinx.....	80	2,483	.....	38	14	31	36	.....	35	2,433	.....	50
Sudan.....	79	2,764	.....	48	15	36	333	2	23	2,433	.....	331
Syria.....	2	19,237	.....	393	101	80	146	.....	230	19,275	38	.....
Syrian.....	25	5,510	.....	76	18	48	52	.....	93	5,411	.....	99
Tadmor.....	118	1,480	—6	75	26	13			18	1,544	70	
Tangier.....	63	3,071		96	103	52	167		51	3,000		71
Tebala.....	70	2,736		54	21	67	59		38	2,647		89

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THE IMPERIAL COUNCIL

Tehama.....	128	1,333	—8	63	37	12	49		21	1,343	18	
Tigris.....	100	2,014		42	13	21	31		36	1,981		33
Tripoli.....	22	5,862	.....	90	22	68	87	.....	95	5,724	.....	138
Wahabi.....	78	2,735	.....	39	46	37	301	.....	41	2,441	.....	294
Wa-Wa.....	148	802	.....	75	14	13	12	.....	6	860	58	.....
Yaarab.....	38	4,694	.....	61	25	63	279	.....	62	4,376	.....	318
Yelduz.....	133	1,273	.....	20	8	13	53	.....	16	1,219	.....	54
Za-Ga-Zig.....	48	3,824	.....	105	202	87	151	.....	43	3,850	26	.....
Zamora.....	21	6,297	.....	21	5	27	400	.....	92	5,804	.....	493
Zembo.....	33	4,517	.....	367	8	17	37	.....	54	4,784	267	.....
Zem Zem.....	54	3,494	.....	126	14	61	64	.....	49	3,460	.....	34
Zenobia.....	73	2,579	.....	95	23	32	31	1	49	2,584	5	.....
Ziyara.....	92	2,209	.....	29	5	21	17	.....	38	2,167	.....	42
Zorah.....	145	1,077	.....	14	7	2	158	.....	12	926	.....	151
Zuhrah.....	27	5,426	.....	81	30	36	174	.....	93	5,234	.....	192
Total.....	.....	568,395	—1	12,889	5,920	6,930	21,699	23	7,932	550,619	2,316	20,091

Net loss for the year 17,675.

Temples showing neither loss or gain for the year 1.

Temples showing gains for the year 38.

Temples showing losses for the year 118.

NOBLES OF THE MYSTIC SHRINE

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Summary of Temple Membership, December 31, 1930

Membership December 31, 1929.....	568,395
Adjustment of Errors by Recorders in Annual Reports.....	1
Adjusted Membership December 31, 1929.....	568,394
Created	12,889
Affiliated and Restored	5,920
	18,809
Demitted	6,930
Suspended	21,699
Expelled	23
Died	7,932
	36,584
Net Loss for the year 1930.....	17,775
Membership December 31, 1930.....	550,619

Number of Members in States and Territories Under the Jurisdiction of the Imperial Council

Alabama	9,716	New Mexico	1,910
Arkansas	4,956	New York	39,932
Arizona	1,600	Nevada	1,012
California	34,053	North Carolina	6,609
Colorado	6,481	North Dakota	3,766
Connecticut	4,685	Ohio	29,950
District of Columbia.....	4,448	Oklahoma	9,286
Florida	7,640	Oregon	5,792
Georgia	7,937	Pennsylvania	65,357
Idaho	2,304	Rhode Island	3,246
Illinois	38,234	South Carolina	3,269
Indiana	14,614	South Dakota	4,811
Iowa	13,273	Tennessee	7,693
Kansas	14,072	Texas	29,150
Kentucky	5,412	Utah	1,312
Louisiana	4,787	Vermont	2,473
Maine	5,467	Virginia	9,038
Maryland	4,645	Washington	9,875
Massachusetts	17,662	West Virginia	10,004
Michigan	19,078	Wisconsin	5,724
Minnesota	10,897	Wyoming	2,134
Missouri	19,341	Canada	10,864
Mississippi	5,156	Canal Zone	1,021
Montana	4,086	Hawaiian Islands	922
Nebraska	6,635	Mexico	582
New Hampshire	2,485		
New Jersey	15,215	Total.....	550,619

CASH RECEIPTS AND
REMITTANCES TO IMPERIAL TREASURER

APRIL 1, 1930, TO MARCH 31, 1931.

Receipts:

Initiation Fees	\$ 31,369.50
Hospital Assessments	1,023,590.00
Annual Dues	271,252.00
Hospital Contributions	55,169.08
Pass Cards	4,254.90
Duplicate Diplomas	142.00
Rituals	25.00
Subscriptions to Peace Memorial.....	4,145.10
Interest Received	2,757.04
Insurance Premiums Returned — St. Louis Hospital	398.82
Refund on Hospital Expense Account overpaid	101.58
Refund by Insurance Company of Greenville	415.00
Refund on Freight	6.71
Exchange Collected	4.78
Return of Check to Italian Relief Fund	1,000.00
Check Returned—Al Amin Temple.....	8.00

Total Receipts \$ 1,394,639.51

Remittances:

Total

To J. C. Burger, Treasurer Imperial Council, A. A. O. N. M. S.....	\$ 312,824.37
To J. C. Burger, Treasurer Shriners' Hospitals for Crippled Children.....	1,081,815.14

Total Remittances \$ 1,394,639.51

**Copies of the Ritual Adopted at Atlantic City, N. J., 1927,
are in Possession of Temples as follows:**

	No.
James H. Price.....	1001
Clarence M. Dunbar.....	1002
Frank C. Jones.....	1003
Leo V. Youngworth.....	1004
Esten A. Fletcher.....	1005
Thomas J. Houston.....	1006
Earl C. Mills.....	1009
Dana S. Williams.....	1010
John N. Sebrell.....	1011
Leonard P. Steuart.....	1012
Hugh M. Caldwell.....	1013
John H. Atwood.....	1015
Lou B. Winsor.....	1016
Philip C. Shaffer.....	1017
Frank C. Roundy.....	1019
J. Putnam Stevens.....	1020
Henry F. Niedringhaus.....	1021
Charles E. Ovenshire.....	1022
Elias J. Jacoby.....	1023
W. Freeland Kendrick.....	1024
James S. McCandless.....	1025
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Conrad V. Dykeman.....	1027
James R. Watt.....	1028
James E. Chandler.....	1029
James C. Burger.....	1030
V. Wankowski.....	1480
Aad.....	1533, 1534, 1535, 1536, 1537, 1538
Aahmes.....	1064, 1065, 1066, 1067, 1068, 1069, 1855
Abba.....	1664, 1665, 1666, 1667, 1668
Abdallah.....	1693, 1694, 1695, 1696, 1697, 1698
Abou Ben Adhem.....	1070, 1071, 1072, 1073, 1074
Abou Saad.....	1075, 1076, 1077, 1078, 1079
Abu Bekr.....	1451, 1452, 1453, 1863
Acca.....	1689, 1690, 1691
Affi.....	1447, 1448, 1449, 1450, 1660, 1661
Ahmed.....	1677, 1678, 1679, 1680, 1681, 1682
Ainad.....	1403, 1404, 1405, 1406, 1407, 1408
Adkar.....	1499, 1500, 1501, 1502, 1503
Aladdin.....	1762, 1763, 1764
Al Amin.....	1080, 1081, 1082, 1083, 1084
Al Azhar.....	1634, 1635, 1636
Al Bahr.....	1085, 1086, 1087, 1088, 1089

	No.
Al Bedoo.....	1544, 1545, 1546, 1547, 1548, 1549
Alcazar.....	1090, 1091, 1092, 1093, 1094
Al Chymia.....	1789, 1790, 1791, 1792, 1793, 1794
Alee.....	1095, 1096, 1097, 1098, 1099, 1100
Aleppo.....	1109, 1110, 1111, 1112, 1409, 1410
Algeria.....	1113, 1114, 1115, 1116, 1117, 1856
Alhambra.....	1651, 1652, 1653, 1654, 1808, 1869
Ali Ghan.....	1645, 1646, 1647, 1648, 1649, 1650
Al Kader.....	1684, 1685, 1686, 1687, 1688
Al Kaly.....	1539, 1540, 1541, 1542, 1543
Al Koran.....	1411, 1412, 1413, 1414, 1415
Al Malaikah.....	1758, 1759, 1760, 1761, 1845, 1873
Almas.....	1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108
Al Menah.....	1118, 1119, 1120, 1121, 1122
Aloha.....	1716, 1717, 1718, 1809, 1810, 1811
Al Sihah.....	1748, 1749, 1750, 1751, 1752, 1753
Alzafar.....	1454, 1455, 1550, 1551, 1552
Anah.....	1123, 1124, 1125, 1126, 1127, 1128
Anezeh.....	1129, 1130, 1131, 1132, 1864
Ansar.....	1133, 1134, 1135, 1136, 1137, 1138
Antioch.....	1139, 1140, 1141, 1669, 1670, 1671
Arabia.....	1142, 1143, 1144
Ararat.....	1145, 1146, 1147, 1148, 1149, 1150
Bagdad.....	1151, 1152, 1153, 1154
Ballut Abyad.....	1155, 1156, 1157, 1158, 1159, 1160
Bedouin.....	1161, 1162, 1163, 1164, 1165
Bektash.....	1829, 1830, 1831, 1832, 1833, 1834
Ben Ali.....	1166, 1167, 1168, 1169, 1170, 1171
Ben Hur.....	1416, 1417, 1418, 1419, 1420, 1553
Beni Kedem.....	1504, 1505, 1506, 1507, 1508, 1509
Boumi.....	1421, 1422, 1423, 1424, 1870
Cairo.....	1456, 1457, 1458, 1459, 1607, 1608
Calam.....	1425, 1426, 1427, 1737
Crescent.....	1172, 1173, 1174, 1175, 1176, 1177
Cyprus.....	1041, 1042, 1043, 1044
Damascus.....	1178, 1179, 1180, 1181, 1182
Egypt.....	1183, 1184, 1185, 1554, 1555
Elf Khurafeh.....	1527, 1528, 1529, 1530, 1531, 1532
El Hasa.....	1556, 1557, 1558, 1827, 1828
El Jebel.....	1460, 1461, 1462, 1463, 1662, 1853, 1857
El Kahir.....	1464, 1465, 1466
El Kalah.....	1186, 1187, 1188
El Karubah.....	1815, 1816, 1817, 1818, 1819, 1820
El Katif.....	1189, 1190, 1191, 1192, 1193, 1194
El Korah.....	1195, 1196, 1197, 1198, 1199, 1200
El Maida.....	1201, 1202, 1203, 1204, 1205, 1206
El Mina.....	1207, 1208, 1209, 1210, 1211, 1212, 1213

	No.
El Riad.....	1058, 1059, 1060, 1061, 1062, 1063
El Zagal.....	1214, 1215, 1216, 1217, 1218
El Zaribah.....	1655, 1656, 1657, 1658, 1659
Gizeh.....	1822, 1823, 1824, 1825, 1826
Hadi.....	1467, 1468, 1469, 1470, 1471
Hamasa.....	1219, 1220, 1221, 1222, 1223, 1224
Hejaz.....	1225, 1226, 1227, 1228, 1229
Hella.....	1766, 1767, 1768, 1769, 1770, 1771, 1772
Hillah.....	1609, 1610, 1611, 1612, 1613, 1841
India.....	1035, 1036, 1037, 1038, 1039, 1040
Irem.....	1510, 1511, 1512, 1513, 1514, 1515
Isis.....	1559, 1560, 1561, 1562, 1563, 1842
Islam, 1614, 1615, 1616, 1617, 1618, 1838, 1839, 1858, 1859, 1860, 1861, 1862	
Ismailia.....	1230, 1231, 1232, 1233, 1234, 1663
Jaffa.....	1235, 1236, 1237, 1238, 1239, 1240
Jerusalem.....	1727, 1728, 1729, 1730, 1731
Kaaba.....	1630, 1631, 1632, 1633, 1866, 1867
Kalif.....	1241, 1242, 1243, 1244, 1245, 1821
Kalurah.....	1246, 1247, 1248, 1249, 1250
Karem.....	1428, 1429, 1430, 1431, 1432, 1433
Karnak.....	1397, 1398, 1399, 1400, 1401, 1402
Kazim.....	1251, 1252, 1253, 1254, 1255
Kem.....	1256, 1257, 1258, 1683
Kerak.....	1795, 1796, 1797
Kerbela.....	1434, 1435, 1436, 1437, 1522
Khartum.....	1523, 1524, 1525, 1526
Khedive.....	1259, 1260, 1261
Khiva.....	1783, 1784, 1785, 1786, 1787, 1788, 1851
Kismet.....	1262, 1263, 1264, 1265, 1266, 1267
Kora.....	1564, 1565, 1566, 1567, 1568
Korein.....	1569, 1570, 1571, 1572
Kosair.....	1268, 1269, 1270, 1271, 1272, 1871
Lu Lu.....	1672, 1673, 1674, 1798, 1799, 1800
Luxor.....	1835, 1836, 1837
Mahi.....	1619, 1620, 1621, 1622, 1623, 1624
Maskat.....	1273, 1274, 1275, 1276, 1277, 1850
Mecca.....	1278, 1279, 1280, 1281, 1282, 1283
Media.....	1738, 1739, 1740, 1741, 1742
Medinah.....	1516, 1517, 1518, 1519, 1520, 1521
Melha.....	1573, 1574, 1575, 1576, 1577, 1578
Midian.....	1284, 1285, 1286
Mirza.....	1287, 1288, 1289, 1675, 1676
Mizpah.....	1290, 1291, 1292, 1293, 1294, 1295
Mocha.....	1640, 1641, 1642, 1643, 1644, 1848, 1849
Mohammed.....	1492, 1493, 1494, 1495, 1496, 1497
Moila.....	1438, 1439, 1440, 1441, 1442, 1579
Moolah.....	1580, 1581, 1582, 1583, 1732, 1733

	No.
Morocco.....	1296, 1297, 1298, 1299, 1300, 1301
Moslah.....	1584, 1585, 1586, 1587, 1588, 1589
Moslem.....	1052, 1053, 1054, 1055, 1056, 1057
Mount Sinai.....	1590, 1591, 1592, 1593, 1594, 1765
Murat.....	1302, 1303, 1304, 1305, 1306
Naja.....	1307, 1308, 1309, 1310, 1311, 1312
Nemesis.....	1443, 1444, 1445, 1446
Nile.....	1047, 1048, 1049, 1050, 1051, 1498
Oasis.....	1734, 1735, 1736
Oleika.....	1313, 1314, 1315, 1316, 1317
Omar.....	1595, 1596, 1597, 1598, 1599, 1600
Orak.....	1318, 1319, 1320
Oriental.....	1321, 1322, 1323, 1324, 1325
Osiris.....	1754, 1755, 1756, 1757
Osman.....	1326, 1327, 1328
Palestine.....	1702, 1703, 1704, 1705, 1706, 1707
Philae.....	1604, 1605, 1606
Pyramid.....	1329, 1330, 1331, 1332, 1333, 1334
Rajah.....	1724, 1725, 1726
Rameses.....	1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715
Rizpah.....	1777, 1778, 1779, 1780, 1781, 1782
Sahara.....	1335, 1336, 1337, 1338, 1339, 1340
Salaam.....	1477, 1478, 1479, 1480, 1843, 1844
Saladin.....	1472, 1473, 1474, 1475, 1476
Sesostriis.....	1773, 1774, 1775, 1776
Sphinx.....	1341, 1342, 1343, 1344, 1345
Sudan.....	1346, 1347, 1348, 1349, 1350
Syria.....	1031, 1032, 1033, 1034, 1045, 1046, 1852
Syrian.....	1351, 1352, 1353, 1354, 1355, 1356
Tadmor.....	1357, 1358, 1359, 1360, 1361, 1692
Tangier.....	1362, 1363, 1364
Tebala.....	1365, 1366, 1367, 1368, 1370, 1868
Tehama.....	1801, 1802, 1803
Tigris.....	1371, 1372, 1373, 1374, 1375, 1376
Tripoli.....	1804, 1805, 1806, 1807, 1846, 1847
Wahabi.....	1377, 1378, 1379, 1380, 1381
Wa Wa.....	1743, 1745, 1746, 1747, 1865
Yaarab.....	1719, 1720, 1721, 1722, 1723
Yelduz.....	1812, 1813, 1814
Za-Ga-Zig.....	1481, 1482, 1483, 1484, 1485
Zamora.....	1637, 1638, 1639, 1699, 1700, 1701
Zembo.....	1486, 1487, 1488, 1489, 1490, 1491
Zem Zem.....	1382, 1383, 1384, 1385, 1386, 1387
Zenobia.....	1601, 1602, 1603, 1854
Ziyara.....	1625, 1626, 1627, 1628, 1629
Zorah.....	1388, 1389, 1390, 1391, 1392
Zuhrah.....	1393, 1394, 1395, 1396, 1874, 1875

I desire in submitting this report to express my appreciation of the cooperation of Imperial Officers, Committees, and Officers of Subordinate Temples. As usual, the services of the auditor of the Imperial Council, Noble Harry E. Lunsford, entitle him to an expression of our appreciation. It has been a pleasure to work with the Good Nobles whose activities bring them in contact with the Imperial Recorder's office.

Sincerely yours in the Faith,

JAMES H. PRICE,
Imperial Recorder.

Imperial Recorder PRICE: I move you, Sir, that this be referred to the Committee on Finance and Accounts.

Imperial Potentate FLETCHER: It is so ordered.

REPORT OF EXAMINATION
OF
IMPERIAL RECORDER AND IMPERIAL TREASURER
Ancient Arabic Order Nobles of the Mystic Shrine
April 1, 1930 to March 31, 1931

April 27, 1931.

ESTEN A. FLETCHER,
Imperial Potentate,
Ancient Arabic Order, Nobles of the Mystic Shrine.

Imperial Sir:

In accordance with your instructions and pursuant to the provisions of Section 39 of Article VII of the By-Laws of the Imperial Council, A. A. O. N. M. S., I have examined the books and accounts of James H. Price, Imperial Recorder, and James C. Burger, Imperial Treasurer, Ancient Arabic Order Nobles of the Mystic Shrine, for the period from April 1, 1930 to March 31, 1931, and now submit my report thereon, together with the following statements:

Exhibit

- "A" Statement of Cash Receipts and Disbursements, James H. Price, Imperial Recorder, A. A. O. N. M. S., April 1, 1930, to March 31, 1931.
- "B" Statement of Cash Receipts and Disbursements, James C. Burger, Imperial Treasurer, A. A. O. N. M. S., April 1, 1930, to March 31, 1931.
- "C" Comparative Statement of Income and Expenses, The Imperial Council, A. A. O. N. M. S., For the Years Ended March 31, 1931, and March 31, 1930.
- "D" Comparative Balance Sheets, The Imperial Council, A. A. O. N. M. S., as at March 31, 1931, and March 31, 1930.

IMPERIAL RECORDER

The records of the Imperial Recorder's office were checked in detail, income having been verified by direct reference to annual and monthly reports of subordinate Temples. A statement of cash receipts and disbursements of this office, as distinguished from revenues accrued and expenses incurred, is submitted as Exhibit "A" attached hereto.

My inspection of the annual reports of subordinate Temples discloses a net loss in memberships for the year ended December 31, 1930, of 17,775 as compared with net losses for the years 1929 and 1928 of 7,796 and 5,240, respectively. There is submitted on the following page, in comparative form, a summary of membership changes for the last four years:

	1930	1929	1928	1927
Membership at beginning of year.....	568,394	576,190	581,430	587,082
Creations	12,889	18,289	20,006	21,868
Affiliations and Restorations.....	5,920	6,858	6,648	5,500
	<u>587,203</u>	<u>601,337</u>	<u>608,084</u>	<u>614,450</u>
Deaths	7,932	7,959	7,452	6,952
Demits	6,930	6,203	6,250	6,288
Suspensions	21,699	18,767	18,131	19,830
Expulsions	23	13	58	44
Total Deductions	<u>36,584</u>	<u>32,942</u>	<u>31,891</u>	<u>33,114</u>
Membership at end of year.....	550,619	568,395	576,193	581,336
Adjustments Due to Errors in Temple Reports:				
Additions				94
Deductions		1	3	
Corrected Membership	<u>550,619</u>	<u>568,394</u>	<u>576,190</u>	<u>581,430</u>
Net Loss	<u>17,775</u>	<u>7,796</u>	<u>5,240</u>	<u>5,652</u>

Summary:

Membership December 31, 1926.....587,082

Membership December 31, 1930.....550,619

Net Loss, Four Year Period.....36,463

IMPERIAL TREASURER

The accounts of the Imperial Treasurer were audited at his office in Denver, Colorado. Cash receipts as reported by the office of the Imperial Recorder were traced to depositories and interest earned on daily bank balances was verified by reference to bank statement and further proved against certificates received direct from depositories in verification of final balances. Disbursements were found to be properly supported by warrants numbered 1948 to 2050, inclusive, approved by the Imperial Potentate and Imperial Recorder, and endorsed by payees as acknowledgment of the receipt of the amount vouchered. Transactions of the Imperial Treasurer are reported in the statement of cash receipts and disbursements of that office attached to this report as Exhibit "B".

INCOME AND EXPENSES

There is submitted herewith as Exhibit "C" a comparative statement of Income and Expense of the Imperial Council for the two years ended March 31, 1931, and March 31, 1930. As shown on this statement, the excess of Income over Expenditures for the year ended March 31, 1931, was \$89,650.36 compared with a deficit of \$142,100.87 for the preceding year. This favorable showing was made possible through the increase in the annual per capita tax against subordinate Temples, together with the large decrease in the cost of the Imperial Council session attributable to geographical location. It is deemed worthy of comment that had the Council session been held at any point on or close to the Atlantic or Pacific

Coasts, the cost would have been such as to produce a deficit in spite of the increase in the per capita tax. Consideration should be given to the decrease in membership previously alluded to in this report; this has been responsible for a steady decrease in the income of the Imperial Council and it is but reasonable to anticipate further losses in membership with consequent reductions in future annual receipts from subordinate Temples.

The donation of \$10,000.00 was given to the George Washington Masonic Memorial in addition to the \$150,000.00 previously contributed. The \$1,000.00 increase in the Imperial Potentate's Contingent Fund is attributable to the greater length of tenure of the present holder of that office due to the late date set for the forthcoming session of the Imperial Council.

Committee and traveling expenses were as follows:

Meetings of Imperial Divan.....	\$2,095.42
Special Hospital Committee.....	1,321.01
Traveling Expenses, Special Trips.....	1,252.32
Hotel Committee	850.59
Jurisprudence and Laws Committee.....	94.39
Committee to Protect Emblem of Order.....	50.00
Jurisdictional Lines Committee.....	34.67
Law and Order Committee.....	9.40
Total.....	<u>\$5,707.80</u>

The apparent increase in the cost of surety bonds and insurance is because of a refund of \$3,750.00 received during the preceding year. The cost of printing and office supplies for the current year includes an item of \$3,404.07 for printing a large number of certificates of membership, most of which are still on hand and also includes the cost of the stenographic transcript of the proceedings of the last session of the Imperial Council amounting to \$480.20. Except for these two items, there would have been a decrease in this account as compared with the preceding year.

It is believed that all other items are self-explanatory and require no special comment.

BALANCE SHEET

In Exhibit "D", there is presented a comparative Balance Sheet of the Imperial Council as at March 31, 1931, and March 31, 1930.

Cash on hand at March 31, 1931, amounted to \$366,659.13, of which \$5,000.00 represents the Imperial Recorder's Revolving Fund, and the remainder, \$361,659.13, in the custody of the Imperial Treasurer, was verified by reconciliation to certificates obtained from the several depositories.

The amount shown as due from the Shriners' Hospitals for Crippled Children represents advances made by the Imperial Council for legal expenses in connection with bequests to the Hospitals and is to be repaid eventually from the proceeds of such bequests.

The remaining balance at March 31, 1931, of the appropriation for the Imperial Potentate's Contingent Fund and the salary of the Secretary to the Imperial Potentate for the current year have been treated as expenses and shown as a liability in the amount of \$4,500.00 in order to avoid distortion of the comparative statement

of expenses. There was no similar liability at March 31, 1930 because the entire appropriation for that year had been withdrawn prior to that date.

The net worth of the Imperial Council increased \$89,650.36 during the year ended March 31, 1931, representing the excess of income over expenditures for the period.

In conclusion, I desire to express my appreciation of the courtesies extended me and my associates and the assistance rendered by the officers whose accounts were under examination.

Respectfully submitted,

HARRY E. LUNSFORD,
Certified Public Accountant.

EXHIBIT "A"

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
JAMES H. PRICE, IMPERIAL RECORDER, A. A. O. N. M. S.

APRIL 1, 1930, TO MARCH 31, 1931

Receipts:

Initiation Fees	\$ 31,369.50
Hospital Assessments	1,023,590.00
Annual Dues	271,252.00
Hospital Contributions	55,169.08
Pass Cards	4,254.90
Duplicate Diplomas	142.00
Rituals	25.00
Subscriptions to Peace Memorial.....	4,145.10
Interest Received	2,757.04
Insurance Premium Returned, St. Louis Hospital	398.82
Refund on Hospital Expense Account Overpaid	101.58
Refund by Insurance Company of Green- ville	415.00
Refund on Freight	6.71
Exchange Collected	4.78
Return of Check to Italian Relief Fund...	1,000.00
Check Returned, Al Amin Temple.....	8.00
Total Receipts	\$ 1,394,639.51

Remittances:

To J. C. Burger, Treasurer, Imperial Council, A. A. O. N. M. S.....	\$ 312,824.37
To J. C. Burger, Treasurer, Shriners' Hospitals for Crippled Children.....	1,081,815.14
Total Remittances.....	\$ 1,394,639.51

EXHIBIT "B"

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
JAMES C. BURGER, IMPERIAL TREASURER, A. A. O. N. M. S.

APRIL 1, 1930, TO MARCH 31, 1931.

Receipts:

From Office of Imperial Recorder.....	\$312,824.37
From Interest Earned on Bank Balances.....	4,658.02

Total Receipts.....	\$317,482.39
Balance on Hand, April 1, 1930.....	290,953.11

Total to be Accounted for.....\$608,435.50

Disbursements:

Warrants Numbered 1948 to 2050, Inclusive.....	\$246,776.37
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Balance on Hand, March 31, 1931.....\$361,659.13

Distribution:

Cash on Deposit, Denver National Bank.....	\$360,012.68
Cash on Deposit, Farmers Deposit National Bank, Pitts- burgh, Pennsylvania.....	14.28
In Transit from Imperial Recorder, Deposited in Bank, April 4, 1931.....	1,632.17

Total Cash.....\$361,659.13

EXHIBIT "C"

COMPARATIVE STATEMENT OF INCOME AND EXPENSES,
THE IMPERIAL COUNCIL, A. A. O. N. M. S.

FOR THE YEARS ENDED MARCH 31, 1931, AND MARCH 31, 1930.

<i>Income:</i>	1931	1930
Annual Dues.....	\$275,308.00	\$142,109.80
Initiation Fees.....	31,366.50	43,407.50
Rituals	25.00	75.00
Duplicate Diplomas.....	136.50	178.50
Interest on Bank Balances.....	5,281.11	11,932.57
Miscellaneous	4.78	3,515.26

Total Income.....\$312,121.89 \$201,218.63

Expense:

Imperial Council Session, Payrolls, Badges, etc.	\$132,896.38	\$241,664.44
Donations	\$ 10,000.00	\$ 30,000.00
Imperial Potentate's Contingent Fund.....	13,000.00	12,000.00
Imperial Potentate's Secretary's Salary.....	5,000.00	5,000.00
Imperial Treasurer and Clerk's Salaries.....	5,000.00	5,416.67
Imperial Recorder and Assistant's Salaries....	12,700.00	12,084.00
Committee and Traveling Expense.....	5,707.80	5,010.21
Printing and Office Supplies.....	11,766.34	8,529.78
Surety Bonds and Insurance.....	3,762.23	95.35
Audit and Traveling Expense, Prior Audit....	4,000.00	4,000.00
Audit and Traveling Expense, Current Audit	3,000.00	3,000.00
General Counsel's Salary.....	5,000.00	4,166.66
Engrossing Diplomas.....	1,640.79	2,264.56
Postage	883.22	582.40
Office Rent.....	1,080.00	1,000.00
Telephone and Telegraph.....	617.71	864.55
Printing Roster in "The Crescent".....	375.00	1,125.00
Legal Expense, Clandestine Shrine Case.....		4,237.25
Flag Design Cost.....		592.00
Peace Memorial Expense.....	5,502.88	1,355.31
Flowers	57.85	169.40
Express	259.06	71.38
Miscellaneous		69.62
Legal	222.27	
Exchange		20.92

Total Expense.....\$222,471.53 \$343,319.50

Excess Income over Expense.....89,650.36

Excess Expense over Income.....\$142,100.87

EXHIBIT "D"

COMPARATIVE BALANCE SHEETS THE IMPERIAL COUNCIL,
A. A. O. N. M. S.

AS AT MARCH 31, 1931, AND MARCH 31, 1930.

<i>Assets</i>	March 31, 1931	March 31, 1930	Increase Decrease*
Cash in Bank.....	\$366,659.13	\$295,953.11	\$ 70,706.02
Due from Subordinate Temples..	4,058.00	29.00	4,029.00
Accounts Receivable, Shriners' Hospitals for Crippled Chil- dren	5,157.04	5,000.00	157.04
Office Furniture and Fixtures....	3,974.14	3,659.14	315.00
Total	<u>\$379,848.31</u>	<u>\$304,641.25</u>	<u>\$ 75,207.06</u>
<i>Liabilities</i>			
Subscriptions, Peace Memorial		\$ 18,943.30	\$ 18,943.30*
Accounts Payable, Imperial Potentate Fund and Secre- tary's Salary.....	\$ 4,500.00		4,500.00
Net Worth—Beginning.....	285,697.95	377,798.82	92,100.87*
Add: Refund of Advance to Shrine Magazine in 1926.....		50,000.00	50,000.00*
Excess of Income over Expense	89,650.36		89,650.36
Deduct: Excess of Expense over Income.....		142,100.87	142,100.87
Net Worth at End.....	<u>\$375,348.31</u>	<u>\$285,697.95</u>	<u>\$ 89,650.36</u>
Total	<u>\$379,848.31</u>	<u>\$304,641.25</u>	<u>\$ 75,207.06</u>

REPORT OF EXAMINATION
OFBOOKS AND ACCOUNTS OF
Shriners' Hospitals for Crippled Children, Imperial Recorder
and Treasurer, and Hospital Units
April 1, 1930 to March 31, 1931

April 27, 1931.

ESTEN A. FLETCHER,
Imperial Potentate,
Ancient Arabic Order Nobles of the Mystic Shrine.*Imperial Sir:*

In accordance with your instructions and pursuant to the provisions of Section 39 of Article VII of the By-Laws of the Imperial Council, A. A. O. N. M. S., I have made an examination and audit of the books and accounts of the Shriners' Hospitals for Crippled Children, for the period from April 1, 1930, to March 31, 1931, and now submit my report thereon, together with the following statements:

Exhibit

- "A" Comparative Balance Sheets as at March 31, 1931, and March 31, 1930.
- "B" Comparative Statement of Income and Expense, for the Years Ended March 31, 1931, and March 31, 1930, General Fund.
- "C" Statement of Receipts and Disbursements, Endowment Funds of Board of Trustees, for the Year Ended March 31, 1931.
- "D" Statement of Receipts and Disbursements, Donation and Endowment Funds of Local Units, for the Year Ended March 31, 1931.
- "E" Statement of Cash Receipts and Disbursements of Imperial Recorder and Imperial Treasurer, for the year Ended March 31, 1931.

Schedule

- "1" Comparative Statement, Cash on Hand, General Fund, March 31, 1931, and March 31, 1930.
- "2" Comparative Statement, Hospital Property, March 31, 1931, and March 31, 1930.
- "3" Comparative Statement of Net Worth Arising from Donations of or Expended for Property, March 31, 1931, and March 31, 1930.
- "4" Statement of Operating Expenses, Hospital and Mobile Units, April 1, 1930 to March 31, 1931.
- "5" Statement of Receipts and Disbursements, Donation and Endowment Funds of Local Units, for the Year Ended March 31, 1931, Hospital and Mobile Units.

"6" List of Securities Held in Trust by Chase National Bank, New York City, as of March 31, 1931, Endowment Funds of Board of Trustees.

Appendix

"I" Consolidated Balance Sheet, Hospital and Mobile Units, as at March 31, 1931.

A detailed audit was made of the cash receipts and disbursements of the Imperial Recorder, A. A. O. N. M. S., Secretary and Treasurer of the Board of Trustees, Shriners' Hospitals for Crippled Children, and of the receipts and disbursements, including transactions affecting endowment and donation funds of all Hospital and Mobile Units, except Honolulu, which, as usual, was not visited due to its remote location. The information appearing herein with reference to the Honolulu Unit has been taken from reports submitted by the local Board of Governors there to the office of the Secretary of the Board of Trustees.

Balance Sheets

In Exhibit "A", there is presented a Comparative Balance Sheet as at March 31, 1931, and March 31, 1930, which, in my opinion, correctly sets forth the financial condition on those dates of the Shriners' Hospitals for Crippled Children, subject to the accuracy of the figures included for the Honolulu Mobile Unit, which was not audited, as hereinbefore explained. The following comments are submitted in explanation of the various items appearing in the Balance Sheet as at March 31, 1931, and as descriptive of the nature and extent of my verification thereof:

Treasurer's Cash, General Fund—\$778,961.35. Treasurer's cash was verified by reconciliation to certificates obtained direct from the respective depositories. A statement of Cash Receipts and Disbursements of the Treasurer for the year ended March 31, 1931, has been prepared and is presented in Exhibit "E", attached to this report.

Unit and Secretary's Revolving Funds—\$230,018.49. Revolving funds established at the various Hospitals and at the office of the Secretary of the Board of Trustees were verified by actual count of petty cash funds and by reconciliation of bank balances to certificates obtained direct from the depositories, except in the case of the funds of the Honolulu Unit. Details of the distribution of all general fund cash are shown in Schedule "1".

Treasurer's Cash, Replacement Fund—\$409,392.16. The Board of Trustees have established a Replacement Fund and directed that such fund be maintained as a separate entity. Credits to the fund are made annually in an amount equal to the charge for Depreciation, which is calculated upon the basis of 2% of the value of Hospital buildings and 5% of the value of Hospital and other equipment at the beginning of each fiscal year. Expenditures for renewals and replacements are reimbursed from the Replacement Fund. Transactions affecting this fund for the year ended March 31, 1931, are shown in the following tabulation:

Balance as at March 31, 1930.....	\$326,524.33
Addition to Fund, representing depreciation for the year ended March 31, 1931.....	121,691.37
	<u>\$448,215.70</u>

Renewals and Replacements charged, applying to Hospitals as follows:

Portland	\$ 21,171.50
Saint Louis.....	4,602.95
Shreveport	2,426.85
Montreal	4,412.90
Springfield	2,706.65
Chicago	3,502.69
	<u>38,823.54</u>

Balance as at March 31, 1931.....	\$409,392.16
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The foregoing balance was verified in the usual manner in connection with my examination of the other funds in custody of the Treasurer.

It should be noted that in addition to the expenditure of \$38,823.54, for renewals and replacements, shown in the preceding item, many expenditures of this nature were made from endowment and donation funds in the custody of Boards of Governors of Local Units. The aggregate sum of such expenditures as shown in Schedule "5" was \$45,954.76, distributed among the respective units as follows:

San Francisco	\$43,595.99
Portland	1,058.90
Twin Cities.....	102.89
Springfield	704.20
Spokane	70.00
Winnipeg	100.00
Lexington	322.78
Total	<u>\$45,954.76</u>

Hospital Assessments Due from Temples—\$34,890.00. The following amounts were due from subordinate Temples for Hospital assessments as verified at the office of the Imperial Recorder, A. A. O. N. M. S., as at March 31, 1931:

Temple	Amount
Abou Ben Adhem.....	\$ 4,734.00
Alcazar	4,358.00
Al Sihah	1,712.00
El Kahir	4.00
Karem	4.00
Maskat	2,280.00
Mirza	2,260.00
Murat	15,814.00
Orak	2,426.00
Tigris	1,298.00
Total	<u>\$34,890.00</u>

Trustees' Endowment Funds—\$408,187.47. Details of Receipts and Disbursements of Trustees' Endowment Funds are presented in Exhibit "C", and details of securities held in trust for the account of these funds in Schedule "6". Income from the Wead and Stike-leather Funds during the year under review was used to defray operating expenses at the Greenville and Philadelphia Units in the amount of \$40.97 and \$677.00, respectively, while income of all other funds received during the year was added to principal. Cash and securities held by Chase National Bank, New York City, were verified by comparison with certificates furnished by it; cash in the hands of the Treasurer was included in the verification of other items held by him. The net increase in Trustees' Endowment Funds for the year ended March 31, 1931, was \$60,305.05.

Hospital Units, Bequests and Endowment Funds—\$520,049.04. A summary of Receipts, Disbursements and Balances of these funds is presented in Exhibit "D", while detail of Receipts and Disbursements by Units appears in Schedule "5". Balances of cash and securities on hand at the various units were verified by certificates obtained from depositories and/or inspection of securities held or other satisfactory evidence as to their existence.

Hospital Units Donation Funds—\$218,660.43. The same comments apply to this as to the next preceding item, details appearing in Exhibit "D" and Schedule "5".

Hospital Property—\$5,738,472.92. Details of the property accounts of the various Hospital and Mobile Units are presented in Schedule "2". These properties are valued at cost or value at time of donation in the case of donated property and equipment, such values, in most instances, representing cost to the donors. It will be observed that property accounts increased \$128,468.13, during the year under review, of which amount \$54,012.11 was expended by the Board of Trustees from general funds, while the remainder was acquired through donations or from donation and endowment funds of local boards as shown in the following tabulation:

Hospital	Property Donated	Acquired With Donated Funds	Acquired With Trustees' Trustee	Total
San Francisco		\$ 24,648.28	\$ 73.02	\$ 24,721.30
Portland	\$ 800.00	4,821.22	1,761.12	7,382.34
St. Louis	456.10	1,077.06	3,139.40	4,672.56
Shreveport	15,864.60	6,721.56	5,937.20	28,523.36
Twin Cities		483.12	839.36	1,322.48
Montreal		10,000.00	19,658.84	29,658.84
Springfield		1,105.00	8,226.90	9,331.90
Philadelphia	99.00	360.00	1,759.31	2,218.31
Chicago	300.00	606.60	11,005.64	11,912.24
Greenville		6,457.12	1,267.52	7,724.64
Spokane		40.00*	78.55	38.55
Salt Lake City		406.85	164.50	571.35
Winnipeg		356.73	74.50	431.23
Lexington	25.00	92.22*	26.25	40.97*
Total	\$ 17,544.70	\$ 56,911.32	\$ 54,012.11	\$ 128,468.13

Hospital Assessments Overpaid By Temples—\$4,012.50. In the audit of the accounts of the Imperial Recorder, A. A. O. N. M. S., it was developed that certain of the subordinate Temples had paid in advance or overpaid Hospital Assessments, as follows:

Temple	Amount
Aladdin	\$3,952.00
El Kalah	48.50
Isis	6.00
Naja	6.00
Total	\$4,012.50

Hospital Unit Donation and Endowment Fund Liabilities—\$14,002.40. Endowment and Donation Funds of Local Units were obligated for advances as follows:

St. Louis Unit:	
Advance from Moolah Temple (Balance)	\$ 5,000.00
Advance from Imperial Council for Legal Fees	5,000.00
Board of Trustees, for Architects' Plans	3,522.40
	\$ 13,522.40
Lexington Unit:	
Loan	480.00
Total	\$ 14,002.40

During the year under review the net worth of the Shriners' Hospitals for Crippled Children increased in the amount of \$321,198.18, this increase having arisen from the following sources:

Increase in Donations of or Expended for Property	\$ 74,456.02
Increase in Trustees' Endowment Funds	60,305.05
Increase in Hospital Unit Donations, Endowments and Bequests	333,069.00
Total	\$467,830.07
Less: Excess of Expenses over Income, General Fund, Exhibit "B"	146,631.89
Net Increase in Net Worth	\$321,198.18

Operations

A statement in comparative form of operating expenses and income of the General Fund for the two years ended March 31, 1931, and March 31, 1930, is presented in Exhibit "B", while details of Hospital and Mobile Unit operating expenses are shown in Schedule "4". The excess of expenses over income, including depreciation in the amount of \$121,691.37, was \$146,631.89, for the year ended March 31, 1931, as compared with a deficit of \$91,153.93 for the preceding year, the accounts of which included a charge for depreciation in the amount of \$119,488.88. Income from assessments decreased \$58,673.50, as compared with the preceding year, this decrease being attributable not only to the decrease in memberships in the Order, but also to the credits claimed by subordinate Temples with respect to assessments paid in advance by Temples for Nobles who die or are suspended before collection is made. The income from Hospital assessments has shown a steady decline for several years, as shown on the following tabulation:

Year Ended March 31,	Income From Assessments
1931	\$1,062,539.00
1930	1,121,212.50
1929	1,142,376.00
1928	1,185,428.50
1927	1,213,186.00
1926	1,228,392.00

The total of Hospital operating expenses for the year ended March 31, 1931, was \$1,071,371.15, an increase of \$5,154.99 over the preceding year. There was, however, an increase in the number of patient-days and a slight decrease in the cost per patient-day, as compared with the preceding period, as shown in the following tabulation:

	1931	1930
Hospital Units.....	263,605	256,410
Cost per Patient Day, Before Depreciation.....	\$3.29	\$3.37
Cost per Patient Day, After Depreciation.....	3.74	3.82
Mobile Units.....	45,910	46,939
Cost per Patient Day, Before Depreciation.....	\$4.45	\$4.32
Cost per Patient Day, After Depreciation.....	4.52	4.37
Total Patient Days.....	309,515	303,349
Average Cost per Patient Day, Before Depreciation..	\$3.46	\$3.51
Average Cost per Patient Day, After Depreciation..	3.85	3.92

General expenses for the two years ended March 31, 1931, and March 31, 1930, are shown in detail below:

	1931	1930
Trustees' Traveling and Other Expenses.....\$	3,698.88	\$ 6,582.56
Salary of Secretary.....	6,000.00	6,000.00
Salary of Trustees' Accountant.....	3,600.00	3,600.00
Office Supplies and Expenses, Including		
Stenographers	6,292.69	4,658.23
Office Rent.....	1,700.00	1,680.00
Telegrams, Postage, etc.....	1,765.57	1,178.33
Miscellaneous	173.78	327.31
Director of Nursing, Salary and Expenses....	6,901.84	6,897.90
Assistant Director of Nursing, Expenses.....		353.22
Supervising Architect, Expense.....	80.00	17.16
General Printing and Stationery, Pamphlets		
Hospital Forms, etc.....	5,995.13	4,421.93
Premiums, Surety Bonds.....	2,195.00	1,948.07
Chief Surgeon's Visitations.....	303.40	
Taxes, Richmond, Virginia, Site.....	123.75	123.75
Hospital Association Dues.....	100.00	100.00
Expense of Hospital Staff and Board Mem- bers, St. Louis Meeting.....		5,021.41
Total	\$ 38,930.04	\$ 42,909.87

It will be observed that there was a decrease in general expenses of \$3,979.83, as compared with the preceding year. This decrease may largely be accounted for by the fact that a general meeting of staffs and members of Boards of Governors of Local Units was held at St. Louis during the preceding year at an expense of \$5,021.41, whereas no similar meeting was held during the year under review.

A Consolidated Balance Sheet of all Hospital and Mobile Units as at March 31, 1931, is presented as Appendix "I".

In conclusion, I desire to express my appreciation of the courtesies extended and the assistance rendered by the officers and employees at the various places visited during this examination.

Respectfully submitted,

HARRY E. LUNSFORD,
Certified Public Accountant.

EXHIBIT "A"
COMPARATIVE BALANCE SHEETS

AS AT MARCH 31, 1931, AND MARCH 31, 1930.

<i>Assets:</i>	March 31, 1931	March 31, 1930	Increase Decrease*
Treasurer's Cash, General Fund.....	\$ 778,961.35	\$ 1,017,436.21	\$238,474.86*
Unit and Secretary's Revolving Funds.....	\$ 230,018.49	229,819.04	199.45
Total General Fund, Cash, Schedule "1"	\$ 1,008,979.84	\$ 1,247,255.25	\$238,275.41*
Treasurer's Cash, Replacement Fund.....			
Hospital Assessments Due from Temples.....	\$ 409,392.16	\$ 326,524.33	\$ 82,867.83
Trustees' Endowment Funds, Exhibit "C".....	34,890.00	170.00	34,720.00
Hospital Units, Bequests and Endowments, Exhibit "D".....	408,187.47	347,882.42	60,305.05
Hospital Unit Donation Funds, Exhibit "D".....	520,049.04	271,519.69	248,529.35
	218,660.43	213,640.78	5,019.65
Hospital Properties:			
Real Estate.....	\$ 2,600,158.94	\$ 2,406,992.47	\$193,166.47
Buildings			
Equipment	\$ 664,020.02	\$ 650,886.40	\$ 13,133.62
	4,310,269.97	4,228,642.45	81,627.52
	764,182.93	730,475.94	33,706.99
Total Hospital Property, Schedule "2"	\$ 5,738,472.92	\$ 5,610,004.79	\$128,468.13
Other Property:			
Secretary's Office Furniture and Fixtures.....	\$ 1,075.83	\$ 1,009.83	\$ 66.00
Architects' Plans.....	3,522.40	3,522.40	
Equipment, Bracemaking Department.....	12,000.00	12,000.00	

Total Property.....	\$ 5,755,071.15	\$ 5,626,537.02	\$128,534.13
Less: Reserve for Depreciation.....	409,392.16	326,524.33	82,867.83
	\$ 5,345,678.99	\$ 5,300,012.69	\$ 45,666.30
Total	\$ 7,945,837.93	\$ 7,707,005.16	\$238,832.77

Liabilities and Net Worth:

Accounts Payable, General Fund.....	\$ 1,383.59		\$ 1,383.59
Hospital Assessments Overpaid by Temples.....	4,012.50	\$ 8,241.50	4,229.00*
Hospital Unit Donation and Endowment Funds Liabilities.....	14,002.40	93,522.40	79,520.00*
Total Liabilities.....	\$ 19,398.40	\$ 101,763.90	\$ 82,365.41*
Net Worth:			
Arising from Hospital Assessments, et cetera.....			
Arising from Profits of Shrine Magazine.....	\$ 5,446,235.05	\$ 5,592,866.94	\$146,631.89*
Arising from Donations of or Expended for Property, Schedule "3".....	158,019.83	158,019.83	
Arising from Trustees' Endowment Funds.....	1,189,290.02	1,114,834.00	74,456.02
Arising from Hospital Unit Bequests and Endowments.....	408,187.47	347,882.42	60,305.05
Arising from Hospital Unit Donation Funds.....	506,526.64	177,997.29	328,529.35
	218,180.43	213,640.78	4,539.65
Total Net Worth.....	\$ 7,926,439.44	\$ 7,605,241.26	\$321,198.18
Total	\$ 7,945,837.93	\$ 7,707,005.16	\$238,832.77

EXHIBIT "B"
COMPARATIVE STATEMENT OF INCOME AND EXPENSE
GENERAL FUND

FOR YEARS ENDED MARCH 31, 1931, AND MARCH 31, 1930.

Income:	1931	1930	Increase Decrease*
Hospital Assessments.....	\$ 1,062,539.00	\$ 1,121,212.50	\$ 58,673.50*
Interest on Bank Bal- ances	31,716.59	29,162.16	2,554.43
Miscellaneous	374.42	232.28	142.14
Portion of Endowment Fund Income Used to Defray Operating Ex- penses:			
Board of Trustees..	717.97		717.97
Local Units	3,284.66		3,284.66
Total Income.....	\$ 1,098,632.64	\$ 1,150,606.94	\$ 51,974.30*
Expenses:			
Operating Expenses, Hospital Units, Sched- ule "4".....	\$ 1,071,371.15	\$ 1,066,216.16	\$ 5,154.99
Research Department....	10,771.97	10,646.00	125.97
Brace Department.....	2,500.00	2,499.96	.04
General Expense.....	38,930.04	42,909.87	3,979.83*
Depreciation	121,691.37	119,488.88	2,202.49
Total Expenses.....	\$ 1,245,264.53	\$ 1,241,760.87	\$ 3,503.66
Excess, Expenses Over In- come	\$ 146,631.89	\$ 91,153.93	\$ 55,477.96

EXHIBIT "C"
STATEMENT OF RECEIPTS AND DISBURSEMENTS
ENDOWMENT FUNDS OF BOARD OF TRUSTEES

FOR THE YEAR ENDED MARCH 31, 1931

Receipts:				
Donations and Contributions Received.....				\$ 49,071.88
Interest Earned.....				15,155.30
Profit on Sale of Securities for Reinvestment.....				3,449.76
Total Receipts.....				\$ 67,676.94
Expenditures:				
Interest Used to Defray Operating Expenses, Wead and Stikeleather Funds.....			\$ 717.97	
Refund of Convalescent Home Fund to Shrine Musical Directors' Association....			6,653.92	
				\$ 7,371.89
Net Increase in Endowment Funds for Year....				\$ 60,305.05
Balance on Hand, March 31, 1930.....				347,882.42
Balance on Hand, March 31, 1931, as follows.....				\$408,187.47
	Cash With J. C. Burger, Treasurer	Cash Chase National Bank	Securities Chase National Bank	Total
General Endowment Fund	\$32.13	\$ 3,494.44	\$212,528.25	\$216,054.82
George H. Barber Fund		2,506.14	159,179.30	161,685.44
Edward N. Wead Fund		97.74	10,334.75	10,432.49
Stikeleather Fund.....			500.00	500.00
Benedict Nuding Fund		5,000.00		5,000.00
Theodore B. Landis Fund		450.00		450.00
Twin Cities Unit Fund		1,014.72		1,014.72
Mabel and W. Free- land Kendrick Fund..		3,205.00	9,845.00	13,050.00
Total	\$32.13	\$ 15,768.04	\$392,387.30	\$408,187.47

Note: Details of Securities held are presented in Schedule "6".

EXHIBIT "D"

STATEMENT OF RECEIPTS AND DISBURSEMENTS
DONATION AND ENDOWMENT FUNDS OF LOCAL UNITS

FOR THE YEAR ENDED MARCH 31, 1931

Receipts:

Donations, Contributions and Bequests Received by	
Local Boards, Schedule "5".....	\$411,647.28
Interest and Rents Received, Schedule "5".....	60,637.19
Donations of Equipment and Property.....	17,544.70
March 31, 1930, Balance not Reported at that time.....	33,233.72

Total Receipts \$523,062.89

Expenditures:

By Local Boards for Expenses..	\$61,218.44
By Local Boards for Replace- ments	45,954.76
By St. Louis Unit for Interest to Moolah Temple.....	2,285.98
For Swimming Pool and Build- ing, Lexington	6,078.69

Total Expenses Paid,
Schedule "5"..... \$115,537.87

By Local Boards for Perma- nent Property, Schedule "5".....	56,911.32
Donations of Permanent Prop- erties	17,544.70

Total Permanent Properties..... 74,456.02

Total Expenditures 189,993.89

Excess Receipts Over Expenditures..... \$333,069.00

Balance, March 31, 1930 391,638.07

Net Balance, Donations and Endowments, Local Units,
as shown on following page..... \$724,707.07

Note: Of the proceeds of the 1930 East-West Football Game held for the benefit of the San Francisco Unit, only \$2,000.00 had been received by them at March 31, 1931.

EXHIBIT "D"—Continued

STATEMENT OF RECEIPTS AND DISBURSEMENTS
DONATION AND ENDOWMENT FUNDS OF LOCAL UNITS

FOR THE YEAR ENDED MARCH 31, 1931

Location	Cash	Securities	Real Estate	Total
Bequests and Endow- ments:				
San Francisco.....	\$ 65,254.20	\$ 625.00	\$	\$ 65,879.20
Portland	2,941.08	43,754.25	30,160.00	76,855.33
St. Louis.....	19,620.30	73,692.52	.....	93,312.82
Shreveport .....	.....	.....	.....	.....
Twin Cities.....	11,719.18	.....	.....	11,719.18
Montreal	21,466.53	139,336.14	.....	160,802.67
Springfield	732.38	96,000.28	.....	96,732.66
Philadelphia	4,602.09	.....	.....	4,602.09
Chicago	5,000.00	.....	.....	5,000.00
Greenville .....	.....	.....	.....	.....
Spokane	200.00	.....	.....	200.00
Salt Lake City.....	.....	.....	.....	.....
Winnipeg	27.96	4,917.13	.....	4,945.09
Lexington .....	.....	.....	.....	.....

Total \$131,563.72 \$358,325.32 \$ 30,160.00 \$520,049.04

Less: St. Louis Liability..... 13,522.40

\$506,526.64

Donations:

San Francisco.....	\$ 18,170.18	\$ 5,250.00	\$	\$ 23,420.18
Portland	12,623.10	13,166.25	.....	25,789.35
St. Louis.....	9,195.59	.....	.....	9,195.59
Shreveport	6,994.29	.....	.....	6,994.29
Twin Cities	6,171.80	1,000.00	.....	7,171.80
Montreal	9,667.86	.....	.....	9,667.86
Springfield	1,268.73	57,825.00	.....	59,093.73
Philadelphia	2,800.22	.....	.....	2,800.22
Chicago	5,775.63	24,500.00	.....	30,275.63
Greenville	704.32	.....	.....	704.32
Spokane	25,860.01	9,000.00	.....	34,860.01
Salt Lake City.....	1,063.45	4,000.00	.....	5,063.45
Winnipeg	3,299.21	.....	.....	3,299.21
Lexington	324.79	.....	.....	324.79

Total \$103,919.18 \$114,741.25 \$ \$218,660.43

Less: Lexington Liability..... 480.00

\$218,180.43

Note: Of the Chicago Unit Donation Funds, \$14,000.00 in Securities and \$437.67 in Cash are carried as a "Convalescent Home Fund", a separate trust for that purpose having been created by the Chicago Unit with the Chicago Title and Trust Company.

EXHIBIT "E"

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS
IMPERIAL RECORDER AND IMPERIAL TREASURER

FOR THE YEAR ENDED MARCH 31, 1931

Receipts:

Hospital Assessments	\$ 1,023,590.00
Donations and Contributions and Interest Thereon..	55,169.08
Interest Earned on Daily Bank Balances.....	25,359.56
Refund of Insurance Premiums, and Greenville Storm Loss	813.82
Refund on Expense Account Overpaid.....	101.58
Refund on Freight.....	6.71

Total Receipts	\$ 1,105,040.75
Balance, April 1, 1930.....	1,376,212.14

Total to Account For..... \$ 2,481,252.89

Disbursements:

Warrants, Number A-1542 to 1825, inclusive.....	1,271,043.51
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Balance, March 31, 1931..... \$ 1,210,209.38

Distributed as Follows:

Denver National Bank, Denver, Colorado.....	\$ 1,174,177.04
Monongahela National Bank, Pittsburgh, Pennsylv- ania	11.40
First National Bank, Pittsburgh, Pennsylvania.....	14.94
In Transit, Imperial Recorder to Imperial Treasurer (Deposited April 4, 1931)	36,006.00
	\$ 1,210,209.38

Distribution by Funds:

General Fund	\$ 778,961.35
Replacement Fund	409,392.16
Endowment Fund, Trustees	32.13
Endowment Funds, Local Units	21,823.74
	\$ 1,210,209.38

SCHEDULE "1"
COMPARATIVE STATEMENT, CASH ON HAND
GENERAL FUND

MARCH 31, 1931, AND MARCH 31, 1930

	March 31, 1931	March 31, 1931	Increase Decrease*
San Francisco	\$ 14,764.04	\$ 14,227.34	\$ 536.70
Portland	13,819.95	14,252.29	432.34*
St. Louis	37,728.11	37,952.38	224.27*
Shreveport	14,949.21	15,816.66	132.55
Twin Cities	13,580.88	14,092.29	511.41*
Montreal	13,944.20	13,577.63	366.57
Springfield	12,733.23	12,557.90	175.33
Philadelphia	17,560.43	17,672.05	111.62*
Chicago	13,064.06	13,070.06	6.00*
Greenville	14,367.28	13,967.79	399.49
Spokane	12,255.82	12,184.20	71.62
Salt Lake City	11,769.58	12,124.54	354.96*
Honolulu	11,836.24	11,605.99	230.25
Winnipeg	11,326.14	11,465.98	139.84*
Lexington	11,319.32	11,251.94	67.38
Total Hospital and Mobile Unit Funds..	\$ 225,018.49	\$ 224,819.04	\$ 199.45
Secretary's Office Fund..	5,000.00	5,000.00	.....
On Deposit with Imperial Treasurer	778,961.35	1,017,436.21	238,474.86*
Total (Exhibit "A")..	\$ 1,008,979.84	\$ 1,247,255.25	\$ 238,275.41*

SCHEDULE "2"
COMPARATIVE STATEMENT, HOSPITAL PROPERTY
MARCH 31, 1931, AND MARCH 31, 1930

	1931			1930			Increase or Decrease*	
	Real Estate	Buildings	Equipment	Total	Real Estate	Buildings	Equipment	Total
San Francisco ...	\$ 70,176.91	\$ 436,552.39	\$ 70,592.71	\$ 577,322.01	\$ 70,176.91	\$ 414,459.35	\$ 67,964.45	\$ 552,600.71
Portland	53,770.93	315,350.51	62,898.00	432,019.44	51,689.80	312,380.35	60,566.95	424,637.10
Saint Louis	163,688.35	582,371.17	99,118.32	845,177.84	163,688.35	579,711.17	97,105.76	840,505.28
Shreveport	49,577.60	345,275.25	55,839.56	450,692.41	49,162.08	318,563.49	54,443.48	422,169.05
Twin Cities	43,755.27	307,559.47	51,249.71	402,564.45	43,724.33	307,329.47	50,188.17	401,241.97
Montreal	76,833.74	373,618.25	63,497.64	513,949.63	76,440.12	366,837.79	51,012.88	484,290.79
Springfield	30,902.56	454,715.00	84,745.71	570,363.27	30,902.56	447,262.71	82,866.10	561,031.37
Philadelphia	53,075.25	690,443.09	89,780.28	833,298.62	53,075.25	690,443.09	87,561.97	831,080.31
Chicago	100,655.28	477,592.20	80,921.71	659,169.19	90,742.42	477,540.99	78,973.54	647,256.95
Greenville	21,584.13	295,324.91	66,014.66	382,923.70	21,284.58	292,646.31	61,268.17	375,199.06
Spokane			4,985.72	4,985.72			4,947.17	4,947.17
Salt Lake City...		1,683.45	3,715.79	5,399.24		1,683.45	3,144.44	4,827.89
Honolulu			5,598.15	5,598.15			5,598.15	5,598.15
Winnipeg		29,784.28	9,978.03	39,762.31		29,784.28	9,546.80	39,331.08
Lexington			15,246.94	15,246.94			15,287.91	15,287.91
Total—								
(Exhibit "A")	\$664,020.02	\$4,310,269.97	\$764,182.93	\$5,738,472.92	\$650,886.40	\$4,228,642.45	\$730,475.94	\$5,610,004.79
								\$13,133.62
								\$81,627.52
								\$33,706.99
								\$128,468.13

SCHEDULE "3"
COMPARATIVE STATEMENT OF NET WORTH ARISING
FROM DONATIONS OF OR EXPENDED FOR PROPERTY

MARCH 31, 1931, AND MARCH 31, 1930

	March 31, 1931	March 31, 1930	Increase or Decrease*
San Francisco	\$ 217,351.56	\$ 192,703.28	\$ 24,648.28
Portland	64,962.04	59,340.82	5,621.22
St. Louis	158,173.29	156,640.13	1,533.16
Shreveport	62,836.20	40,250.04	22,586.16
Twin Cities	46,589.64	46,106.52	483.12
Montreal	10,549.08	549.08	10,000.00
Springfield	59,349.69	58,244.69	1,105.00
Philadelphia	84,220.76	83,761.76	459.00
Chicago	80,384.63	79,478.03	906.60
Greenville	368,586.42	362,129.30	6,457.12
Spokane	1,960.46	2,000.46	40.00*
Salt Lake City.....	1,956.85	1,550.00	406.85
Honolulu	6,020.41	6,020.41	.....
Winnipeg	22,704.53	22,347.80	356.73
Lexington	3,644.46	3,711.68	67.22*
Total (Exhibit "A") ..	\$ 1,189,290.02	\$ 1,114,834.00	\$ 74,456.02

SCHEDULE "4"
STATEMENT OF OPERATING EXPENSES
HOSPITAL UNITS

APRIL 1, 1930, TO MARCH 31, 1931

	Totals	San Francisco	Portland	St. Louis	Shreveport	Twin Cities	Montreal	Springfield	Philadelphia	Chicago	Greenville
General Administrative..	\$ 79,462.68	\$ 6,724.82	\$ 7,676.21	\$ 10,972.74	\$ 7,662.61	\$ 8,019.63	\$ 7,909.70	\$ 8,228.82	\$ 9,266.58	\$ 6,959.94	\$ 6,041.63
Insurance	10,458.51	958.24	789.07	1,477.31	514.38	495.62	1,498.79	91.75	2,108.17	533.46	1,991.72
Taxes	2,661.23								2,661.23		
Commissary	168,031.92	14,563.16	15,052.16	28,993.65	9,882.54	13,730.66	14,951.03	14,698.80	29,130.65	14,280.38	12,748.89
Dry Goods	19,968.10	723.47	2,259.12	4,430.63	1,019.29	909.10	2,192.83	2,662.18	3,280.39	516.99	1,974.10
Heat, Light, Power and Water	107,330.92	8,117.73	8,579.78	11,839.48	4,289.47	12,634.00	13,760.55	13,557.29	16,412.47	11,539.87	6,600.28
Laundry	36,474.20	3,433.62	2,915.57	6,622.54	2,928.18	2,464.11	3,914.10	3,612.49	5,157.53	3,261.33	2,164.73
Automobiles	5,399.99	40.00	150.80		136.81	180.02		103.24	3,448.10	162.40	1,178.62
Maintenance of Buildings and Grounds	89,716.96	6,082.01	8,155.91	22,636.85	6,742.84	6,067.45	5,967.47	8,927.71	11,131.50	8,223.22	5,782.00
Nursing Services and Supplies	163,085.98	12,191.40	15,058.30	25,015.65	12,591.33	11,540.18	11,590.04	15,959.38	31,967.05	14,096.65	13,076.00
Operating Room	105,213.24	9,682.54	9,308.45	16,411.02	9,266.94	10,515.60	8,346.15	9,197.52	12,462.65	9,235.08	10,787.29
X-Ray and Photography..	15,352.93	1,265.09	1,230.65	2,933.21	809.00	1,160.99	698.33	2,207.54	2,544.78	1,573.02	930.32
Surgical Appliances	33,788.41	1,228.33	2,428.94	4,606.71	3,229.86	5,253.88	1,410.44	3,343.26	6,240.53	2,649.31	3,397.15
Laboratory	3,046.00	115.70	566.16	88.85	621.38	13.83	69.05	1,021.44	40.68	16.84	492.07
Pharmacy	5,683.38	389.02	608.06	857.77	418.35	825.38	681.41	320.30	432.95	766.22	383.92
Physiotherapy	17,572.33	741.28	1,853.42	2,331.50	1,800.00	1,880.85	1,880.35	2,583.17	1,706.85	1,594.91	1,200.00
Out-Patient Department..	3,383.67	3,383.67									
Total Operating Exp...	\$866,630.45	\$69,640.08	\$76,632.60	\$139,217.91	\$61,912.98	\$75,691.30	\$74,870.24	\$86,514.89	\$137,992.11	\$75,409.62	\$68,748.72
Patient Days	263,605	21,974	21,547	40,196	24,294	22,341	21,658	23,123	43,269	22,612	22,592
Cost Per Patient Day..	\$3.29	\$3.17	\$3.56	\$3.46	\$2.55	\$3.39	\$3.46	\$3.74	\$3.19	\$3.34	\$3.04

SCHEDULE "4"—Continued.
STATEMENT OF OPERATING EXPENSES
MOBILE UNITS

APRIL 1, 1930, TO MARCH 31, 1931

	Totals	Spokane	Salt Lake City	Honolulu	Winnipeg	Lexington
General Administrative	\$ 21,632.65	\$ 3,722.77	\$ 2,879.34	\$ 7,773.87	\$ 3,898.02	\$ 3,358.65
Insurance	1,139.92	85.00	125.03	608.14	157.00	164.75
Board of Patients.....	114,590.04	20,075.00	23,487.00	8,598.82	32,120.22	30,309.00
Dry Goods	250.36					250.36
Heat, Light, Power and Water.....	503.50			236.25		267.25
Laundry	1,163.78			1,163.78		
Maintenance of Buildings and Grounds.....	4,267.30			1,164.00	146.77	2,956.53
Nursing Service and Supplies.....	19,224.67	3,104.03	2,470.46	8,648.91	2,872.26	2,129.01
Operating Room	27,297.60	5,091.67	4,999.92	9,174.43	4,236.79	3,794.79
X-Ray and Photography.....	1,216.57	558.75	49.44	244.91	136.85	226.62
Surgical Appliances and Braces.....	8,782.73	1,019.36	1,791.53	3,642.89	830.00	1,498.95
Pharmacy	157.36					157.36
Physiotherapy	4,514.22		843.75	1,850.00	900.00	920.47
Total Operating Expense.....	\$204,740.70	\$ 33,656.58	\$ 36,646.47	\$ 43,106.00	\$ 45,297.91	\$ 46,033.74
Patient Days	45,910	7,537	7,839	9,274	11,157	10,103
Cost Per Patient Day.....	\$4.45	\$4.47	\$4.67	\$4.65	\$4.06	\$4.56

SCHEDULE "5"
STATEMENT OF RECEIPTS AND DISBURSEMENTS
DONATION AND ENDOWMENT FUNDS OF LOCAL UNITS
FOR THE YEAR ENDED MARCH 31, 1931

HOSPITAL UNITS

Income:	Total	San Francisco	Portland	St. Louis	Shreveport	Twin Cities	Montreal	Springfield	Philadelphia	Chicago	Greenville
Donations, Benefits and Entertainments	90,674.64	\$ 9,142.75	\$14,694.25	\$ 3,408.51	\$ 5,478.53	\$ 9,503.26	\$ 6,173.60	\$17,663.27	\$ 3,533.97	\$10,806.56	\$10,269.94
Miscellaneous	2,560.79		1,775.00	13.53			320.08		7.18	375.00	70.00
Interest and Dividends	52,990.34	3,599.46	7,210.95	6,029.97	219.73	713.22	30,121.09	4,616.14	36.83	442.95	
Rents Received	5,998.14		1,315.89	4,682.25							
Total Don. & Income	152,223.91	12,742.21	24,996.09	14,134.26	5,698.26	10,216.48	36,614.77	22,279.41	3,577.98	11,624.51	10,399.94
Bequests	299,407.62	34,616.32	250.00	46,302.07		1,990.98	139,336.14	67,210.02	4,602.09	5,100.00	
Cash and Securities on Hand, Mar. 31, 1930, not reported at that time	33,018.50	3,375.00		4,826.74		1,000.00				23,800.65	16.11
Total Income	484,650.03	50,733.53	25,246.09	65,263.07	5,698.26	13,207.46	175,950.91	89,489.43	8,180.07	40,525.16	10,356.05
Expenses:											
Salaries	14,201.65	642.80	191.00			5,797.87	3,742.50	2,965.00	200.00	662.48	
Commissary	238.59	141.10			12.75				84.74		
Clothing and Shoes for Patients	9,718.02	331.80	1,158.86	981.05	692.50	2,751.12	135.43	116.25		1,598.85	1,952.16
Braces and Artificial Limbs	1,331.96	1,053.96			23.50		254.50				
Photography	1,013.64	182.35		421.31	84.51	208.00		117.47			
Traveling Expense ...	1,613.07	327.32	73.22	377.82	58.87					285.86	489.98
Refreshment & Christmas Entertainment..	3,688.40	169.83	350.71	474.23	149.08	359.66		65.50	550.08	1,060.22	509.09
Christmas Gifts	2,364.84	492.50						879.49	1,514.72	148.00	330.13
Rental Property Exp..	4,489.12		2,419.39	2,069.73							
Conv. Care of Children	3,474.83	3,474.83									
School Supplies, et cetera, for Children...	667.16		38.94	57.55		320.52	232.15				18.00
Maintenance of Buildings and Grounds...	5,287.67	1,042.14	1,381.60		56.86	1,437.94		178.91	211.75	293.23	685.24
Miscellaneous	2,858.02	463.47	192.17	190.28	206.47	285.54	636.68	96.86	40.07	494.29	252.19
Legal	3,450.00			3,300.00			50.00			100.00	
Loss on Sale of Stocks, Bonds, et cetera....	966.45		100.00	866.45							
Int. Paid Moolah Tem.	2,285.98			2,285.98							
Total Expenses	58,649.40	8,322.10	5,905.89	11,024.40	1,284.54	11,160.65	5,051.26	4,419.48	2,601.36	4,642.93	4,236.79
Replacements	45,461.98	43,595.99	1,058.90			102.89		704.20			
Capital Items:											
Real Estate	2,796.20		2,081.13		415.52						299.55
Buildings	43,328.02	22,093.04	2,578.98	682.00	4,050.00	230.00	10,000.00	1,000.00			2,694.00
Equipment	10,155.74	2,555.24	161.11	395.06	2,256.04	253.12		105.00	360.00	606.60	3,463.57
Total Capital Items	56,279.96	24,648.28	4,821.22	1,077.06	6,721.56	483.12	10,000.00	1,105.00	360.00	606.60	6,457.12
Total Expenditures ..	160,391.34	76,566.37	11,786.01	12,101.46	8,006.10	11,746.66	15,051.26	6,228.68	2,961.36	5,249.53	10,693.91
Inc. or Dec.* for Year ..	\$324,258.69	\$25,832.84*	\$13,460.08	\$53,161.61	\$ 2,307.84*	\$ 1,460.80	\$160,899.65	\$83,260.75	\$ 5,218.71	\$35,275.63	\$ *337.86

SCHEDULE "5"
STATEMENT OF RECEIPTS AND DISBURSEMENTS
DONATION AND ENDOWMENT FUNDS OF LOCAL UNITS
FOR THE YEAR ENDED MARCH 31, 1931

MOBILE UNITS

Income:	Total	Spokane	Salt Lake City	Honolulu	Winnipeg	Lexington
Donations, Benefits and Entertainment.....	\$17,445.92	\$10,873.73	\$ 1,013.70	\$	\$ 3,643.75	\$ 1,914.74
Rent	150.00					150.00
Interest	1,498.71	997.95	237.97		161.82	100.97
Miscellaneous	602.88	354.71				245.17
Total Donations and Income.....	19,697.51	12,226.39	1,251.67		3,805.57	2,413.88
Requests	955.43	200.00			755.43	
Cash and Securities on Hand, March 31, 1930, not reported at that time.....	215.22		215.22			
Total Income	20,868.16	12,426.39	1,466.89		4,561.00	2,413.88
Expenses:						
Salaries	900.00				900.00	
Commissary	185.08				185.08	
Clothing and Shoes for Patients	948.92					76.85
Photography	90.31	192.46	679.61			
Traveling Expense	586.00	24.00	66.31			
Refreshments and Christmas Entertainment.....	218.87	484.00	9.00		93.00	
Christmas Gifts	777.09	25.38	107.79		72.00	13.70
School Supplies, et cetera, for Children.....	251.69	95.00	196.95		340.72	144.42
Maintenance of Buildings and Grounds.....	316.06	6.21	23.80		164.44	81.04
Miscellaneous	581.00	80.20	47.82		177.24	34.82
Total Expenses	4,855.02	1,111.34	1,131.28		2,142.57	469.83
Swimming Pool and Building Additions.....	6,078.69					6,078.69
Replacements	492.78	70.00			100.00	322.78
Capital Item:						
Equipment	631.36	40.00*	406.85		356.73	92.22*
Total Expenditures	12,057.85	1,141.34	1,538.13		2,599.30	6,779.08
Increase or Decrease* for Year.....	\$ 8,810.31	\$11,285.05	\$ 71.24*		\$ 1,961.70	\$ 4,365.20*

SCHEDULE "6"

LIST OF SECURITIES HELD IN TRUST
BY CHASE NATIONAL BANK, NEW YORK CITY

AS OF MARCH 31, 1931

General Endowment Fund

	Par Value	Cost	Rate	Maturity
Alabama Power Co., 1st and Ref. Mortgage.....	\$ 20,000.00	\$ 19,196.25	4½%	12-1-67
Atchison, Topeka & Santa Fe Ry. Co., Gen. Mortgage, 100 Years.....	20,000.00	18,911.75	4	10-1-95
Atlantic Coast Line Railroad Co., 1st Cons. Mortgage, 50 Years.....	12,000.00	11,499.25	4	7-1-52
Baltimore & Ohio Railroad Co., Pitt & Lake Erie & West Virginia System Ref. Mtg. Gold Bonds	20,000.00	18,968.75	4	11-1-41
Bektash Real Estate Association, Series 'A' Deb.	200.00	200.00	4¼	When Call
Great Northern Railroad Co., Gen. Mtg., Series "E"	11,000.00	10,925.00	4½	7-1-77
Louisville & Nashville Railroad Co., 1st and Ref. Mtg. "C".....	20,000.00	19,921.25	4½	4-1-2003
Mecca Temple, A. A. O. N. M. S., 20 Year Redeemable Deb., received from Mr. Watt as Secretary	1,200.00	1,200.00	5	3-1-42
New Orleans, Texas & Mexico Railroad Co., 1st Mtg. "B".....	10,000.00	10,073.75	5	4-1-54
New York Central & Hudson River Railroad Co., 30 Year Gold Deb.....	10,000.00	9,651.25	4	5-1-34
New York Central Railroad Co., Cons. Mtg. Gold Bond Ser. "A".....	15,000.00	14,473.75	4	2-1-98
Northern Pacific Railway Co., Ref. and Imp. Mtg. "C"	7,000.00	6,609.75	5	7-1-2047
Northern Pacific Railway Co., Ref. and Imp. Mtg. "D"	7,000.00	6,999.00	5	7-1-2047
Pennsylvania R. R. Co., Gen. Mtg. "A".....	12,000.00	11,424.00	4½	6-1-65

SCHEDULE "6"—Continued

Southern Pacific R. R. Co., With War., 40 Year Gold Bonds	20,000.00	19,726.50	4½	5-1-69
Southern Pacific R. R. Co., 1st and Ref. Mtg. Gold Bond	10,000.00	9,074.25	4	1-1-55
Union Pacific R. R. Co., 1st Mtg. R. R. and Land Grant Gold Bond.....	5,000.00	4,987.50	4	7-1-47
Union Pacific R. R. Co., 1st Lien and Ref. Mtg...	20,000.00	18,686.25	4	6-1-2008
Total		<u>\$212,528.25</u>		

SCHEDULE "6"

LIST OF SECURITIES HELD IN TRUST
BY CHASE NATIONAL BANK, NEW YORK CITY

AS OF MARCH 31, 1931

George H. Barber Fund

The list below comprises the securities now held which were received as coming to the Shriners' Hospitals under the will of the late George H. Barber of Hartford, Connecticut.

	Par Value	Inventory Value
American Rotary Tunnel Machine and Development Company, Capital Stock, Par Value \$1.00 per share	500.00	
American Mines Syndicate Company, Capital Stock, Par Value \$1.00 per share.....	10,000.00	
Amherst Corporation, Q. T. V. Fraternity, Capital Stock, Par Value \$10.00 per share..	100.00	
Colorado Silver Mines Company, Capital Stock, Par Value \$1.00 per share.....	92,525.00	
Cutler Food Company, Preferred Capital Stock, Par Value \$100.00 per share.....	400.00	
Cutler Food Company, Common Capital Stock, Par Value \$100.00 per share.....	400.00	
Denver Real Estate and Investment Company Denver, Colorado, Capital Stock, Par Value \$1.00 per share.....	1,156.00	
Independent Corporation, Capital Stock, Par Value \$10.00 per share	200.00	
Pan Motor Company, Common Capital Stock, Par Value \$5.00 per share.....	1,000.00	
Pan Motor Company, Preferred Capital Stock, Par Value \$10.00 per share.....	50.00	
Pyramid Shale Products Company, Capital Stock, Par Value \$10.00 per share.....	105,000.00	
Red River Valley Mortgage Company, Capital stock, Par Value \$100.00 per share.....	2,000.00	\$ 1,600.00
Thomasson Royalty and Producing Company, Preferred Capital Stock, Par Value \$10.00 per share	1,210.00	
Thomasson-Mallory Production Company, Common Capital Stock, Par Value \$1.00 per share	5,750.00	
Western Holding Company, Preferred Capital Stock, Par Value \$1.00 per share.....	5,000.00	
B/M No. 717, James and Selma Manoles.....	1,500.00	1,500.00
B/M No. 718, Dakota Block Company.....	1,000.00	1,000.00
B/M No. 719, Ed. G. and Agatha G. Patterson	4,000.00	4,000.00
B/M No. 720, Pearl I. Goss, formerly Johnson	500.00	500.00
B/M No. 721, Earl F. and Margaret M. Briggs	1,000.00	1,000.00
B/M No. 723, Colorado Silver Mines Company	7,959.47	

SCHEDULE "6"—Continued

Note of Alfred W. Balch, dated July 18, '24..	1,950.00	1,950.00
Note of Alfred W. Balch, dated Aug. 21, '24..	600.00	600.00
Note of Alfred W. Balch, dated Sept. 10, '24..	600.00	600.00
Note of Alfred W. Balch, dated Jan. 5, '25..	400.00	400.00
Note of Alfred W. Balch, dated Jan. 29, '25..	1,500.00	1,500.00
Note of Alfred W. Balch, dated April 11, '25..	400.00	400.00
Note of Alfred W. Balch, dated July 25, '25..	1,600.00	1,600.00
Note of Alfred W. Balch, dated Sept. 19, '25..	157.80	157.80
Note of Alfred W. Balch, dated Nov. 6, '25..	300.00	300.00
Note of Alfred W. Balch, dated Dec. 26, '25..	200.00	200.00
Note of Alfred W. Balch, dated Jan. 23, '26..	800.00	800.00
Note of Alfred W. Balch, dated April 6, '26..	250.00	250.00
Note of Alfred W. Balch, dated May 1, '26..	250.00	250.00
Note of Alfred W. Balch, dated July 5, '26..	250.00	250.00
Note of Alfred W. Balch, dated July 22, '26..	1,000.00	1,000.00
Louisville and Nashville Railroad, Capital Stock, Par Value \$100.00 per share.....	9,700.00	13,386.00
Nashville, Chattanooga and St. Louis Railway Company Capital Stock, Par Value \$100.00 per share	16,000.00	17,100.00
Note of the Colorado Silver Mines Company..	218.35	
Total		\$ 50,343.80

Purchased For Cash

	Par Value	Cost	Rate	Maturity
Atlantic Coast Line Railway Co., 1st Cons. Mortgage, 50 Years.....	\$ 15,000.00	\$ 14,397.50	4 %	7-1-52
Baltimore & Ohio Railroad Co., 20 Year Conv. Union Pacific Railroad Co., 1st Lien and Ref. Mortgage	15,000.00	14,992.50	4½	3-1-33
Atchison, Topeka & Santa Fe Railway Co., Gen. Mtg., 100 Years.....	15,000.00	13,955.75	4	6-1-2008
Illinois Central Railroad Company, Ref. Mtg.....	15,000.00	13,950.00	4	10-1-95
Cleveland, Cincinnati, Chicago & St. Louis Railway Co., Gen. Mtg. Morris & Essex Railroad Co., 1st Ref. Mtg.....	15,000.00	14,362.25	4	11-1-55
South Pacific Railroad Co., 1st Ref. Mtg.....	15,000.00	14,205.00	4	6-1-93
	15,000.00	12,555.00	3½	12-1-2000
	11,000.00	10,417.50	4	1-1-55
Total		\$108,835.50		
Total Securities Now Held Which Were Received Under Will.....		50,343.80		
Total Securities, Barber Fund.....		\$159,179.30		

SCHEDULE "6"—Continued
LIST OF SECURITIES HELD IN TRUST
BY CHASE NATIONAL BANK, NEW YORK CITY

AS OF MARCH 31, 1931

Edward N. Wead Fund

	Par Value	Cost	Rate	Maturity
Northern Pacific Railway Co., Ref. and Imp. Mortgage	\$ 1,000.00	\$ 911.50	5 %	7-1-2047
St. Louis, San Francisco Ry. Co., Cons. Mortgage "A"	3,000.00	2,752.50	4½	3-1-78
New York Central Railroad Co., Ref. and Imp. Mortgage	1,000.00	976.25	5	10-1-2013
Southern Pacific Co., Wts., 40 Years	3,000.00	2,970.00	4½	5-1-69
Pennsylvania R. R. Co., Gen. Mortgage	3,000.00	2,724.50	4½	6-1-65
Total		\$ 10,334.75		

Stikeleather Fund

B/M No. 999 of 30 Charlton Street, Inc.	\$ 500.00	\$ 500.00	5½ %	6-19-33
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Mabel and W. Freeland Kendrick Fund
(Henry Lansburgh Estate)

Chicago, Burlington & Quincy R. R. Co., Mtg. Bonds	\$ 3,000.00	\$ 2,930.00	4%	7-1-49
Louisville & Nashville R. R. Co., Unified 50 Year Gold Bonds.....	2,000.00	1,965.00	4	7-1-40
N. Y. Gas & Electric Light, Heat and Power Co., Purchase Money....	5,000.00	4,950.00	4	2-1-49
Total		\$ 9,845.00		

Summary

General Endowment Fund.....	\$212,528.25
George H. Barber Fund.....	159,179.30
Edward N. Wead Fund.....	10,334.75
Stikeleather Fund	500.00
Mabel and W. Freeland Kendrick Fund (Henry Lansburgh Estate)	9,845.00
Total	\$392,387.30

APPENDIX "I"
CONSOLIDATED BALANCE SHEETS
HOSPITAL AND MOBILE UNITS

AS AT MARCH 31, 1931

ASSETS	Total	San Francisco	Portland	St. Louis	Shreveport	Twin Cities	Montreal	Springfield	Phila.	Chicago	Greenville	Spokane	Salt Lake City	Honolulu	Winnipeg	Lexington
Donations Funds:																
Cash	\$ 103,919.18	\$ 18,170.18	\$ 12,623.10	\$ 9,195.59	\$ 6,994.29	\$ 6,171.80	\$ 9,667.86	\$ 1,268.73	\$ 2,800.22	\$ 5,775.63	\$ 704.32	\$ 25,860.01	\$ 1,063.45	\$.	\$ 3,299.21	\$ 324.79
Securities	114,741.25	5,250.00	13,166.25			1,000.00		57,825.00		24,500.00		9,000.00	4,000.00			
Total Donations Fund Assets	218,660.43	23,420.18	25,789.35	9,195.59	6,994.29	7,171.80	9,667.86	59,093.73	2,800.22	30,275.63	704.32	34,860.01	5,063.45		3,299.21	324.79
Endowment and Bequest Funds:																
Cash	131,563.72	65,254.20	2,941.08	19,620.30		11,719.18	21,466.53	732.38	4,602.09	5,000.00		200.00			27.96	
Securities	358,325.92	625.00	43,754.25	73,692.52			139,336.14	96,000.28							4,917.13	
Real Estate	30,160.00															
Total Endowment and Bequest Fund Assets	520,049.64	65,879.20	76,365.33	93,312.82		11,719.18	160,802.67	96,732.66	4,602.09	5,000.00		200.00			4,945.09	
Cash, Trustees' Revolving Fund...	225,018.49	14,764.04	13,819.95	37,728.11	14,949.21	13,580.88	13,944.20	12,733.23	17,560.43	13,064.06	14,367.28	12,255.82	11,769.58	11,836.24	11,326.14	11,319.92
Real Estate	664,020.02	70,176.91	53,770.93	163,683.35	49,577.60	43,755.27	76,833.74	30,902.56	53,075.25	100,655.28	21,584.13				29,784.28	
Buildings	4,310,269.97	436,552.39	3,153,360.51	582,371.17	345,275.25	307,559.47	373,618.25	454,715.00	690,443.09	477,392.20	295,324.91				9,978.03	15,246.94
Equipment	764,182.93	70,592.71	62,898.00	99,118.32	55,839.56	51,249.71	63,497.64	84,745.71	89,780.23	80,921.71	66,014.66				5,598.15	
Total	\$8,702,200.88	\$681,385.43	\$548,484.07	\$985,414.36	\$472,635.01	\$435,035.31	\$693,364.36	\$738,992.89	\$858,261.36	\$707,508.88	\$397,995.30	\$2,301.55	\$22,232.27	\$17,434.39	\$59,332.75	\$26,891.05
LIABILITIES AND NET WORTH																
Donation Funds Liabilities	\$ 480.00															
Endowment and Bequest Funds Liabilities	13,522.40															
Trustees' Revolving Fund Liabilities	34.83															
Total Liabilities	14,037.23															
Net Worth:																
Donation Funds	218,180.43	23,420.18	25,789.35	9,195.59	6,994.29	7,171.80	9,667.86	59,093.73	2,800.22	30,275.63	704.32	34,860.01	5,063.45		3,299.21	*155.21
Endowment and Bequest Funds	506,626.64	65,879.20	76,855.33	79,790.42	402,805.42	11,719.18	160,802.67	96,732.66	4,602.09	5,000.00		200.00			4,945.09	
Board of Trustees	4,774,166.56	374,734.49	380,877.35	724,732.66	402,805.42	369,555.69	517,344.75	623,746.81	766,635.29	591,848.62	28,704.56	15,281.08	15,211.97	11,413.98	28,383.92	22,886.97
Donations of or Expended for Property	1,139,290.02	217,351.56	64,962.04	158,173.29	62,836.20	46,589.64	10,549.08	59,349.69	84,220.76	80,384.63	368,586.42	1,960.46	1,956.85	6,020.41	22,704.53	3,644.46
Total	\$8,702,200.88	\$681,385.43	\$548,484.07	\$985,414.36	\$472,635.01	\$435,035.31	\$693,364.36	\$738,992.89	\$858,261.36	\$707,508.88	\$397,995.30	\$2,301.55	\$22,232.27	\$17,434.39	\$59,332.75	\$26,891.05

NOBLES OF THE MYSTIC SHRINE

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Noble RALPH H. WHEELER (Medinah Temple): Imperial Potentate, Imperial Officers and Representatives to the Imperial Council—I come before you for the purpose of extending an invitation. I want to digress just for a moment to pay my respects to the Nobility of Ohio for the reception accorded to Medinah Temple as we came into port, I think perhaps the most unique of its character that has ever happened in the reception of Temples at an Imperial Session. I doubt if many of you know that the people here in Cleveland came into mid-lake with a reception committee, landed upon water and came aboard the ship on which we sailed into Cleveland, and extended us a most cordial and hearty welcome and presented to me the key to the City of Cleveland. I doubt if that has ever before occurred, and on behalf of the Nobility of Medinah Temple I wish to publicly express our appreciation.

We came into the city on a steamship of rather large capacity. We are prepared to entertain a goodly number. I want you to know that we have the capacity to entertain you.

We want all of you to come aboard that ship tonight after the reception and dinner to the Imperial Potentate and enjoy a little of Medinah's hospitality. We will leave port at 11:30. The dock is at the foot of Ninth street, convenient to all of the headquarters. We expect to sail upon the lake for about two hours and a half, returning to port at 2:00 o'clock. Plenty of entertainment will be provided. Let me amplify the invitation and say that you, your ladies and your friends will be welcomed aboard the steamship "See & Bee" at the foot of Ninth street at 11:30 o'clock tonight. (Applause.)

Imperial Potentate FLETCHER: Illustrious Potentate Wheeler, I am sure that we appreciate the invitation. For myself I must say that you are coming back too early for me. We thank you for the invitation and many of our Nobles will be happy to accept.

Noble Bradt of the Election Tellers, Judges and Clerks Committee.

Noble CLIFFORD H. BRADT (Kismet Temple): Imperial Potentate and Representatives—Tomorrow morning, Wednesday, the first order of business, in accordance with the Imperial Law, will be the election of officers. In the past it has taken about forty-five to fifty minutes to take this vote. We have six candidates for the office of Imperial Outer Guard. It will probably take a little longer tomorrow before we get a final result. Therefore your Committee would ask your indulgence and absolute bona fide attention at this time so that we may proceed as rapidly as possible tomorrow. We have arranged to have this auditorium divided into four sections, one, two, three and four (indicating), with a wide aisle in the middle going across and one through the center. Temples starting with "A" will

kindly have their Representatives sit in this section here. All Temples in this section will vote at the ballot box placed in front here. Temples from "B" to "J" will sit in the rear section on the same side. Temples from "J" to "N" will sit in the first section on this side, this side of the center aisle, and will vote in the ballot box here. Temples from "O" to "Z", the rear section on this side, and will vote in the ballot box at the rear of the hall. The Representatives, when they vote, will kindly come down the side aisle, pass the ballot box and vote, and return to the center aisle. Those in the rear sections will vote at the ballot boxes in the rear. I want you to all understand this now, because the first order of business tomorrow morning is the election. Representatives when they come in tomorrow morning will kindly take seats in the sections indicated by these signs, in as nearly alphabetical order as possible. I would like to ask the Committee on Election Tellers, Judges and Clerks to meet with me at once in the Committee Room just back of the stage on this side of the hall. Imperial Potentate, I thank you.

Imperial Treasurer JAMES C. BURGERS (Reading.)

July 11, 1931.

To the Imperial Council, Ancient Arabic Order Nobles of the Mystic Shrine:

On behalf of the George Washington National Memorial Association, I have the honor to extend to the officers and members of the Imperial Council a cordial invitation to attend the dedication of the George Washington Masonic National Memorial at Alexandria, Virginia, on a date to be selected in the second week of May, 1932.

The generous contributions to the funds of the Association which have been made by the Imperial Council have evidenced its interest in this great Masonic project and the presence at the dedication of its officers and members would be a source of real pleasure and gratification to the Association.

Sincerely and fraternally yours,

LOUIS A. WATRES,
President.

J. CLAUDE KEIPER,
Secretary-Treasurer.

Imperial Potentate FLETCHER: This will be referred to the Committee on George Washington Memorial.

Imperial Recorder PRICE: Imperial Sir, I have the following telegram from Past Imperial Potentate J. Putnam Stevens:

Portland, Maine, July 13, 1931.

Esten A. Fletcher, Imperial Potentate,
Hotel Cleveland,
Cleveland, Ohio.

Esten, will you grant an old cripple a little favor? Have missed one session in twenty-eight years. Will you take time at the first

session to ask how many present were at Saratoga in 1903? State my request. Have Recorder take names, advise me. Thanks in advance. Regret inability to be in Cleveland. Physically all right except legs. With difficulty walk with two canes. May Allah's blessing rest on you and all Nobles assembled.

J. PUTNAM STEVENS.

(Applause.)

Imperial Potentate FLETCHER: Complying with this request of Past Imperial Potentate Put Stevens, I would ask all Representatives who were present at the Saratoga meeting in 1903 if they will kindly arise and then give their names to the Imperial Recorder.

The following Nobles responded to the request:

Past Imperial Potentate Philip C. Shaffer.
Past Imperial Potentate Leo V. Youngworth.
Past Imperial Potentate Lou B. Winsor.
Past Imperial Potentate Frank C. Roundy.
Noble Sam P. Cochran, Hella Temple.
Noble Hathon G. Getchell, Moila Temple.
Noble Rollin W. Meeker, Kalurah Temple.
Noble Will H. Wade, Medinah Temple.
Noble Robert Wankowski, Al Malaikah Temple.
Noble Walter S. Liddell, Oasis Temple.
Noble Ralph B. Smith, Salaam Temple.
Noble Wilden E. Joseph, Aladdin Temple.
Noble Robert A. Kincaid, El Jebel Temple.
Imperial Treasurer James C. Burger.
Noble James R. Johnson, Omar Temple.
Noble John R. Sterne, Hadi Temple.

Imperial Potentate FLETCHER: I will instruct the Imperial Recorder to wire to Noble Put Stevens the result of this request. I am sure he will be very happy to have the names of so many of you who were at that session. There are sixteen Nobles on the list.

Imperial Recorder PRICE: The Imperial Potentate has received the following letter which I will read:

Gran Logia "Valle de Mexico" De A. L. Y. A. M.
Gran Maestro

Mexico, D. F., July 6, 1931.

Mr. Esten A. Fletcher,
Cleveland, Ohio, U. S. A.
My dear Noble Fletcher:

I have requested our beloved Bro. Wm. L. Vail to take to you this letter and express to you my most cordial greetings and my congratulations for the fine work you have done as Imperial Potentate of the Shriners.

The Grand Lodge "Valle de Mexico" of which at present I am Grand Master, has a great desire to see you among us again, as we all remember with pleasure your first visit to us.

Please extend to Mrs. Fletcher the most respectful greetings of the Mexican Shriners.

With my best wishes, I am,

Yours sincerely,

J. M. TAPIA.

Imperial Potentate FLETCHER: It will be received and placed in the minutes.

Judge Landon, General Counsel.

Noble THAD B. LANDON (Ararat Temple): There are some By-Laws to be considered. They are in the possession of the Jurisprudence and Laws Committee. I think they are ready to report on them.

Noble FREDERICK I. DANA (Palestine Temple): No, we are not ready yet.

Imperial Potentate FLETCHER: Present them and have them referred.

Imperial Recorder PRICE: Imperial Potentate, for the completion of our records, I move you, Sir, that the petitions for dispensations for new Temples at Topeka, Kansas, and at Madison, Wisconsin, be referred to the Committee on Dispensations and Charters; and that the resolution introduced by Noble James H. Anderson, of Alhambra Temple, looking to the elimination of State lines, and another resolution looking to the reduction of dues, be referred to the Committee on Jurisprudence and Laws; and that the petition from Mahi Temple, Miami, Florida, for readjustment of their jurisdictional lines, and a similar petition from Zembo Temple, Harrisburg, Pennsylvania, be referred to the Committee on Jurisdictional Lines.

Imperial Potentate FLETCHER: You have heard the motion, Nobles. Any second? (Motion seconded.) All in favor say "Aye". Opposed, "No". Carried, and so referred.

Are you ready, Judge Landon? The judge will explain these By-Laws that are necessary to be referred to the Jurisprudence and Laws Committee.

Noble THAD B. LANDON (Ararat Temple): Imperial Sir and Nobles—I have a resolution to amend Section 55 of the By-Laws, which reads as follows:

The Imperial Treasurer shall require and obtain from all depositories of the funds of the Imperial Council, including those of Shriners' Hospitals for Crippled Children, good and sufficient depository bonds, which shall be approved by the Imperial Potentate, chairman of the Committee on Jurisprudence and Laws, and chairman of the Committee on Finance and Accounts.

The amendment is:

The Imperial Treasurer shall secure and obtain from all depositories of the funds of the Imperial Council coming into his hands, including those of Shriners' Hospitals for Crippled Children, a good and sufficient depository bond or bonds, which shall be approved by the Imperial Potentate, chairman of the Committee on Jurisprudence and Laws, and chairman of the Committee on Finance and Accounts.

In addition thereto the Board of Trustees Shriners' Hospitals for Crippled Children shall secure and obtain from all depositories of funds coming into their hands—

those coming from the Imperial Treasurer and from bequests, donations and whatever source—

a good and sufficient depository bond or bonds, which shall be approved by the Imperial Potentate, chairman of the Committee on Jurisprudence and Laws, and chairman of the Committee on Finance and Accounts.

I move, Imperial Sir, that the resolution be referred to the Committee on Jurisprudence and Laws.

Imperial Potentate FLETCHER: You have heard the motion. Is there a second? (Motion seconded.) All in favor say "Aye". Opposed, "No". Carried.

Noble LANDON: The object, Nobles, is just this: that many of the funds that are being disbursed by the Board of Trustees never come to the Board from the Imperial Treasurer, and they have been securing bonds, some by local units and some by the Board itself. Now they find they can get a blanket bond to cover all these funds that come into the hands of the Trustees for the Shriners' Hospitals wherever they are located. It was called to my attention by Noble Cochran and the members of the Board, and the resolution was prepared pursuant to their request and has the approval of your Board of Trustees of the corporation.

Also to amend Section 76 of the By-Laws. As it reads at present it only authorizes the Board of Trustees of the hospitals to receive and disburse such moneys in the form of per capita tax which comes to the Board by remittance from the Imperial Treasurer. They have, of course, been spending many funds that do not come to them from the Imperial Treasurer—as I say, by gifts, donations, and so on.

So that the amendment is that they may receive and disburse not only the moneys which they receive from the per capita tax but any and all other moneys, whether in the nature of gifts, devises, bequests, legacies or donations, or in any other way. I move that this amendment be referred to the Committee on Jurisprudence and Laws. (Motion seconded.)

Imperial Potentate FLETCHER: It has been moved and seconded that this amendment be referred to the Jurisprudence and Laws Committee. All in favor say "Aye". Opposed, "No". Carried.

Noble LANDON: Then I desire to offer a resolution that has been approved by the Board of Trustees with reference to the activities, the business of the corporation—that is, that it may authorize the officers to execute such papers and documents as may be necessary from time to time with reference to the hospitals, and that it may institute such suits as may be necessary to secure gifts, devises, and bequests, and also to defend suits brought against the Imperial Council; and also authorizing the officers to secure the transfer of shares of stocks and bonds that come to the hospitals, and also to transfer such stocks and bonds. Generally, it is for the purpose of taking care of the moneys that come to us for the hospitals other than the per capita tax; and I ask that the resolution be referred to the Committee on Jurisprudence and Laws. (Motion seconded.)

Imperial Potentate FLETCHER: You have heard the motion, regularly seconded, to refer that resolution to the Jurisprudence and Laws Committee for a report. All in favor say "Aye". Opposed, "No". The ayes have it, and it is so ordered.

The next order of business? Is the Committee on Transactions of Imperial Officers ready to report, Noble Frank Roundy?

Past Imperial Potentate FRANK C. ROUNDY: The Committee has not yet had a meeting. I will ask the Committee on Transactions of Imperial Officers to meet in the committee room on the left of the stage.

Imperial Potentate FLETCHER: Committee on Jurisdictional Lines. Nobles, this is the Noble that we thought was going to leave us a little while ago. Look at him now. (Applause.) Welcome, Bill, welcome.

Noble WILLIAM A. FRENCH (Sudan Temple): Nobles, this is for the purpose of clearing up certain errors which have been carried in the Imperial Code. (Reading.)

REPORT OF THE COMMITTEE ON JURISDICTIONAL LINES

I.

To the Imperial Potentate, and Representatives of the 57th Session of the Imperial Council, A. A. O. N. M. S.:

In the Code, page 72, "Temples in Pennsylvania," for the purpose of clearing and making plainer the defined jurisdiction as existing between Irem Temple of Wilkesbarre and Rajah Temple of Reading, some action is necessary. It seems that there has been an agreement based upon an imaginary line drawn between the two Temples.

We recommend that in the defined jurisdiction that Irem Temple's exclusive jurisdiction read as now carried, and that there be inserted "counties north of the line separating Irem from Rajah;" likewise Rajah reads "counties south of the line separating Irem from Rajah Temple."

Fraternally submitted,

W. A. FRENCH,
C. H. DUNGAN,
ALFRED G. ARVOLD,
GEO. T. MATTHEWS,
W. J. MURRAY.

Rajah Temple Jurisdiction carries that provision and Irem does not; so this report is merely for the purpose of correcting this error which has been carried for sometime. I move you, Sir, the adoption of this report.

Past Imperial Potentate W. FREELAND KENDRICK: I would ask if both of those Temples are satisfied?

Noble FRENCH: It has been carried in the Code for years under Rajah Temple, but not under Irem. There has never been any unpleasantness, never been any question. So it must have been satisfactory or it would not have been accepted.

Imperial Potentate FLETCHER: I rule that this must be referred to the Jurisprudence and Laws Committee.

Noble FRENCH: Then I move that it be referred to the Jurisprudence and Laws Committee. (Motion seconded.)

Imperial Potentate FLETCHER: The motion is to refer the report to the Jurisprudence and Laws Committee. All in favor say "Aye". Opposed, "No". Carried.

Noble FRENCH: (Reading.)

II.

To the Imperial Potentate, and Representatives of the 57th Session of the Imperial Council, A. A. O. N. M. S.:

Your Committee on Jurisdictional Lines for the purpose of clearing an error which has appeared in the record of agreements of Temples in Ohio between Al Koran of Cleveland and Tadmor of Akron, the present reading of the agreement giving Al Koran absolute and at the same time concurrent jurisdiction over the same counties, and for the purpose of defining Tadmor's jurisdiction, recommends that the record be changed, and Tadmor's exclusive jurisdiction will then read the same as agreed upon when charter was granted at Kansas City; and Al Koran's exclusive jurisdiction will read the same with the exception that the counties of Portage, Medina, Wayne, Holmes and Stark shall be concurrent instead of exclusive.

Faternally submitted,

W. A. FRENCH,
C. H. DUNGAN,
ALFRED G. ARVOLD,
GEO. T. MATTHEWS,
W. J. MURRAY.

That is merely a misprint and we want it corrected in the Code. I move you, Sir, that the report be referred to the Committee on Jurisprudence and Laws. (Motion seconded.)

Imperial Potentate FLETCHER: It has been regularly moved and seconded that this report be referred to the Committee on Jurisprudence and Laws. All in favor say "Aye". Opposed, "No". Carried.

Noble FRENCH: (Reading.)

III.

To the Imperial Potentate, and Representatives of the 57th Session of the Imperial Council, A. A. O. N. M. S.:

Your Jurisdictional Lines Committee begs to report relative to the request filed by Zembo Temple of Harrisburg for an adjudication of jurisdictional lines, that the Temples of Irem and Zembo, through their Representatives, will return to Pennsylvania and will adjust this matter among themselves.

Faternally submitted,

W. A. FRENCH,
C. H. DUNGAN,
ALFRED G. ARVOLD,
GEO. T. MATTHEWS,
W. J. MURRAY.

I move the adoption of this report. (Motion seconded.)

Imperial Potentate FLETCHER: All in favor of this resolution will say "Aye". Opposed, "No". Carried.

Noble FRENCH: (Reading.)

IV.

To the Imperial Potentate, and Representatives of the 57th Session of the Imperial Council, A. A. O. N. M. S.:

Your Jurisdictional Lines Committee begs to report covering the petition of Mahi Temple of Miami, Florida, for additional territory. We recommend that the Code, page 55, "Temples in Florida, Mahi Temple jurisdiction," be changed to read:

"Indian River and Martin counties" (which were formerly a portion of St. Lucie county), which has been in the exclusive jurisdiction heretofore of Mahi Temple at Miami; and that the county of Monroe be made exclusive jurisdiction of Mahi Temple instead of concurrent with Egypt Temple at Tampa.

Otherwise no changes are recommended in the State of Florida.

Faternally submitted,

W. A. FRENCH,
C. H. DUNGAN,
ALFRED G. ARVOLD,
GEO. T. MATTHEWS,
W. J. MURRAY.

This is a question of Indian River and Martin Counties. They were taken away by a subdivision of St. Lucie County. This territory has always been in Mahi's jurisdiction, and this is merely correcting the record so that the Code will carry those counties which have been created by the State of Florida and show them within the exclusive jurisdiction of Mahi Temple.

Imperial Potentate FLETCHER: Does it meet the approval of the two Temples interested?

Noble FRENCH: At the hearing Egypt Temple very graciously and very gladly said that they felt Monroe county, which includes Key West, should go to Mahi, and it was a very, very happy solution of the proposition. I move you, Sir, that the report be referred to the Committee on Jurisprudence and Laws. (Motion seconded.)

Imperial Potentate FLETCHER: It has been regularly moved and seconded that this report be referred to the Jurisprudence and Laws Committee. All in favor say "Aye". Opposed, "No". Carried.

Noble FRENCH: I move the adoption of the report of the Committee as a whole. (Motion seconded.)

Imperial Potentate FLETCHER: All in favor say "Aye". Opposed, "No". Carried.

Is the Temple Advisory Committee ready to report?

REPORT OF TEMPLE ADVISORY COMMITTEE

Past Imperial Potentate CONRAD V. DYKEMAN: Illustrious Potentate and Nobles—During the past year, as in the preceding year, there has been no application from any Temple to erect a structure to house their institutions or to alter those that they now occupy. Therefore, the Committee has had no work to do. We hope, as does the Imperial Potentate, when good times come again that zeal will not outrun discretion and a lot of fellows think they ought to build. When they do they will come before our Committee. Therefore, this year there is no report.

Imperial Potentate FLETCHER: It is so recorded. Committee on Necrology?

Noble H. M. FOX (Kazim Temple): May we make that report tomorrow?

Imperial Potentate FLETCHER: Yes, if tomorrow suits the Committee.

Imperial Recorder PRICE: Referring to the items of Unfinished Business, I suggest, Sir, that we take up the first item of unfinished business carried over from the last session, namely, the report of the General Counsel on the subject of Widows' Benefit Funds.

Imperial Potentate FLETCHER: Judge Landon.

Noble THAD B. LANDON (Ararat Temple): The report is already in print, Imperial Sir. It was ordered printed at the last session and distributed to the different Temples, and laid over until this year. I have not heard anything from any of the Temples except one or two who said they had corrected their situations. I have heard nothing from the other Temples than those who have corrected their Widows' Benefit or Black Camel Funds so as to take the management away from the Temple and vest it in a committee of officers appointed by the members of the Benefit Association. This report was printed in the proceedings, and also a copy was sent to each Temple as ordered. All that I have heard from have complied with the suggestion. I move the adoption of the report. (Motion seconded.)

Imperial Potentate FLETCHER: The General Counsel has made a motion for the adoption of the report on Widows' and Orphans'

and Camels' Funds as printed and sent to the different Temples. Are there any remarks? The report has been sent to every Representative of the Imperial Council.

Imperial Recorder PRICE: Imperial Potentate, may I make an observation to clear this matter up. Last year the General Counsel made a very voluminous report. I think it covered practically thirty-five pages in our Proceedings, from page 291 to 324, in which he took up the Benefit Funds of all Temples in the jurisdiction having these organizations. When the report was read last year the Nobility felt that they were not sufficiently familiar with the subject to pass upon Judge Landon's report. It was suggested that it go over until this year and that the report be printed in pamphlet form and ten copies furnished each Subordinate Temple, in accordance with the recommendation of the Committee on Jurisprudence and Laws. This was done. We have quite a number of copies of the report here. I feel sure that every Potentate and every Recorder in the room is more or less familiar with it. It takes up in detail the Benefit Fund of each and every Temple and indicates what changes should be made in the operation of those funds to bring them in line with the laws of the Imperial Council, and particularly with reference to the provisions of our charter.

Imperial Potentate FLETCHER: It eliminates the Widows' and Orphans' Fund from the regular business of the Temple.

Imperial Recorder PRICE: It was intended to divorce these funds from the regular business of the Temple.

Imperial Potentate FLETCHER: So there may be no liability against any Temple in connection therewith.

Noble LANDON: In their report made at the last session the Jurisprudence and Laws Committee, I think, reported a recommendation that the report be adopted.

Imperial Potentate FLETCHER: Is that plain to you, Nobles? Are you ready to vote on it? All in favor of the adoption of this report will say "Aye". Opposed, "No". Adopted, and so ordered.

What is the next order of business?

Imperial Recorder PRICE: The next item of Unfinished Business is the report of the chairman of the Special Committee on Jewels and Fezzes for Past Imperial Potentates, and the chairman of that Committee desires further time to report. The other items of Unfinished Business that have been suggested for consideration tomorrow are the Texas controversy, the report of Illustrious Noble Shand

on the Desirability of Changing Manner and Time of Meeting, and then the application of the Nobility of Vancouver for a dispensation for a new Temple. I don't know whether that has been followed up or not. That is all.

Imperial Potentate FLETCHER: They have asked to have that tomorrow?

Noble THAD B. LANDON (Ararat Temple): Imperial Sir and Nobles—To save expense to this Imperial Council I now move that this report be not reprinted in the Proceedings of this year, but a reference be made, to the report as printed in the 1930 Proceedings. (Motion seconded.)

Imperial Potentate FLETCHER: You have all heard the motion. All in favor of this motion say "Aye". Opposed, "No". So ordered.

Protection of Emblems, Noble Merritt.

Noble LOUIS CHACKES (Ainad Temple): I notice that one of the items of Unfinished Business is our Special Hospital Committee report. Our report is ready for presentation.

Imperial Potentate FLETCHER: All right, let's have that report, Noble Chackes. Pardon me, I had called on Noble Merritt first. Noble Merritt will make his report. Protection of the Emblems of the Order.

Noble E. H. MERRITT (Mizpah Temple): (Reading.)

REPORT OF COMMITTEE ON PROTECTION OF EMBLEMS OF THE ORDER

To the Imperial Potentate and Members of the Imperial Council, A. O. N. M. S.:

Your Committee on the Protection of Emblems of the Order desire to report that since the last meeting our model law for the protection of the emblems of fraternal organizations has been adopted in the State of Connecticut. Similar bills were introduced at the sessions of a number of the State Legislatures, but on account of the large number of bills, failed to receive favorable action.

Your Committee plans that these bills all be introduced early in the coming fall sessions and every effort will be made to secure their enactment.

Up to the present date registrations of the emblems of the Shrine have been effected in the States of Pennsylvania, Delaware, New Hampshire, Nebraska, Virginia, and is now pending in the State of Connecticut, and certificates of the same are in the hands of your Committee.

Your Committee recommends that this work be continued until all States have enacted such laws and the emblems of the Shrine registered.

Respectfully submitted,

E. H. MERRITT,
GEORGE S. HENRY,
JULIUS P. HEIL,
M. A. PINLEY,
LOUIS N. DONNATIN.

I move the adoption of the report. (Motion seconded.)

Imperial Potentate FLETCHER: Any remarks? All in favor say "Aye". Opposed, "No". Carried.

Noble LOUIS CHACKES (Ainad Temple): (Reading.)

REPORT OF SPECIAL HOSPITAL COMMITTEE

To the Officers and Representatives of the Imperial Council:

During the current year, in which the Special Committee for the investigation of matters pertaining to the Shriners' Hospitals for Crippled Children was continued by resolution of the Imperial Council adopted at Toronto, Canada, this Committee has engaged in a further study and investigation of conditions obtaining in the various hospitals and mobile units now being conducted and has also made a survey of activities which other agencies are conducting in behalf of the crippled child.

Among the hospitals and units which have been visited by members of the Committee are the following: Montreal, Springfield, Philadelphia, Chicago, Spokane, San Francisco, Winnipeg, Twin Cities, Portland, and Shreveport.

The members of the Committee were greatly impressed with the completeness of the hospitals and the high type of service and care which the patients are receiving. This type of service is largely attributable to the energy, interest, and activities exhibited by the Board of Trustees and the untiring efforts of the local Boards of Governors of the several units.

The members of the Special Committee have been courteously supplied with monthly reports of the financial conditions and operative data from the various units, together with summaries of these costs. These statistics have been of a valuable character and it is interesting and significant to note that the average per capita cost per patient day in 1931 was reduced to \$3.29 as compared with \$3.37 in 1930 and \$3.42 in 1929.

It appears, however, that a substantial difference exists in the operation cost of certain of the hospitals and mobile units. While we recognize that in some instances this is due to local conditions, we are hopeful that a continued tendency toward economy and a closer analysis of operative costs will result in a more uniform rate of expense.

From information which we have accumulated, we find that the government through the White House conference has completed a survey on the matter of crippled children which is now before the conference for analysis and action. The federal department of health

of Canada is also studying the needs of the crippled children in the Dominion. We are happy to find that many States and Provinces have made definite appropriations. Ten States now maintain orthopedic hospitals and over thirty States have enacted some form of legislation for crippled children's work. The interest that has hitherto been demonstrated by service clubs and fraternal and religious organizations who have committed themselves to crippled children's activities appears to be increasing materially and is proving a most valuable adjunct to the noble and inspiring undertaking inaugurated by the Shrine.

Several Temples in addition to the assessment paid by them to the Imperial Council are giving financial and moral assistance to local institutions engaged in this work. Zem Zem Temple at Erie, Pennsylvania, and Kosair Temple at Louisville, Kentucky, are conspicuous examples of Temples which are maintaining within their own jurisdiction hospitals which are engaged in orthopedic work. It will be observed therefore that rehabilitation of crippled children is becoming a subject of increasing interest on the part of the organizations and institutions, both governmental and of a private character, outside of the Shrine which necessarily will have a practical bearing upon the extension of the program which was originally contemplated by our Order.

The substantial loss of membership which has been sustained by Temples throughout North America has resulted in a serious decrease in the funds available for the operation of hospitals. The decrease in our membership during the past five years has resulted in a present curtailment of assessments available for hospital work of over \$70,000 per annum, or approximately the equal of the cost of the yearly maintenance of a fifty-bed unit. Three of the members of our committee met with the Board of Trustees in St. Louis and as the result of the analysis of the funds available for expenditure during the current year recommended, through our chairman, the adoption of a budget system which is now being considered and which, we hope, will be adopted by the Board of Trustees.

These hospitals were built during the years of our prosperity, on dimensions limited only by our dreams of affluence that would know no end. The solemn obligations that Shriners undertook in prosperity may not now be abandoned to adversity. Careful consideration must be given to the continued existence of the units now in operation. The growth of our endowment fund gives hope of the eventual building up of a permanent fund of sufficient proportions to assure the stability and continuance of our hospital work. The liberal donations of individuals as well as the work of the auxiliaries should be encouraged through active committees to be appointed in Temples, where they are not now existent, who could regularly acquaint their Nobles with the hospital activities as well as interest themselves in the progress and follow-up after discharge of their own hospital cases.

In connection with the establishment of a permanent fund an excellent suggestion has been made by Noble George M. Hendee, of Melha Temple and Chairman of the Board of Governors of the Hospital at Springfield, Massachusetts. While, in the opinion of your Committee, the present time may not be propitious for the adoption of the plan, it has excellent possibilities for consideration and operation in the future under more stable economic conditions.

The general purpose of the plan is to give the members of our Order an opportunity, by contributing an amount of not less than \$50.00 in a lump sum, to be thereafter relieved of the obligation of an annual assessment. The interest upon the amount thus contributed would not only represent the equivalent of an annual assessment of two dollars during the lifetime of the donor, but such income would

continue thereafter indefinitely. The plan would be voluntary, and not mandatory, but it is estimated that a fund of substantial proportion and an income of a permanent character would be accumulated through this plan. Such a fund, if created, would compensate for the possible loss of revenue occasioned through a future loss of membership in the Order.

In the opinion of your Committee the existing economic situation, the condition of our present membership throughout North America and the financial status of many of our Temples render both impractical and unwise the thought of any increased assessment for hospital purposes. We feel impelled to recommend also that no further hospital construction be undertaken at the present time, and that any future plan of expansion of our existing facilities should be considered solely in the light of conditions which may obtain at that time.

On September 28, 1930, our Committee sustained as irreparable loss through the death of its chairman, Noble Louis M. Cole, of Al Malaikah Temple, Los Angeles. His devoted interest and activities in connection with the work of the Committee continued uninterruptedly until the moment of his untimely passing, and in concluding its report his fellow members desire to register herewith a tribute of affection and regard for their associate who gave so many years of his life unselfishly in the interest of his fellow men.

The vacancy thus created in the Committee was filled through the appointment by the Imperial Potentate of Noble Frank C. Patton, of Tangier Temple, of Omaha, Nebraska, who has served most faithfully and capably, and whose suggestions have been of great value as an aid to the Committee in its work.

WALTER D. CLINE,
NONMAN A. BOYD,
EDWARD W. SPOTTSMWOOD,
FRANK C. PATTON,
LOUIS CHACKES.

Imperial Sir, I move you the adoption of the report. (Motion seconded.)

Imperial Chief Rabban EARL C. MILLS (In the Chair): You have heard the motion. All in favor signify it by saying "Aye". Contrary, "No". Carried.

I will entertain a motion to thank these gentlemen for their very able work on this special committee and their fine co-operation with the Hospital Board itself.

Past Imperial Potentate W. FREELAND KENDRICK: I would like to offer that motion.

Noble JAMES N. GALBRAITH, JR. (Anezeh Temple): I second the motion.

Imperial Chief Rabban MILLS: You have heard the motion. All in favor say "Aye". Contrary, "No". Carried.
What further?

Imperial Recorder PRICE: Imperial Sir, I move that item No. 7 under the head of Unfinished Business, that paragraph dealing with the petition of the Vancouver Nobility, be referred to the Committee on Jurisprudence and Laws.

Imperial Chief Rabban MILLS: Do I hear a second? (Motion seconded.) All in favor signify it by saying "Aye". Contrary, "No." So ordered.

Imperial Recorder PRICE: The next order of business is the report of the Committee on Transactions of Imperial Officers.

Imperial Chief Rabban MILLS: Is that committee ready? Is Past Imperial Potentate David Crosland in the room? Past Imperial Potentate Crosland, Committee on Emeriti Members? (No response.)

Noble CHACKES, I take it that the Special Hospital Committee desire to be relieved from further service?

Noble CHACKES: Right.

Imperial Chief Rabban MILLS: I understood from your report that you had completed your work.

Noble CHACKES: Our findings are complete and we have served most happily and satisfactorily, we trust.

Imperial Chief Rabban MILLS: You certainly have, and the committee will be discontinued without a motion on the request of the committee. Any report from the Hospital Board?

The Imperial Council will be at ease for a minute until the committee signs the report.

Nobles, the Imperial Potentate informs me that extra copies of his printed report will be on the table at the rear of the room as you go out. Of course you will get it later in the general proceedings, but you probably would like to have it separate.

Imperial Recorder PRICE: I would suggest that while we wait we have a roll call.

Imperial Chief Rabban MILLS: I was just going to suggest that when I saw the members going out.

Is the Committee on Grievances and Appeals ready with its usual voluminous report—Charles Ovenshire, Past Imperial Potentate? (Not ready to report.)

Past Imperial Potentate FRANK C. ROUNDY: The Committee on Transactions of Imperial Officers is ready to report. (Reading.)

REPORT OF THE COMMITTEE ON TRANSACTIONS OF IMPERIAL OFFICERS

*To the Imperial Potentate and Officers of the Imperial Council,
A. A. O. N. M. S.:*

Your Committee on Transactions of Imperial Officers to which has been referred the Address of the Imperial Potentate, Illustrious Noble Esten A. Fletcher, begs leave to submit the following report and recommendations:

1. It is respectfully recommended that all matters pertaining to finances, revenue, expenditures and bonds be referred to the Committee on Finance and Accounts.

2. That all matters relating to decisions, recommendations as to laws and statutes be referred to the Committee on Jurisprudence and Laws with instructions to report upon all changes in law.

3. That all matters pertaining to jurisdictional lines be referred to the Committee on Jurisdictional Lines.

Your Committee desire to express its appreciation of the distinguished service rendered by Imperial Potentate Esten A. Fletcher. He has been faithful and efficient in the discharge of his duties, and has devoted his entire time to the interests of the Imperial Council. The Nobility of North America are placed under lasting obligations to him, and your Committee desires to go on record in this expression of gratitude for his loyal, devoted and most efficient services.

Respectfully submitted,

FRANK C. ROUNDY,
HENRY F. NIEDRINGHAUS,
FRANK C. JONES,
HUGH R. ROBERTSON,
JOHN M. WYATT,
JOHN T. BUCKBEE.

I move the adoption of the report. (Motion seconded.)

Imperial Chief Rabban MILLS: You have heard the motion. All in favor signify it by saying "Aye". Contrary, "No". The motion is carried and it is so ordered.

Report of the Committee on Jurisprudence and Laws.

Noble ALBERT H. FIEBACH (Al Koran Temple): Imperial Sir and Nobles—The Committee on Jurisprudence and Laws will meet immediately after the adjournment in the room back of this platform, where any Representative wishing to appear before the Committee may do so in connection with any of the matters that have been referred to the Committee. We are, however, prepared now to submit our report and approval of the Imperial Potentate's decisions on the appeals and amendments to By-Laws during the past year as embodied in his report, and Noble Ed Park is now ready to read that report, if there is no objection.

Noble EDWIN H. PARK (El Jebel Temple): (Reading.)

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

I.

To the Imperial Council:

Your Committee on Jurisprudence and Laws, to whom has been referred the action of the Imperial Potentate relative to his action upon amendments and revision of By-Laws of various Temples, do hereby approve the action of the Imperial Potentate on By-Laws of the following Temples:

Alcazar	Medinah	Osman
Kalurah	Abou Saad	Yaarab
Melha	Tripoli	Alcazar
Almas	Zenobia	Murat
El Jebel	Kerak	Cyprus
Kazim	Jerusalem	Isis
Zuhrah	India	

Your Committee on Jurisprudence and Laws further report that the action of the Imperial Potentate in disapproving certain By-Laws of the following Temples is in accordance with the laws of the Imperial Council, to wit:

Alcazar	Irem	El Kalah
Jerusalem		

and is concurred in.

Fraternally submitted,

ALBERT H. FIEBACH,
FREDERICK I. DANA,
HUGH M. TATE,
EDWIN H. PARK,
FONTAINE JOHNSON.

Imperial Sir, I move the adoption of the report. (Motion seconded.)

Imperial Chief Rabban MILLS: You have heard the motion on the report of the Committee on Jurisprudence and Laws. All in favor signify it by saying "Aye". Contrary, "No". Carried, and so ordered.

Noble WILLIAM A. FRENCH (Sudan Temple): (Reading.)

REPORT OF THE COMMITTEE ON JURISDICTIONAL LINES

V.

To the Imperial Potentate, and Representatives of the Fifty-seventh Session of the Imperial Council, A. A. O. N. M. S.:

Your Jurisdictional Lines Committee, following the recommendation of our Imperial Potentate in his Annual Address, recommends that Section 219 of the Code be amended by adding after the word

"located" in line 5 the following: "except by agreement between Temples affected by the elimination of state, territorial or district lines; and provided further that the Imperial Council shall have the power to fix the jurisdiction of Temples regardless of state, territorial or district lines." So that Section 219 will then read:

"Section 219. The territorial jurisdiction of subordinate Temples extends in all directions to one-half the distance, by a direct line, between itself and the nearest Temple; provided, that in no case can it extend beyond the limits of the state, territory or district in which it is located, except by agreement between Temples affected by the elimination of state, territorial or district lines; and provided further that the Imperial Council shall have the power to fix the jurisdiction of Temples regardless of state, territorial or district lines."

Fraternally submitted,

W. A. FRENCH,
C. H. DUNGAN,
ALFRED G. ARVOLD,
GEORGE T. MATTHEWS,
W. J. MURRAY.

Now possibly, Imperial Sir, before that is referred an explanation is in order. You have heard for a great many years claims from Temples adjacent to state lines, that if state lines were eliminated and the Temple permitted to increase its jurisdiction, four or five or possibly six hundred additional Nobles might be created. I think it inexpedient at the present time for a proposition so drastic to emanate from this Imperial Council. There are a great many Temples located on state lines that, if state lines should be eliminated, would be put into bankruptcy.

Now then the evolution of the Temple, building of good roads, these wonderful bridges, have brought in close proximity new material, in some cases within ten to fifteen miles travel, whereas if the petitioner had to make the trip within the state in which his Temple is located it might mean 150 or 200 miles. A concrete illustration is the State of Florida. From Morocco Temple at Jacksonville across to the state line on the west is 450 miles, while if this territory were open to Abba Temple at Mobile it would mean only 40 or 50 miles for some of the petitioners. These Temples under this resolution can get together and make an agreement by which the petitioning candidate can go where he wants.

I move you, Sir, that this matter be referred to the Jurisprudence and Laws Committee.

Imperial Chief Rabban MILLS: For consideration.

Noble FRENCH: For recommendation. (Motion seconded.)

Imperial Chief Rabban MILLS: It will be referred to the Committee on Jurisprudence and Laws for consideration and report and we will have our discussion on it at that time. All in favor signify it by saying "Aye". Contrary, "No". Carried, and so referred.

Noble MIKE H. THOMAS (Hella Temple): Illustrious Potentate, your Committee on Time and Place will meet directly after the election tomorrow in the room in the rear.

Imperial Potentate FLETCHER (resuming the chair): Nobles, the committees must get to work. They have got to get their work in shape for our session tomorrow. It is early in the afternoon, but it is warm. I just want to advise you there will be a roll call in the morning, and the first order of business is the election of officers. We will now adjourn until tomorrow at 9:30 A. M. (4:27 P. M.)

WEDNESDAY, JULY 15, 1931

Morning Session

IMPERIAL POTENTATE FLETCHER: (9:43 A. M.) Imperial Captain of the Guard, inform the Outer Guard that the business of the Imperial Council is about to be resumed. I declare business resumed in this Imperial Council. What is your first order of business, Noble Imperial Recorder?

Imperial Recorder PRICE: Imperial Sir, for the purpose of expediting business I move you, Sir, that the Texas jurisdictional matter be referred to the Committee on Jurisprudence and Laws. (Motion seconded.)

Imperial Potentate FLETCHER: You have heard the motion, that the Texas matter be referred to the Jurisprudence and Laws Committee. Are there any remarks? If not, all in favor say "Aye." Opposed, "No." It is carried and so ordered.

Imperial Recorder PRICE: The first order of business under the Imperial By-Laws and Code is the election of officers.

Imperial Potentate FLETCHER: Nobles, please come to order. We are getting down to business. The first order of business this morning is the election of officers, and the first officer to be elected is Imperial Potentate.

Noble RICHINGS J. SHAND (Ansar Temple): Imperial Sir, Representatives of the Imperial Council—I deem it a great honor to be permitted to nominate for Imperial Potentate a Noble who, I believe, has all the qualifications for the position we are called upon to fill. Ten years ago the speaker had no hesitancy in nominating this Noble of well known executive ability for Imperial Outer Guard, and what was said of his qualifications at that time for Imperial Outer Guard ten years ago holds good today. The whole world is suffering from a business depression, and at this time we need a man of great executive ability to lead us in our affairs. A heavy toll has been taken of all fraternal societies. We need not only one of executive ability, but one who has the qualities of heart and mind which have already endeared him to every Noble of the Mystic Shrine of North America, these men who with their love and esteem will gladly respond and uphold his hand in the great work which he is required to do. The Imperial Council has decreed by long usage that before one can be elected Imperial Potentate he must spend ten years in preparation by holding the other offices in this Imperial Body. We are happy today to realize that the Noble who has

completed the ten years of service in this Imperial Body has the qualifications to fill the high office to which we are about to elect him.

The Noble whom I am about to name is president of one of the leading business firms in the City of Chicago, has served the State of Illinois three years as insurance commissioner, has been president of the Civil Service Commission of the City of Chicago for two years, served the State of Illinois fourteen years in its military service and now holds the rank of Major in the United States Reserve Corps; and I deem it a great honor, Imperial Sir, realizing the qualifications of Deputy Imperial Potentate Thomas J. Houston to place him in nomination for the position of Imperial Potentate of the Ancient Arabic Order Nobles of the Mystic Shrine for North America. And I now request, Imperial Sir, that the rules be suspended and Past Imperial Potentate Frank C. Roundy be permitted to cast the unanimous ballot of the Imperial Council for Illustrious Noble Thomas J. Houston for Imperial Potentate. (Applause.)

Imperial Potentate FLETCHER: Nobles, this requires unanimous consent. Are there any objections?

Noble RALPH H. WHEELER (Medinah Temple): I realize that I am transgressing the rules. May I ask that the rules be waived a moment that I may have a word to say—just a word?

Imperial Potentate FLETCHER: Make it very short.

Noble WHEELER: I will indeed. I want you and I want all of the Nobles to know that Medinah Temple, of which the Noble just mentioned is Past Potentate, is back of him to a man. I want them to know that Tom Houston has been a friend of the present Potentate for many years. I want you to know that we come here proud as we can be, and I personally am more than proud to have had the honor of making Tom Houston a Mason thirty years ago. (Applause.) I thought it might be really interesting to you to know of this remarkable coincidence, that he should be the candidate for Imperial Potentate when the man who made him a Mason was Potentate of the Temple. I thank you very heartily. (Applause.)

Imperial Potentate FLETCHER: Nobles, the request of Noble Shand requires unanimous consent. Are there any objections? Hearing none, the request is granted, and Past Imperial Potentate Frank C. Roundy will cast the ballot.

Past Imperial Potentate FRANK C. ROUNDY: Imperial Potentate, by direction of this Imperial Council I have the honor of depositing the unanimous vote of the membership for Illustrious Noble Thomas J. Houston for Imperial Potentate. And, Imperial Potentate,

tate, to me this is a signal honor. Twenty-four years ago I received the unanimous vote of the Imperial Council for this high office, and having been permitted to live for twenty-four years to see a favorite son of Medinah Temple elevated to the office of Imperial Potentate comes to but very few men. (Applause.)

Imperial Potentate FLETCHER: Tom, by the unanimous vote of this Imperial Council you have been elected as Imperial Potentate of the Shrine of North America. I am delighted indeed to be able to preside over this meeting when this honor comes to you, and I know that you are going to enjoy your year of service as I have enjoyed mine. Will you accept?

Noble THOMAS J. HOUSTON (Medinah Temple): I do. Imperial Potentate, and Representatives of the Imperial Council—To express in a few words my appreciation of the trust that you have placed in my hands and the honor that you have bestowed upon me is difficult, considering the high office to which you have elected me. I am sincerely grateful for the opportunity to serve the Shrine, to do all in my power to strengthen and preserve the interests of this noble organization to which each of us is pledged to give loyalty and service. I shall endeavor to perform the duties of the office to the best of my ability, that it may reflect credit upon the Order, and that when I shall have completed my tenure of office you will feel justified in having placed your confidence in me. In behalf of the Temples of Illinois, my own Medinah and myself, I think you. (Applause.)

Noble RALPH H. WHEELER (Medinah Temple): Noble Tom, on behalf of the Nobility of Medinah Temple I wish to present to you a little token of their appreciation of the honor conferred upon you. (Presenting basket of flowers.) I am honored with the privilege of presenting to you another little remembrance that comes from some of your very, very good friends in Medinah Athletic Club, and will ask that you accept it also. (Presenting another basket of flowers.)

Noble HOUSTON: Illustrious Potentate Wheeler, give to the members of Medinah Temple and these good friends my sincere thanks for these beautiful gifts.

Noble WHEELER: It shall be my very great pleasure.

Imperial Potentate FLETCHER: Nobles, nominations are in order now for the office of Deputy Imperial Potentate.

Noble WILLIAM A. FRENCH (Sudan Temple): Imperial Sir and Nobles of this Imperial Council—In making a nomination for the position of Deputy Imperial Potentate I am reminded of a story that is told of an old negro in the South who was quite a hero wor-

shipper. It seemed he had been constantly getting later and later each morning, until his boss took him to task for it. And on this particular morning he came in and again checked in late. His sub-boss spoke to him and when the big boss came down the offender was sent to see him. The colored man went in and said, "Boss, I have got to make my apology, Sir. I am late again. But," he said, "last night I joined the Masons." "Well," the boss said, "don't discuss Masonry with me because your Masonry and mine are different." "Yes, boss, that is all right. I have got to apologize. They put me through and they made me Supreme King." "Supreme King?", the boss said. "Yes," he says, "that is what they done." "Why," he said, "I never heard of Supreme King in Masonry." "Well, the white Masonry and the negro Masonry are different, and they tells me that if I behaves myself and my character is all right and I pays my lodge dues for the next year they will give me a real job."

So now, Imperial Sir, it is my pleasure to ask that the rules be suspended and that a real job be given my very dear old pal Charlie Ovenshire and that he be permitted to cast the unanimous ballot of this Imperial Council for Earl C. Mills for Deputy Imperial Potentate.

Imperial Potentate FLETCHER: Now this requires unanimous consent. Are there any objections?

Past Imperial Potentate CHARLES E. OVENSHERE: Imperial Potentate and Nobles, with a great deal of pleasure I cast the unanimous ballot of this Imperial Council for Illustrious Noble Earl C. Mills for Deputy Imperial Potentate.

Imperial Potentate FLETCHER: Earl, you have been unanimously elected as Deputy Imperial Potentate of this Imperial Council for the ensuing year. Is it your pleasure to accept?

Noble EARL C. MILLS (Za-Ga-Zig Temple): I do, Imperial Potentate, and thank you. (Applause.)

Imperial Potentate FLETCHER: We won't have to stay here until midnight. Nominations are now in order for Imperial Chief Rabban.

Noble HARRY E. SHARRER (Orak Temple): Imperial Sir and Nobles. I wish to offer again to the Imperial Council that wonderful Southern gentleman for Imperial Chief Rabban, Illustrious Noble John N. Sebrell, of Norfolk, Virginia, and I ask you, Sir, that the rules be suspended and that Lou B. Winsor, Past Imperial Potentate, be permitted to cast the unanimous ballot of this Imperial Council for Illustrious Noble John N. Sebrell. (Applause.)

Imperial Potentate FLETCHER: Nobles, this requires unanimous consent. Are there any objections? Hearing none, the request is granted.

Past Imperial Potentate LOU B. WINSOR: This is a very delightful custom to permit Past Imperial Potentates to get in the lime light temporarily by casting a ballot. I assure you, Imperial Sir, that you will soon realize the great drop from Imperial Potentate to Past Imperial Potentate. When we do get any attention it is very much like kissing an old maid—they are so appreciative. I cast this ballot for Illustrious Noble Jack Sebrell. (Applause.)

Imperial Potentate FLETCHER: Jack, you have been unanimously elected as Imperial Chief Rabban of this Imperial Council. Will you accept?

Noble JOHN N. SEBRELL (Khedive Temple): I accept, and, Nobles, I thank you very sincerely.

Imperial Potentate FLETCHER: Nominations are now in order for the office of Imperial Assistant Rabban.

Past Imperial Potentate DAVID W. CROSLAND: Imperial Potentate,—

Imperial Potentate FLETCHER: Past Imperial Potentate Crossland.

Past Imperial Potentate CROSLAND: This was all definitely arranged before the meeting was opened. I have the opportunity to again bring to you the suggestion that the old Solid South is standing squarely behind the old down-East Yankees of New England. Past Imperial Potentate Winsor suggested the appreciation of Past Imperial Potentates in being permitted to cast a ballot after the candidate has been regularly nominated and almost elected. My candidate is a bit fearful as to the result because—well, he and I had a little personal conference last night and in that conference came a suggestion of senatorial investigations of elections in Alabama, etc.—all that sort of thing. However, I am going to place in nomination the name of that wonderful down-East Yankee, Illustrious Noble Dana Scott Williams, for advancement to the position of Imperial Assistant Rabban. I move the suspension of the rules and that the Imperial Recorder be directed to cast the ballot accordingly.

Imperial Potentate FLETCHER: Nobles, this requires unanimous consent. Are there any objections? Hearing no objections, it is so ordered.

Imperial Recorder PRICE: Imperial Potentate, it affords me very great pleasure, Sir, to cast the unanimous ballot of this Imperial Council, 677 votes, for Illustrious Noble Dana Scott Williams for Imperial Assistant Rabban for the ensuing twelve months.

Imperial Potentate FLETCHER: Noble Williams, I remember a story that you told me once. I am not going to tell it on you this morning. If I did you might want to take longer than you would possibly without it. But you have been unanimously elected as Imperial Assistant Rabban of this Imperial Council for the ensuing year. I want to congratulate you and say I am very happy to see you in this position. Will you accept?

Noble DANA S. WILLIAMS (Kora Temple): Imperial Potentate, Nobles of the Imperial Council, Kora Temple thanks you, and I accept. (Applause.)

Imperial Potentate FLETCHER: Nominations are in order for Imperial High Priest and Prophet. Any nomination?

Past Imperial Potentate CONRAD V. DYKEMAN: Yes.

Imperial Potentate FLETCHER: Old "Wait a Minute." Here is another one, boys.

Past Imperial Potentate DYKEMAN: Imperial Potentate and Nobles, I nominate for Imperial High Priest and Prophet, Illustrious Noble Len Steuart of Washington, and ask unanimous consent that Potentate Regar of Almas Temple deposit the ballot.

Imperial Potentate FLETCHER: This requires unanimous consent, Nobles. Are there any objections? Hearing none, it is so ordered. Noble Regar will cast the ballot.

Noble ROBERT S. REGAR (Almas Temple): Imperial Potentate, it gives me great pleasure to cast the unanimous ballot of this Imperial Council for Illustrious Noble Leonard P. Steuart for Imperial High Priest and Prophet.

Imperial Potentate FLETCHER: Leonard, you have been elected Imperial High Priest and Prophet of this Imperial Council for the ensuing year. Will you accept?

Noble LEONARD P. STEUART (Almas Temple): Imperial Potentate and Nobles, if I did not take it you would think there was something wrong with my head. I accept with grateful appreciation. (Applause.)

Imperial Potentate FLETCHER: Now, Nobles, nominations are in order for Imperial Oriental Guide.

Noble CHARLES A. WELSH (Gizeh Temple): Imperial Potentate, it gives me pleasure and honor to place in nomination for Imperial Oriental Guide, Hugh M. Caldwell, Nine Temple, Seattle. I can assure you, Imperial Sir, he will accept this office, because I asked him this morning. I will ask, Imperial Sir, that the rules be suspended and Past Imperial Potentate Charlie Ovenshire be permitted to cast the unanimous ballot of this Imperial Council for Noble Hugh.

Imperial Potentate FLETCHER: Nobles, this requires unanimous consent. Is there any objection? Any other nomination? If not, it is so ordered.

Past Imperial Potentate CHARLES E. OVENSHERE: I take great pleasure in casting the unanimous ballot of this Imperial Council for Illustrious Noble Hugh M. Caldwell for Imperial Oriental Guide.

Imperial Potentate FLETCHER: Noble Caldwell, I declare you elected. Will you accept?

Noble HUGH M. CALDWELL (Nile Temple): Imperial Sir and Nobles—I am not sure who cast the ballot nor what I have been elected to, but I am happy to accept.

Imperial Potentate FLETCHER: Now that we have got him off the list we ought to be able to go easy. Nominations are in order for the office of Imperial Treasurer.

Past Imperial Potentate FRANK C. JONES: Imperial Potentate and Nobles, it fell to my lot when I was Imperial Potentate to appoint as your Treasurer the successor of our beloved deceased Imperial Treasurer, Illustrious Noble Bill Brown, whom we all loved. Casting about in the grand jurisdiction, I believe that you now, since you have approved him ever since, will agree that I selected a worthy successor to Uncle Bill, and he is as much beloved perhaps as any man in this body. And since I have appointed him he has asked me each year to nominate him, and it is with a great deal of pleasure that I nominate Illustrious Noble Jim Burger, of Denver, El Jebel Temple, to succeed himself as your Imperial Treasurer. I ask that the rules be suspended and that Past Imperial Potentate Frank C. Jones cast the unanimous ballot of this Imperial Council.

Past Imperial Potentate FLETCHER: This requires unanimous consent, Nobles. Are there any objections? If not, it is so ordered.

Past Imperial Potentate JONES: I take great pleasure in casting the ballot for Illustrious Noble Jim Burger for Imperial Treasurer.

Imperial Potentate FLETCHER: Jim, this just goes to show that some of the Past Imperial Potentates are pretty well liked here, when they give you as much as \$100.00 or \$200.00 at a time to handle for this Imperial Council. That is the confidence they have in you. You have been regularly elected Imperial Treasurer. Will you accept it?

Noble JAMES C. BURGER (El Jebel Temple): What do you suppose I came here for?

Imperial Potentate FLETCHER: You asked me the question? I think you are expected to pay off this crowd.

Noble BURGER: Imperial Sir and Nobles of the Imperial Council, I thank you for this mark of confidence, and I promise you I will do the best I can. Today is not my popular day. Tomorrow I am as popular as a lovely debutante. I thank you very much.

Imperial Potentate FLETCHER: And now we will have somebody nominate Jim Price for Imperial Recorder.

Imperial Treasurer JAMES C. BURGER: Imperial Sir, I consider it a great privilege and distinct honor to be permitted to put in nomination the present incumbent of the office. I have been in an executive capacity for thirty years and I have met many men, but I want to take off my hat to this particular man as being thoroughly efficient without being officious. (Applause.) So, Imperial Sir, I place in nomination for Imperial Recorder Illustrious Noble James H. Price and ask the unanimous consent of this body to cast the ballot myself in order that there be no complication.

Imperial Potentate FLETCHER: This requires unanimous consent, Nobles. Are there any objections? If not, it is so ordered.

Imperial Treasurer BURGER: Imperial Sir, I cast 676 ballots, Noble Price not voting for himself, for Illustrious Noble Price as Imperial Recorder for the ensuing year.

Imperial Potentate FLETCHER: Nobles, one of the great pleasures in being permitted to preside over this splendid organization of men has been the privilege of working with Jim Price as the Imperial Recorder. He has been a tower of strength to me, and it has been a delight to work with him and we have just pulled together until the end of our year, when he is re-elected and I go into the discard. It is a happy thought to me, however, that Jim will keep going on and going on, because he is so worth-while. Now, Jim, will you accept the job?

Imperial Recorder PRICE: I will. I thank you very much for this renewed expression of your confidence.

Imperial Potentate FLETCHER: Nominations for Imperial First Ceremonial Master.

Imperial Treasurer JAMES C. BURGER: Imperial Sir, nominations are a habit with me. Many years ago I had the honor to nominate for Imperial Outer Guard Illustrious Noble Clyde I. Webster of Moslem, Detroit. What the Noble is, you are as well informed today as I am. I can see class written all over him. It is a great thrill to be permitted to nominate him for the office of Imperial First Ceremonial Master, and I move that the rules be suspended and that the Potentate of Moslem Temple be permitted to cast the unanimous ballot of this Imperial Council.

Imperial Potentate FLETCHER: Nobles, this requires unanimous consent. Are there any objections? If not, it is so ordered.

Nobles JAMES DICKSON, JR. (Moslem Temple): It is a privilege and a pleasure to be permitted to cast the unanimous ballot of the Imperial Council for Illustrious Noble Clyde I. Webster for Imperial First Ceremonial Master.

Imperial Potentate FLETCHER: Clyde, do you accept?

Imperial Treasurer BURGER: Acting as his attorney in fact, I accept.

Imperial Potentate FLETCHER: Now the office of Imperial Second Ceremonial Master. Any candidate? Here is another one of these "has-beens."

Past Imperial Potentate CLARENCE M. DUNBAR: Imperial Potentate, Officers and Representatives of the Imperial Council—Dave Crosland talked about the Solid South going for New England; I want to tell you that the New Englanders are for the Solid South. Therefore I place in nomination the name of Illustrious Noble Walter S. Sugden as Second Ceremonial Master, and move that the rules be suspended and that your Past Imperial Potentate Clarence M. Dunbar be permitted to cast the ballot.

Imperial Potentate FLETCHER: I knew he would want to work. This requires unanimous consent, Nobles. Are there any objections? Hearing none, it is so ordered.

Past Imperial Potentate DUNBAR: It gives me very great pleasure to cast one ballot for my very dear friend, Illustrious Noble Walter Sugden, for Imperial Second Ceremonial Master.

Imperial Potentate FLETCHER: Walter, you have been unanimously elected as Imperial Second Ceremonial Master of this Imperial Council. I hope you will accept.

Noble WALTER S. SUGDEN (Osiris Temple): Imperial Sir, I do, with many thanks and much appreciation. (Applause.)

Imperial Potentate FLETCHER: Now we will have to have an Imperial Marshal to take the place of the Imperial Marshal we have had this year.

Past Imperial Potentate CHARLES E. OVENSHERE: Imperial Potentate and Nobles, for the first time in the history of the Imperial Council last year a new man was put into the line by unanimous vote. He has been faithful and is entitled to advancement. It is a great pleasure on my part to nominate another big man—we have just had a big Marshal—another big man for Marshal in the person of my dear friend, Illustrious Noble Andy Rahn, of my own Temple, Zuhrah, of Minneapolis. I move that the rules be suspended and that Past Imperial Potentate Dave Crosland be permitted to cast the unanimous ballot of this Imperial Council.

Imperial Potentate FLETCHER: Nobles, this requires unanimous consent. Are there any objections? If not, it is so ordered.

Past Imperial Potentate DAVID W. CROSLAND: Imperial Sir and Nobles of the Imperial Council, I think you have become firmly convinced that the system is working splendidly. It may be a little bit ragged here and there, but we are getting away with it splendidly. Last year I had the privilege of placing in nomination the name of this splendid Noble through the courtesy of Past Imperial Potentate Charlie Ovenshere, and you accepted the suggestion and, as has been said, you unanimously elected Andy Rahn to the position. Now I take great pleasure in casting the unanimous vote of this Imperial Council for Illustrious Noble Andy A. D. Rahn, of Zuhrah Temple, for the position of Imperial Marshal.

Imperial Potentate FLETCHER: Andy, you have been unanimously elected as Imperial Marshal. Will you accept?

Noble A. A. D. RAHN (Zuhrah Temple): Imperial Sir, I do.

Imperial Potentate FLETCHER: Now we will have nominations for Imperial Captain of the Guard.

Noble ROBERT E. LEE (Tadmor Temple): Imperial Potentate and Nobles, without taking up any time may I place in nomination for Imperial Captain of the Guard, Illustrious Noble Walter D. Cline. I move that the rules be suspended, and that the Imperial Recorder cast the unanimous ballot of the Imperial Council for Illustrious Noble Walter D. Cline.

Imperial Potentate FLETCHER: This requires unanimous consent. Are there any objections? Hearing none, it is so ordered.

Whereupon the unanimous ballot of the Imperial Council was cast by the Imperial Recorder for Noble Walter D. Cline, of Maskat Temple, for Imperial Captain of the Guard.

Imperial Potentate FLETCHER: Walter, you have been elected as Imperial Captain of the Guard. Will you accept?

Noble WALTER D. CLINE (Maskat Temple): Imperial Sir and Representatives, with the sincere thanks of myself, my little Temple down in Texas, and the remaining nine Temples and the Nobility of the State, I do.

Imperial Potentate FLETCHER: Now, Nobles, before we proceed to nominations for the Imperial Outer Guard, Medinah Temple's uniformed organizations are here to pay tribute to the new Imperial Potentate.

Whereupon for ten minutes, from 10:22 to 10:32 A. M., the Potentate, Officers, Band, Patrol, Oriental Band and Chanters of Medinah Temple marched past the platform congratulating Imperial Potentate-Elect Thomas J. Houston. The Chanters sang in marching, "Illinois, Pride of All the Golden West."

Imperial Potentate FLETCHER: Nobles, you will take your seats again, please. Now, Nobles, there are more Nobles on the floor of this Imperial Council this morning than there are Representatives. If there are any on the floor that are not wearing Representatives' badges they will please go to the gallery. And there is a good deal of talk in the back end of the hall that I wish discontinued until we get through with this election.

Now before we proceed with the election I want to announce that Noble Mike Thomas wants to meet the members of the Time and Place Committee at the rear of the stage immediately after the election.

Noble Crosland has an announcement.

Past Imperial Potentate DAVID W. CROSLAND: The members of the Committee on Emeriti Members will please meet me back of the stage immediately.

Imperial Potentate FLETCHER: Now, Nobles, nominations are in order for the office of Imperial Outer Guard.

Noble JOHN B. VESEY (Al Chymia Temple): Imperial Potentate and Members of the Imperial Council—For the benefit of the record

let me state that this is Past Potentate John B. Vesey, of Al Chymia Temple, at Memphis.

Nobles:

There are loyal hearts, there are spirits brave,
There are souls that are pure and true;
So give to the world the best you have,
And the best will come back to you.

Give love, and love to your hearts will flow
And strength in your utmost need;
Have faith and a score of hearts will show
Their faith in your word and deed.

For life is the mirror of king and slave,
It's just what you are and do;
So give to the world the best you have,
And the best will come back to you.

Nobles, that poem is typical of the character of Past Potentate Julius P. Heil, of Tripoli Temple, Milwaukee, Wisconsin, a Representative to this Council for the past fifteen years.

Past Potentate Heil was born on a farm. By his own efforts, by his own energy and efficient intelligence he has become one of America's outstanding business men. His great love for the Shrine and the crippled children's work has endeared him to all who have the privilege of knowing him.

It is peculiarly fitting that a Noble from Dixie should stand here and nominate a Noble from the far North. I consider it an honor and a privilege, knowing as I do that Noble Heil has a heart as warm as the Dixie sun and a smile as broad as the sunny South itself.

As the runner-up last year Noble Heil received 144 votes, one of the largest votes ever received by a first year runner-up. The custom of electing the runner-up should continue to prevail in this body, and I therefore place in nomination the name of Illustrious Noble Julius P. Heil, Past Potentate of Tripoli Temple, Milwaukee, Wisconsin, for the office of Imperial Outer Guard; and realizing that the successful candidate today will in time become Imperial Potentate I respectfully solicit your vote, in the firm belief that he will bring to the affairs of the Shrine the same energy and efficiency which have brought success to him in his business career.

And, Imperial Sir, in order not to change the rule, I move the suspension of the rules and that the Recorder cast the entire vote for Noble Heil.

Imperial Potentate FLETCHER: You have heard the request, Nobles. Are there any objections? (Cries of "No" and "Yes".) The request cannot be granted. Are there any further nominations?

Noble HARRY E. McLAIN (Syria Temple): Illustrious Potentate and Officers and Representatives of the Imperial Council—I come to you as the Representative of Syria Temple, the second largest Temple in North America, a Temple which has 19,000 members, and I want to say to you that the unanimous choice of those 19,000 members is the candidate whom I am pleased to present at this time.

In 1893 Syria Temple sent out or gave to this Imperial Council an Imperial Potentate, and we have had representation through our beloved and valued Uncle Bill Brown for many years. All I can say is that we presented to the Imperial Council many years ago Noble Brown, who became one of the most efficient and useful men of this Imperial Council. And I come today presenting a Noble that we hope will measure up to Uncle Bill. This candidate has been honored signally in the Masonic fraternity in our jurisdiction, both in the York and the Scottish Rite, being a 33rd degree Mason, and having all the honor which Syria Temple can confer upon him—that is, sending him as a Representative to this Imperial Council. Without further details—I know that time is short and you all want to have your say—I desire to put in nomination Illustrious Noble J. Milton Ryall, of Syria Temple.

Imperial Potentate FLETCHER: J. Milton Ryall, of Syria Temple, is nominated. Any other nominations?

Noble HARRY L. HASKELL (Zenobia Temple): Illustrious Imperial Sir, Representatives of the Imperial Council—I come to you representing Zenobia Temple, Toledo, Ohio. I am a Past Potentate of Zenobia and a present Representative to the Imperial Council.

I have listened to the wonderful oratory this morning about the Imperial officers who have served us for the past year and those who are to serve us the coming year. I have listened to the wonderful orations in connection with the two candidates who have been placed before you for your approval. Let me say to you, gentlemen and Nobles, that it is my privilege to place in nomination for the position of Outer Guard of the Imperial Council a Noble of long experience, one who has served the fourth largest Temple in North America two years as Potentate and represented that same Temple, Aleppo Temple, since 1925 in the Imperial Council.

This Noble has followed Paul Revere—while he was not there at the original ride he was born in the same cradle of the nation. He has all of the qualifications for official life in the Imperial Council, and in addition he is a man of tremendous business success. He has proven his worth to Shrinedom and to Aleppo Temple.

It is my very great pleasure to place in nomination for Outer Guard of the Imperial Council my very, very good friend and namesake Illustrious Noble Sam Haskell, of Aleppo Temple.

Imperial Potentate FLETCHER: Sam Haskell, of Aleppo Temple, is nominated. Are there any others?

Noble FRANK S. LAND (Ararat Temple): Imperial Potentate and Nobles, as Potentate of Ararat Temple, it is peculiarly appropriate that I make this nomination, because he comes from the great State of Missouri. I wish to place in nomination a man whose record speaks for itself. I take pleasure in presenting to you the name of George F. Olendorf, of Abou Ben Adhem. (Applause.)

Noble H. G. GETCHELL (Moila Temple): May I add just a word of endorsement. George is all right. He was made a Shriner in my Temple, and served as a member of my Patrol.

Noble HUGH M. TATE (Kerbela Temple): Imperial Potentate and Representatives—I think the time that we take in placing the names of our favorite sons before this body is time well justified. It is a good deal in the nature of the splendid demonstration that we saw here a moment ago, perhaps climaxing all the similar demonstrations that we have witnessed at the many meetings of the Imperial Council when a favorite son has been elevated to the supreme place in Shrinedom. It is a method of self-expression allowed those of a community, those of a section, those of an entire jurisdiction, to emphasize their confidence in one whom they love.

Now that is what these nominations have come to mean. They are never in any sense a talk against the others who have been nominated. Perhaps it is no derogation against those splendid men who for many years have been nominated for Outer Guard and considered on the way towards the seat of the Imperial Potentate to say that the crop this year is unusually fine. We know, because we have received their announcements, those who are to be nominated as well as those who have been nominated, and they are fine, outstanding Shriners, and we wish we could vote for them all.

Now these nominations are more in the nature of a simple witnessing for those whose names are brought forward. I come as a witness for such a man. In a court we want to know two things about a witness that testifies. First, his means of knowledge of the things that he says; and, second, the sincerity of the feeling of the witness.

Now, Representatives, I know the man whose name I shall give you. I live in an adjoining State. It has been my pleasure to have his personal friendship for many years. I know how he is held in esteem in the section from which he comes and by the Nobility of North America.

This Noble from Atlanta—I will take a minute more, but, of course his name is Tom Law—has for years been Potentate of his Temple until he finally declined to serve longer. It was during his regime that the splendid Mosque was built which many of you have

visited. He is now Grand Commander, Knights Templar, in his State, has a high position in the Scottish Rite Consistory, does the floor work. He is in charge of the fund of the Knights Templar under which 500 boys and girls of Georgia have been educated. He is active in the civic clubs—I don't see how he does it all and yet has time to have made himself the idol of a lovely and adoring family, but he has that position also.

It used to be, Nobles, that the tune or words "Marching Through Georgia" meant one thing, but now it has come to mean an entirely different thing. Now as we go through Georgia we are captured by the kind of hospitality which Tom Law and his associates dispense. Now the only burning is the burning desire to come back, due to the kind of hospitality which he dispenses. He is that kind of a man.

One word in regard to the sincerity of this one who witnesses for him, and while it is personal I crave your indulgence because only when it is, does it vouch for that sincerity. It was my pleasure to leave a bed in a sanitarium to come here to do this witnessing for Tom Law, and I hope by the will of Allah I may come back many times until I have had the pleasure of seeing him occupy the seat which Imperial Potentate Fletcher is about to vacate. But if it be willed otherwise, I shall be happy that I have today perhaps for the first time made a contact between this Imperial Body and one whom I feel quite sure you will eventually so honor and thereby honor yourselves. (Applause.)

Imperial Potentate FLETCHER: Noble Norman Boyd, Kalurah Temple.

Noble NORMAN A. BOYD (Kalurah Temple): Imperial Potentate, Distinguished Officers, Nobles and Representatives—May I in the beginning give to you a correct imitation of a windmill that runs only by water power. (Taking a drink of water.) During the years in which I have attended the sessions of this Imperial Council I have on many occasions marveled at the number of candidates who have aspired to the position of Imperial Outer Guard. I have noticed the multiplicity of the demands which the various positions in the line made upon the time, the talents and the patience of those who have attained the lowest rung in the ladder in the Imperial Divan, how they have undergone the tortuous process whereby they eventually reached that coveted goal—Imperial Potentate of this splendid organization.

With changing social and economic conditions these tasks which confront the officers of fraternal organizations have compounded and become greater. The picture is an entirely different one from those of days gone by, and today as never before we must analyze the qualities and characteristics of those whom we select for leadership. No longer may we hand the palm of preferment to those who, while pos-

sessing the attributes of personal magnetism and of popularity, may yet be lacking in those sterner qualities which are now so essential to success. Fraternal organizations today are suffering with an anemia. Interest lags, the membership rosters are dwindling. Financial problems are giving to national, state and local officials the deepest concern. An era of over-inflated prosperity which created the fatal, mistaken notion that we could get something for nothing has plunged us into the deep abyss of depression, disappointment and discontent. From the enveloping gloom and murky shadows of that valley we must emerge to those higher levels which are bathed in the sunlight of success, and in order to facilitate our upward progress we require the service of leaders who possess the requisite vision and who may measure up to the responsibilities that rest upon them.

And it is such a one that I propose to submit for your consideration today, a Noble of whom this Imperial Council has had frequent and ample evidence that he possesses a clear brain and excellent judgment. An indefatigable worker in the subordinate bodies of this Order, he has been repeatedly honored in the Blue Lodge, the Commandery and the Consistory with which he is associated; and that because of the outstanding results which he has accomplished for them. His record as Potentate of his Temple stands forth as a crowning tribute to intelligent leadership, to harmony and to amity. And while he was the Potentate of his Temple he succeeded through his foresight and ability, although confronted by difficulties of a heavy bonded indebtedness, in retiring three and one-half times the amount of bonds provided for in the mortgage lien.

Versatile in his attainments, a brilliant conversationalist, he possesses that rare attribute or combination of bubbling wit and homely common sense. He has made an impression upon his friends to a greater extent because he possesses that far greater attribute—loyalty to his friends and to his associates.

Last year his name was presented for Imperial Outer Guard by Mohammed Temple, and when you realize that Mohammed had lost her position in the line by reason of the death of her favorite son, the delicacy of the compliment is the more apparent. He did not continue in the contest of 1930 because one of his friends and associates was also a candidate. He voluntarily and publicly withdrew in order that no self-interest of his might in any degree militate against the interests of his friend; and so he stands as the undefeated candidate of a year ago. And in the belief that he would serve you well and truly and that he would be of material assistance in the solution of many of the perplexing problems with which we are and will be confronted, I take great pleasure in placing in nomination for the position of Imperial Outer Guard the name of Illustrious Noble Louis Chackes, Past Potentate of Ainad Temple of East St. Louis. (Applause.)

Imperial Potentate FLETCHER: Are there any others? If not, I declare the nominations closed. The chairman of the Tellers, Noble Bradt, of Kismet.

Noble CLIFFORD H. BRADT (Kismet Temple): Representatives, just remember what I said yesterday about voting. If the Representatives are not sitting in the sections where they were assigned yesterday, will they kindly change their places while the Imperial Potentate is introducing the candidates. This will avoid confusion later on. The back of the room must be kept clear, also the aisle across the hall.

Imperial Potentate FLETCHER: I want the candidates who have been presented to come forward so that we may look them over.

Imperial Potentate FLETCHER: Nobles, this is Noble Julius P. Heil, Tripoli Temple, Milwaukee. (Applause.) Noble Milt Ryall, Syria Temple, Pittsburgh. (Applause.) Noble Sam Haskell, Aleppo Temple, Boston. (Applause.) Noble George F. Olendorf, Abou Ben Adhem Temple, Springfield. (Applause.) Noble Thomas Law, Yaarab Temple, Atlanta. (Applause.) And Lou Chackes, Ainad Temple, East St. Louis. (Applause.)

Now, Nobles, the tellers are ready and you will proceed to ballot.

The Representatives then deposited their ballots in the ballot boxes, from 11:03 to 11:20 A. M.

Imperial High Priest and Prophet DANA S. WILLIAMS (In the Chair): Nobles, have you all voted? If so, I declare the ballot closed. Nobles, please resume your seats. You will give your attention to Past Imperial Potentate Charles Ovenshire.

Past Imperial Potentate CHARLES E. OVENSHERE: Imperial Potentate and Nobles—When the Hospital Board of Trustees was created in Des Moines in 1921 it was my great privilege and honor to nominate that Board and to have the privilege of casting the unanimous ballot for them. This honor has been accorded to me every year since that time. This year we have two members of that wonderful board whose terms expire. As chairman of the local board of the Twin Cities I have been very closely in touch with this splendid work. These two Nobles that I am to nominate have done their full share. One of them is the father of the Hospital Movement, Past Imperial Potentate W. Freeland Kendrick (applause), the other one is Illustrious Noble William J. Hofmann, of Portland. He was on the Board of Governors of the Portland Hospital until he was appointed on the Board of Trustees. I nominate these two splendid Nobles to succeed themselves for a term of three years, and if it pleases you, as it will certainly please me, I ask the privilege of casting the unanimous ballot

of this Imperial Council for Illustrious Nobles W. Freeland Kendrick and William J. Hofmann as members of the Board of Trustees of the Shriners' Hospitals for Crippled Children for a term of three years.

Imperial High Priest and Prophet WILLIAM: Nobles, this requires a suspension of the rules and unanimous consent. Is there any objection? It is granted.

Past Imperial Potentate OVENSHERE: With a great deal of pleasure and a whole lot of honor, I cast the unanimous ballot for Illustrious Nobles W. Freeland Kendrick and Bill Hofmann.

Imperial High Priest and Prophet WILLIAMS: Nobles, the ballot has been cast, and Illustrious Nobles W. Freeland Kendrick and William J. Hofmann are declared elected for terms of three years. Imperial Sir, do you accept?

Past Imperial Potentate W. FREELAND KENDRICK: Illustrious Potentate and Nobles, I accept. Thank you.

Imperial High Priest and Prophet WILLIAMS: Noble Hofmann, do you accept?

Noble WILLIAM J. HOFMANN (Al Kader Temple): I accept.

Imperial Recorder PRICE: Imperial Potentate, I move at this time that the seven elected Trustees of the Hospital Board be nominated as the Trustees of the Georgia Corporation, and I move that the rules be suspended and that these Nobles be elected by acclamation.

Imperial High Priest and Prophet WILLIAMS: Any objection? It prevails.

The chair recognizes Past Imperial Potentate Frank C. Jones with a report.

Past Imperial Potentate FRANK C. JONES: (Reading.)

REPORT OF SPECIAL COMMITTEE ON OFFICIAL FEZ, JEWELS, ETC.

To the Imperial Council, A. A. O. N. M. S.:

We, your Committee on Fez and Jewels, beg leave to report:

1. We call to the especial attention of Temples and their membership Sections 110 and 113, Imperial Council By-Laws, and Potentates should see that these laws are enforced. While at this time we recommend no change in the law as to the fez—we should wear the red fez with black tassel and not wear the gaudy, illegal fezzes with different colored tassels and other embellishments contrary to our laws. Other Orders have adopted other styles of fez and we must

limit ourselves to the Turkish red fez with black tassel as the proper Shrine head covering.

2. We recommend no change in the law as to the Past Imperial Potentate's jewel presented by the Imperial Council. But in order that Past Imperial Potentates may wear daily a small Shrine button showing their rank, we recommend that the button or pin, as per drawing attached and made part of this report, be adopted by the Imperial Council as the official Past Imperial Potentate's pin or button. It consists of the crescent and scimitar of white gold or platinum, with three stars above it, the scimitar to be of sapphires and remainder of design to be of diamonds. Past Imperial Potentates only shall be privileged to wear said pin.

FRANK C. JONES, *Chairman*,
J. C. BURGER,
JNO. N. SEBRELL,
EARL C. MILLS,
THOS. J. HOUSTON.

I move the adoption of the report, and in explanation I want to say that the Committee has not changed the law as to the fez. The Committee, if you adopt the report, has not changed the law as to the Past Imperial Potentate's jewel that you now give to the retiring Imperial Potentate. This Imperial Council does not buy this little pin for Past Imperial Potentates. It is not the idea of the Committee to put you to a nickel's expense. It simply permits Past Imperial Potentates, who wear this jewel perhaps twice a year, to wear daily a small button of this size that shows his rank, and which is known to every well informed Shriner.

I move that the report be referred to the Jurisprudence and Laws Committee.

Imperial High Priest and Prophet WILLIAMS: Does that receive a second? All in favor say "Aye". Opposed, "No". It's a vote.

Nobles, the chair awaits your pleasure. Nobles, you will give your attention to a member of the Committee on Jurisprudence and Laws, Noble Fontaine Johnson.

Noble FONTAINE JOHNSON (Ben Ali Temple): (Reading.)

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

II.

To the Imperial Council:

Your Committee on Jurisprudence and Laws, to whom has been referred the decisions of the Imperial Potentate, approve decisions numbers 1 to 6, inclusive.

While we approve of the sentiment of decision number 7, we do not believe as a matter of law that the Imperial Council is concerned

with the delinquencies of a member not appearing on the books of the Temple itself, and/or not made the subject of the preferment of charges against a delinquent member.

Fraternally submitted,

ALBERT H. FIEBACH,
FREDERICK I. DANA,
HUGH M. TATE,
FONTAINE JOHNSON,
EDWIN H. PARK.

I move you, Imperial Sir, the adoption of the report.

Imperial High Priest and Prophet WILLIAMS: Does the motion receive a second? (Motion seconded.) Any remarks? Are you ready for the question? All in favor say "Aye". Opposed, "No". Adopted.

Noble RICHINGS J. SHAND (Ansar Temple): (Reading.)

REPORT OF COMMITTEE ON CONSIDERATION OF DESIRABILITY OF CHANGING MANNER AND TIME OF MEETING OF THE IMPERIAL COUNCIL

To the Imperial Council, A. A. O. N. M. S., Imperial Potentate, Officers and Representatives of the Imperial Council:

Your Committee on Consideration of Desirability of Changing Manner and Time of Meeting of the Imperial Council beg leave to suggest for your consideration the following plan:

1. The Imperial Council shall hold its annual sessions as at present, but each third year it will meet in different sections of its jurisdiction—first in the North, then in the East, then in the South, and then in the West, at which triennial sessions all uniformed bodies of such Temples that desire may participate. At the intervening meetings of the Imperial Council only the Representatives from each Temple will be expected to attend and such sessions shall be held in some city as near the center of the Shrine population as the Imperial Council may direct.

2. The Imperial Council is to reserve the right to change the above at will.

3. The representation to the Imperial Council is to remain as it now exists.

4. Your Committee in order to carry out the proposed plan suggests that Temples in States or Provinces should form a State or Province Shrine Council to consist of the Potentate of each Temple and Representatives to the Imperial Council who shall constitute the active membership. All Representatives Ad Vitam, Emeritus Members, Representatives-At-Large, Permanent Representatives and Honorary Life Members of the Imperial Council, and all Past Potentates of Temples residing in the State to constitute the Honorary Membership, who shall have a seat and a voice in the State or Province Shrine Council, but no other rights and privileges.

5. The Shrine Councils shall meet at least once each year, and at the annual meeting all matters of jurisdictional lines, granting of

additional dispensations for new Temples, the formation of rules governing the actions of Temples in concurrent territory, and other matters which pertain particularly to their jurisdiction may be brought before this body and discussed, and the result of their conclusions may be referred to the various committees of the Imperial Council, with their recommendations, provided, however, that nothing herein contained shall be taken to prevent any subordinate Temple from presenting such matters as it desires direct to the Imperial Council.

6. The various Temples shall rotate in the entertainment of the Shrine Council for its annual meetings, together with the uniform bodies of each Temple, when deemed feasible, with the exception of the third year, when the assembling of the uniformed bodies at the annual meeting of the Shrine Council shall be dispensed with, only the Representatives to attend its business session.

Respectfully submitted,

WALTER W. MORRISON,
C. A. WELSH,
J. N. GALBRAITH, JR.,
GEORGE COOK, JR.,
RICHINGS J. SHAND.

Accompanying the report, the Committee submitted the following proposed amendments to the By-Laws and Code of the Imperial Council:

RESOLVED, That Section 3, Article I, By-Laws of the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America, be amended and re-enacted to read as follows:

Sec. 3. It has power to enact laws and regulations for the government of the Order; to issue edicts; to amend and repeal the same; to grant dispensations and charters for the establishment and organization of subordinate bodies, to be known as Temples; to amend, suspend or revoke such dispensations or charters; to regulate and control all Temples, and to try, discipline, suspend or expel its members for violation or disobedience of its laws, regulations or edicts. TO AUTHORIZE THE ORGANIZATION OF SHRINE COUNCILS FOR THE PROMOTION AND WELFARE OF THE IMPERIAL COUNCIL. It shall have jurisdiction of all appeals, and its decisions shall be final upon all questions, wherever and however raised.

(Amendment in caps.)

RESOLVED, That Section 7, Article III, By-Laws of the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America, be amended and re-enacted to read as follows:

"Sec. 7. The Imperial Council shall meet annually, at such time and place as shall have been determined by a majority of the Representatives at the previous session.

"These annual sessions shall be held as at present but each third year will alternate between the Northern, Eastern,

Western and Southern sections of the jurisdiction, or as near such sections as the Imperial Council may direct, at which triennial session all uniformed bodies of such Temples that desire may participate. At the intervening meetings of the Imperial Council only the members of and Representatives to the Imperial Council will attend and such sessions shall be held as near THE CENTER OF THE SHRINE POPULATION AS THE IMPERIAL COUNCIL MAY DIRECT.

"The Imperial Council, by a majority vote, may change the order and location of such sessions at will."

(Amendment carried in second and third paragraphs.)

RESOLVED, That Section 224, Code of the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America, be amended and re-enacted to read as follows:

Sec. 224. SHRINE ORGANIZATIONS, CLUBS AND SHRINE COUNCILS. No organization of Shriners of any kind, meeting as such, using any of the emblems of the Order or having a title or titles indicating it to be an organization of Shriners, shall be organized in the jurisdiction of any Temple, except with the official sanction and under control of the Potentate of the Temple in whose jurisdiction it is organized, and all Nobles, whether belonging to said Temple or not, shall be amenable to the By-Laws and regulations of said Temple; also, no such organization shall adopt By-Laws without their first having been assented to by the Potentate of said Temple. If any such organization is proposed to be formed in territory over which two or more Temples have concurrent jurisdiction, it must have the consent, as provided for above, of the Potentates of the two nearest Temples to its proposed location, and shall be under the control of the Potentate of the nearest of these two Temples.

"SHRINE COUNCILS, TO CONSIST OF THREE OR MORE TEMPLES, MAY BE FORMED WITH THE CONSENT OF THE IMPERIAL COUNCIL IN STATES, PROVINCES OR CONTIGUOUS TERRITORY, TO BE COMPOSED OF THE POTENTATE OF EACH TEMPLE AND REPRESENTATIVES TO THE IMPERIAL COUNCIL WHO SHALL CONSTITUTE THE ACTIVE MEMBERSHIP. ALL REPRESENTATIVES AD VITAM, EMERITUS MEMBERS, REPRESENTATIVES-AT-LARGE, PERMANENT REPRESENTATIVES AND HONORARY LIFE MEMBERS OF THE IMPERIAL COUNCIL, AND ALL PAST POTENTATES OF TEMPLES RESIDING IN THE STATE TO CONSTITUTE THE HONORARY MEMBERSHIP, WHO SHALL HAVE A SEAT AND A VOICE IN THE STATE OR PROVINCE SHRINE COUNCIL BUT NO OTHER RIGHTS AND PRIVILEGES.

"THE SHRINE COUNCIL SHALL MEET AT LEAST ONCE EACH YEAR, AND AT THE ANNUAL MEETING ALL MATTERS OF JURISDICTIONAL LINES, GRANTING OF ADDITIONAL DISPENSATIONS FOR NEW TEMPLES, THE FORMATION OF RULES GOVERNING THE ACTIONS OF TEMPLES IN CONCURRENT TERRITORY, AND OTHER MATTERS WHICH PERTAIN

PARTICULARLY TO THEIR JURISDICTION MAY BE BROUGHT BEFORE THIS BODY AND DISCUSSED, AND THE RESULT OF THEIR CONCLUSIONS MAY BE REFERRED TO THE VARIOUS COMMITTEES OF THE IMPERIAL COUNCIL, WITH THEIR RECOMMENDATIONS, THUS CONSERVING THEIR TIME: PROVIDED, HOWEVER, THAT NOTHING HEREIN CONTAINED SHALL BE TAKEN TO PREVENT ANY SUBORDINATE TEMPLE FROM PRESENTING SUCH MATTERS AS IT DESIRES DIRECT TO THE IMPERIAL COUNCIL.

"THE VARIOUS TEMPLES SHALL ROTATE IN THE ENTERTAINMENT OF THE SHRINE COUNCIL FOR ITS ANNUAL MEETINGS, TOGETHER WITH THE UNIFORMED BODIES OF EACH TEMPLE WHEN DEEMED FEASIBLE, WITH THE EXCEPTION OF THE THIRD YEAR, WHEN THE ASSEMBLING OF THE UNIFORMED BODIES AT THE ANNUAL MEETING SHALL BE DISPENSED WITH, ONLY THE REPRESENTATIVES TO ATTEND A BUSINESS SESSION OF THE SHRINE COUNCIL."

(Amendment in "caps"—"And Shrine Councils" added to heading.)

Imperial Sir, Representatives of the Imperial Council: In presenting the report of the Committee on Consideration of Desirability of Changing Manner and Time of Meeting of the Imperial Council, we feel that some explanation should be made to your Honorable Body as to the reasons for recommending the adoption of our resolutions.

It is not a question of sentiment but what we believe sound business judgment that has brought forth this report. Your Committee fully realizes that the Temples at the present time are bound by all sorts of restrictions, which we believe should not exist, and these resolutions in no wise prohibit the Temples from enjoying the widest latitude, clean fun and wholesome humor. We propose to provide entertainment for the uniformed bodies every year by having them meet with their own Shrine Councils for two years, and an opportunity given them to visit the Imperial Council every third year.

Your Committee fully realizes that the sending of the uniformed bodies to the Imperial Council is not a burden upon that body, but it is a burden on the individual Temples which are required to pay the expense of the uniformed bodies. The financial condition of the various Temples speaks for itself, and it is not necessary for any Representative to criticize any other Shrine as to their finances, but he should closely scrutinize his own and remember what it is going to mean to his Temple in the future. The argument will be raised that the elimination of the uniformed bodies from attendance upon the various meetings will react upon our own membership, but your Committee believes under the plan which they recommend that it will

create a greater interest in the cities which already have Temples by bringing the uniformed bodies within their limits and thus arouse enthusiasm in the local communities, rather than expending its resources in sending these men to the larger cities in the United States, but be that as it may, will it not be better for us to conserve our funds rather than go into bankruptcy? Unless some such plan as recommended by your Committee is adopted, and we do not claim that it is perfect, but believe it is a long step in the right direction, the Imperial Council will be in a precarious financial condition.

There has been a steady decline in the total membership of the Shrine since January, 1927. The decrease for the four years ended December 31, 1930, was 36,463, of which number 17,775 applied to the calendar year of 1930, and it is more than probable that this decrease will continue at least for the calendar year 1931. Due to the practice of many Temples of suspending for non-payment of dues only at the end of the second year of delinquency, the effect of the current period of business depression will result in an increased number of suspensions, and we must take some steps to curtail our expenses.

The Imperial Council, at its annual sessions from 1926 to 1931, had a total income of \$1,392,730.66 and the total expenses of these sessions amounted to \$1,728,949.73, which shows a deficit of \$336,219.07 covering a period of six years, which makes an average loss of \$56,036.49 for each year.

The Imperial Council, at its last meeting at Toronto, adopted a resolution of doubling the per capita tax, increasing it from 25c to 50c per member. This may be one way of saving money, but the Committee is of the opinion that it is poor policy to double the tax on the Temples which, at the present time, are carrying a burden which it is hard for them to maintain.

The recommendation of the Committee on Finance and Accounts, as adopted at the Imperial Council Session in Toronto in June, 1930, amounted to \$219,545.70, and this amount was exceeded by \$2,925.83—not a great increase when it is scattered through our entire membership.

Your Committee is firmly convinced that by holding a business session for the transaction of business by the Representatives of the Imperial Council in some city as near the center of the Shrine population as the Imperial Council may direct, we could clear up our business in two days and save one day's per diem, provided, however, that we would not be required to pay the hotels for four or more days for the privilege of meeting in the selected city. There is not a hotel in the country at the present time which is not looking for business, and if our uniformed bodies were not in attendance at these business sessions of the Imperial Council we would not be required to sign up for that number of days.

Your Committee fully realizes that it will be a great disappointment to the uniformed bodies not to go to the Imperial Council oftener

than once in three years, but we believe the policy of establishing Shrine Councils and having the uniformed bodies within the jurisdiction of the said Shrine Council meet each year with the other Shrines in their territory will increase the activity of Shrinedom in all the cities of the United States.

Your Committee does not believe there are any business men who desire that a large amount of money should be carried out of his home town for the so-called purpose of advertising their city. To bring these uniformed bodies to each of the cities in their Shrine jurisdiction would arouse great enthusiasm in the different localities. The members of the different uniformed bodies would become acquainted with each other and a fine entertainment can be provided for these organizations by each city where they meet, at a minimum cost.

The Imperial Council must take into consideration the great responsibility we have in our Hospitals for Crippled Children. We cannot go before the world and repudiate these hospitals, which eventually must come, if we continue to increase our expenses and expect the Nobility to carry the burden. The burden of today is too great.

In most cities the minimum dues of the Blue Lodge is \$5.00; the Chapter \$4.00; Knights Templar \$5.00; the Consistory \$5.00 and the Shrine \$10.00, to which must be added \$2.00 for the Hospital, making a total of \$31.00 dues. We trust no one will raise an argument that our membership is cheap at that price, as it is very easy for those who are now financially able to bear this burden of \$31.00, but we believe we are conservative in making the statement that the payment of dues of at least ten per cent of our membership is becoming a hardship. Many Nobles in our ranks took the Shrine when the fee was \$50.00 and the dues not exceeding \$3.00, but as we entered the spending era, the fees doubled and the dues more than trebled. We are apt to forget that we entered into a moral contract with that Shriner when he signed the application for initiation in our Order that these amounts were to be the fees and his dues, and while we are of the opinion that the bodies have the right to change their dues, they should be very careful in doing so, in order not to eliminate the Noble who has an equal right to the benefits of our organization but, through force of circumstances, is scarcely able to carry the burden.

With this explanation I move the adoption of the report and the accompanying resolutions which have been passed upon by the Committee on Jurisprudence and Laws as being legal.

Imperial Chief Rabban EARL C. MILLS: I move it be referred to the Committee on Jurisprudence and Laws.

Imperial High Priest and Prophet WILLIAMS: The chair rules that the proper method of procedure is to accept this report and then refer it to the Committee on Jurisprudence and Laws. Do you make that motion?

Noble SHAND: No, I do not like to make that motion.

Imperial High Priest and Prophet WILLIAMS: The chair rules this must be accepted to get it before the Imperial Council, and then by virtue of Section 125 any amendment to the By-Laws must be adopted by a two-thirds vote of the accredited Representatives, after being referred to the Committee on Jurisprudence and Laws; and the chair so rules. (Applause.)

Noble SHAND: In view of the law, I move that the report be accepted and referred to the Committee on Jurisprudence and Laws. (Motion seconded.)

Imperial High Priest and Prophet WILLIAMS: All in favor say "Aye". Opposed, "No". Accepted and so referred.

The chair recognizes Noble George Matthews.

Noble GEORGE T. MATTHEWS (Moolah Temple): I would like to have a little explanation as to the recommendation of this Committee. It refers to the Representatives and Potentates of the various Temples forming what might be called a State Shrine Council. If I understood that report properly it permits such persons to get together and frame such legislation as they think is necessary and present it to this Imperial Council without the approval of the Temples which they represent.

Imperial High Priest and Prophet WILLIAMS: Noble Matthews, may the chair give this information, that this must go to the Jurisprudence and Laws Committee. They will correct the phraseology at least, and then it comes back for debate and adoption.

The chair awaits your pleasure.

Imperial Potentate FLETCHER: (Resuming the chair.) Order, Nobles. The report of the Tellers. Noble Pat Davis of the Tellers' Committee.

Noble PAT L. DAVIS (Arabia Temple): In accordance with Section 31 of the By-Laws a majority vote of the Representatives present and voting is necessary to elect. Total number of votes cast, 641, making necessary for a choice 322. The votes are distributed as follows among the candidates: Noble Samuel C. L. Haskell, 27; Noble J. Milton Ryall, 39; Noble Louis Chackes, 40; Noble Thomas C. Law, 105; Noble Julius P. Heil, 119; Noble George F. Olendorf, 311.

Imperial Potentate FLETCHER: I recognize Noble Law.

Noble THOMAS C. LAW (Yaarab Temple): Imperial Potentate, may I be privileged to express to those dear friends and fine Nobles

who voted for me my very deep thanks and appreciation, and now, with their permission, and in order to save the time of this Imperial Body I ask that my name be withdrawn from further consideration at this time.

Imperial Potentate FLETCHER: Noble Law withdraws.

Noble J. MILTON RYALL (Syria Temple): Imperial Potentate and Officers, I sincerely appreciate the honor that has been accorded me, and I want to withdraw my name at this time and thank my good friends for their support.

Imperial Potentate FLETCHER: Noble Ryall withdraws.

Noble LOUIS CHACKES (Ainad Temple): From away down deep in my heart, I am very appreciative of the vote of confidence that was given me. To the 400 who did not vote for me, may I say that I appreciate your loyalty, I appreciate your friendship, and I request through you, Sir, that my name be withdrawn from further consideration.

Imperial Potentate FLETCHER: Noble Chackes withdraws.

Noble SAMUEL C. L. HASKELL (Aleppo Temple): I wish to thank the Nobility for what they have done for me, and I wish to have my name withdrawn.

Imperial Potentate FLETCHER: Noble Haskell withdraws. Another ballot is necessary. Prepare your ballots. Noble Heil and Noble Olendorf will be voted for on the second ballot.

Whereupon a second ballot on Imperial Outer Guard was taken, from 11:52 A. M. until 12:05 P. M.

Imperial High Priest and Prophet DANA S. WILLIAMS (in the chair): Have all the Nobles balloted? If so, I declare the ballot closed. Nobles, please resume your seats.

The chair recognizes Past Imperial Potentate Charles Ovenshire with a report from the Committee on Grievances and Appeals.

Past Imperial Potentate CHARLES E. OVENSHERE: (Reading.)

REPORT OF THE COMMITTEE ON GRIEVANCES AND APPEALS

To the Representatives of the Imperial Council, A. A. O. N. M. S.:

In the case of the appeal of Robert H. Murray from the action and decision of the Grievance Committee of Anezeh Temple, Mexico City, your Committee finds, after a careful examination into the case

and after a full discussion of the same with the Representatives of Anezeh Temple and the chairman of its Grievance Committee, that a thorough investigation of the complaints before it was made by said Grievance Committee and that said committee acted wholly within its powers and sound judgment in recommending that no action on the complaints made be taken by Anezeh Temple. We therefore recommend that the action of said Grievance Committee be approved and that said appeal be dismissed.

C. E. OVENSHERE,
G. M. WILLIAMSON,
H. F. THUENEN,
ALBERT B. WHITE,
E. LEE TRINKLE.

I move the adoption of the report. (Motion seconded.)

Imperial Chief Rabban EARL C. MILLS (in the chair): You have heard the motion. It has been seconded. All in favor signify it by saying "Aye." Contrary, "No." Carried.

Past Imperial Potentate DAVID W. CROSLAND: Imperial Potentate, your Committee on Nomination of Emeriti Members desires to make its report at this time. Before giving you the report I desire for the Committee to express appreciation to its chairman, Past Imperial Potentate Elias J. Jacoby, who, as you know, is unable to attend this Session because of illness. He has, however, gathered together the necessary information for the benefit and assistance of the committee. We therefore express to Past Imperial Potentate Jacoby the appreciation of the Committee. (Reading.)

REPORT OF COMMITTEE ON NOMINATION OF EMERITI MEMBERS

To the Imperial Council:

Your Committee on Nomination of Emeriti Members respectfully recommend that the following Nobles who have served as Representatives for twenty-one years be declared Emeriti Members of this Imperial Council:

Oscar W. Burdats of Osiris Temple,
Sam P. Cochran of Hella Temple,
Thomas G. Fitch of Midian Temple,
Edward S. Keefer of Syrian Temple,
Edward H. Merritt of Mizpah Temple,
Edwin S. Mershon of Lu Lu Temple,
Earl C. Mills of Za-Ga-Zig Temple,
Theodore A. Motheral of Syria Temple,
Harry B. Roberts of Egypt Temple,
John N. Sebrell of Khedive Temple,

James J. Thomas of Aladdin Temple,
John M. Wyatt of El Maida Temple.

Respectfully submitted,

DAVID W. CROSLAND,
GEORGE G. BEERS,
J. S. MCCANDLESS,
H. G. GETCHELL,
CHARLES MILLER,
W. H. ABBOTT,
PHILIP C. SHAFFER,
GEORGE FILMER.

The report is signed by the full committee and, Imperial Sir, I move its adoption. (Motion seconded.)

Imperial First Ceremonial Master HUGH M. CALDWELL (in the chair): Nobles, you have heard the motion and second. Any discussion? All in favor signify it by saying "Aye." Contrary, "No." Carried.

Imperial Chief Rabban MILLS (resuming the chair): Noble Park of the Committee on Jurisprudence and Laws.

Noble EDWIN H. PARK (El Jebel Temple): With respect to the recommendation of the Imperial Potentate that an amendment be made to Section 219 of the Imperial Code, the Jurisdictional Lines Committee yesterday made a report on the recommendation which was referred to the Committee on Jurisprudence and Laws. The Jurisprudence and Laws Committee have carefully considered the amendment offered by the Jurisdictional Lines Committee and report as follows:

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

III.

To the Imperial Council:

Your Committee on Jurisprudence and Laws, to whom was referred the report of the Committee on Jurisdictional Lines relative to the recommendation of the Imperial Potentate for an amendment to Section 219 of the Code, have duly considered the same, and we are of the opinion that an amendment to said Section 219 be made by inserting after the word "located" in the 5th line of said section, to-wit: "except when otherwise provided by the Imperial Council" will not only carry into effect the matter suggested by the Imperial Potentate, but will more definitely clarify the situation by permitting Temples to agree upon division of territory unaffected by State lines, and still retain in the Imperial Council complete jurisdiction and authority to enforce when policy requires a division of such territory regardless of State or territorial lines.

We therefore recommend the adoption of the report of the Committee on Jurisprudence and Laws rather than the report of the Jurisdictional Lines Committee.

Fraternally submitted,

ALBERT H. FIEBACH,
FREDERICK I. DANA,
HUGH M. TATE,
FONTAINE JOHNSON,
EDWIN H. PARK.

That is signed by the whole Committee and is the report of the Jurisprudence and Laws Committee.

I will state that the object of the recommendation was, in a sense, to break up state or territorial lines at the option of the Imperial Council or by agreement of the Temples.

The Jurisdictional Lines Committee submitted an amendment by inserting "except by agreement between Temples affected by the elimination of state, territorial or district lines; and provided further that the Imperial Council shall have the power to fix the jurisdiction of Temples regardless of state, territorial or district lines." Section 219 would, if amended in pursuance of this report, read:

Section 219. The territorial jurisdiction of the subordinate Temples extends in all directions to one-half the distance, by a direct line, between itself and the nearest Temple; provided, that in no case can it extend beyond the limits of the state, territory or district in which it is located, except by agreement between Temples affected by the elimination of state, territorial or district lines; and provided further that the Imperial Council shall have the power to fix the jurisdiction of Temples regardless of state, territorial or district lines.

This report is signed by the full Committee on Jurisdictional Lines.

The amendment suggested by the Jurisprudence and Laws Committee is as follows: (Reading the following report, except the first paragraph thereof.)

IV.

To the Imperial Council:

The Imperial Potentate in his Annual Address recommends that Section 219 of the Imperial Code be amended, and the Jurisprudence and Laws Committee recommends the following amendment to Section 219 of the Code, so as to make said section read as follows:

"The territorial jurisdiction of subordinate Temples extends in all directions to one-half the distance by a direct line between itself and the nearest Temple; provided, that in no case can it extend beyond the limits of the state, territory or district in which it is located, except when otherwise provided by the Imperial Council; provided also that Temples occupying the same state or territory or jurisdiction may agree upon concurrent jurisdiction within or an equitable division of their territory should they so desire; provided

also that every Temple shall have exclusive jurisdiction in the city and county in which the Temple is located; provided also that the Imperial Council may declare concurrent jurisdiction or an equitable division of territory between all Temples in States or jurisdictions where more than one Temple exists, should it appear for the best interests of the Order to do so."

This amendment permits the Imperial Council to disregard state lines, and your Committee recommends the adoption of the resolution.

Fraternally submitted,

ALBERT H. FIEBACH,
FREDERICK I. DANA,
HUGH M. TATE,
FONTAINE JOHNSON,
EDWIN H. PARK.

The distinction between the two, the recommendation of the Jurisprudence and Laws Committee and the Jurisdictional Lines Committee is that it might be inferred, we take it, from the language used by the Jurisdictional Lines Committee that before the Imperial Council could order a division of territory regardless of state lines that there must be an agreement between the Temples affected, while the language used by the Jurisprudence and Laws Committee provides that the Imperial Council retains at all times the jurisdiction and right to disregard Temples when a policy of expansion is required. It does not affect the Temple at present or change the jurisdiction of any Temple, but simply retains in the Imperial Council the right at any time to go over the state, territory or district lines should it be for the benefit of those Temples which are affected.

I move the adoption of the report of the Committee on Jurisprudence and Laws.

Imperial Chief Rabban MILLS: Do I hear a second? (Motion seconded.) Nobles, this matter has been referred to you. The adoption is moved and it is a matter that invites discussion if you do not understand it. I recognize Noble John T. Buckbee.

Imperial Chief Rabban MILLS: I wish all speakers on these amendments would present themselves before the microphone, because it is difficult for those in the rear to hear.

Noble LEE E. THOMAS (El Karubah Temple): I want to make a point of order. A motion was made to adopt the report of the Committee. The adoption of the report does not change the law. We must have a motion to adopt the amendment proposed by the Committee.

Imperial Chief Rabban MILLS: The motion was on the adoption of the report of the Committee.

Noble THOMAS: I would offer a substitute that the report be received by this Imperial Council, and then a motion should be made to adopt the amendment.

Imperial Chief Rabban MILLS: Any second to the substitute motion?

Noble PARK: We accept the suggestion of Noble Thomas.

Imperial Chief Rabban MILLS: The vote is on the acceptance of the report. Any remarks? All in favor signify it by saying "Aye." Contrary, "No." Carried, and so ordered.

Noble PARK: Imperial Sir, I move the adoption of the amendment suggested by the Jurisprudence and Laws Committee. (Motion seconded.)

Imperial Chief Rabban MILLS: Now the matter is open for discussion.

Noble JOHN T. BUCKBEE (Tebala Temple): I will yield for the report of the Tellers.

Noble CLIFFORD H. BRADT (Kismet Temple): Imperial Potentate, in accordance with Section 31 of the By-Laws of the Imperial Council a majority vote of the Representatives present and voting is necessary for election. Total number of votes cast in this second ballot, 639, making necessary for a choice 320; there were two scattering votes. Noble Julius P. Heil received 160, and Noble George F. Olendorf 477. (Applause.)

Imperial Chief Rabban MILLS: Gentlemen, you have evidenced your choice, and I declare Illustrious Noble George Olendorf duly elected as Imperial Outer Guard of the Ancient Arabic Order Nobles of the Mystic Shrine.

Noble JULIUS P. HEIL (Tripoli Temple): Imperial Sir and Nobles of this Imperial Council—I want you to understand just how my heart is beating. A year ago the boy who was raised on a Wisconsin farm was gracious enough to appear on the rostrum in our great neighboring country and make unanimous the vote given that fine Noble from Texas. And so at this time, Nobles, after you have decided—after you have promised me during one whole calendar year and given me encouragement, I want to thank those Nobles who have supported me. And I just want to look those Nobles in the faces, these splendid men gathered here, who took me by the right hand of fellowship and put their arms around me and kissed me and said, "Julius, you are the logical man," and thank them for their support.

I could only draw this conclusion, Nobles, that when I looked into the eyes of respectable souls, and received these assurances that they wanted me.

Now I want to say this to you Nobles—raised as I was in the humblest of circumstances, I am not looking for this for personal or financial gain. I was looking for this for one purpose, namely, that I might do some good in my declining years for the less fortunate of our great nation and sister countries; and I want to say to you that there is not a Noble whose name was presented here this morning for the position of Outer Guard for whom I have not the greatest admiration and respect, and I wish Noble Olendorf God-speed and I hope that he will live to realize the ambition of becoming Imperial Potentate of 600,000 fine men, and that he will dedicate his life to the cause of the poor and unfortunate. I thank you. (Applause.)

Imperial Chief Rabban MILLS: I recognize the Imperial Recorder for some announcements before proceeding.

Imperial Recorder PRICE: I have in my hand some correspondence on the subject of the Association for the Crippled and Disabled. It was found in one of the lobbies on the outside. If anyone is interested in this subject and has lost this file, he may get it by calling at the Imperial Recorder's desk.

I would suggest, Imperial Sir, that the Memorial services or the report of the Necrology Committee be fixed after lunch, at 2:00 o'clock. The Damascus Chanters will participate.

I have this telegram from Past Imperial Potentate E. J. Jacoby:

Thanks for friendly telegram. Best wishes to you, Officers and Representatives.

I have this telegram from the president of one of the Knights of Columbus Clubs of Ohio—I believe it covers a larger territory than that even:

Cleveland, Ohio, July 14, 1931.

Esten Fletcher,
Imperial Potentate.

In behalf of the six affiliated Councils of the Cleveland District Chapter, Knights of Columbus, we bid you welcome to Cleveland. It is our boast that brotherly love is one of the virtues of our Order. So in the spirit of hospitality we say, "Hail to our city, Nobles." We hope you enjoy yourselves. We hope you will like your stay. We hope you come back again. You have captured the hearts of Clevelanders; Knights of Columbus, too, with your spirit of fun and merriment. Let the parades go on. All praise and glory to you and your Nobles.

ERNEST J. BOHN, *President.*
CHARLES J. WOLFRAM, *Chairman*
of Committee on Resolution of
Welcome.

(Applause.)

I have another message signed by the State Deputy of the Knights of Columbus for the State of Ohio:

Esten A. Fletcher,
Imperial Potentate:

Let me extend to you our sincere greetings and well wishes for a most successful convention.

GEORGE O'BRIEN, *State Deputy of
Knights of Columbus.*

(Applause.)

This further announcement: The George Washington Masonic Memorial Committee will meet in the committee rooms immediately to the rear of the stage at 2:00 P. M.

Imperial Chief Rabban MILLS: The Committee on Time and Place will meet with Chairman Mike Thomas at once in the committee rooms.

I wonder now if you would not like to see the chap who has just been elected Outer Guard. Here he is. Have you accepted yet?

Noble GEORGE F. OLENDORF (Abou Ben Adhem Temple): Well, I certainly will accept. Imperial Sir and Nobles of this Imperial Council, I want you to know that I appreciate right from the depth of a heart that is bursting now with gratitude, the honor that you have bestowed upon me this morning. I am going to try to make my future years of service and actions speak for themselves. If I have the good fortune to go through the chairs, I hope that you will think just as much of me at that time as you do this morning. May Allah bless and protect you, I am still yours to the finish. (Applause.)

Imperial Chief Rabban MILLS: The recess will be at 1:00 o'clock. A report from the Committee on Jurisprudence and Laws.

Noble JULIUS P. HEIL (Tripoli Temple): Imperial Sir, probably in my haste I did not put the motion that we make the election of Noble Olendorf unanimous. I now move you that the vote cast for the Imperial Outer Guard be made unanimous. (Applause.)

Imperial Chief Rabban MILLS: I know you will all appreciate the spirit of this motion, but the chair will have to rule it out of order in view of the fact that Noble Olendorf has already been declared elected.

The motion now before the house is on the adoption of the amendment presented by Noble Park, and it is open for discussion and Noble Buckbee has the floor.

Noble JOHN T. BUCKBEE (Tebala Temple): Imperial Potentate and Nobles, with your kind permission I would like to make a request, that the discussion of this report be made the second order of business after recess this afternoon. (Motion seconded.)

Imperial Chief Rabban MILLS: You have heard the motion. Any remarks? The first order of business is the report of the Necrology Committee, and by the adoption of this motion this will be the second order of business following that report. All in favor signify it by saying "Aye." Contrary, "No." Carried.

Now, Noble Johnson will make the second report.

Noble FONTAINE JOHNSON (Ben Ali Temple): (Reading.)

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

V.

To the Imperial Council:

With respect to the second recommendation of the Imperial Potentate in his annual address relative to the practice of holding field days in connection with State Shrine Councils that same should be discontinued, your Committee begs leave to report that in its opinion the entire question should be referred to a committee to be appointed by the Imperial Potentate, with instructions to report its recommendations to the next session of the Imperial Council.

Your Committee is of the opinion that the question is of vital importance, and a matter that should not be hastily passed upon without a thorough investigation of the situation, its effects upon the Order in general, and the sessions of the Imperial Council in particular.

Fraternally submitted,

ALBERT H. FIEBACH,
FREDERICK I. DANA,
HUGH M. TATE,
FONTAINE JOHNSON,
EDWIN H. PARK.

I move the adoption of the report.

Imperial Chief Rabban MILLS: Do I hear a second? (Motion seconded.) Any remarks? All in favor signify it by saying "Aye." Contrary, "No." Carried.

This will be referred to a special committee that will operate for a year and make a report at the next session. I will entertain a motion that the Committee on Desirability of Changing Time and Place of Holding Meetings be discontinued, with the thanks of this Imperial Council for their faithful work.

Noble LOUIS N. DONNATIN (Mecca Temple): I so move. (Motion seconded.)

Imperial Chief Rabban MILLS: You have all heard the motion. All in favor say "Aye." Contrary, "No." Carried.

Noble DANA, of the Jurisprudence and Laws Committee.

Noble FREDERICK I. DANA (Palestine Temple): (Reading.)

VI.

To the Imperial Council:

In reference to the third recommendation of the Imperial Potentate with respect to suggested amendments to Section 213 of the Code, the Committee begs leave to submit the following amendments: Section 213. Amend the third paragraph by eliminating the words in the second line of said paragraph "or permit any secular Shrine activity," so that the paragraph will read as follows:

"No Temple shall hold a session for business or ceremony on the Sabbath Day, commonly known as Sunday."

There seem to be good and adequate reasons why this change should be made. While your Committee agrees that no session for business or ceremony is properly admissible to be held on the Sabbath, there are many activities of the Shrine that seem proper to be held on that day. Many activities are now held with perfect reverence for the day, and we see no reason why the Shrine, backed by the good judgment of the Potentate, should not be permitted to participate in such activities. We recommend the adoption of this report.

Fraternally submitted,

ALBERT H. FIEBACH,
FREDERICK I. DANA,
HUGH M. TATE,
FONTAINE JOHNSON,
EDWIN H. PARK.

This report is signed by the entire membership of the Committee on Jurisprudence and Laws and we move that the report be accepted and the suggested amendment adopted.

Imperial Chief Rabban MILLS: Is there a second? (Motion seconded.) Any discussion?

Noble ARTHUR H. DIAMANT (Mecca Temple): What is the amendment?

Imperial Chief Rabban MILLS: Read the amendment separately.

Noble DANA: The words "or permit any secular Shrine activity" appear in the present section. This clause has been construed to eliminate all participation by Temples in any activity whatsoever on that day. The Committee feels that there are concerts and ceremonies of a proper nature that may be held upon the Sabbath Day

in which the Shrine might participate. We consequently have removed these words from that particular clause so that it will now read: "No Temple shall hold a session for business or ceremonial on the Sabbath Day, commonly known as Sunday."

Past Imperial Potentate FRANK C. JONES: Nobles, I am very much gratified at this suggested amendment, because it is in line with my recommendation as Imperial Potentate. As I understand it, it is simply this—that under the present law you can not legally go and serenade our crippled children on Sunday with our Shrine Bands. You cannot do anything of a secular nature. This is considered a Shrine activity on Sunday. We have every regard for the Sabbath. We are a Christian nation. And this amendment, if adopted, ties your hands only on one thing. You cannot have a business session of your Temple on Sunday. But it leaves to your Potentate's good judgment the right to do good on the Sabbath without violating the law.

Imperial Chief Rabban MILLS: Does that explain it, Noble Diamant? All in favor signify it by saying "Aye." Contrary, "No." Carried.

Noble DANA: (Reading.)

VII.

To the Imperial Council:

With reference to Section 230 of our Imperial Code, your Committee begs leave to report the following amendment to the second paragraph of said section, as recommended by the Imperial Potentate:

Strike out the following words after "thereof" in 5th line, as follows: "or the organization or the Temple," so that said paragraph will read as follows:

"When a patrol, band or other uniformed organization of any Temple appears in strictly Masonic events, patriotic or memorial parades, such appearance shall be under the auspices of the Temple with which they are identified; and under no circumstances shall the members thereof receive any money, credit, concession, favor or compensation for such appearance or participation."

The original thought at the time of the revision of the By-Laws and Code in reference to this matter related to the custom that had grown up of having bands and patrols on a paid basis. While it is perfectly proper to forbid the payment to the individual members of such organizations of any sums for their services, there appears to be no reason why, when such organizations as bands, patrols, and so forth, perform services for other worthy causes, Masonic and otherwise, that the organization itself should not receive adequate remuneration, if the circumstances are favorable to such action. Certainly any sums of money paid to these organizations as separate units of the Shrine are well under the control of the Potentate and

the Shrine itself, consequently there appears to be no reason why they should not be privileged to receive compensation. We recommend the adoption of the report.

Fraternally submitted,

ALBERT H. FIEBACH,
FREDERICK I. DANA,
HUGH M. TATE,
FONTAINE JOHNSON,
EDWIN H. PARK.

I move the acceptance of this report and the adoption of the amendment.

Imperial Chief Rabban MILLS: All in favor signify the same by saying "Aye." Contrary, "No." Carried.

Noble FONTAINE JOHNSON (Ben Ali Temple): (Reading.)

VIII.

To the Imperial Council:

In accordance with the fourth recommendation of the Imperial Potentate in his annual address relative to the amendment of Section 288 of the Imperial Code, your Committee concurs in his recommendation that said Section 288 of the Imperial Code be amended by adding thereto the following words: "except by and with the advice and consent of the chairman of the Finance Committee the time may be extended;" so that said Section 288 will read as follows:

"Section 288. Any Temple neglecting or refusing to make the required remittances on or before March 1st shall be notified thereof, and if after 30 days' notice it fails to comply, it shall be suspended by the Imperial Potentate, except by and with the advice and consent of the chairman of the Finance Committee the time may be extended."

We recommend this amendment for the reason that the section as it now stands gives no discretion whatever to the Imperial Potentate but that upon failure to comply and make remittances within the time limit the Temple shall be suspended. By reason of the universal financial condition of the country it seems to be imperative that there should be some discretion lodged in the Imperial Officers at all times so that if any Temple fails to remit within the time limit, if for any valid reason discretion should be exercised and the time extended, the officers shall have power to extend the time. We therefore recommend the adoption of the amendment.

Fraternally submitted,

ALBERT H. FIEBACH,
FREDERICK I. DANA,
HUGH M. TATE,
FONTAINE JOHNSON,
EDWIN H. PARK.

I move the adoption of the report and the amendment to Section 288.

Imperial Chief Rabban MILLS: Is there a second? (Motion seconded.) You have heard the motion duly seconded. Any further remarks? All in favor signify the same by saying "Aye." Contrary, "No." Carried, and so ordered.

Noble EDWIN H. PARK (El Jebel Temple): (Reading.)

IX.

To the Imperial Council:

Your Committee on Jurisprudence and Laws to whom has been referred the petition of Texas Temples for an amendment to Article 36 relating to territorial jurisdiction, respectfully report that we have carefully examined the proposed amendment and are of the opinion that it fully complies with the Imperial By-Laws and Code as to form and substance.

As to the question of policy and expediency of this legislation we make no report, as that question is a matter within the jurisdiction of the Committee on Jurisdictional Lines. We therefore submit the petition to the Imperial Council for its disposition.

Fraternally submitted,

ALBERT H. FIEBACH,
FREDERICK I. DANA,
HUGH M. TATE,
FONTAINE JOHNSON,
EDWIN H. PARK.

I move the acceptance of the report. (Motion seconded.)

Imperial Chief Rabban MILLS: The motion, which has been seconded, is upon the acceptance of the report. All in favor signify it by saying "Aye." Contrary, "No." Carried.

Noble PARK: Another report upon the recommendation of Judge Landon, General Counsel for the Imperial Council with respect to the amendment of Section 76 of the By-Laws regarding the receipt and expenditure of moneys. Said section makes no provision for any other funds than through the regular channel, that is through the Imperial Recorder and the Imperial Treasurer. Therefore it is suggested that the door be opened and the Board authorized to receive and disburse funds from gifts and donations direct to the Hospital Committee. Therefore we beg leave to report: (Reading.)

X.

To the Imperial Council:

The General Counsel for the Imperial Council recommends that Section 76 of the By-Laws be amended to read as follows:

"Be it resolved that Section 76 of the By-Laws be amended and re-enacted so as to read as follows:

"Sec. 76. It shall be the duty of this Committee, subject to the directions and laws of the Imperial Council, to manage and operate all Shriners' Hospitals for Crippled Children now established, or that may be hereafter established; to employ all surgeons and physicians, nurses and other employees that may be required in the successful operation of such hospitals; to receive and disburse the per capita tax remitted by the Imperial Treasurer to said Board, and any and all other moneys coming to said Board as donations, gifts, contributions and from whatever source received by said Board, for the use and benefit of Shriners' Hospitals for Crippled Children. It shall keep a true detailed account of all receipts and disbursements. It shall present to the Imperial Council, at each annual session thereof, a full and complete report of its transactions."

Under the present reading of the law the Committee is limited in the receipt and disbursement of funds to those funds which have been received by the Imperial Recorder and by him remitted to the Imperial Treasurer for the account of the Shriners' Hospitals for Crippled Children. The amendment permits the Crippled Children's Hospitals Committee to receive and disburse all moneys from whatever source coming to the Board as donations, gifts, contributions, and otherwise.

The Committee recommends the adoption of this resolution.

Fraternally submitted,

ALBERT H. FIEBACH,
FREDERICK I. DANA,
HUGH M. TATE,
FONTAINE JOHNSON,
EDWIN H. PARK.

I therefore move the adoption, and the amendment of that section is recommended by the Committee. (Motion seconded.)

Imperial Chief Rabban MILLS: You have heard the motion, duly seconded. Is there any discussion or question? All in favor signify it by saying "Aye." Contrary, "No." Carried.

Noble WILLIAM H. CALVERT (El Mina Temple): Imperial Potentate, I wish to make a motion that the petition of the Texas Temples be taken up and made the third order of business for this afternoon. We have two special orders, and we would like to have our petition taken up and made the third order of business. (Motion seconded.)

Imperial Chief Rabban MILLS: You have heard the motion, duly seconded. All in favor say "Aye." Contrary, "No." Carried.

Noble FONTAINE JOHNSON (Ben Ali Temple): This is the report of the Committee on Jurisprudence and Laws, and it is the usual resolution passed every year to permit the Shriners' Hospitals for Crippled Children and the Imperial Council Trustees to carry on. I will read it if you desire it. (Cries of "No.") I move the adoption of the resolution. (Motion seconded.)

Imperial Chief Rabban MILLS: All in favor signify it by saying "Aye." Contrary, "No." Carried.

Following is the complete report and resolution referred to:

XI.

To the Imperial Council:

The General Counsel for and on behalf of the Imperial Council have submitted the following resolution:

"Be it resolved by the Representatives of the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America Corporation, (said Representatives being the members of said corporation) at its regular session, duly and legally called to meet, and meeting in the City of Cleveland in the State of Ohio, that the officers of said corporation be, and they are hereby authorized and empowered in the name of said corporation:

"1. To institute such legal steps, including the institution of such suits and proceedings as may be necessary to secure the use and benefit of devises, bequests, gifts and endowments for Shriners' Hospitals for Crippled Children, and to enter their appearance in any and all suits in which the said Imperial Council shall be a party, and to defend the same in the name of said Imperial Council.

"2. To make and execute all necessary contracts and documents affecting the property of Shriners' Hospitals for Crippled Children.

"3. To execute all necessary papers and documents to secure the transfer to said Corporation of corporate stocks and bonds, and to execute all necessary papers for the transfer of corporate stocks and bonds.

"4. To enter into and execute such suitable contracts with fiduciaries in such cities having a Hospital as the Board of Trustees of the Imperial Council of the Ancient Arabic Order of Nobles of the Mystic Shrine for North America Corporation, shall determine for the handling of an endowment fund at each of the cities having a hospital, bearing in mind the recommendations and suggestions of the Board of Trustees, Shriners' Hospitals for Crippled Children.

"5. To make and execute such papers and documents as may be necessary from time to time to withdraw funds from such fiduciaries, and to change, modify, amend and alter such contracts as may be deemed necessary from time to time."

The reason for this resolution is that the Committee believes that the Imperial Council and the Board of Trustees of Shriners' Hospitals for Crippled Children should each year have the authority delegated to them as provided in the resolution.

Fraternally submitted,

ALBERT H. FIEBACH,
FREDERICK I. DANA,
HUGH M. TATE,
FONTAINE JOHNSON,
EDWIN H. PARK.

Noble JOHNSON: (Reading.)

XII.

To the Imperial Council:

The General Counsel for the Imperial Council recommends that Section 55 of the By-Laws of the Imperial Council be amended so as to read as follows:

"Be it resolved that Section 55 of the By-Laws be amended so as to read as follows:

"Sec. 55. The Imperial Treasurer shall secure and obtain from all depositories of the funds of the Imperial Council, including those of Shriners' Hospitals for Crippled Children, which shall come into his hands, a good and sufficient depository bond or bonds, which shall be approved by the Imperial Potentate, Chairman of the Committee on Jurisprudence and Laws, and Chairman of the Committee on Finance and Accounts.

"The Board of Trustees Shriners' Hospitals for Crippled Children shall secure and obtain from all depositories of hospital funds coming into the hands of said Board, a good and sufficient bond or bonds, which shall be approved by the Imperial Potentate, Chairman of the Committee on Jurisprudence and Laws, and Chairman of the Committee on Finance and Accounts."

The purpose of this amendment is to include in Section 55 of the By-Laws a requirement that all deposits for the use of local hospitals shall be secured by a bond or bonds from such depositories. The present By-Law only covers deposits of funds in the general accounts and not the separate children's hospitals' funds.

The Committee therefore recommends the adoption of this amendment.

Fraternally submitted,

ALBERT H. FIEBACH,
FREDERICK I. DANA,
HUGH M. TATE,
FONTAINE JOHNSON,
EDWIN H. PARK.

I move the adoption of the report and the adoption of the amendment. (Motion seconded.)

Imperial Chief Rabban MILLS: You have heard the motion, duly seconded. All in favor signify it by saying "Aye." Contrary, "No." Carried.

Noble JOHNSON: I have two more short reports: (Reading.)

XIII.

To the Imperial Council:

Your Committee on Jurisprudence and Laws, following the recommendation of the Committee on Jurisdictional Lines in reference to the jurisdiction of Irem and Rajah Temples in Pennsylvania, offer the following resolution:

"Resolved, that Article 36, so far as Irem Temple in Pennsylvania is concerned, be amended to read as follows:

"IREM TEMPLE:

Has exclusive jurisdiction in the following counties of Pennsylvania: Tioga, Bradford, Susquehanna, Wayne, Lycoming, Sullivan, Wyoming, Lackawanna, Pike, Union, Snyder, Northumberland, Montour, Columbia, Luzerne, Carbon and Monroe Counties north of the line separating Irem from Rajah."

We recommend the adoption of the resolution.

Fraternally submitted,

ALBERT H. FIEBACH,
FREDERICK I. DANA,
HUGH M. TATE,
FONTAINE JOHNSON,
EDWIN H. PARK.

I move the adoption of the resolution and the adoption of the amendment. (Motion seconded.)

Imperial Chief Rabban MILLS: You have heard the motion, duly seconded. Any remarks? All in favor signify it by saying "Aye." Contrary, "No." Carried.

Noble JOHNSON: (Reading.)

XIV.

To the Imperial Council:

Your Committee on Jurisprudence and Laws, following the report of the Committee on Jurisdictional Lines to clarify that Section of Article 36 of the Imperial Code having to do with Temples in Ohio so far as Al Koran Temple is concerned, offers the following resolution:

"Resolved, that Article 36, so far as Al Koran Temple is concerned, be amended to read as follows:

"AL KORAN TEMPLE:

Holds exclusive jurisdiction over the following counties in Ohio: Ashtabula, Columbiana, Cuyahoga, Ashland, Richland, Trumbull, Lake, Mahoning, Geauga, Carroll, Lorain, and concurrent jurisdiction with Tadmor Temple over Portage, Medina, Wayne, Holmes and Stark Counties."

We recommend the adoption of the resolution.

Fraternally submitted,

ALBERT H. FIEBACH,
FREDERICK I. DANA,
HUGH M. TATE,
FONTAINE JOHNSON,
EDWIN H. PARK.

I move the adoption of the report and the adoption of the amendment. (Motion seconded.)

Imperial Chief Rabban MILLS: You have heard the motion, duly seconded. Any remarks? All in favor signify it by saying "Aye." Contrary, "No." Carried.

Noble HARRY E. McLAIN (Syria Temple): I wish to offer the following resolution: (Reading.)

WHEREAS, Noble Theodore W. Siemon has been a member of Syria Temple for 39 years; and

WHEREAS, he was elected an Emeritus Member of the Imperial Council in 1905, twenty-six years ago, at a period when such members did not enjoy rights and privileges; and

WHEREAS, in 1926 at Philadelphia the By-Laws were amended to extend all rights and privileges to every Emeritus Member, as set forth in Article IV, Section 20; and

WHEREAS, the exercise of such franchise has been and is now withheld from him; and

WHEREAS, his membership in the Imperial Council has recently been questioned; be it

Resolved, That Noble Siemon's election as an Emeritus Member be and is hereby reiterated and confirmed, and that he is entitled to and shall be vested with all the prerogatives of an elected Representative, as provided for by the law of the Imperial Council.

I move that this resolution be referred to the Jurisprudence and Laws Committee.

Imperial Chief Rabban MILLS: Do I hear a second? (Motion seconded.) All in favor signify it by saying "Aye." Contrary, "No." Carried.

The members of the Imperial Divan will meet out in front at a quarter of two for a picture.

You are excused now until 2:00 o'clock.

(1:00 P. M.)

WEDNESDAY, JULY 15, 1931

Afternoon Session

WHILE the members of the Imperial Divan were delayed by reason of the taking of a photograph, Moolah Chanters entertained the Representatives with two numbers, "Keep A Going" and "Open Up the Gates of Glory."

Imperial Chief Rabban EARL C. MILLS: (2:22 P. M.) Please be seated. The first order of business is the report of the Necrology Committee. I will ask those at the rear of the hall to be seated, as we want no confusion during that report. We cannot go ahead with this report unless you are seated. You will now listen to the reading of the report of the Committee.

Noble H. M. Fox: (Kazim Temple): (Reading.)

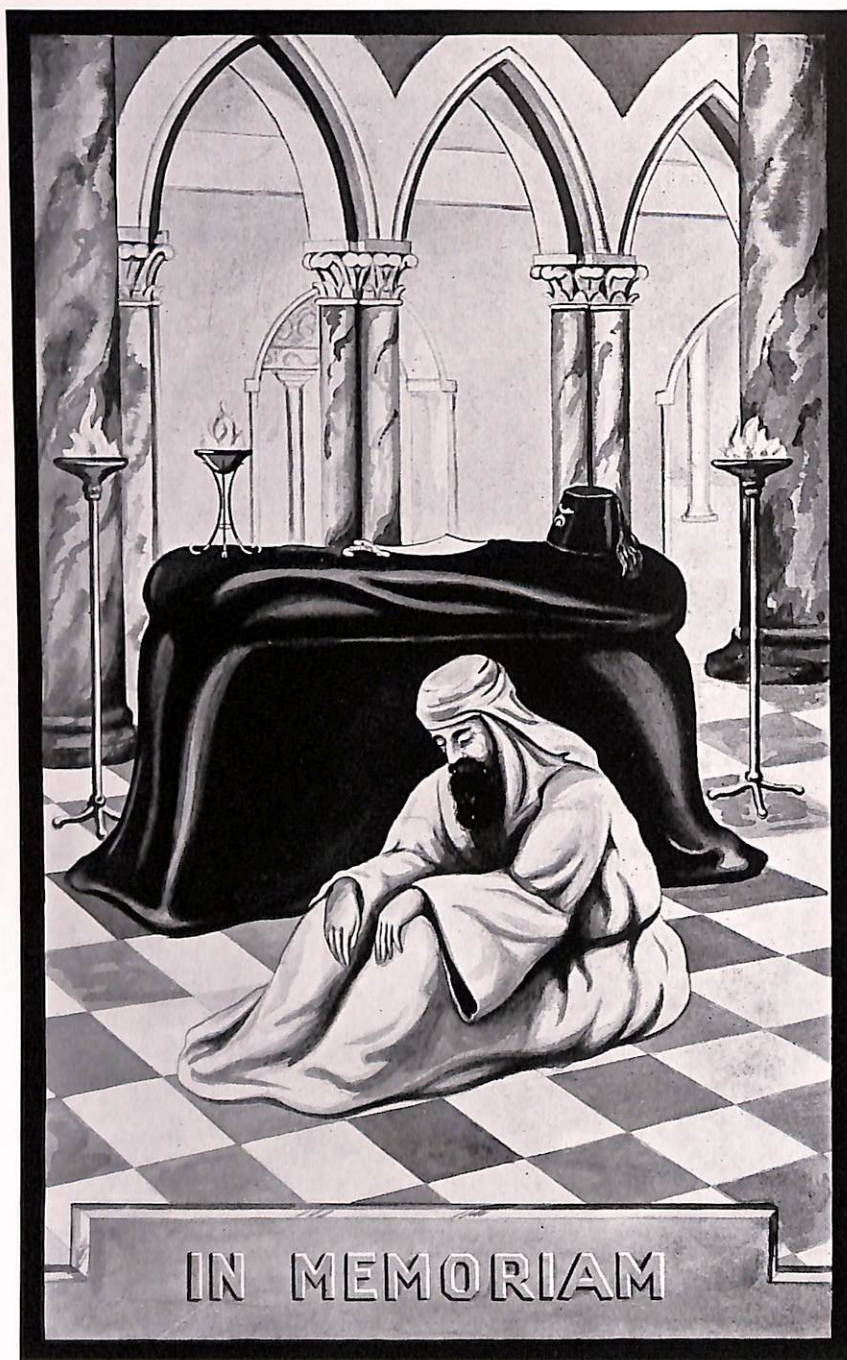
REPORT OF THE COMMITTEE ON NECROLOGY

*To the Imperial Potentate and Members of the Imperial Council,
A. A. O. N. M. S.:*

Your Committee on Necrology begs leave to submit the following report:

Before the Wise Men brought from eastern unknown lands, rare gifts of gold, frankincense and of myrrh, to lay at the feet of the new born Child, men throughout the ages have endeavored to pay tribute to those whom they revered, by expressions of their love, their admiration and their esteem. Not truest or most appropriate are gifts of gold or precious stones; rather to be preferred are commemoration and imitation of the virtues they exemplified. In every age, in every clime, man has erected monuments and memorials to his departed dead. These are the epitome of man's last endeavor toward the absolute in majesty and beauty. A Pharoah sacrifices millions in lives and treasure to erect a pyramid to mark his own last resting place; an Indian Prince achieves the ultimate in ethereal beauty in the Taj Mahal to render his beloved wife immortal record of his own immortal love for her. We come again today from every Oasis of North America, and the Islands of the sea, to lay our gifts of loving memory before the tablet whereon a sympathetic hand has traced the record of our own honored dead. Our hands are not o'er flowing with rare and costly gifts, but our hearts are over brimmed with precious memories, and our minds with cherished recollections. Worthless in terms of sordid wealth, yet precious to us, and as we know, still precious to them, our absent brothers, are the gifts we bring in humble consecration of our lives toward that service to mankind which they themselves achieved.

In serried ranks, with blow of trumpet, and with beat of drum, the hosts of Shrinedom have traversed the cheering avenues of America's fairest cities. With pomp and circumstance we have



marched, proud of our name and our achievements. Yesterday among us walked these same departed brothers, full of love of life and of their fellow man. They are still marching on. No less glorious habiliments clothe their forms, no less glorious music fills their ears, as they tread toward that goal to which our feet have trod, along the winding stairway of the road to God.

They are no longer here. The places which knew them once will know them no more. They have gathered the draperies of their couch around them and laid down to pleasant sleep—

"Sleep which knits up the raveled sleeve of care".

More thereal than a maiden's prayer, more intangible than a baby's breath, yet more enduring than the everlasting hills, that of them which was immortal still endures both there and here; it lives in acts of kindness done and in good deeds which paint new colors in the rainbow of life's happiness; it lives in good examples set; it lives in aching hearts, which by their sympathy no longer ache; it lives in the achievement of their ultimate desire:—the making of the world a better place, by reason of their journey here. In grateful gratitude for the example of their lives, we call to them across the illimitable forge of time and space which bars the finite from the infinite; and we believe that their celestial hearts will, by God's grace, quicken at our call.

In all things physical we have achieved the almost unattainable—man is master of the land, the sea and the air. All things corporeal are now under his hand. Worlds undreamed of are now brought to his door. We know the very elements of stars so distant off in space, that light itself could not traverse them in five score million years. Yet, except as we know by faith, we are as ignorant of what lies beyond the grave as were our prehistoric ancestors on the steppes of Asia. As Omar said a thousand years ago:

"There was a door to which I had no key,
There was a veil through which I could not see."

But deep in our hearts, strong as our belief in life itself, is planted the conviction that man does not die, only his body goes into the ground, but his soul goes marching on to that God who gave it. Therefore, we say our brothers live, and are numbered in the "Choir Invisible."

"So may we join the choir invisible
Of those immortal dead who live again
In minds made better by their presence, live
In pulses stirred to generosity
In deeds of daring rectitude, in scorn
For miserable aims that end with self,
In tho'ts sublime that pierce the night like stars
And with their mild persistence urge man's search
To vaster issues.
May we reach that purest heaven; be to other souls
The cup of strength in some great agony;
Enkindle generous ardor; feed pure love;
Beget the smiles that have no cruelty;
Be the sweet presence of a good diffused,
And in diffusion ever more intense.
So shall we join the choir invisible,
Whose music is the gladness of the world."

Your Committee reports that the following Temples have been bereaved (may we request the Council to rise):

Aad—Albert A. Farrington, Past Potentate.
Herbert W. Richardson, Past Potentate.
Byron J. Culbertson, High Priest and Prophet.
Aahmes—Robert Greig, Past Potentate.
Akdar—William H. Kiser, Past Potentate.
Al Bahr—William Kettner, Charter Member.
Al Kader—John George Mack, Past Potentate.
James Peter Moffett, Past Potentate.
Al Koran—James Brainard, Past Potentate.
Alcazar—Ollie C. Humphrey, Recorder.
Henry C. Crenshaw, Past Potentate.
Al Malaikah—Louis M. Cole, Past Potentate, Chairman Special Hospital Committee.
Motley Hewes Flint, Past Potentate.
Antioch—S. Rufus Jones, Past Potentate.
Ben Hur—Beverly Sanford Dickinson, Past Potentate.
Boumi—Alexander P. Bayliss, High Priest and Prophet, also Past Potentate.
Cairo—Frank L. Green, United States Senator.
Damascus—Henry L. Marsh, Past Potentate.
Albert C. Hall, Past Potentate.
El Zagal—Albert Brewer Guptill, Past Potentate.
Peter Pickton, over 100 years old.
Islam—Arthur W. Foster, last Charter Member.
Kaaba—D. Fred Scribner, Past Potentate.
Karnak—William Macklaier, Recorder.
Kazim—James Bowman, Past Grand Master of Virginia.
Kismet—Arthur Shirley Willdig, Past Potentate.
Midian—James Franklin McCoy, Recorder.
Medinah—Robert M. Johnson, Treasurer and Past Potentate.
Mirza—Warren B. Fox, Past Potentate and Representative.
Mt. Sinai—William H. Herrick, Past Potentate.
Mohammed—Chester D. Clarkson, Past Potentate.
Walter G. Causey, Past Potentate.
George F. Henthorne, Past Potentate.
Moolah—John J. Wuertenbaeher, Past Potentate.
Victor H. Falkenhainer, Past Potentate.
Moslem—John B. Corliss, Past Potentate.
Murat—William Henry Bockstahler, Past Potentate.
Sahara—David I. Mills, Past Potentate.
Saladin—William Elijah Elliott, Past Potentate.
Salaam—Albert Schurr, Past Potentate.
Augustus W. Schwartz, Past Potentate.
Andrew C. Snyder, Past Potentate.
Syria—Alexander Gilliland, Emeritus Member Imperial Council.
Tigris—William A. Francher, First Potentate.
Tripoli—Percy Braman, Past Potentate.

"They fought a good fight, they finished the course, they kept the faith!"

Crucified on cross of pain,
Crowned with jeweled diadem,
Toil is over, conflict done,
Battle ended, victory won!
Father, in thy gracious keeping
Leave we now our brothers sleeping.

Aleikum Es Selam,

Respectfully,

HORACE M. FOX, *Chairman,*
BRUCE H. GRIGSBY,
A. L. FREW,
B. F. FORGEY,
LOUIS A. CORNELIUS,
Committee.

WILLIAM H. KIZER

For two score years, William H. Kiser joined in active participation in all Masonic affairs, and as a reward for his services, he was invested with practically all the honors within the gift of the Masonic fraternity. Unlike some who have, after being elevated to positions of honor and of trust, become dull and indifferent to the cause which has honored him, he continued an active participant in and proponent of all of the high ideals of Freemasonry up to the very moment of his death. By personal example and the life he lived, he "played the game four square". He earned the honor and esteem of his fellow man, and by his example and good works, he did much, through a long, useful and active life, to aid both his fraternal intimates, his business associates, and his fellow man.

WILLIAM KETTNER

Born November 20, 1864, in Ann Arbor, Michigan, William Kettner died November 11, 1930, at San Diego, California. He was Past Master of Visalia Lodge, F. & A. M., Past High Priest of his Royal Arch Chapter, Past Commander of his Commandery, and for many years was Grand Marshal of the Grand Lodge of California. He was an honorary 33° Scottish Rite Mason, and was a charter member of Al Bahr Temple.

He enjoyed the absolute confidence and trust of his fellow citizens. Although living in a community of a vastly preponderant opposing political affiliation, he was eight times elected a representative to the Congress of the United States by large majorities or without opposition. In public life, as in his Masonic and Shrine activities, he served himself by serving his fellow man. And in appreciation thereof, he was honored while in life, and is held in the highest esteem since his death.

JOHN GEORGE MACK

In his sixtieth year, John George Mack died June 21, 1930, being at the time of his death senior Past Potentate of his Temple, which he served as Potentate in 1908. He had been an active worker in all the affairs of his Temple since he was created a Noble in 1896, and was honored by being elected Imperial Representative in 1908 and 1914. He was also active in all other Masonic bodies, and was a member of both the York and Scottish Rites.

JAMES PETER MOFFETT

Noble Moffett died on January 4, 1931, also in his sixtieth year. He was made a Noble of Al Kader Temple in 1893, and served well and efficiently as Potentate in 1917. For 1923 and 1929 he was elected Imperial Representative. He was active and honored in all other Masonic bodies, and as a reward for his services to Scottish Rite Masonry, had been crowned an honorary 33°.

JAMES BRAINARD

Noble Brainard, Past Potentate of Al Koran Temple, departed this life February 7, 1931. In his death the Nobility of Al Koran Temple sustained the loss of one who during his long membership and official connection with the Temple rendered at all times intelligent and valuable service to the organization. Elected High Priest and Prophet in 1917, after serving on the official Divan continuously until 1921, he was elected Illustrious Potentate. Thereafter he was at all times intimately connected with the welfare and activities of his Temple, as Trustee and member of the Executive Committee.

His efforts were not confined to fraternal affairs, but he was at all times actively interested in civic and social organizations of his home city of Cleveland, being connected with the Cleveland Athletic Club, Chamber of Commerce and the Rotary Club, of which he was President in 1928. Both his fraternity and his fellow citizens will mourn and miss his services and associations.

S. RUFUS JONES

Noble S. Rufus Jones was created a Noble November 19, 1897, and served as Potentate of Antioch Temple during the year 1910. He departed this life in the seventy-second year of his age. He was one of the leading Masons of his state, and was crowned a 33° Mason, Northern Jurisdiction, in 1907. He was a Past Grand High Priest of Ohio, Royal Arch Mason and a Past Potentate of Antioch Temple. He had been highly successful and influential in business, and was one of the leading figures of his home city. He was second vice-president and general manager of the Mutual Home & Savings Association, and a director of and former president of the Winters National Bank & Trust Company. He had been associated with the Mutual Home Association for forty-eight years, and was largely responsible for its great growth and success.

BEVERLY SANFORD DICKINSON

Noble Dickinson was born April 23, 1868, in Erie, Pennsylvania, and died in St. Louis, Missouri, November 13, 1930. He was raised a Master Mason June 5,

1893. He was particularly active in Scottish Rite Masonry, and served as stage director of Austin Scottish Rite bodies from 1916 until the time of his death. He was a Past Master of all Scottish Rite bodies except the Lodge of Perfection, and was serving as Venerable Master at the time of his death. In recognition of his Masonic services, he was an honorary Inspector General of the 33° in 1927. He was not only active in Masonic affairs, but also in civic matters, and was a member of the Rotary Club, and other patriotic and civic organizations.

HENRY L. MARSH

Born May 3, 1872, Noble Henry L. Marsh died October 29, 1930. He was a member of both the York and Scottish Rite bodies, and had served Damascus Temple as Potentate in 1918, and was representative to the Imperial Council in 1917 and 1918. He had been presiding officer over all the York and Scottish Rite bodies of which he was a member, and had been elevated to the 33° Scottish Rite Masonry, Northern Jurisdiction.

ALBERT BREWER GUPTILL

Noble Guptill was born at Lubec, Maine, May 26, 1854, and died January 8, 1931, at Fargo, North Dakota. He was initiated in Herman Lodge, Zumbrota, Minnesota, was a member of Keystone Chapter Royal Arch Masons, and of Auvergne Commandery No. 2, Knights Templars. He received Scottish Rite degrees in 1893, and was made a 33° honorary in 1895, with Grand Cross in 1897. He was made a Noble of the Mystic Shrine in El Zagal Temple January 4, 1890, and was elected Potentate in 1891. He was Judge of the Juvenile Court for many years until the time of his death. He was active in Scottish Rite work, as well as in the Shrine.

PETER PICKTON

On January 1, 1931, at the Masonic Home, Zenith, Washington, died Peter Pickton, over one hundred years of age. He was born in Lynn, England. He was initiated a Master Mason in 1865, and from that date until his decease, was active in all Masonic bodies. He was a Royal Arch Mason and Knight Templar, and had taken all the Scottish Rite degrees. He had served as presiding officer in many of his Masonic bodies, and had received the 33° honorary in 1919. He was made a Noble of the Mystic Shrine in 1906. He died full of years and full of honors.

ARTHUR W. FOSTER

Arthur W. Foster died October 14, 1930, eighty years of age. He was a charter member of Islam Temple, and was Potentate in 1885. He typified the true spirit of the West. Outstanding in business leadership, he still found time to spread the sunshine of the Shrine by being one of its early founders and most active members. The heritage of wonderful Islam Temple today is to a great measure due to the foundation he and his colleagues so ably laid. He was Regent of the University of California 1900-1930, acting as Chairman of Finance and also as Chairman of the Board. He was President of the California Northwestern Railroad, President of the Northwestern Pacific. He was Trustee of the Carnegie Foundation for International Peace, Director and Treasurer of the Panama-Pacific Exposition Company,

Director of the Anglo-London-Paris National Bank, and Director of the Market Street Railway. In Masonry and in business, he was one of the tall "Cedars of Lebanon" of the Pacific coast.

D. FRED SCRIBNER

On Saturday, January 19, 1931, at his home at Davenport, Iowa, the Black Camel knelt before the tent of D. Fred Scribner, Past Potentate of Kaaba Temple for the years 1927, 1928, 1929 and 1930. Born January 7, 1873, Noble Scribner was called to his reward in the full vigor of useful manhood. He was a man of wonderful personality and individual charm, of manly, courageous bearing, and his many lovable qualities of heart and mind had made him one of the most popular and beloved members of his Temple. His generous, impulsive nature invited the most intimate confidences. Little children loved him; the rank and file with whom he came in daily contact admired him and held him in affectionate regard, and he was, by young and old, showered with evidences of affection and appreciation. He was true to his convictions and courageous in their expression. His varied and valued activities to his Temple will be greatly missed.

He was Past Worshipful Master of his Blue Lodge, Past Wise Master of his Chapter, and a 33° Scottish Rite Mason. He was a Knight Templar and had served Kaaba Temple as Potentate for four years.

He was also active in the affairs of the United Commercial Travelers and in the Modern Woodmen of America, of which organization he was Past Grand Master of Iowa. During the World War he engaged in Y. M. C. A. work, and for a year was on duty in Rome, Italy. For his services there he was made an honorary captain in the Italian army. He was one of the aides assigned to President Wilson as personal body guard to the President on his tour of Europe, and for his services during the war he was awarded the medal of merit.

WILLIAM MACKLAIER

"Billy", as he was everywhere affectionately known, Macklaier was one of the most popular and best known members of the Order in Canada. For many years he had been recorder of his Temple. He was born in Derby, England, fifty-eight years ago, came to Canada at the age of two years, where he settled in Montreal, and received his education. He entered the service of the Canadian Pacific Railway and continued with this company for thirty-five years, and until ill health forced his retirement in January. His merits as a Noble and his spirit of co-operation and good fellowship throughout the Nobility were shown by his election as honorary member of seven Shrine temples, and as representative of his own Temple to the Imperial Council for fifteen years, and as recorder of his Temple for fourteen years. He was a member of all of the Masonic bodies and had been Master of various lodges. His popularity and the love which his community felt for him was testified to by the immense crowd at his funeral, many being unable to enter the church. His passing will be a severe loss to his own Temple, to the Imperial Council, and to Shrinedom and Masonry in general.

JAMES BOWMAN

Masonry in Roanoke and in Virginia suffered an irreparable loss in the recent death of James Bowman, Past Grand High Priest, for many years Grand Lecturer, and Past Grand Master of Masons in Virginia. Born in Scotland over seventy years

ago, he came to this country in his youth, and together with his father, nearly fifty years ago, established a large commercial enterprise in Roanoke city, then practically only a village. His business and the universal love and esteem with which he was held by his fellow man increased with the phenomenal growth of the city. At the time of his death there was probably no man better known or more universally beloved in the town of his adoption. He was a member of both the York and Scottish Rites, and took a never failing interest in all activities of all the bodies to which he belonged, and was a loyal and active member in the Shrine. He was a charter member, and the first Ceremonial Master of Kazim Temple. Even after his retirement as Grand Master, his interest in Masonry never faltered, and he was still active in the Masonic school, and was never too busy to lay aside his other duties to coach and lecture candidates and officers in the catechism and work. Both in Masonic law and tradition and in the ritual, he was probably the best posted and informed man in Virginia. His sudden death, while yet active in all affairs, though full of years, has left a gap in the ranks of Masonry and good citizenship which cannot now be filled.

ARTHUR SHIRLEY WILLDIGG

Noble Arthur Shirley Willdigg was born in England in 1861. He died at Brooklyn, New York, April 20, 1931. He was Past Master of Central Lodge No. 361, F. & A. M., and Past Commander of Clinton Commandery No. 14, Knights Templar. He was also a member of Aurora Grata Consistory. He served as Illustrious Potentate of Kismet Temple in 1919. From early boyhood he had resided in Brooklyn, and for many years had been engaged in the insurance business there. His widow and two sons, and the Nobility of his Temple mourn his loss.

ROBERT M. JOHNSON

In the passing of Illustrious Robert M. Johnson, the fraternity in Chicago has sustained an irreparable loss, missing and mourning a sterling character, a good man, true Mason and a beloved friend. Born in Ireland, he came with his parents to Toronto, Canada, when but a lad. During the period of the Civil War he was in the service of the Federal government on the steamboat "Golden Era", operating on the Mississippi river. At the end of the war he came to Chicago and entered the employ of the jewelry manufacturing house of Nowlind and McElwain. His business and earthly possessions wiped out in the great fire of 1871, he set out undauntedly to re-establish his business, and by unfailing courage and energy throughout three score years he built up and created the establishment which bore his name. For more than half a century he gave the best of himself to his brethren and to humanity, and was an active leader in fraternal, civic and business affairs. He was both a York and Scottish Rite Mason, and had served as head of various Masonic lodges, and was crowned Sovereign Grand Inspector General 33° Honorary in 1884. He served as Treasurer of his Temple for twenty years, and at the time of his death was Treasurer Emeritus. He was a member of and served as Venerable Chief of the Masonic Veterans Association of Illinois. He was the oldest living member of Medinah Temple and was the oldest surviving Past Potentate. He is survived by his widow and one son, Edward Lawrence Johnson, also a 33° Mason and a Past Potentate of Medinah Temple, and a stepson, R. Milton Johnson, also a member of Medinah Temple.

WARREN B. FOX

Noble Warren B. Fox, Past Potentate and Imperial Representative from Mirza Temple, died Monday, February 16, 1931, at Pittsburg, Kansas. He had served his Temple long and diligently and as a reward was elected Potentate in 1924. He was Past Master of his Blue Lodge, and had been particularly active in Scottish Rite Masonry, for which he was rewarded by being crowned an honorary 33° Inspector General of the Southern Jurisdiction of the Valley of Fort Scott. His services to Masonry and to his Temple will long be held in memory by his surviving brothers.

WILLIAM H. HERRICK

William H. Herrick, seventy years of age, and one of the most prominent Montpelier Masons, died March 9, 1931, of heart trouble with which he had been critically ill for some time, and after about a year of failing health. In one more month he would have completed fifty years of Masonic activity. He was Inspector General 33° Mason, Northern Jurisdiction. He was Past High Priest of his Royal Arch Chapter, Past Commander of his Commandery, Knights Templar, thrice Illustrious Master of Montpelier Council of Royal and Select Masons, Past Master of his Lodge of Perfection, Past Sovereign Prince of Council Princes of Jerusalem, and was the first Wise Master of the chapter of Rose Croix, Past Right Eminent Grand Commander of the Grand Commandery of Vermont, and Past Potentate of Mt. Sinai Temple. Blessed with rare fellowship, Noble Herrick personified the strength and wholesomeness of Masonry and the power of its influence on the individual. His life was a symbol of all that Masonry stands for, and his interpretation of it was masterful and telling. He was a man of broad interest, and liked to look on the sunny side of life, and Shrinedom brought him a type of frolic pure and wholesome which he enjoyed. He was a useful citizen and a valued member of his fraternity.

CHESTER D. CLARKSON

Noble Clarkson passed away in the city of Chicago June 24, 1930, and was buried in Springdale Cemetery, Peoria, Illinois, with Masonic honors June 27, 1930. Brother Clarkson received many Masonic honors, having been elected to preside over all the bodies in both York and Scottish Rite Masonry, and as Potentate of Mohammed Temple. In recognition of his Masonic services, he was elected to the 33° honorary in 1910. He served Mohammed Temple as Potentate in 1918 and 1919.

WILLIAM GRANT CAUSEY

The sixty years of his life were spent by Noble Causey in Peoria, Illinois, with the exception of four years. He was a member of both the Scottish and York Rite of Masonry, and was Illustrious Potentate of Mohammed Temple in 1928. He was past President of Peoria Association of Commerce, and past President of Creve Couer Club, Peoria. He was vestryman of St. Paul's Episcopal Church and was active in many civic and business undertakings. Throughout his life he enjoyed the respect and confidence of his entire community. He was a gentleman ever courteous in all his contacts, and numbered among his friends and intimates the foremost people of his city and state. By tireless industry and loyal devotion to his duty, he attained a place of leadership in his community.

GEORGE F. HENTHORNE

At the ripe and good old age of eighty-five years, Noble Henthorne was called to his last reward. He saw active service in the Civil War, and was a member of Bryner Post No. 67, G. A. R. He was one of the oldest and best known members of the Masonic fraternity in Illinois, having been made a Master Mason in 1871. He had been Grand High Priest, Royal Arch Masons, and served as Secretary of his Chapter and recorder of his Commandery for twenty-two years. He was a charter member of Mohammed Temple, and served as its Potentate in 1896.

He was a man of sterling integrity and in every relation of life, he won and retained the friendship and high regard of his associates. He died on February 21, 1931.

JOHN WUERTENBAECHER

Born January 8, 1869, Noble Wuertenbaecher entered the Unseen Temple May 7, 1931. He was a member and Past Master of Naphtalia Lodge No. 25, F. & A. M., of St. Louis, Chapter No. 8, Royal Arch Masons, and of Askalon Commandery No. 16, Knights Templar. He was a member of all the Scottish Rite bodies, and had been most active therein. He had been crowned an honorary 33° Inspector General of the Southern Jurisdiction.

VICTOR H. FALKENHAINER

In his sixty-third year, Illustrious Noble Falkenhainer died May 7, 1931. He had been Master of his Blue Lodge, High Priest of his Chapter, Royal Arch Masons, and Commander of his Commandery, Knights Templar. He had been crowned an Inspector General of the 33°, Scottish Rite Masonry, Southern Jurisdiction. In 1922 he served Moolah Temple as its Illustrious Potentate.

WILLIAM HENRY BOCKSTAHLER

Noble Bockstahler was raised a Master Mason December 22, 1904, and became Worshipful Master of Pentalpha Lodge in 1910. He was a member of Rapier Commandery No. 1, Knights Templar, and of Indiana Consistory No. 19. He was Past Master of his Lodge of Perfection. He was an Inspector General 33° Honorary, Northern Jurisdiction. He was created a Noble of the Mystic Shrine of Murat Temple in 1907, was acting Potentate in 1927, and served as Potentate in 1928. He was connected with the printing business for fourteen years. He was employed in the auditor's office of the stock yards in 1893, where he served until 1902, becoming traffic manager of the Union Stock Yards in Indianapolis. In 1903 he became Secretary of the Peoples Mutual Savings & Loan Association and held that position at the time of his death.

WILLIAM ELIJAH ELLIOTT

Noble Elliott was born with a great gift for mechanics and machinery. He devised and patented the first machine ever invented for mechanically attached buttons to shoes, and this mechanism met such universal and instant recognition that a great company was organized of which he became the head, and from it he

amassed a tremendous fortune. Changing styles and conditions, however, rendered his whole life work obsolete, and his latter days were almost days of poverty, spent in an endeavor to recoup his lost fortune. While blessed with wealth, he gave unstintingly to all forms of charity and contributed to every Masonic undertaking. When the Masonic Temple at Grand Rapids, Michigan, was built he contributed \$100,000.00. He took a great interest in Masonry in all its branches, and was a member of all the bodies, both York and Scottish Rite. He was particularly interested in the Shrine and was elected Potentate of his Temple in 1911. On October 1, 1912, he was crowned an honorary 33° at Boston, Massachusetts. He died February 26, 1931, and was buried at Marion, Iowa, universally beloved by all who knew him, leaving a memory long to be cherished by friends and brethren.

ALBERT SCHURR

Apparently in the prime of life, and still entering heartily in all activities, Noble Schurr died on April 22, 1931. He had an honorable Masonic career, was a member of Northern Lodge No. 25, F. & A. M., Newark Consistory, A. A. S. R., Salaam Temple, of which he was a Past Potentate. He was also a member of Royal Arcanum, Modern Woodmen of America, and Newark Lodge No. 21, B. P. O. E. He was a member of New Jersey State Board for Rehabilitation of Cripples, Chairman of Salaam Temple Committee for Crippled Children, Second Vice-President North American Life Insurance Company, President of Presidents Association of Building and Loan Associations of New Jersey, and former member of Newark Board of Education.

He was a true disciple of the gospel of mirth, and radiated happiness and sunshine in all his contacts. We shall miss him in our gatherings, but will ever cherish his memory.

AUGUST W. SCHWARTZ

Noble August W. Schwartz, Past Potentate of Salaam Temple, served as eleventh Potentate in the year 1914, and passed to the Unseen Temple at his home at Elizabeth, New Jersey, on January 12th, 1931. He served as Worshipful Master of his Blue Lodge in 1900-1901, and was elected its Secretary in 1905, which position he held at the time of his death. He was a member of St. John's Commandery, No. 9, Knights Templar; became its Recorder in 1906, and filled that position until his death. He was also a member of the Scottish Rite Newark Consistory. He was serving as Sovereign Prince of Council Princess of Jerusalem. Made a Noble of the Mystic Shrine of Mecca Temple, he demitted to Salaam Temple, was elected Illustrious Potentate in 1914 and served as representative to the Imperial Council in 1914 and 1915. He was a member of the executive committee of his Temple. He was recognized for his many sterling qualities, splendid interest in Masonry, and the wonderful work that he accomplished. He was an active and industrious worker, and gave liberally of his time and talents to the Order, and his services will long be remembered.

ANDREW C. SNYDER

Noble Snyder was born in 1868, and died March 15, 1931, at his home in Verona, New Jersey. He was elected a Noble of the Mystic Shrine in 1904, and Illustrious Potentate of his Temple in 1911. He served as representative of his Temple at the Imperial Council in 1911, 1912, 1913 and 1914. He was a member

of the executive committee of his Temple, and also of the Masonic Veterans' Association, and was an honorary member of Irem Temple and Jaffa Temple. In 1913, he was nominated to the office of Imperial Outer Guard, but on account of sickness, his name was withdrawn at the session of the Imperial Council on the day of election.

The records of Salaam Temple show that Noble Snyder served well and faithfully and that he remained a shining example of the principles of the fraternity. The funeral services were held at the Second Presbyterian Church, Newark, New Jersey, and there many friends paid a lasting tribute to one who exemplified in a high degree, a spirit of fraternalism and good fellowship.

ALEXANDER GILLILAND

Born in Scotland in 1846, Noble Alexander Gilliland died in the eighty-fifth year of his age. He had a wonderful Masonic record, having been raised a Master Mason in 1870, and having been elected to and passed through all the various lodges of Masonry, both York and Scottish Rite. He had been crowned a Sovereign Grand Inspector General 33°, Hon. Northern Jurisdiction, in 1914. Initiated in Syria Temple in 1891, he served as Director from 1895 to 1912. He had attended all Imperial Council meetings since 1894. He was the beloved and inseparable friend of Illustrious Noble William Brown, for so many years Treasurer of the Imperial Council, and had earned the nickname of "Uncle Billy's Alec". He was one of the most beloved men in all Masonry, and especially in Shrinedom. He was dear, kind, loving, tender, generous and unselfish. In his viewpoint of life, his love for his fellow man, and his constant endeavor to make the world a happier place, he was typically a Shriner. Peace to his ashes, all honor to his memory.

WILLIAM A. FANCHER

First Potentate of Tigris Temple, Noble Fancher was Potentate from the time of its dispensation in 1921 to 1924. Prior to the charter of Tigris Temple, which he helped to organize and for which he helped to obtain a charter, Noble Fancher had been prominent and active in Ziyara Temple of Utica, New York. He was not only active in Masonry but in all civic affairs, was past president of the Rotary Club, chairman of committees in the Chamber of Commerce, Onandaga Auto Club and Belleview Country Club. He took an active and prominent part in all the civic affairs of his city. His death will be mourned and his loss will be felt by the members of the fraternity and the citizens of Syracuse, New York.

PERCY BRAMAN

Percy Braman passed to the Unseen Temple April 8, 1931. He was one of the most dearly beloved Masons in the State of Wisconsin, and he was a true Noble in all that the term properly implies. Born in Oswego, New York, in 1861, he came to Milwaukee in his early youth, and at the age of fourteen started out to make his own way. In 1900 he formed the company which bears his name, the Braman Coal Company, and its success and growth was due to his industry and integrity. He served his city in important political positions and places of importance. He took an active interest in Masonry in all its branches, and served as Master of his Blue Lodge and High Priest of his Chapter, and was the first Eminent Commander of his Commandery. He was also a Scottish Rite Mason and had held various offices

in his Consistory. He was Potentate of Tripoli Temple in 1918. In every position he held, both civic and fraternal, he was diligent, efficient, and true and honorable to his trust.

FRANK L. GREEN

Frank Lester Green, son of Lester Bruce Green and Mary Elizabeth (Hoadley) Green, was born in St. Albans, Vermont, February 10, 1870. His father was Secretary and Treasurer of the Brotherhood of Locomotive Engineers, and moved to Cleveland, Ohio, in 1873. When young Green was eight years of age his father was stricken with a fatal illness, from which he lingered nine years, and the family, now increased by another child, returned to St. Albans. From that early age, young Green, in order to help support himself and the family, engaged in every kind of occupation open to him, running errands, acting as janitor in a store, shoveling paths, and working on the farm. Despite his handicap, he managed to obtain a partial education, when at thirteen years of age he went to work as an errand boy for the Central Vermont Railway Company. He studied shorthand in his spare time, and became chief clerk of the freight department of the railroad in 1884. He studied at nights and by diligent application, reading law every hour at his command, in three years he was enabled to take the examination for the bar. However, he chose newspaper work as his life ambition and never practiced law. He was connected with various New England papers, and from his early years took an active interest in politics, holding various responsible positions with the Republican organization of his town and State. He was nationally known in politics and was chairman of the Committee on Resolutions in the Republican State Convention in 1910, and was alternate at large to the Republican National Convention of 1904 and 1908. He was chief marshal of the Centennial Celebration of St. Albans in 1888. He held various State offices of honor and importance. His newspaper writings and his historic papers were of the highest value.

From early manhood he was actively interested and engaged in matters of State and National defense, having enlisted in 1888 in Company B, First Vermont National Guard. As captain of this company, he took his command to Montreal to the Queen Victoria Jubilee, in 1897, and also commanded this company in the Spanish American War, in which he served for a while as Adjutant General, 3rd Brigade, 1st Division, 3rd Army Corps. He was commissioned aide de camp, with rank of colonel on the staff of Governor Edward C. Smith. He was offered other high military appointments but was unable to accept. He was elected to the National House of Representatives in 1912, and served in the House until his election to the United States Senate. In 1928 he was re-elected to the Senate for the term expiring 1935. While in Congress he was still most interested in military affairs and devoted a large part of his time and efforts along that line. He was a member of various patriotic and military organizations and had received the degree of Doctor of Laws from Norwich University. He had been Worshipful Master of his Blue Lodge and was at all times interested in all Masonic undertakings. He was a member of the Benevolent and Protective Order of Elks, the Rotary Club, and various other clubs and societies, both local and national. He left his wife, three children and four grandchildren to mourn him and honor his memory.

JOHN B. CORLISS

Noble Corliss was born in Rickford, Vermont, and after attending Vermont Methodist University, he graduated from the law school of Columbia University, and came to Detroit, and was admitted to the Michigan bar in 1875. He was city attorney for Detroit in 1882 to 1886, and was corporation counsel under the famous

mayor, Hazen S. Pingree. He was elected to Congress four terms and served from 1895 to 1903. He had a wide reputation as an attorney, and was known as a valiant fighter whether in a political or legal battle. He was made a Master Mason in 1880, and from the start he took an active part in Masonry, and became a member of all Masonic bodies, and had been honored by the 33° honorary. He was Commander-in-Chief of Michigan Sovereign Consistory from 1888 to 1892. He was affectionately known as "daddy" of Moslem Temple, having been its Potentate in 1887 and 1888, and while not its first Potentate, he was its first real active Potentate, and for many years was its oldest living Past Potentate. He was a Knight Templar, belonging to Detroit Commandery, No. 1. He held his interest in Moslem Temple to the end, and was always active in its work, and materially assisted every Potentate from 1888 to the time of his death. He organized and became the first President of Moslem's Past Potentates Association. He was a leader in the building of the old Masonic Temple in Detroit, and was again a leader in the construction of the new Temple, which is the largest Masonic building in the world, handling, as Chairman of the Finance Committee, a large part of the burden of such construction. His advice often sought was always good and sound. He was always heard with interest upon every occasion. While he claimed to be serious minded, he was in fact of a most genial good nature, and had a fine sense of humor. He loved play as he loved work, and had friends by many scores. He loved to fight, and a friend's fight was his fight. He took an especial interest in the Shrine's work for crippled children. He will be greatly missed by Moslem Temple, and Masons in general, and by all of his fellow citizens.

JAMES FRANKLIN MCCOY

Hundreds of persons, representing every walk of life in Wichita, attended the funeral services of James F. McCoy, deceased Recorder of Midian Temple, Scottish Rite Temple, on May 14, 1931. For thirty-five years he had served as Assistant Postmaster, and for a number of years he had also served as Recorder of his Temple, which position he held at his death. He was made a Master Mason in 1897, served as Master of his Lodge in 1902, and was District Deputy Grand Master in 1913, 1914 and 1915. He served as chairman and member of various important committees of the Grand Lodge of his State. He was made a Royal Arch Mason in 1901 and served as High Priest in 1907. He was Grand Marshal of the Grand Chapter in 1917, served on various committees of the Grand Chapter from 1906 to 1916.

He was made Master of the Royal Secret November 13, 1902, was made a Knight Commander of the Court of Honor in 1909, and was crowned an Inspector General 33° Honorary in 1913. Created a Noble of the Mystic Shrine in Isis Temple in 1904, he was one of the petitioners for a dispensation for Midian Temple and became a charter member thereof on June 9, 1909. He was Recorder of his Temple, with the exception of a few years, from 1909 until his death.

He was one of the best known and best beloved citizens of his community. He was devoted and diligent in all matters concerning Masonry and particularly in the Shrine and his services to the Order were recognized by the honors to which he was elected. He was generous, broad-minded and tolerant and was distinguished for his honesty, friendship and loyalty.

ALBERT C. HALL

Noble Albert C. Hall was born in Kattanning, Pa., in 1875, and died in Rochester, N. Y., December 30, 1930. He was a member of Yonnondio Lodge, No. 163, F. & A. M.; Hamilton Chapter, No. 62, R. & A. M.; Doric Council, No. 19.

R. & S. M.; Monroe Commandery, No. 12, K. T.; Rochester Consistory, A. A. S. R.; Damascus Temple, A. A. O. N. M. S.

He served as Commander of his Commandery in 1920, as Potentate of his Temple in 1930 and Representative to the Imperial Council in 1929 and 1930.

He lived a noble upright life, and was of upstanding character, and friendly, lovable disposition. These traits endeared him to all with whom he came in contact. His passing was keenly felt, and his loss will be mourned by all who knew him.

MOTLEY HEWES FLINT

On the 14th day of July, 1930, Al Malaikah Temple of the Ancient Arabic Order Nobles of the Mystic Shrine lost, by the untimely and tragic death of Motley Hewes Flint, a Noble who had rendered conspicuous services to the Shrine and whose passing was deeply lamented.

For more than a quarter of a century he had been an active member of Al Malaikah Temple and served the Temple for several years as its Illustrious Potentate, and had been invaluable in his work of building the first temple and arranging difficult but necessary financing and who, by reason of his capacity, industry and zeal had greatly advanced the interests of the Temple and its membership.

Motley Hewes Flint was a distinguished Mason having occupied many places of honor and distinction, including that of Grand Master of Masons of California, and also that of the thirty-third and last degree of the Scottish Rite.

He had been especially active in the charitable and relief work of Masonry and in the building and development of the Masonic Homes of California and as president, for a quarter of a century, of the Board of Relief of Los Angeles.

Motley Hewes Flint creditably and honorably discharged his duties as Postmaster of Los Angeles and as an executive officer of a large financial institution, and in addition had found time for many civic, benevolent and patriotic activities. He was a distinguished Mason, a patriotic citizen, a generous humanitarian, a successful and honorable business man, a faithful public official and an outstanding member and Illustrious Past Potentate of that Temple.

LOUIS MAURICE COLE

Louis Maurice Cole, an outstanding and beloved Noble of Al Malaikah Temple, and for several years its Illustrious Potentate, died September 28, 1930. He was chiefly instrumental in financing and erecting the spacious and magnificent Shrine Civic Auditorium, had been largely responsible for the great and growing prosperity of the Temple, had given special care and sympathy to the distressed and unfortunate Nobles and their families and left a proud record of achievement in behalf of the Order.

He was an exemplary and devoted Mason, assiduous in the performance of his duties and generous in all his relations with his brethren. He had attained the thirty-third and last degree by reason of the excellence of his character, his manifold good works and his sincere attachment to the principles and purposes of Freemasonry.

Louis Maurice Cole was an outstanding figure in the upbuilding of the civic life of his community and in fostering all humanitarian and charitable activities for the good of the people and rendered distinguished service to his Country both in Peace and War.

His Temple realizes its profound sense of loss by reason of the death of a good man, a true Mason, a distinguished citizen, a genuine philanthropist, a high-minded

civic leader, a patriotic lover of his Country and an outstanding member and illustrious Past Potentate of his Temple.

DAVID I. MILLS

David I. Mills was born in Jefferson County, Arkansas, September 29, 1857, and was a resident of the county all his life.

He was raised a Master Mason in Pine Bluff Lodge, No. 69, October 16, 1884. Exalted to degree of Royal Arch Macon in Lafayette Chapter, No. 7, R. A. M., December 15, 1885. Dubbed and created a Knight Templar in Damascus Commandery, No. 8, K. T., May 31, 1886. Greeted as a Royal and Select Master in English Council, No. 14, June 9, 1886, and in company with seventeen other Knights Templar received the Order of Ancient Arabic Order Nobles of the Mystic Shrine April 16, 1889, by communication of the secret work and instructions by Noble Joseph Knight Ashby, of Fort Worth, Texas, Past Potentate of Hella Temple, authorized by dispensation of Imperial Potentate Sam Briggs; all these Bodies being located at Pine Bluff, Arkansas. Until his death, Noble Mills was the only living charter member of Sahara Temple for a number of years.

Noble Mills was Oriental Guide of Sahara Temple for nine years and was then elected Potentate in 1898 and again in 1899. He served the Masonic Fraternity in various official positions; elected Grand Master, Grand Lodge, F. & A. M., of Arkansas in 1913; Grand High Priest, Grand Royal Arch Chapter of Arkansas in 1918; Grand Master, Grand Council Royal and Select Masters of Arkansas in 1918 and again in 1919; Grand Commander of the Grand Commandery of Arkansas Knights Templar in 1899.

He was singularly honored and complimented by an election as a life member in each of the Masonic Organizations of which he was a member, including the Shrine and also Arkansas Consistory, Ancient Accepted Scottish Rite Masons of Little Rock, Arkansas, of which he was made a member by complimentary nomination of the late Brother Charles Edward Rosenbaum, Inspector General of Arkansas, November 16, 1909.

Noble Mills, in addition to having served as the head of the Grand Bodies of Masonry in Arkansas, was presiding officer in all the local Masonic Bodies at Pine Bluff, Arkansas, after serving in practically every official position in those Bodies.

GEORGE H. FOX

George H. Fox was born in St. Louis, Mo., June 17, 1883. Associated with the St. Louis Millmen's Association, Fox Bros. Manufacturing Co. He was active in Masonic work and was a member of Itaska Lodge, No. 420, St. Louis, Mo.; Missouri Chapter, No. 1, St. Louis, Mo.; St. Louis Commandery, No. 1, St. Louis, Mo.; a thirty-second degree Scottish Rite Mason (Missouri Consistory, No. 1, St. Louis, Mo.), and a Past Potentate of Moolah Temple (1928). He was a member of Sunset Hill Country Club, Missouri Athletic Association, Century Boat Club and the Optomists Club. He is survived by his widow, Ann E. Fox, and two daughters, Flora and Vera Fox. He has four brothers, Henry H., Philip F., Paul G. and Elmer W. Fox, and one sister, Mrs. G. E. Koerner, Jr., all of St. Louis.

He died December 13, 1930, and was buried with Masonic honors from the Scottish Rite Cathedral, Tuesday, December 16, 1930.

(During the reading of the names of the deceased members of the Imperial Council, the Representatives stood uncovered. Damascus Temple Chanters sang two numbers during the presentation of the report, one immediately preceding the reading of the last paragraph, and the other at the conclusion.)

Imperial Chief Rabban MILLS: You have heard the report of the Committee, and I think it might be adopted by a rising vote. (Report adopted by unanimous rising vote.)

After the suggestion from the floor of a number of names which should have been included in the report, Imperial Chief Rabban Mills asked the Representatives to report any other names which had been omitted by the Committee. The following names, in addition to those contained in the report, were suggested from the floor:

- Past Potentate James A. Thompson, El Kahir Temple;
- A. A. Cobb, Kerak Temple;
- John A. Blackwood, Bektash Temple;
- Past Potentate Louis G. Buddenbaum, Murat Temple;
- Past Potentate George L. Ricker, Omar Temple;
- Past Potentate Frank T. Lodge, Moslem Temple;
- Lewis Alexander, El Hasa Temple;
- David L. Demorest, Afifi Temple;
- Hugh A. Murrill, Oasis Temple;
- Lewis L. Eckman, Kem Temple;
- Col. Wm. Bell, Khartum Temple;
- Past Potentate Wm. E. Sweney, Morocco Temple;
- Past Potentate Henry F. Baldwin, Palestine Temple;
- Past Potentate E. M. Womack, Kosair Temple;
- Past Potentate W. R. R. Lavielle, Kosair Temple;
- Past Potentate W. Laurens Walker, Hejaz Temple;
- Past Potentate John H. Dunlop, Rameses Temple;
- Past Potentate Charles Farquharson, Mocha Temple;
- C. E. Morley (Oriental Guide), Mocha Temple;
- Past Potentate Sid Millard, Moslem Temple;
- Past Potentate William Barrett, Moslem Temple;
- Past Potentate James A. Borders, El Mina Temple;
- Past Potentate A. C. Fulton, Arabia Temple;
- George Sinclair, Abu Bekr Temple;
- Past Potentate George H. Fox, Moolah Temple.

Imperial Recorder PRICE: Imperial Potentate and Representatives of the Imperial Council—I just wanted to explain that the omission of those names is not due to any neglect or inattention on the part of the Imperial Recorder. The Official Call for this session carried this reminder underscored: "Recorders of Subordinate Temples are requested to send to the Imperial Recorder immediately,

memoranda relative to distinguished Nobles of their membership who have died since the last Annual Session of the Imperial Council, so that this memoranda may be transmitted to the Committee on Necrology. This is very important if proper tribute is to be paid to our departed Nobility."

I was visited a while ago by a committee from the Recorders' Association who inquired what service they might render the Imperial Recorder and the Imperial Council. Out of these omissions comes this suggestion. I would suggest to the Recorders and to you Representatives that if you will see that these are checked up carefully you will confer a great favor upon the Imperial Recorder and upon the Imperial Council. We are very anxious to carry these tributes in our proceedings, but the chairman of the Committee on Necrology will tell you it is the most difficult thing in the world to get the data together and to even get the names of the departed Nobility between sessions. I just felt that I should make this explanation to you, because these additional names will be included in the Proceedings.

Imperial Chief Rabban MILLS: The second order of business has to do with the adoption of an amendment to the By-Laws. I doubt very much whether you, with the information we have had, even understand just what it is all about. We want you to know what you are doing. We want you to know and understand what is being presented to you. We want to know what you think about it, and then we want your final judgment after full discussion.

Noble Park of the Jurisprudence and Laws Committee will read now the amendment with the slight change that has been made.

Imperial Recorder PRICE: All Representatives of Tripoli Temple and the officers of the Madison Shrine Club are requested to meet at the rooms of the Chairman of the Committee on Dispensations and Charters, Illustrious Noble George F. Olendorf, Cleveland Hotel, at 5:00 o'clock this afternoon.

Imperial Chief Rabban MILLS: I will ask the Captain of the Guard and the Outer Guard to keep the back of the hall clear. If anyone comes in, have them be seated, because we are discussing now the serious business of this Imperial Council. I just want to say this in addition, that there are a good many routine things that as a matter of course have to be done and have to be passed upon, and it might look to you sometimes that we are snapping things through—but those are only routine matters. When it comes to the vital things you are going to have all the time you want. You may ask all the questions you desire if you don't understand it. (Applause.)

Noble EDWIN H. PARK (El Jebel Temple): With the consent of the second of the motion for the adoption of this amendment, the

Jurisprudence Committee desires to add a slight amendment after the words "except when otherwise provided by the Imperial Council"—adding the words "or by agreement of the Temples affected."

The original article or By-Law reads as follows:

The territorial jurisdiction of subordinate Temples extends in all directions to one-half the distance, by a direct line, between itself and the nearest Temple; provided that in no case can it extend beyond the limits of the state, territory or district in which it is located; provided, also, that Temples occupying the same state or territory may agree upon concurrent jurisdiction within, or an equitable division of, their territory, should they so desire; provided, also, that every Temple shall have exclusive jurisdiction in the city and county in which the Temple is located; provided, also that the Imperial Council may declare concurrent jurisdiction or an equitable division of territory between all Temples in states where more than one Temple exists, should it appear for the best interests of the Order to do so.

That is the reading of the Code as it now stands. The amendment suggested now by the Jurisprudence and Laws Committee would read as follows:

The territorial jurisdiction of subordinate Temples extends in all directions to one-half the distance, by a direct line, between itself and the nearest Temple; provided that in no case can it extend beyond the limits of the state, territory or district in which it is located, except when otherwise provided by the Imperial Council or by agreement of the Temples affected.

The balance of the section reads identically the same as the old By-Law.

Noble JOHN N. SEBRELL (Khedive Temple): May I ask the member of the Jurisprudence and Laws Committee whether or not, if there was an agreement between two Temples for the change of state lines between the two Temples, would that agreement have to be ratified by the Imperial Council, or would it be effective immediately upon the agreement of the two Temples?

Noble PARK: It would have to be ratified by action of the Imperial Council, because the matter of Jurisdictional Lines of all Temples is specifically described in the By-Laws of the Imperial Council and they cannot be altered, changed or amended without a two-thirds vote of the Imperial Council.

Noble SEBRELL: My idea was that if there was an agreement between two Temples and that agreement had to be ratified by the Imperial Council, that there would be no reason for the insertion of that part in the amendment, because the other part—the other amendment would cover the whole situation, the other amendment being "unless otherwise provided by the Imperial Council," which would

cover the agreement as well as any other case where there was no agreement.

Noble PARK: The purpose of the amendment is to eliminate state lines in cases where Temples may agree so to do, or in cases where the Imperial Council is of the opinion that it is expedient or for the best interest of Shrinedom at large or the Temples affected in particular to eliminate them. As the Code now stands we are circumscribed by state and territorial lines. The amendment does not eliminate state lines unless the Imperial Council so declares, or by agreement of the Temples affected.

The operation of the By-Law, if adopted as it is now submitted, or by agreement of Temples affected under other provisions of the Code, will permit candidates in adjoining territory across the state line to be taken into the Temple as Shriners under a waiver clause, as is now provided in the Imperial Code and By-Laws. So that if there is an agreement between Temples effected they may proceed to operate under their agreement of waiver of jurisdiction over candidates and report their action for confirmation at the next session of the Imperial Council.

Imperial Chief Rabban MILLS: Now at the close of the meeting before lunch Noble Buckbee was granted the floor. I don't know whether you understood this, but I am frank to tell you I did not understand it. My impression is this, and I am giving it to you for what it is worth, not to argue the proposition, because I want that done by somebody else—that if the Temples agree, with the approval of the Imperial Potentate and Committee on Jurisprudence and Laws, they can proceed to so operate, that is, agree upon crossing state lines; and that the other portion simply granted to the Imperial Council the right to eliminate state lines that it did not have before. That is about all I see in it, and that is the way I understand it.

Now, Noble Buckbee, excuse me for infringing on your time. You have the floor.

Noble JOHN T. BUCKBEE (Tebala Temple): Imperial Potentate and Members of this Imperial Council—In my experience of something over a quarter of a century, mostly as a Representative, I have never known of a session where the Representatives have been more attentive in their consideration of the affairs of this Imperial Body. I am speaking for the Temples of Illinois—Medinah, Mohammed, Tebala, Ansar and Ainad—in protest against changing the present Code. There is as much difference, Nobles, in letting down the bars of jurisdictional lines so far as Shrinedom is concerned as there is in state's rights against federal rights. In the majority of instances when requests come before this body they are the culmination of anti-judgment from the newer Temples, which has occurred in the

first instance on territory. Gradually their aggressiveness has changed or decreased, but mostly increased. In our own State of Illinois we live in the utmost harmony. We have jurisdiction, as you know, in our individual counties and concurrent jurisdiction in the remaining ninety-seven counties in the state. As I look at this proposed change, and I look at it with the utmost respect for the judgment of the Committees on Jurisdictional Lines and Jurisprudence and Laws, I take it, Nobles, that there is dynamite in any change in our present law, and I hope that when you finally come to vote that you can see your way clear to leave the present Code as it is. Thank you. (Applause.)

Imperial Chief Rabban MILLS: Anybody else anything to say?

Noble SAM P. COCHRAN (Hella Temple): As I understand the meaning as read—I don't want to get up and make a speech—I have got to make a speech on something else—I want to ask Noble Sebrell if he won't follow up his interrogation. I think he has the right idea on it, just as you have. I want to ask Noble Sebrell if he won't follow up his inquiry, because I think the Committee has got a wrong idea.

Noble SEBRELL: I would state to Noble Cochran I am trying to do that now.

Cries of "Do what?"

Noble SEBRELL: Trying to work out an idea.

Imperial Chief Rabban MILLS: For your information, Noble Cochran says that he thinks probably Noble Sebrell had the right idea of what we are trying to do, and that the idea that I had as to what I thought the legislation contained was probably about what we wanted. Noble Sebrell was chairman of the Jurisprudence and Laws Committee some time and he knows something about these things.

Noble FREDERICK L. HOFFMAN (Syrian Temple): Imperial Sir and Representatives—I represent Syrian Temple, Cincinnati, Ohio. We have a city of about half a million people. We are circumscribed on the west and south by the Ohio river. Just across the river there are the cities of Covington, Newport, Ludlow, Dayton and Bellevue, consisting of about 150,000 people. The nearest Temple to these cities is Lexington, about 85 miles away. Louisville and Ashland are more than 100 miles. The result is that although there are some Shriners from those cities, most of those who desire to go into any fraternal order have gone into the Grotto, because it is too far for them to travel. They can get to the Masonic Temple where

we have our meetings in about ten minutes, while we who live in the suburbs of Cincinnati take half an hour. They can travel this distance for five cents where it costs us ten cents. These people practically belong within our jurisdiction. They won't come into the Shrine. Many of those in that group would come into Syrian Temple if they had the opportunity, but they have not the opportunity because of the present law.

Now that situation, I understand, fits other parts of the United States where Masons have to travel one hundred or more miles to go into a Temple under the present law. But if it were changed, if the state lines were eliminated so that either by action of the Imperial Council or by the consent of the Temples affected waivers could be issued and those desiring to come into the Shrine could get into the Shrine that is nearest them, irrespective of state lines, we could substantially increase the membership of the Shrine.

We are losing members, and perhaps some of you may feel that you do not want a big organization. But we certainly do not want to lose any more than we have the past year. The adoption of the amendment would give an opportunity for those Masons to come into the Temple that is right at their door. It would help those Temples; it would help the membership of the National organization; it would be a great benefit to the individuals themselves.

Now under that provision, as I understand it, if the Temples that are affected will agree that the candidates living in those sections of their jurisdiction which are nearer to a Temple in another state can go into that Temple, they may do so. It does not affect the membership of the Temple in the city that is located far away from the residence of the applicant, but it does give a right to every man who wants to go into the Shrine the opportunity to do so.

I do not think there is anything in the statement that just because we happen to have the state lines as the limit that we should never change it. If it is an improvement, if we can increase the prestige and the members of our Order, we ought to give those men the opportunity to do so. That is the reason that Syrian Temple is in favor of the resolution that has been proposed by the Committee on Jurisprudence and Laws. (Applause.)

Noble JOHN N. SEBRELL (Khedive Temple): Nobles, I have taken up with Noble Park of the Jurisprudence and Laws Committee the question that we were discussing just a minute ago, and he agrees to the amendment which I have inter-written into the amendment as offered by that Committee, providing—this is the part that you are interested in—that the state lines shall not be interfered with except with this provision: "that in no case can it extend beyond the limits of the state, territory or district in which it is located, except when otherwise provided by the Imperial Council or by

agreement of the Temples affected, when such agreement shall have been approved by the Imperial Council." That makes it perfectly clear.

Now that would mean this—that the state lines would stand just as they are, so that there would be no question of breaking down state lines in the case in which it would appear to the Imperial Council that great damage would be done to some Temple to such an extent that it would be inexpedient to change those state lines; but it would give to the Imperial Council the right in a case in which no damage would be done, where a great convenience would be afforded persons who wanted to be Nobles to join some nearer Temple and not affect the other Temple. It would give the Imperial Council the right in that specific instance, either on its initiative or else by the agreement between the Temples affected, to change the state lines with regard to the particular case—leaving the state lines intact to everybody else except as to such places where the Imperial Council should decide otherwise.

Imperial Chief Rabban MILL: Now, Nobles, I just want to say this. As presiding officer probably I should not say anything about it. I might say this, where two Temples may agree as to convenient territory across state lines, no difficulties can arise. If they are satisfied we are. But the milk in the coconut is this, that you are giving to the Imperial Council the power to change state lines where there is no agreement. That is all there is to it. We are agreed on the one, but the other is the problem you must solve—whether you want to give to the Imperial Council the right to change state lines when Temples can not agree in a particular case.

Noble FREDERICK L. HOFFMAN (Syrian Temple): I would say if they can trust us we can trust them.

Past Imperial Potentate FRANK C. JONES: I only wanted to see whether this question can not be divided. As I understand Noble Sebrell, he has something about agreement of Temples, and that Noble Buckbee is opposed to both amendments. Can't we vote first on the proposition of agreement of Temples regardless of state lines, and then vote on the proposition of whether we want to give the Imperial Council that power outside of the agreement of Temples? It seems to me there are two questions. We might have entirely different views as to both questions. I ask that it be divided, that we vote on the question of agreement of Temples first, and then on the question of additional authority to the Imperial Council.

Noble BARNETT H. GOLDSTEIN (Al Kader Temple): The proposed amendment does not answer the question that was originally raised which you as presiding officer sought to explain and which satisfied me when you explained it, but the proposed amendment does

not conform. The way it reads now it leaves the ultimate question to the Imperial Council regardless of agreement or disagreement. It therefore leaves it as one question. I would rather have it the way it was explained by you, and that was where the Temples agree with respect to the territory affected it should be conclusive and binding if approval be given by say the Imperial Potentate rather than wait a year until the matter be threshed out before the Imperial Council, in which event the Imperial Council could, with just as much propriety, disregard the agreement between those two Temples as they could, with propriety, assent to it, regardless of agreement. I therefore still maintain it does not add anything to the situation, and those additional words with respect to agreement are mere surplusage that do not mean anything, because the matter is, in its ultimate analysis, left to the Imperial Council, and I think that should be rectified. (Applause.)

Imperial Chief Rabban MILLS: The question as it comes up here to us now is tied together and will have to remain that way unless the Committee sees fit to separate it. As I tried to explain it to you, and you said it was explained to you satisfactorily, it seemed simple enough. As I said before, I did not understand it. The idea now is to do it by waiver until the Imperial Council meets.

Noble JAMES H. ANDERSON (Alhambra Temple): Imperial Potentate, Officers and Representatives of the Imperial Council—In the month of February of this year Alhambra Temple in Chattanooga, Tennessee, of which I am a member, authorized and directed its Representatives to the Imperial Council to prepare a resolution which contemplated the abolition of state lines. That resolution was prepared and sent to the Imperial Recorder, who was kind enough to send it out in the published Official Call for this meeting. The matter now before the Imperial Council is the report of the Committee which is in the nature of a substitute for that resolution.

The situation which prevails at Chattanooga is very similar to that which prevails at Cincinnati and other border cities. The City of Chattanooga, in which Alhambra Temple is located, extends to the Georgia line. Just a few miles from the heart of the City of Chattanooga is located the Chickamauga Military National Park, in which is located an army post. Frequently soldiers who are detailed at that army post want to join the Shrine. They want to join at Chattanooga, the Temple at Chattanooga, which is only a few moments drive from them. They would like to join Alhambra Temple at Chattanooga, but they can not. They won't join the Shrine because they cannot leave the army post long enough to go 150 miles to the great city of Atlanta and join that magnificent Temple.

So, Nobles, the Representatives of Alhambra Temple thank the Committee for the great work it has done in considering and deliberating and ironing out the differences and reaching what they

conceive to be a happy conclusion, and we heartily favor the motion; and I ask those so-called inland cities to favor this. Of course all the Temples in border towns will favor it. I do not think, Nobles, if this report of the Committee is adopted, that a Temple anywhere is going to be hurt. But I believe if this report is adopted that you will thereby bridge the chasms which exist between neighboring Temples, and you will permit those eligibles who live in so-called No Man's Land to come in and join the Shrine nearest to their residence and augment Shrinedom in North America during the next two or three years by at least 50,000 members.

We have heard in the report that last year we suffered a loss of 17,000 members. I checked the situation over for four months and I estimate if this resolution—if this or something similar to it is adopted, that in the next three or four years we will have at least 50,000 more members in North American Shrinedom than we have today. (Applause.)

Noble WALTER A. HUFF (Nemesis Temple): Representatives of this Imperial Body, we have kept still for quite a number of years awaiting developments that seemed to offer something of a solution. Today a Representative from Cincinnati stated the case in regard to his territory just across the river. No doubt that applies to a large number of Temples in North America, and I would say with all these changes which we all know are in the air and which have developed in the past few years much faster than some of us older fellows can possibly realize, I want to say to you Representatives today that it is time for this Imperial Council to provide methods and means for some changes to meet the situation and defeat these losses that are taking place in the Imperial Council. (Applause.) There is ample material in every Shrine jurisdiction, and as far as I can see it state lines have held back increased membership. This is due to the location of a great many Temples in this jurisdiction of North America. I hope this amendment permitting agreement between Temples will be adopted and where that cannot be arranged for that the Imperial Council or the Imperial Potentate shall be invested with power to settle these matters for all of us.

Noble STEPHEN S. JONES (Kosair Temple): Imperial Sir, I am a Representative from a Temple in a city of about 300,000 folks, and just across the river there is a situation a good deal like that which has been described to you by the Representative from Syrian of Cincinnati. Now my Temple is in favor of any sort of an agreement that can be had by Temples. We are very much in favor of it. But for the last several years while I have been coming to this Imperial Council most of the fighting that has been on the floor of this Council has been over jurisdictional lines. I do not think the resolution as it is now framed will ever meet the situation. I do not believe that, because on one end of my state there are 100,000

people, a few of whom might want to cross the border in another state in order to take the work, that therefore in the absence of an agreement my Temple should be required to come here and start a fight on the floor of this Council in order to show that we are entitled to a few members across the river from us when we may not be able to come to an agreement with the Temple in another state. (Applause.)

Now it seems to me that the proposition made here by Past Imperial Potentate Frank Jones hits this nail on the head. I move you that this resolution be sent back to the Committee, that they be instructed to present it in two paragraphs which we can vote on separately, the first one dealing solely with any change in membership lines or jurisdictional lines that you and I can agree on that is fair, and then put in a second one, if you desire, to extend the power of the Imperial Council so that it can step in and say to that Temple, "You must give up three or four counties across the river from you" while it can say to you in the next session that you cannot have two or three counties across the river from another Temple in your state. (Applause.)

Imperial Chief Rabban MILLS: You probably notice that the weather is getting warmer.

Noble PETER S. COOK (Korein Temple): Nobody has come on this platform and told you about the losses that have been sustained by your Consistories and your Commanderies. Every man that joins this institution appears as either coming from a Commandery or Consistory. Are you going to say, Nobles, that the Consistory must give up its members to another jurisdiction? Are your Commanderies going to give up their members to another jurisdiction? What you are trying to do now—as mentioned by the Congressman from Illinois, is to take away state's rights. If there is any body that takes away state rights, it is the Congress of the United States. We are going to turn around and do the same thing and give Temples the right to go to our Congress, the Imperial Council, and change our laws and take more state rights away from us than we have today. (Cries of "atta boy.")

Nobles, there was a motion made here a few minutes ago to refer this back to the Committee. I would not make such a motion as that, but I would make a motion, if somebody will second it, to lay the thing on the table and not consider it any more. (Applause.)

Noble LOUIS CHACKES (Ainad Temple): Imperial Sir, if I have to hold this thing (referring to microphone) I will only be able to say half the things I want to say. As I listened to the various arguments and remarks about the sick condition of our Order, I was mindful of an experience that one of our poor Nobles went through.

He was sick, and so a lot of specialists were called. I don't mean the Chick Sales kind. And as each one came in they would make some sort of a suggestion of an operation. One suggested that he had the Hebe-jeebies and they should be taken out. And after that operation he told the wife, who was very solicitous, that there was some general improvement. And lo and behold some more specialists had to be called in. They said that he had the epizootic and that he had to have an operation. After that he became worse, but the doctors still said that there was some general improvement. Finally the time arrived when they asked the wife what caused his death and she said, "I guess he died of general improvement."

I am just wondering the why and the wherefore or the necessity of this entire procedure. Is it the case of another specialist? Would it not be just as effective in those cases where some relief has to be given, and it is rather evident that in some fields some relief is at least asked for, that the Code could be changed as the occasion necessitates? In other words, leave the Code as it is at present. Any specific amendment covering any particular local situation could be covered by an amendment which would say "except in the case of," and then you would specify your particular case and specify the counties affected. That would leave the Code as it is. In other words, I am in favor, in the event there is some sickness, of some local treatment instead of "general improvement," and I am opposed to the resolution. (Applause.)

Noble ALLAN MCCANTS (Hamasa Temple): Imperial Sir and Representatives of the Imperial Council—This is a question that has been brewing for quite some years, and if I mistake not the evidences of this approaching storm came from the same general direction. It appears unfortunately that there is a condition that exists in and about and surrounding certain good Temples which they want to change in order that *we* might improve. I cannot get into my mind the logic or the reasoning that this proposed change is going to create 50,000 additional Nobles in this Imperial Council. (Applause.) When we are losing Nobles constantly by non-payment of dues because of the inability to pay \$12.00, are they going to produce by this legerdemain and this violation of all Masonic principles, laws and customs I know anything about, 50,000 applicants to pay \$75.00 apiece to come into this Order? If you haven't got \$12.00, how are you going to find candidates that have \$75.00?

Now this is a serious matter, striking deeply and directly at the fundamental control and all-absorbing principles under which you and I and all of the Nobles have gone as far as we have in our Masonic life. It reaches farther than that. It goes into that great question of state rights, which I believe that all of the great parties in this country are gradually but surely beginning to recognize and appreciate. (Applause.)

So far as my Temple is concerned, I assure you that there would be no hesitancy on our part to grant to our neighboring Temples all of the waivers of jurisdiction on candidates they might ask, if the candidates wanted to join their Temples. Now to say that down in Tennessee—those boys whom I know intimately and love dearly, that just because across the border they have a little military station out of which they hope to find some transient Mason who might want to join the Shrine, would they have us change our whole fundamental law to suit a local situation? (Applause.)

Our whole trouble is just like Louis Chackes said. That "general improvement" proposition is personal or at least individual to Temples. My good friend, Judge Anderson, speaks of a bountiful supply of candidates at the military post just across the Georgia line and that he can see 50,000 additional new members if this legislation is passed. It's a reflection on the Georgia Temples if they don't get a small percentage of these eligibles within their territory.

I have hurried over this because I see you are getting nervous and anxious, and I will quit. But here is the thought—I am not selfish about it, but I do appeal to you to give us square, fair treatment the same as you would want to be given. We have Mobile on the southeast; we have New Orleans on the southwest, both sizable towns; and on the northwest we have Memphis, another sizable town. There is an unconscious feeling among some fellows that they would like to belong to a Temple in a large town.

In our Scottish Rite where our boys are active members, they are almost exclusively Shriners. They are working constantly to put classes in the Scottish Rite, and whether you like it or not, Nobles, back in the mind of the applicant, back in the mind of the candidate, is the Shrine. They are working constantly to get their boys in line. Now what results would be had if this law were changed and where after all this preliminary work the candidate could go to New Orleans, Mobile or some place else.

May I ask your indulgence just a moment? There is a possibility that this legislation will injure us and injure us seriously in our financial problems. If it becomes known to the bondholders of our property that a law has been passed and a situation in the Shrine created by and under which our membership might be depleted and the possibility of new members or the ability to pay taken from us, you know what effect that will have on the value of our bonds.

I want to ask you, Nobles, do not pass this law. Do not approve this thing. Do not crucify the fundamental principles under and by which we have been living all of our lives and pass such a law as this. This is the crux of the whole thing. If you analyze it thoroughly, if you look into it fairly you will find that the cause of all of it comes from some good Temples and some good Nobles who live just across some river. (Applause.)

Imperial Chief Rabban MILLS: Noble Park.

Noble EDWIN H. PARK (El Jebel Temple): Imperial Sir and Representatives—The Jurisprudence and Laws Committee holds no brief for any Temple. This is a matter that was referred to the Jurisprudence and Laws Committee by your order and by the recommendation of the Imperial Potentate. We have tried to comply with the request made of this Committee. We are not a Masonic body, although we are required to have Masonic affiliation as a prerequisite to this body. Now the Imperial Council is more like the Government of the United States than as a community of several states like our Masonic bodies, the Blue Lodges, the Commanderies and Chapters.

The By-Laws—that is the fundamental law of the Imperial Council—contain this language: "It has power to enact laws and regulations for the government of the Order; to issue edicts; to amend and repeal the same; to grant dispensations and charters for the establishment and organization of subordinate bodies, to be known as Temples; to amend, suspend or revoke such dispensations or charters; to regulate and control all Temples, and to try, discipline, suspend or expel its members," etc.

Whenever a question of jurisdictional lines comes up, your fundamental law requires, in Section 69: "To the Committee on Jurisdictional Lines shall be referred all matters pertaining to the establishment and modification of all jurisdictional lines between Temples." So we haven't anything to say about that until it is referred to the Jurisdictional Lines Committee; and even though Temples should agree, regardless of state lines, to a division of territorial jurisdiction it must still be referred to the Jurisdictional Lines Committee for their determination. You have these committees for the purpose of going into the matter and getting the facts and the feasibility and the effect of the legislation. They have studied it out.

Your Imperial Potentate has made a study of the situation and in his opinion it was for the best interests of the Shrine at large that some modification of Section 219 be made so that in case of particular instances the state lines might be abrogated and Temples permitted to go across the lines.

It is not a question of state rights or anything of that character and our law and our jurisdiction are not based upon the Blue Lodge law, the Templar law, the Chapter law or the Scottish Rite law. We have our own laws. They were made independent of the Masonic law, upon a different fundamental basis and principle.

Now it is for you to say whether you believe that this sort of legislation is going to be for the benefit at large of the Shrine, or whether it is going to be detrimental to the Shrine at large. In cases of Temples not affected by this legislation it seems to me that they should concur in giving an opportunity to Temples which might

be affected by it and to those men who desire to become members of the Nobility. As several Nobles have said, in cases—instances like Cincinnati, and numerous other Temples in the United States, it could be enlarged without affecting at all any Temple in the interior of the state, or where their jurisdiction is settled by agreement or otherwise.

If this legislation is passed it does not do away with state lines; it only gives an opportunity to effect a settlement of those matters which cannot be settled under the present form of the By-Laws, because you cannot go across state lines. So that it does not affect any Temple other than those in particular cases and instances where they do desire some sort of legislation to that effect, and in the opinion of your Committee legislation of this character to give an opportunity to effect that is wise and is a proper amendment to the By-Laws. I thank you. (Applause.)

Imperial Chief Rabban MILLS: Any further discussion? (Calls for the question.) Just a minute, and we will put the question. It requires, as I understand it, a two-thirds vote of the Representatives to pass this By-Law. Now we will try to see if we can decide this question on a standing vote, unless somebody demands a count. All in favor of the motion may stand. The motion is on the adoption of the amendment. Will you please count? Are there any accredited Representatives in the gallery? (Those standing were counted by the Imperial Recorder and by Imperial High Priest and Prophet Williams.) All opposed may rise. (Applause.) The motion to adopt the amendment as proposed in the resolution is lost.

The third order of business is the question of jurisdictional lines in Texas.

Imperial High Priest and Prophet DANA S. WILLIAMS (in the chair): Nobles, you will please be seated, and will some Noble in the rear of the hall close the door. Nobles, the matter before the Convention is the report of the Committee on Jurisdictional Lines, having had also the consideration of the Committee on Jurisprudence and Laws. This report, made some years ago, has been tabled, and now a motion is in order to take the same from the table. I recognize Past Potentate W. H. Calvert, of El Mina Temple.

Noble WILLIAM H. CALVERT (El Mina Temple): Imperial Sir and Nobles—I wish to offer a motion that this report, which seems to have been tabled in Los Angeles two years ago, be now taken from the table for consideration. (Motion seconded.)

Imperial High Priest and Prophet WILLIAMS: It is moved and seconded that the report be taken from the table. All in favor say "Aye." Opposed, "No." Carried.

The report is in the Proceedings of 1929, and the book is in use. Perhaps we can proceed, but it would be safer to have the report read. But, in substance, the report is a negative report—in substance, that there be no change in Texas. Is that substantially the report?

May I state this? This is a matter of great importance. While it involves the ten Temples of Texas, the decision may be a precedent or may affect your Temple if adopted. So give it your closest attention. I will also suggest that those who are to speak take the platform now, and furthermore, that we may proceed in an intelligent manner and in conformity to parliamentary decorum, that those who brought the original petition or resolution be the proponents. They will open the debate, the debate in chief will be closed and the opponents will be heard, and then if necessary we will have the rebuttal and the surrebuttal. Is there any objection to that? (Applause.)

Nobles, I realize it is warm and you have been most patient. The book is in use by that very busy committee, the Committee on Jurisprudence and Laws. I think perhaps Noble Calvert can give us the essence until the book is returned. Now I present Past Potentate James Guleke, of Khiva Temple.

Noble JESSE E. MARTIN (Moslah Temple): The motion is to amend the report of the Committee and adopt the petition.

Imperial High Priest and Prophet WILLIAMS: Nobles, we shall wait for the book, and I recognize at this time Noble George Eisenbrown.

Noble GEORGE F. EISENBROWN (Rajah Temple): Imperial Potentate and Nobles—The Committees on Jurisdictional Lines and Jurisprudence and Laws in their wisdom found an error in the territorial description of Rajah and Irem Temples. We don't want anything in there; it is Irem. They are trying to correct the record, want to correct it. They did the best they could with the information they had at hand. I have spoken to the Jurisprudence and Laws Committee and the Jurisdictional Lines Committee, and I would therefore ask that the amendment which was adopted this morning be referred back to those two committees for further reconsideration. That is the motion. (Motion seconded.)

Imperial High Priest and Prophet WILLIAMS: Any remarks?

Noble LEE E. THOMAS (El Karubah Temple): Your motion should be to reconsider the vote by which that was adopted.

Noble EISENBROWN: I move to reconsider the vote by which it was adopted.

Imperial High Priest and Prophet WILLIAMS: Seconded. Any remarks? All those in favor say "Aye." Opposed, "No." Adopted.

Noble EISENBROWN: I now move that the matter be referred back to the Committee.

Imperial High Priest and Prophet WILLIAMS: The motion is to re-refer. Any remarks? All in favor say "Aye." Opposed, "No." Passed.

Noble JESSE E. MARTIN (Moslah Temple): Imperial Potentate, Officers of the Imperial Council, and Representatives—I move as a substitute motion for the adverse report of the Jurisdictional Lines Committee, that the petition of the six Temples in Texas filed before this body in 1929 be accepted by this Imperial Council as the report. In order that I may be sure, of the parliamentary situation, this is a substitute for the report of the Jurisdictional Lines Committee, and after its substitution the matter can be decided upon its merits.

Imperial High Priest and Prophet WILLIAMS: Does that receive a second? (Motion seconded.) The motion before the house is to substitute the petition for the report. All in favor say "Aye." Those opposed, "No." Carried.

The question before the house now that the petition has been substituted for the report is whether it shall be incorporated into our laws and for your information the petition will be read and the report will be read, and also the report of the Committee on Jurisdictional Lines.

Noble MARTIN: (Reading.)

April 10, 1929.

To the Imperial Council, Officers and Members A. A. O. N. M. S. of North America:

Ben Hur Temple, El Maida Temple, El Mina Temple, Khiva Temple, Maskat Temple and Moslah Temple, propose the following amendment to that part of Article XXXVI of the Imperial Code, styled, "Temples in Texas."

WHEREAS, the six above named Temples in Texas desire exclusive jurisdictional lines as among themselves and all other Temples in Texas, believing that it is for the best interest of all Texas Temples; now, therefore, be it

Resolved, by the Imperial Council of the A. A. O. N. M. S., that all that part of Article XXXVI of the Constitution, By-Laws and Code of the Imperial Council, as revised May 3, 1928, be and the same hereby is amended to hereafter read as follows:

TEMPLES IN TEXAS

Alzafar Temple:

Has concurrent jurisdiction with Arabia Temple, Hella Temple and Karem Temple, in Texas, in all counties in the state other than the counties in which such Temples are located, excepting all counties over which exclusive jurisdiction is given to Ben Hur Temple, El Maida Temple, El Mina Temple, Khiva Temple, Maskat Temple and Moslah Temple, and has exclusive jurisdiction in its home county of Bexar.

Arabia Temple:

Has concurrent jurisdiction with Alzafar Temple, Hella Temple and Karem Temple in Texas, in all counties in the State other than the counties in which such Temples are located, excepting all counties over which exclusive jurisdiction is given to Ben Hur Temple, El Maida Temple, El Mina Temple, Khiva Temple, Maskat Temple and Moslah Temple, and has exclusive jurisdiction in its home county of Harris.

Ben Hur Temple:

Has exclusive jurisdiction over all other Temples in Texas, in the following counties of the State of Texas:

Menard	Lampasas	Lee
Kimble	Burnet	Bastrop
Mason	Blanco	Fayette
Gillespie	Hays	Washington
Llano	Caldwell	Burleson
McCulloch	Williamson	Brazos
San Saba	Travis	Robertson
Mills	Milam	Leon

And that portion of Gonzales County lying north and east of the San Antonio and Arkansas Pass Railroad, and including all cities and towns located on said portion of said railroad so forming said boundary.

El Maida Temple:

Has exclusive jurisdiction over all other Temples in Texas, in the following counties of the State of Texas:

El Paso	Glasscock	Andrews
Hudspeth	Howard	Gaines
Culberson	Brewster	Dawson
Jeff Davis	Pecos	Reagan
Presidio	Terrell	Borden
Reeves	Crockett	Upton
Winkler	Sutton	Crane
Ector	Schleicher	Ward
Midland	Martin	Loving

El Mina Temple:

Has exclusive jurisdiction over all other Temples in Texas, in the following counties of the State of Texas:

Galveston	Victoria	Tyler
Jefferson	Jackson	Goliad
Newton	Matagorda	Arkansas
Brazoria	Chambers	Calhoun
Hardin	Orange	Lavaca
Refugio	Jasper	Wharton

and that southern portion of Fort Bend County bounded on the north by a line drawn from the most easterly point in said county and to the most westerly point on the west line of said county.

Hella Temple:

Has concurrent jurisdiction with Arabia Temple, Alzafar Temple and Karem Temple, in Texas, in all counties in the State, other than the counties in which such Temples are located, excepting all counties over which exclusive jurisdiction is given to Ben Hur Temple, El Maida Temple, El Mina Temple, Khiva Temple, Maskat Temple and Moslah Temple, and has exclusive jurisdiction in its home county of Dallas.

Karem Temple:

Has concurrent jurisdiction with Arabia Temple, Alzafar Temple and Hella Temple, in Texas, in all counties in the State other than the counties in which such Temples are located, excepting all counties over which exclusive jurisdiction is given to Ben Hur Temple, El Maida Temple, El Mina Temple, Khiva Temple, Maskat Temple and Moslah Temple, and has exclusive jurisdiction in its home county of McLennon.

Khiva Temple:

Has exclusive jurisdiction over all other Temples in Texas, in the following counties of the State of Texas:

Lipscomb	Carson	Moore
Hemphill	Armstrong	Sherman
Wheeler	Briscoe	Dallam
Collingsworth	Floyd	Hartley
Cottle	Crosby	Oldham
Motley	Garza	Deaf Smith
Hall	Scurry	Castro
Donley	Lynn	Palmer
Gray	Lubbock	Bailey
Roberts	Hale	Lamb
Ochiltree	Swisher	Hockley
Hansford	Randall	Cochran
Hutchinson	Potter	Yoakum
		Terry

Maskat Temple:

Has exclusive jurisdiction over all other Temples in Texas, in the following counties of the State of Texas:

Montague	Baylor	Haskell
Clay	Throckmorton	Jones
Jack	Dickens	Fisher
Young	Hardeman	Stonewall
Archer	Childress	King
Wichita	Foard	Kent
Wilbarger	Knox	

Moslah Temple:

Has exclusive jurisdiction over all other Temples in Texas, in the following counties of the State of Texas:

Cooke	Sterling	Mitchell
Wise	Denton	Coke
Parker	Tarrant	Runnels
Stephens	Palo Pinto	Tom Green
Johnson	Shackelford	Brown
Erath	Hood	Coleman
Callahan	Eastland	Irion
Nolan	Taylor	Concho

Respectfully submitted,

Attest:

JOE H. MUENSTER,
Recorder.

Ben Hur Temple
By ROGER B. TYLER,
Potentate.

Attest:

H. W. CONNOLLY,
Recorder.

El Maida Temple
By BREEDLOVE SMITH,
Potentate.

Attest:

C. M. WOLSTON,
Recorder.

El Mina Temple
By W. E. LEA,
Potentate.

Attest:

GEORGE STAPLETON,
Recorder.

Khiva Temple
By J. N. RIGGS,
Potentate.

Attest:

ALBERT ELLIS,
Recorder.

Maskat Temple
By W. H. CALDWELL,
Potentate.

Attest:

CLYDE A. PENRY,
Recorder.

Moslah Temple
By RAYMOND C. GEE,
Potentate.

I will now read the report of the Jurisdictional Lines Committee from the Imperial Council Proceedings of 1929. (Reading.)

REPORT OF THE COMMITTEE ON JURISDICTIONAL LINES

Los Angeles, California, June 6, 1929.

*To the Imperial Potentate and Members of the Imperial Council,
A. A. O. N. M. S.:*

Your Committee on Jurisdictional Lines beg to report and recommend that the petition of the six Temples in Texas for a change in jurisdictional lines be refused.

Your Committee feels that a brief explanation should be made that the new members of the Imperial Council may grasp the situation and understand somewhat the reason for this recommendation. Texas has ten Temples and have appeared before your Jurisdictional Lines Committee for several years and last year at Miami the ten Temples agreed to the present jurisdictional lines as outlined in the Code of today, and from the arguments that were presented before your Committee at this session we believe it best for Shrinedom in Texas that no change be made.

Respectfully submitted,

ROBERT R. HARVEY,
W. A. FRENCH,
GEORGE T. MATTHEWS,
ALFRED A. ARVOLD.

At the request of the chair I will read something else, for my own information as well as yours. I have not read it myself. I don't know what it is, but we want to give you everything you are entitled to: (Reading.)

REPORT OF THE COMMITTEE ON JURISPRUDENCE
AND LAWS

To the Imperial Council:

Your Committee on Jurisprudence and Laws, to whom has been referred the petition of Texas Temples for an amendment to Article XXXVI, relating to territorial jurisdiction, respectfully reports that we have carefully examined the proposed amendment and are of the opinion that it fully complies with the Imperial By-Laws and Code as to form and substance.

As to the question of policy and expediency of this legislation we make no report, as that question is a matter within the jurisdiction of the Committee on Jurisdictional Lines. We therefore submit the petition to the Imperial Council for its disposition.

Fraternally submitted,

ALBERT H. FIEBACH,
FREDERICK I. DANA,
HUGH M. TATE,
FONTAINE JOHNSON,
EDWIN H. PARK.

And this is the report which was adopted this morning.

Imperial High Priest and Prophet WILLIAMS: The matter is now before the Imperial Council for debate, and the chair recognizes Past Potentate Guleke, of Amarillo, Texas.

Noble JAMES O. GULEKE (Khiva Temple): Imperial Sir and Members of the Imperial Divan; Accredited Representatives of this Imperial Council—Approaching this question as I do today before the sovereign body that controls the destiny of the Shrine in North America, I appreciate the responsibility to the membership of my small Temple, scarcely more than 1,400 members, out on the plains of Texas. I represent that portion of Texas known as the Panhandle, which is the top of the map. There is a considerable area there. The area in black lines allocated to Khiva Temple on the map that has been before you contains more territory than the State of Pennsylvania. Therefore, you know distance is quite a problem in Texas.

Our Temple has existed for a period of ten years, since the Portland Convention. At that convention we were requested and required to properly house a Temple of the Shrine. We made that covenant; we kept that covenant. We built an institution costing about \$250,000.00 on the faith of the Masons and the Shriners of that portion of Texas. That little Temple has existed, it has gone forward, but it is slowly but nevertheless losing ground notwithstanding some of us having individually spent thousands of dollars out of our own pockets—not money that came into the Temple but money right out of our own bank accounts to hold up the dignity and the integrity of the institution that we were granted the privilege to serve.

Now what is the situation in our territory. We came to this Imperial Council for a period of several years asking for what? The right to live, that is all; the right to live. This may be viewed by the Representatives of this Council as a local matter, but I propose now to submit to you that it is a problem and a question and a fundamental issue in the perpetuity and in the further growth of the Shrine of North America—the question of whether or not the little Temple shall die or live; that having been born, shall it live or shall it have the right to live? Perhaps, the child was born at an inopportune time, but should it be relegated to death and its death be hastened by activity from without? That is the fundamental issue here.

I recognize the responsibility that rests on me today. I would greatly have preferred to avoid this. Texas would have preferred to avoid it. For years and years and years the Representatives of the ten Texas Temples have met; they have discussed this matter. We have had a Texas Shrine Council. We have tried seriously, honestly, honorably if you please, to settle our differences and not have to come on the floor of this Imperial Council. Even yet the petitioning Temples, five of them, came to this Imperial Council, and we spent Monday, we spent the evening of Monday and into the early hours of Tuesday in company with the Jurisdictional Lines Committee, the Imperial Committee, seeking to settle our differences, but it could not be done.

Therefore I glory in the fact that the principle of sovereignty inheres in this membership; and that we can bring it up here to you;

and that the fundamental principle of life and of government that was promulgated by Spinoza, developed by Montesquieu and Rousseau, and perpetuated in the fundamental life of our country by the immortal Thomas Jefferson—that sovereignty which inheres in the people still obtains. We have the right to present this subject here on the floor of this Imperial Council, and if it takes longer than this afternoon to dispose of this issue I beg your indulgence, because I am sincere in the thought that it involves the fundamental life and perpetuity of the small Temples of the Shrine.

We have been confronted with an unusual situation. This matter was presented at Philadelphia and again at Atlantic City to the Committee on Jurisdictional Lines. Later the chairman of the committee came to Texas and at a meeting of the Texas Shrine Council we were told that the meeting was open, that it made no difference what happened there, the report of the Jurisdictional Lines Committee to the Imperial Council would be just as they proposed to make it. In other words, the door was closed, the verdict had been written, and he was there merely as a matter of form. Now that is Imperialism to a marked degree. It violates the spirit of this institution when we discuss that level of democratic equality whereon we meet.

Noble GEORGE T. MATTHEWS (Moolah Temple): Imperial Sir, I do not like to sit here and listen to statements of this character. I attended that committee meeting, and I listened to these Nobles for five to seven hours, and I know you could not—

Imperial High Priest and Prophet WILLIAMS: You will have your right to reply. This Noble has the floor.

Noble GULEKE: Imperial Sir and Nobles of this Imperial Council—I read a stenographic report of the meeting held in February of this year by Noble French, the present chairman of the Jurisdictional Lines Committee from which I desire to quote. I have no disposition here to be personal with any Noble of the Shrine. He is my Masonic brother. He is my friend as a Noble. If he is not, he ought to be, and I so count him and accord him the right of his own view, and anything I say here has reference to the representative act of a Noble and his official act and is not intended to be personal. To Brother Noble Matthews, of Moolah Temple, I extend here and now an apology if he thinks it is a personal reference. I am discussing his official act, and I am reading to you what was said by the present chairman of the Jurisdictional Lines Committee before a court reporter, and I have the report here: "When George Matthews paid his visit to you, he came in without any preliminaries, nor was he courteous enough to give you gentlemen an opportunity of discussing it and hearing anything that you might say—tossed his brief

on the table and said to you, irrespective of your requirements, 'Nothing, so far as the Jurisdictional Lines Committee is concerned, will make any difference in the report that I shall render.' " I am quoting the present chairman of the Jurisdictional Lines Committee from a stenographic report.

Imperial High Priest and Prophet WILLIAMS: Courtesy at all times.

Noble GULEKE: Thank you, Sir. I mean no discourtesy to anyone. The present chairman of the Jurisdictional Lines Committee did not come to Texas by invitation of the Texas Shrine Council, because there is difficulty there which we, the petitioning Temples, regret, and we seek to serve the Shrine in Texas and throughout North America through this petition. And we hope that when the record has been made here that we will stand in your minds unaccused of selfishness, because we are sincere in the thought that we stand for something that will be good for Texas.

When Noble French came to Texas there was a meeting. I have personally apologized to Noble French for some of the statements in that record—not made by a Representative of any one of the six petitioning Temples—not at all. However, as a man and as a Mason, and as a Shriner, I resented some of the things that were said at that meeting. But here is a stenographic record from which I have quoted. If I go out of the record I am going to ask the presiding officer that I be given time to yield to anyone, because I don't want to misstate a single thing in this record.

Now that meeting broke up without anything being done, and I tender here now my sincere thanks to the chairman of the Jurisdictional Lines Committee for this Imperial Council, Noble French, for the noble effort that he made there, for the discreet and for the courteous effort that he made, and I also want to thank him for the effort that he made here in Cleveland. But all this was to no avail.

Therefore, Nobles, we have to submit it to you. My Temple is confronted with that debt, a little Temple located out in West Texas, where Maskat joins it on the east, Moslah at Fort Worth is a little farther down, El Maida on the west. I want to say for El Maida Temple that you can see by looking at the geography and drawing a conclusion from that, that as long as the present territorial State lines were before this Imperial Council it was nothing but consistent for them to assume an attitude of dignified neutrality, but we hope that Temple is yet sympathetic with our cause. I have no better friends than the Nobles in El Maida Temple at El Paso. They have a Consistory there. Up in my territory we have none. The other Consistory is at Dallas. So far as the north portion of Texas is concerned, from my territory, Khiva Temple, a man travels in some instances more than 600 miles to El Paso to take the Scottish Rite.

He will travel more than 500 miles to Dallas to take the Scottish Rite. That is well enough. I bring no brief here about that situation, but I must state it to make the point.

I say that in my territory the Commandery at the present time, if not dying, is in a state of coma. Being here in the City of Cleveland I could adopt the classical allusion of a former president of that name and say that they are at least in a "state of innocuous desuetude." That condition means that the men who are being prepared for eligibility to the Shrine in my territory must of necessity take the Scottish Rite branch of Masonry. We take our men over those 600 miles to El Paso and give them the Scottish Rite. We take men over those 500 miles to Dallas to take the Scottish Rite. Think of the expense, train fare, time, four days reunion, and then the time spent in traveling there and the time in returning home—perhaps eight or nine days for a man to get the Scottish Rite and the Shrine, at the point where he becomes eligible as a 32nd degree Mason.

Without jurisdictional lines it means that we in the territory of Khiva, territory outside of Potter county, our home county, have furnished a candidate for the Shrine, who is immediately seized upon by the Temple where the Scottish Rite is given. This is not true of El Maida Temple, because our relations are so friendly, and I am not complaining of that. They will always be such because we are West Texans, and some of us are native West Texans.

But when we get down to the eastern part of Texas we find that the spirit of commercialism, that social class, that political reasons, by virtue of an effort to accomplish economic supremacy, there is keen rivalry between the urban centers of Texas. Houston is striving, as is her right, for supremacy. As a citizen of Texas it is not of very much importance to me whether Galveston is the port of Texas or whether Houston is the port, or whether Houston becomes the great city of the South. That is not of much concern to me when we live about 700 miles from there. But in the Shrine it is a matter of intense concern to me whether or not the Temple El Mina at Galveston shall live or die by virtue of the aggression of a rich and growing Temple close by, by virtue of superior economic conditions, by virtue of superior, we may say, differentials on freight rates, and all those things. And right here in passing I submit that the matter before the Interstate Commerce Commission on the subject of railroad rates may change to a marked extent the industrial map of these United States.

Now I am hoping that the last vote taken by the Imperial Council disclosed that sovereignty still inheres in this body, and that you are committed to the principle of state rights and the theory of federated states rather than a unitary state. That is, that you are not yet ready to yield up to unitary power and centralized power, but we will keep the government of the Shrine down on this plane. We will let the gladsome glow of Imperialism shed its effulgent rays

upon those whom we elect to high office, for social purposes, but the governing agency of the Shrine shall forever be down here in the Representatives of these Temples and its members. (Applause.)

We are struggling for the right to live in our little Temple. Now by virtue of a condition that came about in the last decade certain small Temples have been brought into being. I stood in the committee room at Atlantic City and listened to one of the most distinguished Masons in all the world announce the theory that the mother Temple, after she had permitted the child to be born, should enter into the fray and, by opening the phalanx or otherwise, if that child could not survive, it deserved to die. Fearful monstrosity! A strange philosophy in our institutions, I should think. In life, usually in the family relation, when a child is born that has the appearance of a weakling there is more necessity for the parents to give it sustaining grace and power to overcome those physical infirmities. If this child has been improvidently born in Khiva or Maskat, or improvidently exists in the open air of El Maida Temple over here, or Moslah, is it proper that we should say that we shall die, that we shall kill them by virtue of a thrust from without? Is that the principle upon which the Shrine shall endure and gain its perpetuity? Or shall we say that we have improvidently made a mistake? "Let's be good and go out there and try to help them. Let's give them a little more territory, and if they are good enough to go and get candidates from the Blue Lodge and take them five or six hundred miles to take the Consistory degrees, and we take the initiation fees in our Scottish Rite institution and we take their dues forever and anon, such as they are, we can be magnanimous enough to let their candidates alone so far as the Shrine is concerned and permit that little Temple up there in the Panhandle of Texas to continue to live and to pay its obligation for the monument that it has built to Masonry out of their own pockets, so to speak."

I say that it has a right to live, and we must now have a declaration of policy by your vote here. We are getting into the fundamentals of the Shrine, by your vote here on this matter, which some may treat as a local issue, as a matter of only local concern, but I beg of you to think that is not true. What does it mean? It means whether or not this Imperial Council is going on record on the proposition that if a small Temple is having struggles and is dying, that its domain should be lacerated from without by permitting some larger, some more financially able Temple to invade its territory at the moment of celebration or otherwise and take from it the last vestige of new blood which it constantly transfuses into these new Temples. That is the issue that I want you to see.

Set off to us—the data is before you—the territory we seek. The information has not been challenged, and I do not think it will be. We have tried to be fair. Six Temples in Texas have only asked that 47.23 per cent of the entire Masonic membership be set off to

them, as contradistinguished by, of course, the balance of 52.77 per cent of the Masonic population allocated to four other Temples—those being Alzafar, Karem, Hella and Arabia.

Now we have had doses of Imperialism from the Imperial Council Committee, as shown by the record. I do not charge that to Noble French. I say that he has been a fine gentleman and made as a fine an effort to settle this matter as any Noble in Texas, and some of us have sat up nights and have traveled thousands and thousands and thousands of miles and spent days and days and days upon the subject to avoid this friction on the floor of this Imperial Council. To no avail. Now we have been treated with Imperialism within our own borders. On the vote with reference to territorial lines a few moments ago, if you had noticed perhaps, I think, most of the Representatives from Texas voted against the motion, thereby preserving the theory of state lines. If that is true they think of jurisdictional lines in practice. And the statement I am going to make now is not personal. It is simply to get over to you the idea of the attitude of some men in Texas who have had preferment in the Shrine with reference to these small Temples. Their attitude has been "Root, hog, or die. Let the big fish eat the little fish. If you cannot live in open competition with a big Temple, then you deserve to die." And I say to you, Nobles of the Imperial Council, that we hope and sincerely trust in the interest of the Shrine of North America, in the interest of the proposition that a small Temple shall be permitted to live, that we have a declaration of policy that if the small Temple looks like it cannot survive, let us by our official vote take some action here and pick up some of these charters, or do you want us to default on our obligations out there in the Panhandle of Texas that we made honestly and made in response to a request when we got our dispensation? And we will remember it. I do not think we will default. Some of us will go down in our pockets to the extent of thousands and thousands of dollars in the future, as we have in the past. For what? To save the reputation of Masonry and the Shrine.

Or do you want to adopt the policy and set off to us a certain portion of the membership? Peace and harmony are the chief strength of all well regulated institutions, and we want it here. I plead with you for peace and harmony in Texas. Take less than 50 per cent of the population and give it to six Temples, and take more than 50 per cent and give it to four Temples. We are not asking anything unfair, but just give us the right to live out there in our territory and we will try and get along; and if we die, we will die among our friends and among our own people and by the slow process of attrition and not by virtue of an onslaught of a foreign and stronger foe.

I say to you that the Imperialism that has been handed to us in Texas by the Crown Prince of Arabia and by the Grand Duke of

Hella has been something that we could not understand, and we do not understand it now; and I say that to you Nobles in all due deference to the dignity of those men and the wonderful service that they have given to Masonry. I say it of them in their representative capacity, and I yield to no man higher respect for Sam P. Cochran, the noble man of Masonry in Texas. But I think he is wrong on this, and I think that you Representatives ought to stand on this floor and say so. Frank Jones has served Texas with great distinction in many Masonic endeavors, and I yield to him all of the honor that is due. But by virtue of their superior positions in this Imperial Council I do not want my Temple to die, and it is necessary for me to stand up here and say these things to you. If a philosophy that is false to the principles declared in the ritual of the Shrine is to obtain, or if the ideal of the Shrine is to descend to the low level of commercialism, then let us have it said here now and by our vote put a stamp on it as the new ideology of the Shrine. If you do not believe in that, then give these six Texas Temples jurisdictional lines in their territory; leave more than 50 per cent of the population to the other four and leave them that concurrent jurisdiction which they so much desire. I thank you. (Great applause.)

Imperial High Priest and Prophet WILLIAMS: The chair will recognize now the next speaker for the proponents. Any further speaker for the proponents in the direct debate?

Noble GUY ROGERS (Maskat Temple): Illustrious Imperial Potentate—There are but three speakers for the proponents. There seem to be five, six or seven for the opposition. I crave your permission, Sir, to hear from the other side before I respond to what they say, because as it now stands our case has been made out. (Applause.)

Imperial High Priest and Prophet WILLIAMS: Any other speaker in the direct debate for the proponents? If not, the proponents' presentation is closed and the chair will now recognize the first speaker for the opponents.

Noble HUGH R. ROBERTSON (Alzafar Temple): I am from away down near the Mexican border. If you will come down there we will entertain you nicely. Imperial Sir and Representatives—I know you are suffering. I never suffered as much in my life as I have this afternoon. If there is any place that is hotter than this I can say it is not within the jurisdiction of the Imperial Council. I want it understood here I am going to speak very briefly, Nobles. (Applause.)

Let us have a fair hearing about this matter. Listen, we are all friends. I would infer from the last speaker that there is some

personal bitterness or vindictiveness. God knows I am sorry we have to bring this before you, but all of us are Masons. Every man on both sides of this proposition was a Mason before he was a Shriner, and as far as I am concerned there is nothing but love and affection in my heart now for every man on the other side, and he knows it. And we are here to discuss this thing in a sensible, dispassionate way, and appeal to your reason and not to your prejudices and your passions. There is no bitterness about this thing.

The previous speaker made a clever address. He is a darned good lawyer. He has probably been on the defense. I for seven years happened to prosecute for the Federal Government, but I am prosecuting here in the interests of what I really think is for the best interests of Shrinedom in Texas. He made a good speech as might be expected of a lawyer who is accustomed to appearing before juries in behalf of a defendant. The purpose was to divert your attention from the prisoner at the bar. That is an old trick. You fellows know that.

Now as a matter of fact he kept referring to the small Temple up there in the Panhandle. Well, that is a darned good Temple. There are no big Temples in Texas, if you please. The Texas Temples are all small Temples. Khiva Temple has made remarkable progress under concurrent jurisdiction. Those Temples that are asking you for exclusive jurisdiction talking about the dying child—why, fellows, they are more prosperous than the old mother Temple down there at Dallas. Here are the figures to show that right here. Why, the perishing child is robust and full grown! Khiva Temple is a real Temple in Texas. She does not need your sympathy. You would better take a look at the figures and see what happened to Hella Temple. You would think that Khiva Temple had been suffering, languishing out there on the plains of Texas until she was about to die. The speaker has laid Khiva on the floor before you as a dying infant, gasping for its last breath and asking for relief! They don't need any relief.

Here is the situation. You take the figures showing the membership of Khiva Temple when she got her charter—and let me say this to you men when Khiva Temple got her charter and Maskat Temple, another so-called baby Temple got her charter—Maskat Temple is the baby, up there next door to Khiva, everything was rosy. What have they got? Are they suffering? Here is one of the most distinguished Shriners in Texas on the Imperial Divan (indicating Imperial Outer Guard Walter Cline) from that baby Temple down there! That does not look like suffering. Nor is that all. There is a live Recorder over there who is one of the leading officials of the Recorders' Association. That is another of the dying baby Temples down there. They have now their place in the sun because they are active and vigorous.

My friends, what is the situation with reference to old Hella Temple, the mother Temple in Texas? They have speakers themselves, but this is illustrating the point that Khiva Temple is not suffering up there. It is prospering. What is the situation? I have got the report and I will stake my reputation on the correctness of the figures. If I am not right they will correct me. I took the figures that showed the membership when Khiva Temple and these other Temples got their charters; and then I took the membership according to the report for the last year, and found that with one exception every one of those Temples that are now asking for a change in the situation that has existed there for years, materially increased their membership. They are not suffering. What is the situation down in Hella? They are standing for concurrent jurisdiction, and there are men here who will speak for them who have been in your midst for years. They are interested in Shrinedom. God knows none of us want to kill any of these Temples. We are all having a struggle; we are having it all over this country today. We don't want to hurt anybody. You take the figures in Hella Temple as against the increase from this so-called gasping infant, and they show a loss from when she got her charter, I think in 1887. We find a net loss in membership of 433 as against a material increase in this baby Temple. Yet Hella Temple and those men that stand for her are speaking for concurrent jurisdiction and believe in the continuance of the situation there because, in spite of their sufferings—God knows they have suffered more than Khiva or any other of these other Temples—yet they are standing for concurrent jurisdiction because they believe it is for the best interests of Shrinedom in Texas.

As Imperial Noble Dana S. Williams said in the beginning, this is a serious proposition. I do not think you ought to take any snap judgment just on the whim of the moment. Here you are dealing with a State that is fifth in the number of Shriners in the United States, one of the strongest Masonic States in the Union. We are proud of it on that account, and I hope you won't, just to get rid of this thing, and in the heat of the moment, both physical and spiritual, take snap judgment. Let us hear the thing out because we want to do what is right and it is a serious proposition when you undertake to change a situation that has existed there from the time that everyone of these Temples got their charters; and when they got their charters they got them through the assistance of Hella Temple with the active co-operation of the leaders of that Temple; and they came into Shrinedom knowing that they had concurrent jurisdiction and tacitly agreed, if not expressly, that they proposed to carry on under concurrent jurisdiction, and that is the situation that existed at that time and they came in knowing that, and now because we are all having a hard time they think they will gain a

little bit by changing this situation and they come before you with the dying infant plea.

Now, my friends, this is a difficult proposition. How can you men here, how can you sit here and decide a thing that has taken years for your Jurisdictional Lines Committee to handle? Here are ten great Temples in Texas. Why, we have tried to agree. I have not given up hope yet. God knows we ought to agree. We have got a 50-50 division—five Temples—the petition says six. El Maida Temple at a meeting we had in Texas is now standing with those who favor concurrent jurisdiction or want concurrent jurisdiction to remain in Texas. You find, my friends, that 80 per cent of the Shriners of Texas are members of the Temples that want to continue the situation under which we have lived with reasonable prosperity and Shrine improvement for all these years—80 per cent. Eighty per cent of the Shriners in Texas belong to Temples favoring the maintenance of concurrent jurisdiction.

Another thing is, here is this committee, this Jurisdictional Lines Committee of yours. It is composed of men, I take it, in whom you have confidence. Now these men have gone down there, they have been there twice and investigated this thing—unprejudiced, disinterested men. They have gone down there and they have come back and, after mature deliberation and consideration of this same argument that you have heard, and recommended that the conditions remain as they are in Texas. Now those men are absolutely unprejudiced. They have no prejudice or bitterness. They come in here, I say, after careful consideration of this matter and have recommended that for the time being at least there be no change in Texas.

We have in that State a population shifting constantly, and an arrangement which might be a fair proposition today a year from today might be wholly unfair. Oil fields spring up everywhere. Just recently in East Texas—you have read about it in the paper—there is a tremendous influx of population there. The same thing has happened in other places. Suppose you had exclusive jurisdiction in a situation of that kind, with a population increasing and shifting, why, it would not be long before you would have this thing up before you again, because there would have to be a readjustment, because it would be an unfair and inequitable situation on account of the constant shifting in population.

So you have got 80 per cent—I don't believe that statement will be challenged—of the Shriners belonging to these five Temples that want to continue the present situation. You have got 80 per cent of them favoring the continuance of concurrent jurisdiction. You have got a report of your committee, my friends, and if there was ever a proposition on which you ought to accept the report of the committee it is in the case of jurisdictional lines in a State the

size of Texas. You know what is it. You saw that map. You see down here Brownsville, on the extreme southern tip, on the Gulf of Mexico. Suppose you take that as a pendulum and you swing this around, using as a pivot the northern boundary line up there where Khiva Temple is, and where would Brownsville be? A little past the middle of North Dakota, almost within hand-shaking of the Canadians! Swing out westward with El Paso as a pivot, and you have covered California and gone out several hundred miles in the Pacific Ocean. My friends, that is the kind of a State, with a constantly changing population, with an industrial situation that is bringing about changes in population—you are going to sit here and divide it up and just because you are tired and want to get rid of the matter they would have you go ahead and destroy a situation that has caused these Temples to prosper for many years.

I think, my friends—I am sincere about it—I believe it is to the best interest of Shrinedom, that in view of this situation that you have got here, this committee report should be sustained. Bear in mind the great bulk of Shriners of Texas belong to the Temples favoring the continuance of concurrent jurisdiction. Don't get in your mind we are big Temples. There are no big Temples down there. We are a lot of small Temples, all struggling for existence. Are you going to adopt changes to please this Temple up there that has prospered—Khiva Temple? Are you going to scrap this whole situation and ruin these others—they, too, will be ruined by the adoption of exclusive jurisdiction? The matter has been thoroughly investigated. I ask your serious consideration of the question whether or not you should accept the report of men who have carefully studied this situation, at least for the present until conditions become more stable. I hope you will adopt the report.

Imperial High Priest and Prophet WILLIAMS: The chair will now recognize the next speaker for the opponents.

Noble GALLOWAY CALHOUN (Karem Temple): I wonder if you can hear me if I speak to you directly? I never like to hide behind anything. Imperial Sir, Officers of the Imperial Council and Representatives—I pray for your attention for just a few moments while I, too, plead for the life of a little Temple in Texas. The first speaker for the proponents led you to believe that this is a fight between the Representatives and the Imperial officers and committees. They led you to believe that it is a fight between the big Temples in Texas and the little Temples in Texas. My friends, as a representative of the rank and file in the Shrine, the plain people, as it were, I come to you now on behalf of one of these small Temples in Texas, asking you to vote down this amendment in order that this little Temple may have the life it deserves.

Now replying to the insinuation that this is a fight between the big and little Temples, between the high and the low, may I say that I cannot speak in the high-sounding words and phrases of the first speaker. I must needs talk "corn bread" to you. Not long ago I had to go down to the border of Texas to prosecute some officers who were charged with the commission of crime. There were quite a few Mexicans on the jury, fine men, I am sure, but I could not understand them, and they could not understand me. I did the very best I could, but as I was prosecuting prominent officers, I could see that I was talking against a stone wall, so to speak. My friends, I could not get a smile from a soul in that great crowded court room. But I did the best I could, and when I had finished I thought it was the best and safest thing for me to sneak out as best I could and get to my hotel. As I went down the aisle I could not see a smile, not a friendly greeting anywhere. But when I got back to the rear door I saw the bent, withered form of an old negro, and as I approached him I saw he was laughing from ear to ear, and as I got closer to the door, he said "White folks, where's you from?" I said, "I'm from away over in East Texas". He said, "Um hmm! I thought so. You preaches more like a nigger than any white man I ever heard."

Now, my friends, I have listened to the applause that greeted the first speaker. He is an estimable gentleman and my friend, and from the tall pine trees of old East Texas, tall enough to tickle the feet of the Democratic angels in Heaven, I reach across the sun-kissed plains of Texas to the rolling Panhandle, to old Amarillo, and give him a hand-clasp of friendship and brotherly love.

But listen! They would have you believe that we are fighting in Texas worse than Stribling and Schmeling fought in this stadium a week ago. Folks, we have just been trying to settle our difficulties back in Texas, where they should have been settled. We have felt that we ought to wash our soiled linen back there, and not bring it before you. You are 1,500 miles away, Nobles. Are you acquainted with the conditions there? Do you know the circumstances? Are you going to decide this thing on speeches? Are you, Nobles, or will you let your constituted committees speak, and let their verdict be final? They have been on the ground. They know the situation. There is no cause for them to be repudiated before this Imperial Council.

Gentlemen, this is no time for demagoguery. We, too, are asking simple justice. We want you to do by our little Temple in Texas, which is opposing this amendment, just as you would under like circumstances have this Imperial Council do unto you.

Now, listen! Over in Texas we have had a great deal of oil trouble. You have been reading a great deal about proration. Folks from Amarillo, Wichita Falls, Ft. Worth, and other portions of

Texas, have reached over into East Texas and have prorated our oil. Following their example, these boys, bless God, are now trying to come before this Imperial Council and prorate the Shrine jurisdiction in Texas. (Applause.)

I want to talk about this map just a little, and bless your soul, I don't know much about it, because I was not favored with being on their mailing list. They have sent a copy to each of you, but they did not send copies to some of the little folks down in Texas. We love these boys, and why should we have been just as unwelcome at their meetings as a "varmint" at a lawn party? Why should they not take us in on the preparation of the map? There is no reason for it. We are all brother Masons down there.

After they got up here, having mailed each of you a copy of this map, then they met you at the door, and as a man running for constable would distribute his cards, they gave you these pieces of literature in order that you might have them before you. Now listen, folks, I may be wrong. I want to be fair. The Lord knows I love these boys on the other side. I believe they would swim the creek for me, and I know I would for them. But listen, this map shows that a little Temple over here, El Maida, stands flat-footed for jurisdictional lines. Now I may be wrong, but I do not think that is so. I know these estimable Nobles would not wilfully misrepresent anything. They are just the soul of honor, and we love them; but El Maida Temple, as I understand, is for concurrent jurisdiction and their Representatives have been instructed to first try and amicably settle the thing and then if they could not, they are to vote for concurrent jurisdiction in the great Lone Star State of Texas.

Now that makes five Temples wanting jurisdictional lines, and five Temples opposed to it. Now there are 65 per cent of the Shriners in Texas belonging to the five Temples opposed to jurisdictional lines, while only 35 per cent of the Shriners are in favor of jurisdictional lines.

You know, I am a Methodist preacher's boy. Boys, I'm serious about this thing. My daddy was one of those old circuit riders in the Methodist Church. I used to have to go around with him. You know after services we would go to dinner with somebody, and bless your soul, the kids would all have to wait for the second table. And listen, I was nearly grown before I knew a chicken had anything in the world except neck and wings.

Now listen! My friends here have gotten behind closed doors and made a map here and have established jurisdictional lines, so to speak. They have said, "I want this breastbone, I want this first joint, and I want this backbone", and they have each selected that part that they want, and I am afraid that Karem Temple, that little Temple, is going to have to take the neck unless we can rely on the

voters in this Imperial Council to stand between us and the onslaught here. (Applause.)

Now folks, they talk about wanting to settle this thing. Yes, that is true. They know I am for peace. Bless God, I lived with those folks in Austin for three years. They are the finest folks that ever lived. I love them. Their Temple down at Austin is against us in this thing. Listen. Listen. I have been in all these meetings they are talking about where so many brick-bats have been thrown and so much loose talk injected. Listen. I am, I assure you, ashamed. A meeting of the Farmers Union would absolutely be a credit to some of our meetings. But, listen, it is all in a good sportmanship way. Just as soon as our little arguments are over, we meet around the banquet board in the real spirit of fraternity, and brotherly love exists just the same. We are friends, brothers, just like we ought to be.

Listen. They talk about settling it, but bless God, they have wanted to settle it their way all the way through. They say we will swap horses with you, but you are going to have to take our old gray mule. Now let's be fair about it.

All right. Noble Matthews came down there. I did not hear any statement such as is charged to Noble Matthews. He may have made that, I don't know. I don't know how that came about. I never heard anything like that at all. I have seen those Nobles who have been sent down to Texas listen for hours at a time at the magnificent oratory of the young lawyers of that country who want to go forth in politics, etc. Yes, sir, and they sat through it just as patiently as they could, and listened and listened. They are charged with responsibility, and after listening to all that, they come back here and say, "You should not have jurisdictional lines in Texas." Now are you going to give those Nobles credit for doing the best they could to serve the Imperial Council? Will you do it? I believe in constituted authority. I believe in States' rights just as much as anybody. Old John C. Calhoun was its champion—my name is Calloway Calhoun—far be it from me to try to visit a travesty on his memory by saying I am related to him—but listen, I believe in the doctrine of States' rights. Let's see about this doctrine of States' rights. Here you are away up here. Are you going to say what Texas wants away down there? Are you in a position to do that? Or are you just going to give us a spanking and say, "Go home, boys, go down and settle your own differences." We will settle if these boys will give and take, but they want to take everything. (Applause.)

Before the last meeting of the Imperial Council, a fine Noble down there from Maskat Temple drew a map of Texas in an effort to effect a compromise. I refer to Noble Walter Cline whom you love, honor and respect. All right, when that effort to compromise

was submitted to us we said, "Yes, we will take it. We will take it." But, bless your soul, when it was submitted to those other Texas Temples they said, "No, we won't take it. We are going to have jurisdictional lines according to our own certain map or nothing at all."

But that is not all. Night before last they tried to settle it. You know it was suggested that we just take the Potentates of the Temples in order to get rid of some rambunctious Past Potentates. They met with Noble French, God bless his soul. He has done the very best he could to iron out these differences, and he suggested that we take the Walter Cline map, which is fair. It gives to each Temple the county in which the Temple is located and contiguous counties thereto, and leaves the balance of the State concurrent. Noble French said, "All right, I suggest that map." Do you think they would take it? They said, "Nay, nay, Pauline, drive on with the cart." They tried to settle it by giving to little Karem Temple the neck.

Now let's see about Karem Temple. See this big old map. You see that little space right there. Now that is Karem Temple's part. That is what these men have given to us. These fellows may die with enlargement of the liver or enlargement of some other vital organ, but, bless your soul, they will never die of enlargement of the heart. Karem Temple, look at it. They have given that part to Hella Temple. And down here they have marked off Arabia Temple, and down below Alzafar. This is all the territory that is left for Hella and Karem and Arabia. If they put us off with that, we are going to do the best we can. We are going right ahead and do the very best we can. But they come in here and say, "You little fellows down there are working too hard. We are going to finish this map and draw that line right across there." This is Karem Temple right here. This is Moslah Temple pushing down on that side, and Ben Hur Temple pushing down on this side. By the way, Ben Hur Temple takes the form of a crescent. Don't you see they have just nicked the whole thing out. Ben Hur Temple starts in over there and they go around here in a circle. This only leaves this little territory right in here for Karem.

In Waco there is no Consistory. There are but five Commaneries in the allotted territory, not over five. Prior to the last Ceremonial, Karem Temple had taken its band and gone out to the various parts of Texas trying to stimulate interest, and although they had taken the Chanters, although this little Temple had gone out and put on a show in the various parts of the jurisdiction, they were only able to get together eight candidates for the last Ceremonial. Think of it, just eight candidates. You know Karem Temple cannot live on that. They have prospered because they have worked. They have not remained on their own habitat, so to speak,

expecting candidates to come in to them. We have gone after them. We have worked hard. We have done our best. But, listen, now, despite all of that, we only had eight candidates.

We built a wonderful Temple over there, and we promised when we built it we would not assess the nobility a dime. If you force us to take this allotted territory, can we keep that promise? Listen, if you say we must take this piece of neck, then, my friends, I am afraid you will crush, you will stifle, you will choke the very life out of poor little Karem Temple. I don't believe the fair-minded men of this Imperial Council will allow demagoguery and a lot of jealousy to be injected into this thing to the extent that you will crush us to death.

Your Committee worked on this thing. They have done their best to settle it. They have done all anybody could do. They ask you to continue the situation that now exists in Texas, that there be no jurisdictional lines in Texas. Is there any reason to repudiate them?

There is a sentimental reason for me. These lines, if accepted, cut me off from my own Temple. I live over in Smith County, away over in East Texas. Karem Temple has been good to me. It has tried to honor me in various ways far better and far more than I deserved. They made me Potentate back yonder, and somebody else had to attend to the office for me—did it just as an act of charity on their part. But listen now. Here is the thing I am talking about. They have now cut me off from my Temple; if Arabia or Hella decides to draw that other line I will be in some other Temple's jurisdiction.

Just a month ago there came to my home a little blue-eyed, flaxen-haired boy. Against my wish they named him Galloway, Junior. Now listen, it is my ambition that that boy some day will become a Mason; it is my ambition that some day he will join the Shrine; and I want that little fellow to be able to wear his daddy's fez. I want that little fellow to be able to wear the fez that was given me. He can so far as the name upon it is concerned, if you will decree that our territorial rights must be respected.

There were some aspersions cast here. I don't mean that they were intentional. They spoke of Frank Jones as Imperial Duke, or something. They spoke of one of the greatest Masons that the United States or North America has ever produced when they spoke of brother Cochran—God bless his soul. He has done more for Masonry than all of us young fellows down there put together, because he has worked at it longer and harder, and every time I see him, I respect him so, I want to almost fall down before him and ask him to put his hands on my head and breathe on me his benediction because, listen, long after the body of Sam P. Cochran has molded in the dust, his name will stand as a beacon light and be

known and honored in Masonry not only in Texas, not only in the United States, but in the jurisdiction of Masonry throughout the entire world. (Applause.)

Now he has a right to his opinion, and I am not intimate with him in any way. I don't know whether he knows me or not. I guess he would now. (Applause.) He has a right to his opinion, and I don't believe he would stand before you and tell you to do anything wrong. Frank Jones has a right to his opinion. I don't believe he would stand before you and tell you to do anything wrong. But so much for that.

I am representing a little old Temple over there in the heart of Texas which is about to have its very life choked out of it, and I appeal to you now as fair-minded, honest-to-God, God-loving, God-fearing men that I know you are, to just give us a chance to live. Give us a spanking, if you wish, and send us back to Texas. Teach us a lesson that we ought to go back and spend more time in propagating the real virtues of the Shrine and the teachings of the Shrine rather than quibbling over jurisdictional lines. (Applause.)

The Shrine is doing a wonderful work, thank God, now. In addition to the other work they are doing they reach down to lift up the little crippled child and give him a chance in the race of life, and this is the crowning glory of service. I want to see these boys from Texas forget this strife and discord and join hands for the good of the Shrine. Let it all be forgotten forever and let's go back and be real Masons. Let each one of us say:

Let me live and serve my fellow man,
Let me help with his burdens that crush;
Let me speak a kind word of good cheer to the man,
Who has fallen behind in the rush.

There are wounds I might heal, there are breaks I might mend,
There's a cup of cold water to give;
And the one who has learned to serve his fellow man
Is the one who has learned how to live.

(Applause.)

Imperial High Priest and Prophet WILLIAMS: Nobles, there is yet a great deal of important business to transact. We will adjourn now until 9:30 sharp tomorrow morning, if there is no objection. Hearing no objection, we stand adjourned.

(5:00 P. M.)

THURSDAY, JULY 16, 1931

Morning Session

IMPERIAL POTENTATE FLETCHER (9:47 A. M.): The Nobles will be seated in the rear. We have got a lot of work to do today. Imperial Noble Dana S. Williams will continue to preside until this Texas question is finished. (Applause.)

Imperial High Priest and Prophet DANA S. WILLIAMS (in the chair): Nobles, to impress you with my deep and profound knowledge of history, "we will fight it out on these lines if it takes all summer." Nobles, another cool and refreshing thought. There will be no checks issued until all business is transacted; and the chair now recognizes the next speaker for the opponents.

Nobles, please give your attention to that old Roman from Mecca Temple, Noble Lou Donnatin.

Noble LOUIS N. DONNATIN (Mecca Temple): We have done a lot of business. We heard all about Texas yesterday—at least we heard a lot. And I move you, Sir, that the speakers for today be limited to ten minutes. (Motion seconded.)

Imperial High Priest and Prophet WILLIAMS: It is moved and seconded, in the interest of time and that we may not unduly prolong this discussion that the debate be now limited to ten minutes per Noble. Any remarks? Ready for the question? All in favor say "Aye." Opposed, "No." Carried.

Nobles, the next speaker for the opponents is Noble Sam Cochran, of Hella Temple, Dallas, Texas. (Applause.)

Noble SAM P. COCHRAN (Hella Temple): Imperial Potentate, Nobles and Representatives—I am not going to undertake to give you any oratory this morning. I am not a lawyer nor the son of a minister, consequently I am not qualified to make long addresses to an audience like this. I have been accustomed to dealing with purely practical affairs. I started on a surveying crew in Cincinnati, Ohio, before most of the members of this Imperial Council were born, and I have been dealing with cold facts ever since, and that is the only way I can talk to you.

If you will give me attention—I have got my watch here and I am not going to transgress on the limit of time—I am going to try and give you a few cold facts on the situation in Texas. I would like

to ask if the Nobles in the rear can hear what I say? I assume that they can. Now I have no reply to make to the unbecoming insinuations of the first speaker of yesterday. They were entirely out of place in the discussion of a practical question.

I want to tell you just a few things that apply to this situation in Texas. Hella Temple was created about 1887, I believe, and for many years was the only Temple in the State of Texas. You will remember that Texas is comparatively a new state. When I went there they had a very small population. The State has grown steadily, and with it Hella Temple grew until in 1914 Galveston wanted a Temple. Hella Temple not only agreed to it but assisted in getting the charter for the Temple at Galveston. We now have ten Temples in Texas, every one of which has been created with the approval and consent of Hella Temple, and usually Hella Temple assisted in instituting them. I personally assisted in instituting most of the Temples which are now joining in this petition.

Hella Temple has yielded up its territory, yielded up its membership for the good of the Shrine. Every time a new Temple has been created it drew a substantial slice of the membership of Hella Temple. Hella Temple has worked for the good of Shrinedom in Texas, unselfishly, notwithstanding some aspersions to the contrary, and never has been in a row with any of our sister Temples over eligible material. I assert unequivocally that Hella Temple has always adjusted any question that came up about candidates alleged to be the material of other Temples, and in only one instance has it been found necessary or desirable to refer such matters to official determination.

A case arose between Wichita Falls and Dallas. They submitted the matter to Leo Youngworth when he was your Imperial Potentate and he promptly wired that the candidate unquestionably belonged to Dallas. His family lived there and he was working temporarily at Wichita Falls. All of us accepted his decision.

There is no row between Hella Temple and any Temple in the State of Texas. Here is the fact: About three years ago six of these Temples in Northwest and West Texas decided that they would agree upon jurisdictional lines among themselves. They divided up the territory among themselves as they wanted it, brought the matter to the Imperial Council and asked approval of the Jurisdictional Lines Committee. I went before the Jurisdictional Lines Committee to represent Hella Temple and was informed that the matter did not concern Hella Temple at all, that it was simply an agreement between these six Temples for themselves, that it in no way affected the jurisdiction of Hella Temple, which retained concurrent jurisdiction over all that territory in West and Northwestern Texas. I withdrew, and this Imperial Council established lines among those Temples, as other Temples in Texas have established lines among themselves.

There is a line of agreement between Arabia Temple and the one at Galveston; one between San Antonio and Austin. Usually we have been able to fix those things pretty fairly and agreeably among ourselves.

But after getting those lines established among themselves, these six Temples started out to have them imposed upon the other Temples of the State, and particularly upon old mother Hella. She is the one at which they are all aiming. Now one of those six Temples has withdrawn from that petition. You have been furnished with a map—I never had a copy of it until yesterday, as I came in, some man who did not know me handed me a copy, but that map is not a fair, square map. It tells you that there are six contesting Temples, when really there are only five, because one of the six has withdrawn from the petition. It was not an ethical thing to do to publish a map of that kind when it was well known that the Temple at El Paso is in favor of the report of the Committee instead of the petition of the five remaining Temples. So that there are only five Temples contesting the present jurisdictional arrangement.

If it happens that a majority of the Shrine membership in Texas is on the side of the five who are opposing jurisdictional lines, it is pretty good evidence that the majority of the members want it that way and ought to have what they want.

There is no reason why jurisdictional lines should be imposed upon the five Temples who are opposing it. The other Temples have the lines established among themselves. No outside Temple is interfering with the lines in West and Northwest Texas. Bear in mind we established those Temples; we consented to it. I personally appeared before the Committee and asked that Maskat and Khiva Temples be granted charters. I helped to establish them. There is no fight between us and there need not be any if justice is done, but you must not destroy the old mother Temple, Hella. She has borne the fight for forty years. She has been a loyal member of this Imperial Council, Texas has given you two Imperial Potentates and she is going to give you another splendid one. She is entitled to fair consideration in this matter.

Now just for a moment, to show you the folly of attempting to establish lines between these five Temples. When these lines were established between the other Temples, Amarillo, from which the Noble who first spoke comes, was in a great oil field. That oil field has gone down. A good many people have left that section of the state, though there are lots of good people there yet. Wichita Falls was in the midst of one of the finest oil fields ever developed in this country. East Texas developed within the last two years one of the most wonderful oil fields in the world, a place where, if they would let all the oil wells run for thirty days you would have enough oil to supply the world for ten or twenty years. They have choked this

development down, pro-rated it. A great many people have left the Wichita Falls and Amarillo districts and gone to East Texas where, until within the last three years, there never was a promise of an oil well. We don't know where the next field is going to develop. You cannot and I cannot tell where the next shift of population is coming. You have got to deal with the people who are now in these respective sections.

I will say this for the city where Hella Temple is located. It is a great city of 300,000 people. It is a commercial city. It ranks among the greatest wholesale cities in the United States. Cities of twice its population are exceeded by the wholesale trade of the City of Dallas. That means it radiates out in its trade far beyond the narrow limits of 50 or 100 miles. The result is it is in touch with people elsewhere, and if those people want to come to Dallas to trade, and some few of them come on account of trade or other relations and want to put their Shrine membership there, I claim they have a right to do it. I claim it is not right of this Imperial Council, it is not the policy, or should not be, for this Imperial Council to prevent a man from going with his Shrine membership anywhere within reason that he desires, just as we in Masonry let a man demit and carry his affiliation wherever he wants to go.

I am reminded that my time is about to expire. I just want to state to you that all we ask is fair treatment in this matter, there is no reason to militate against Hella Temple. This claim of gasping for breath is all a joke. There are thirty Temples in this great jurisdiction which have less membership than Khiva at Amarillo, and there are none gasping for breath, and none of them asking for your help that they may live. (Applause.)

Imperial High Priest and Prophet WILLIAMS: The chair recognizes the next speaker for the opponents.

Noble HARRY H. FORD (Arabia Temple): Imperial Potentate and Representatives of this Imperial Council—You have listened to some splendid oratory on the subject of jurisdictional lines in Texas, and my good friend Noble Guleke made a wonderful plea before this body for a Scottish Rite Consistory in his territory. I am sorry that he got into the wrong court, and I trust that Noble Sam Cochran will grant his request for a Consistory when he appears before the Supreme Council of the Scottish Rite.

Now I am just one of the plain boys. I am not a lawyer, and you can see I am not here entering any beauty contest.

The great Empire State of Texas has had many battles fought in and about the state, and I see the war is still on. Now our state is not only a great state in mineral resources, but no doubt most of you know it is the greatest agricultural state within this great union. We have a lot of farmers in Texas, and I want you to know that

Mr. Texas Farmer arises in the morning at the alarm of a Connecticut clock, buttons his Chicago suspenders to Detroit overalls, washes his face in a Pennsylvania pan with Chattanooga soap, sits down to a Grand Rapids table to eat Kansas City bacon and Indiana hominy fried in Kansas lard on a St. Louis stove. He then hitches a pair of Missouri mules to a Cincinnati plow and works all day cultivating a farm covered by an Ohio mortgage. Before he retires he reads a chapter in the Bible written in Jerusalem and printed in Boston. He then repeats a Hebrew prayer in English, goes to bed, covers up with a blanket made in Rhode Island, and is kept awake all night by the sound of a barking dog—the only Texas product on the whole farm. (Applause.) And yet he wonders why he cannot make money growing cotton.

Now, Nobles, your time has been taken up with a lot of pyrotechnic oratory and you haven't one single fact upon which to intelligently base your vote upon this question. Now, seriously, Nobles, for a few minutes, just as one of the plain boys raised in the pine hills of East Texas where they grow acorns and razor-back hogs, I want to just put over to you boys a few facts that you may intelligently cast your vote on this matter.

Now Noble Guleke says that you boys run this Imperial Council, and I certainly agree with him, and I am mighty glad you do. I am not afraid of you, and I am not afraid of your vote, if you have the facts before you upon which you may intelligently cast that vote.

They tell you that Arabia is a rich Temple, that we are unfair to El Mina, that we are strangling little El Mina to death. I want to show you how unfair we have been to El Mina. When our charter was granted we were very successful in building up the Nobility of our Temple. El Mina came to us, our neighbor, and we love every one of them. They are only fifty miles from our city, and they said "Boys, we cannot exist under the present arrangement of things. Arabia Temple is growing and we are dying." "Well," we said, "now fellows, what do you want? Just tell us what you want." "All right," they said, "we want these eight counties." And if you will look at your map, Nobles, you will see El Mina right down here on the coast. It is right on the Gulf of Mexico. They said, "We want these eight counties." We said, "Boys, you can have those eight counties as your exclusive jurisdictions." "All right," they said, "what do you want exclusively?" We said, "We don't want any exclusive jurisdiction except our own home county. We will give you these eight counties and we will give you concurrent jurisdiction in the rest of the State of Texas so far as we are concerned."

I just want to show you one of the counties that we gave El Mina. It is an adjoining county to our home county. Our home county is Harris. One town in that county is only fourteen miles from our Temple. That same town is thirty-eight miles from El

Mina. The nearest town in the county of Brazoria, which is our adjoining neighboring county, is farther from El Mina than it is from Arabia, a town in which I had the privilege and pleasure of living for many years. The town of Alvin is thirty miles from El Mina and only twenty-seven miles from Arabia. Nobles, is there anything unfair about that?

Let me show you how much farther El Mina has gone in their request on this map. We had a meeting the other night before the Jurisdictional Lines Committee, the ten Potentates of the ten Texas Temples. Two of these Potentates were absent—I want the record exactly correct in every statement I make. Eight of the Potentates were there, the two representing Arabia and El Mina and the other six Temples. I have never seen a committee more patient than the Jurisdictional Lines Committee was that night. We sat there, Nobles, until twelve o'clock, in an earnest, honest effort to adjudicate this matter before this Legislative Committee, that it might not come before this Imperial Council.

After all the discussions were in, I want to tell you what one of them said. I said to El Mina, the Potentate of El Mina Temple, "What additional territory do you want now under this map?" We put the map before the chairman of the Jurisdictional Lines Committee and the Potentate of El Mina said, "We want Matagorda and Wharton counties." The chairman of that committee said to me, "Now, Ford, what is wrong with that? Why would you object to giving them those two counties?" I said, "Noble French, that is a very simple matter to explain. Wharton county and Matagorda county are concurrent jurisdiction with Arabia and El Mina. El Mina has the same rights to go into those two counties as we have."

My time is limited, so I will try and get through quickly. Now I said, "Arabia Temple has built up one of the finest contacts in those two counties that any Temple in North America has outside of its home county. We have the most loyal Nobles in those two counties that we have anywhere in our entire jurisdiction. They have organized two of the finest Shrine clubs in those two counties that I know of anywhere. Year before last and last year those boys on their own initiative gave a barbecue for the purpose of raising money for the Crippled Children's Home at Arabia. They raised \$1,000.00 each year and sent Arabia Temple a check. Now do you know any greater loyalty than that? What would it mean to those Nobles if we would say, 'Boys, we have had to shove you over to El Mina. We did nothing, but the Imperial Council has said that you can no longer go to Arabia Temple. The Representatives who are not familiar with local conditions in Texas have said that Arabia Temple cannot claim you any longer. You must go to El Mina, and the rest of the Nobles who may be created from these two

counties must go to El Mina'." I say that we would be traitors to those boys if we gave up voluntarily such territory as that.

Now, Nobles, just let me leave this thought with you. You are establishing a precedent here, if this Imperial Council,—many of you are not familiar with local conditions in Texas,—fixes jurisdictional lines in Texas. Noble Guleke has told you that there is now some bitterness between the Temples, though I stand here and tell you there is not one bit of bitterness in my heart toward a single Noble in Texas. Now, Nobles, let us go back home and settle our own differences. (Applause.)

Imperial High Priest and Prophet WILLIAMS: Any other speaker for the opponents? (Calls for the question.) Nobles, no. Free speech—a New England tradition. Debate for the opponents is closed. Rebuttal? Noble Guy Rogers, Maskat Temple.

Noble GUY ROGERS (Maskat Temple): With your permission I should appreciate the opportunity of standing here and looking you in the eye, if you can hear me.

Since of necessity there are disputed matters of fact, and since I recognize this to be a serious and important question, I shall not follow the levity into the field of merriment, but I shall stand with the stenographic report of the meetings in Texas in my hand, the reports of the Imperial Council being in your possession, and direct you to the written record for everything that I may say.

You wonder, and of right should do so, why we are upon the floor of this Imperial Council with a question which properly belongs to Texas alone. And yet I want you to know what the record shows as to the efforts that have been made in Texas to adjust this matter. The only question before you this morning is whether or not there will be established in the State of Texas jurisdictional lines, exclusive as to six Temples and concurrent as to the remaining four, so that the State will be so divided that no enmity will exist there and so that the strife that has existed for years will be abated.

It goes back beyond 1926, Nobles. I read to you from the minutes of the meeting of the Jurisdictional Lines Committee held February 2, 1926, which indicates positively that it goes back to 1922. I read from the minutes and not from memory: "After general discussion the chair suggested that each Temple's representative state his Temple's attitude toward jurisdictional lines, whether for or against, with the following result:"—and note it, Nobles—"El Mina at Galveston, for division of territories; Khiva at Amarillo for division of territories;" Moslah, now committed to jurisdictional lines, but was then, says the minutes, "open to favorable consideration; El Maida, at El Paso, for division of territories; Alzafar open personally, but his principal is against it. Cline of Maskat, for division

of territories; Davis of Hella, for division of territories; Karem, Waco, for division of territories, provided they can get more territory." That is what the record says. "Dickinson, Ben Hur, for division of territories."

All right, that is eight—Hella and Arabia not counted. That was in the winter. They met that fall and they agreed practically, and I read you the record there: "Minutes of meeting of Representatives of all Texas Temples, October 4, 1926. A motion was carried by a vote of 8 to 2, Hella and Arabia dissenting, that the Committee on Jurisdictional Lines of the Imperial Council be furnished with a complete copy of minutes of this meeting, together with the printed material (Exhibit B)," which is the identical map that is before you this morning—the identical map (applause) that you have there before you. 8 to 2 was the vote, showing the proposed jurisdictional lines between the ten Temples as adopted, "and the said Imperial Council Committee be requested to present the same to the next annual session of the Imperial Council for ratification."

So that the question has always been, not for the agreement between six or more Temples, but for the establishment of exclusive jurisdictional lines throughout the state. But there being a certain number that did not favor the general idea, it was conceived that there be allocated to the desiring Temples, six in number, as favoring the proposition—five now, they say, though I have not seen any written withdrawal at this meeting—exclusive jurisdiction within themselves as against the other Temples not desiring exclusive jurisdiction; and that the others—Hella and Arabia and Karem and what-not—be given concurrent jurisdiction over the remaining 53 per cent of the state.

Failing to get that up at Miami, Florida, we pick the thread up at that point where Noble Cochran picked it up a while ago. We six Temples there presented our agreement, and it was adopted and it stands today as the law, and it is obeyed, and it has worked satisfactorily. We came then to Los Angeles. We came again to Toronto. We went back to Texas. The Imperial Potentate in his message has told you in an impartial way that with the chairman of his Jurisdictional Lines Committee he came to Texas, tried to work it out, but to no avail. That is what we have done, and at that meeting at Dallas, to show you whether or not it can be worked out in Texas by the Temples of Texas, I will read to you from the stenographic record the words of the spokesman for Hella Temple on that occasion, as follows:

"Now this is just a question of dog eat dog, and the survival of the fittest, and we will never get together on any lines. I'll tell you that."—Noble Thomas.

All right, that is why we are here, Nobles. We are here because we believe in the justice of our cause; and because it needs

and deserves a determination at your hands. We ask that you do not adopt the suggestion that the old army game be played and that it be taken back again to be laundried. We have their statement that it cannot be solved in the State of Texas. We have exhausted our resources and we want to get your vote. We submit it to you. We are to carry back from the floor of this house your mandate.

The equitable nature of the division of this territory has not been challenged to that degree whereby they propose a more acceptable or equitable division. Therefore you must send us back and say that the State of Texas, by an adverse vote upon this motion, is free and open to any form of competition that may be adopted, or say at the end of the struggle beginning in 1922, it is solved by the establishment of these lines.

You have looked upon the prostrate forms of the Shrines in Texas. Karem Temple, notwithstanding statements made, is the fifth largest Temple of the State of Texas. Look at the report in your pocket. That is all. It initiated eight candidates just the last meeting. Maskat initiated two, I speak in behalf of the political integrity of the small Councils and Temples of the state. I say to you, look upon its prostrate form, and although the skin slips from the flesh, and the flesh cleaves from the bone, yet is there strength in the sinew and marrow in the bone, and I hope that you will raise that body with the strong grip of the lion's paw of the tribe of Judah. Let it again stand upright in the State of Texas. Let again the Texas Shrine Council be established. Let again harmony prevail. But whatever your verdict is, we are Shriners. (Applause.)

Imperial High Priest and Prophet WILLIAMS: The next speaker for the rebuttal, for the proponents, Noble Martin of Moslah Temple.

Noble JESSE E. MARTIN (Moslah Temple): Imperial Potentate, I have just ten minutes in which to discuss a very important question. It will be impossible, my friends, to compete with my buddy and former schoolmate, Galloway Calhoun, in telling you funny stories. I heard Galloway on the campus of Texas University when he was talking to the co-eds tell the same story, and it has always fitted every case.

My friends, you want the facts in this case so that you may vote intelligently. You have just listened to some of those facts from my companion and brother just north of us, Noble Guy Rogers, and I hold in my hand the same map you hold. And, Nobles, you remember that this discussion started in 1922, continued up to 1925, brought down to 1926, carried back in 1929 at Los Angeles, carried back to Toronto, and every year by the ingenuity of these men who have long been in this kind of a struggle we have been put off. And,

Nobles, I say to you if it had not been for the graciousness of our present Imperial Council we would not have been here today putting this proposition before you.

And yet, my friends, though we have been put off for seven years, these men come to you with the feeble plea, "Send us back to Texas and let us settle." They will put us off for fourteen more years if you send us back to Texas. My friends, I need only read the record in order to convince you of what I speak. One of the speakers said, "Send us back to the Committee on Jurisdictional Lines." We read to you yesterday, through Mr. Jim Guleke, the statement of one of the members of the Jurisdictional Lines Committee, and there was some complaint because it was but a hearsay statement, so it was said.

But I turn to the meeting in 1927 in San Antonio, Texas, presided over by a member of the Jurisdictional Lines Committee, our own Noble George Matthews—and I mean no discourtesy. I love him as a Shriner, but I think he is wrong. I do not read you what somebody else said. He said it. I read what he said on page 68. Now, my friends, they say "Send us back to the Jurisdictional Lines Committee and have them settle it for you because they have a free and open mind." Let us read it, my friends:

"Noble Matthews: Let me answer this gentleman. If course I am here for the Committee. I represent the Committee. Of course the Imperial Council is going to make recommendations. I am here to tell you that you are not going to get exclusive jurisdiction as outlined in this map." And yet that was in 1927, and that was this map which my noble friend Galloway Calhoun says he has never seen, and Brother Cochran—he is a good man—I admire him—I took my Scottish Rite from him along with Galloway Calhoun, says he knows nothing about it. Like Galloway Calhoun, I am sure he doesn't know me—until this time. But maybe he will know me afterwards. But, my friends, they say they have never seen this map before.

I have here in my hand Exhibit B. Exhibit B, my friends, is just the same map you hold in your hand except it does not have orange colored ink on it, and the writing on that is "Jurisdictions for Texas as agreed upon by Representatives of the ten Texas Temples, as shown in the minutes of the meeting held at Waco, Texas, in 1926." And Waco—that is Galloway Calhoun's Temple.

All right, my friends. I am giving you these facts in order that you may vote intelligently, and the only thing that blocked this settlement between the Temples in Waco in 1926 when we had all agreed that this map was fair, the only thing that blocked it was a little argument, not between the Temples we represent and Hella Temple and Arabia Temple, but there was a little argument between Hella Temple and Noble Calhoun's Temple—his Temple and

Brother Cochran's Temple. They were arguing over what? Over one county, the county of Navarro, which only has a Masonic population of 1,200.

Galloway Calhoun said to you gentlemen yesterday afternoon, "Why not go back to Texas and settle the thing? Just give us a chance." Say, Galloway Calhoun would not give 600 members to settle this whole squabble in 1926.

Nobles, I will tell just this proposition. Here we are. Moslah Temple, our Temple, in Fort Worth, Texas, right here on the map, 33 miles from this big Temple, Hella. We have an agreement with these West Texas Temples, and that agreement covers all of these territories in orange color on your map. That agreement has produced results. When I go to Maskat, to Khiva, to El Maida, and these other Temples, my word is worth one hundred cents on the dollar. And when I go over to Hella Temple they look on what I say with suspicion, and when they come over to us we wonder what they are over there for. My friends, the reason for that is, and you cannot get away from it, Hella Temple comes to Fort Worth to get novices, and in order to retaliate some of our men go over to Hella and get novices. When we do, they think we are wrong. It creates suspicion; it creates distrust.

Nobles, we are asking something for the benefit of Shrinedom in Texas. It is a policy. It is not a local proposition except for its purpose to crush the life out of these Temples which they say they have permitted to come into being. My friends, they put us off as long as they were able.

Noble Cochran says that was an unworthy statement made by Noble Guleke when he quoted the statement attributable to Noble Cochran when he said, "if they cannot live, let them die." I read from the record now what Noble Mike Thomas said—not what somebody said he said, but what he said, from the record, page 59. We are now talking about this proposition between Galveston and Arabia, Galveston down here on the bay. The Noble who spoke for Arabia said, "We will give them jurisdiction in all of these counties." Of course you cannot get to Galveston from this territory without going through Houston, so they were very generous. You can't get to Galveston from down here on the bay. Look at that map, my friends. I am talking to you from the record and I am not making any exaggerated statement.

All right, in discussing that matter Noble Mike Thomas from Hella Temple said, "Now as far as taking care of Galveston is concerned, that is up to Galveston." Isn't that an honorable, Masonic statement? "It is unfortunate that Galveston has got in front of the steam roller," to-wit, Arabia Temple and Hella Temple. All right, friends, I quote further from him: "The survival of the fittest is the immutable law, and it cannot be changed."

I read again from the statement. Still it is said we should go back to Texas and settle this with gentlemen who have that in their craw! That is what they ask you to do. "This is a question of dog eat dog, the survival of the fittest." My friends, I served in the United States Marine Corps during the great war, and that is the only time I have heard of a statement that you could put your heel on a man's neck. Shall we go into a Masonic organization, into a Shrine organization and say "the survival of the fittest. If they cannot live let 'em die."

They put us off. They now say with sugar-coated words, "Go back down to Texas and we will settle this matter." Then when they get us back down to Texas they will show their fangs. My friends, I hate to have to say these things, but, my friends, they are true. And if that is an unworthy record, it is not my remarks. Nobles, I am reading to you the record they made themselves, and I am here to stand on this platform as a Shriner, as a Mason—I am not a member of the Divan even in my Temple, but I love my Temple, Moslah Temple. I believe it ought to live. We have dedicated ourselves to a program, a building program of one million dollars. This structure has already started. Up to the north of us in Jim Guleke's Temple, they are in debt about \$470,000.00.

We are not asking that you make these people who are opposing us take exclusive jurisdictional lines. We are only asking these jurisdictional lines which we have agreed upon among ourselves, and they have agreed to this fairly and equitably. In 1926 the argument was not between us, but between Karem Temple and Hella over one little county in Texas. Because of that they split. They had the argument when we disbanded.

We are asking you that you give us what we ask for, and that you give to them what they ask for. But they say to us, "No, we don't want jurisdictional lines and we are not going to let you have jurisdictional lines." Gentlemen, it is strawberry or nothing. If you believe that the little Temples can survive against the competition of great, powerful Temples, then, Nobles, vote against our petition. But if you believe in those great principles of Masonry and Shrinedom which I heard at the feet of Noble Cochran, and I love him—except I think he is wrong, and when I think he is wrong, although I am only a young fellow, I have the courage to stand before you men and say so, then vote for us. If you believe in those principles which he announced to me when I took at his feet the lessons of the Scottish Rite and of the Shrine, then I say to you, come out, my friends, and stand with us and give us a program which will create respect for Masonry and will create respect for the Shrine and will create a healthy condition in Texas. If you send us back, they will say, "You are repudiated on the floor and we do not care to discuss this matter with you any longer." Nobles, we

appeal to you. We are sincere. We believe in what we preach, and it was remarkable to see Hella Temple yesterday vote against the abolishment of state lines. I heard them arguing over there the other night, "If you take those state lines away everybody else will just run in on us." Listen, if it is good for that proposition, then it is good for us. Nobles, we are sincere. If you do not help us we are sunk. Now, Nobles, we appeal to you on the broad principles of justice and right. I thank you. (Applause.)

Imperial High Priest and Prophet WILLIAMS: The next speaker for the rebuttal, for the proponents? If none, closed. Sur-rebuttal for the opponents. Past Imperial Potentate Frank C. Jones.

Past Imperial Potentate FRANK C. JONES: Imperial Potentate and Nobles—I feel a little adverse to saying anything on this proposition at all, because I am an honorary member of every one of the ten Temples in Texas. I am deeply indebted to every one of them. If it had not been for their unanimous endorsement I never would have been your Imperial Potentate. I have the highest respect and regard for every Texas Representative in this room. But my Temple has asked me to say a word and has insisted that I say something in this matter.

I want to apologize for Texas in staging this vaudeville show for your benefit. This is warm weather, but these boys are enthusiastic. They come here with the strength of their convictions, and you have been fine in giving them a patient hearing, especially yesterday when it was so warm. I just want to say a few things to you, not at length like the first orator or two you had. But I think I know Texas. If I were voting on your state I would not perhaps go to the Grand East, which they seem to fear, but to your Committee on Jurisdictional Lines. Those men are not Imperial Officers. Those men are not Past Imperial Officers. Bill French is Past Potentate of a Temple just like you are, and when they talk to you—when the boys who believe as I do, that Texas should be let alone as it is and as it has worked during all its history, they are talking to Potentates and Past Potentates just like your committee who are your servants.

Now, Nobles, I don't want you to "send it back to Texas." These boys have been asking for a decision, and I want you to decide it today. I am going to ask you to leave it just like it is, because nobody is suffering in Texas. Talk to me about a state having ten Temples—no other state in the nation has ten except New York. Every man that has spoken to you has spoken to you from a Temple that has over 1,400 members, even under present conditions. Little Khiva of Amarillo, for which the first Noble, Jim Guleke, spoke, is up there in the Panhandle and a small Temple. They struck oil and every man on the Divan was a millionaire before the next meeting.

And over in East Texas they have a new oil field with a billion and a half barrels, and it has obstructed all the railroad systems and docks.

Your Committee on Jurisdictional Lines after an investigation and study of the subject has concluded that concurrent jurisdiction is the best to keep us in harmony and good Masonic brotherhood. We are a concurrent jurisdiction state. The Royal Arch Chapter has tried it seven years and it worked. The Grand Commandery then put it into effect. Our Commanderies have had it for years. All the Consistories have concurrent jurisdiction, and all of the Shrines since their organization. I am standing here with "Mother" Hella because I do not think it is fair after she endorsed the nine other Temple for charter to change jurisdictional lines. To secure charters we would have been glad to sign up in writing to leave them just as they always were with concurrent jurisdiction in Texas except in counties having Temples.

Now we will see. Before the other nine Temples had gotten charters Hella had all of the State of Texas, and the "Mother Temple" graciously granted them nine chunks out of it. These boys say Hella has more of the map of Texas. All right, they are entitled to it.

This map offered for exclusive jurisdictional lines is unfair if you use it for exclusive jurisdiction. If you use this map the way we agreed to it, those Temples as between themselves for all purposes and practical working have exclusive jurisdiction. They have divided those counties as between themselves by agreement. But that map was agreed to by us with the distinct understanding that we would retain concurrent jurisdiction in that entire territory. They come to you and say we agreed to it. I agreed with Jim Guleke for my Temple, because it does not affect us. We have our county exclusively and concurrent jurisdiction of all that territory, but for all practical purposes this is exclusive jurisdiction for them. All the Temples in Texas, they tell you, are happy and getting along all right. They just love each other. All right, let them alone then. Take Galveston, they have eight counties exclusively that my Temple gave them voluntarily. A man cannot join from any of those counties any other Temple. He cannot affiliate from those eight counties, although Galveston has in the remainder of the State of Texas concurrent jurisdiction. My Temple only has Harris county where Houston is, and the entire State of Texas concurrently except where there is a Temple. Austin and San Antonio have signed up an agreement dividing certain counties between them, and their trouble is all over. Those counties were included when this map was made. They have signed this agreement between themselves and you approved it, and that is what they ask, and it is working fine.

We ask you to adopt the Committee's report and let us alone.

The loss of membership that they have talked to you about is a general condition all over the country. You have had bad classes the same as we have. Arabia had 34 in the last class. Hella Temple had the smallest class in thirty-seven years.

Before you vote on this thing I want to say that it involves study. You cannot take any map and vote on it. The Committee on Jurisdictional Lines has worked on this for years. I know that you will trust the men from your body. Take their report and adopt it. And I hope that Bill French of the Jurisdictional Lines Committee will say just a word. I think you are entitled to it. He does not live in Texas. None of the members of that Committee live in Texas, and you are entitled to a word from this Jurisdictional Lines Committee before you vote. I hope Bill French will simply say a word to you as to what is fair and right.

Nobles, adopt the Committee's report and leave all of the Texas Temples to thrive. As Past Grand Master of Texas I am more interested in having peace and harmony. Because, if you chop it up, according to this map, it will be unfair, and, boys, as long as you live and our children live all of these Temples will be here scrapping and fighting for more territory every year and you will never get rid of Texas unless you leave us alone as we have always worked.

Imperial High Priest and Prophet WILLIAMS: Rebuttal for the opponents closed.

Past Imperial Potentate JONES: I ask Bill French to say a word.

Imperial High Priest and Prophet WILLIAMS: Noble Martin, are you replying to Noble Frank Jones?

Noble JESSE E. MARTIN (Moslah Temple): I just want a minute to get in the record a reply to the statement just made for the first time in this argument, to-wit, that these men did not understand that it was not concurrent jurisdiction. I hold in my hand—

Past Imperial Potentate JONES: I want to correct that statement.

Imperial High Priest and Prophet WILLIAMS: Personal privilege.

Past Imperial Potentate JONES: I did not claim that. I claim we agreed on it under the statement that this is exclusive as to your Temples and concurrent as to our Temples.

Imperial High Priest and Prophet WILLIAMS: That is all. The next speaker. Nobles, I do not wish to be arbitrary, but I want to be just.

Noble MARTIN: That is correct. May I be permitted to read from the record?

Imperial High Priest and Prophet WILLIAMS: You shall have the privilege to read from the record.

Noble MARTIN: "Territorial jurisdiction for Texas as agreed upon by Representatives of ten Texas Temples, as shown in the minutes of the meeting held at Waco, Texas, October 4, 1926. Map compiled by B. S. Dickinson, Past Potentate, Ben Hur Temple." The record here, which I will not take the time to read, shows that all parties were there including this Temple. This map which I hold in my hand is the identical map, except it has orange ink upon it. I thank you.

Imperial High Priest and Prophet WILLIAMS: All right. Is the debate closed? Closed. Now, Nobles, you are going to vote. I wish to take you into my confidence. I want to be fair on this ruling. Now the motion to which this debate has been confined is to substitute the petition for the report. That is not adopting it. That will come later. It is a majority vote to substitute this petition for the report. Are you ready for the question? Nobles, I want one Representative on each side to stand right here and look at this vote with me. All in favor will stand. I stated the motion you are voting on is to substitute the petition for the report. The petition was read to you yesterday. Are you ready? All in favor—

Noble MARTIN: Explain that.

Imperial High Priest and Prophet WILLIAMS: Nobles, the petition provides for the proposed changes, and that was read to you at length yesterday. Now the motion is to substitute this petition for the report of the committee. The chair recognizes Noble Mills.

Noble EARL C. MILLS (Za-Ga-Zig Temple): That substitution was made yesterday. You are voting now on the adoption.

Imperial High Priest and Prophet WILLIAMS: The motion was to substitute this for the report.

Noble MILLS: That was substituted yesterday.

Imperial High Priest and Prophet WILLIAMS: It was accepted yesterday. Nobles, I will ask the reporter to turn back to the motion.

The real question will be on the adoption. Nobles, we will come to the same result. He tells me now that his motion is to substitute and adopt. That is all right, if that is his motion. If the reporter has not found it, it will be all right if I put the motion this way, to adopt, which means to adopt the petition changing the jurisdictional lines as set out in the petition. This is a change of the Code which includes the jurisdictional lines and requires a two-thirds vote, not of those present, but of the accredited representatives. There are 677 accredited representatives. Two-thirds, with the fraction included, will be 452. One-third, without the fraction—some problem in mathematics this—one-third not including the fraction is 225. Now there must be 452 voting in the affirmative. Is that ruling challenged? If not, all in favor will please stand. Noble Guleke, do you question this ruling?

Noble JAMES O. GULEKE (Khiva Temple): The motion is to substitute and to adopt. An affirmative vote would adopt; a negative vote means it fails.

Imperial High Priest and Prophet WILLIAMS: Shall I state they are voting for the map?

Noble GULEKE: Yes, sir.

Imperial High Priest and Prophet WILLIAMS: Both sides agree you are voting for the map. All in favor, please stand. Be seated. All those opposed, please stand. The chair rules that the motion is lost. It's a vote.

The chair recognizes Noble Cochran.

Noble SAM P. COCHRAN (Hella Temple): I move the adoption of the report of the Committee.

Imperial High Priest and Prophet WILLIAMS: It is moved that the report of the Committee be adopted. Does it receive a second? (Motion seconded.) All in favor say "Aye." Opposed, "No." Carried. I am going back to Maine where we have nice icicles.

Imperial Potentate FLETCHER (resuming the chair): The Committee on Jurisprudence and Laws.

Noble FREDERICK I. DANA (Palestine Temple): (Reading.)

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

XV.

To the Imperial Council:

Your Committee on Jurisprudence and Laws, to whom was referred the resolution to create Noble Theodore W. Siemon an Emeri-

tus Member of the Imperial Council with rights and privileges, beg to report as follows:

Noble Siemon was elected a Representative to the Imperial Council by Syria Temple in the years 1903 and 1904. He thereafter failed of election, and in 1905 was elected an Emeritus Member without rights and privileges. This classification continued until 1926, when the Imperial Council was incorporated, and in the revision of the Imperial By-Laws and Code after the incorporation no action was taken by this body to continue Noble Siemon's classification.

At the session in Los Angeles in 1929 the matter came before the Imperial Council in connection with the approval of Decision Number 10 of the Imperial Potentate, which was as follows:

"No. 10. Question—I was asked by the Potentate of Syria Temple the following question: Is Noble Theodore W. Siemon an Emeritus Member with rights and privileges?

"Ruling—I ruled, upon advice of Past Imperial Potentate Elias J. Jacoby, Chairman of the Committee on Emeriti Membership, that the prerequisite to become an Emeritus Member is that such member must have been a Representative for twenty-one years, and be recommended by the Committee on Nomination of Emeriti Members. Noble Siemon has never been a Representative more than two or three times. At the time he was elected an Emeritus Member, such member did not have rights and privileges unless he was elected Representative of his Temple. At that time there were two classes of Emeriti Members, one with rights and privileges and one without them. Under the above facts, I ruled, therefore, that he is an Emeritus Member without rights and privileges. (See 1929 Imperial Council Proceedings, page 58.)"

This ruling was passed upon by the Imperial Council and approved.

Your Committee feels that to elect to Emeriti Membership with rights and privileges a Noble who has only served as an active Representative two years would be a grave injustice to the present Emeriti Members who through long years of service have earned that distinction.

Faternally submitted,

ALBERT H. FIEBACH,
FREDERICK I. DANA,
HUGH M. TATE,
FONTAINE JOHNSON,
EDWIN H. PARK.

We move the adoption of the report. (Motion seconded.)

Imperial Potentate FLETCHER: You have all heard the motion, regularly seconded. Any remarks? If not, all in favor of this resolution—

Past Imperial Potentate LOU B. WINSOR: Imperial Potentate, I cannot refrain from saying a word in opposition to this report of the Committee on Jurisprudence and Laws. I have a very high

respect for this committee and its report, but this is a matter that goes back far beyond the memory of most of the members of this present session of the Imperial Council. This Noble, Theodore Siemon, was the assistant of William S. Brown, Imperial Treasurer, for many years, a valued assistant, for which he received no pay from this Imperial Council. William S. Brown requested one year that we show the appreciation of this Imperial Council for Noble Siemon by making him an Emeriti Member of this Imperial Council. I made the motion, and it was carried by this Imperial Council.

It did not carry at that time mileage and per diem, or the rights and privileges of a vote. It was simply an honorary distinction. But as time passed on and Emeritus Membership was provided for with attendance of twenty-one years as Representative to this Imperial Council, numerous other Nobles were elected to this Emeritus Membership with rights and privileges, while Noble Siemon stood out alone in this class of Emeriti Membership.

Now I am perhaps given to sentimentality. I am in this respect. If there ever was a man whom I could describe as the dearest friend I had in this world it was William S. Brown, who gave valued service to this Imperial Council. There have been precedents established in this Imperial Council of electing to Emeritus Membership those who did not comply with the law in twenty-one years consecutive membership as Representative. Two conspicuous cases, those of Noble Shuey, of Zuhrah Temple, Minneapolis, and Noble Alexander Gilliland of this same Syria Temple of Pittsburgh. Have you ever heard of any regret that the law was not strictly complied with in those two cases? Those were two Nobles of outstanding service to Shrinedom.

Now in this case I believe here is a Noble that, for years, gave valued services to this Imperial Council, with no pay, to its most beloved Noble William S. Brown, and I personally am in favor of going back to the original great proposition of Shrinedom of making people happy and communicating happiness. Here is a brother who may have been and now is perhaps somewhat in the declining period of life. I think that is evidenced by his sending out these circular letters to all of you Representatives. But at the same time it will do no harm for this Imperial Council to again vary this rule and make Noble Siemon an Emeritus Member for the very few remaining years he has to live and convey happiness, the happiness that you can convey, without doing any harm to ourselves.

I therefore move, Imperial Potentate, that the resolution of Noble Harry McLain be substituted for the report of the Committee on Jurisprudence and Laws. (Motion seconded.)

Imperial Potentate FLETCHER: Nobles, the vote is on the amendment. Any further remarks?

Past Imperial Potentate FRANK C. JONES: Nobles, the only reason I take your time on this is because I had to make a ruling on it when I was Imperial Potentate. I do not know Noble Siemon. I have the kindest feeling towards him. But he wrote me voluminously, and I have quite a file. I made it a point to be courteous to this Noble. He made the point that he should be an Emeritus Member with rights and privileges and get his mileage and per diem. I had no reason in the world as Imperial Potentate not to grant that to him or to any Noble if he were entitled to it. I referred the matter to your Committee on Emeriti Membership that you charge with the duty of investigating the record and following the law. That committee was headed by Past Imperial Potentate Elias J. Jacoby, and I regret that he is not here today as chairman to tell you exactly how he feels about this.

There is no man in this Imperial Council for whom I have a deeper affection and regard than Past Imperial Potentate Lou Winsor, unless it is Past Imperial Potentate Jacoby. They stand with me as very old friends.

Noble Siemon has never attended but seven sessions of the Imperial Council. Your Committee on Emeriti Membership, in view of the fact that the law requires attendance on twenty-one sessions, ruled two years ago when I was Imperial Potentate that he could not have this action taken. In order to get it squarely before you as a Supreme Court on the matter of law I reported it to you as one of my decisions, and you approved that decision two years ago and said that he was not entitled to this action.

Now he circularizes you and the resolution comes in here and is referred to your Committee on Jurisprudence and Laws. Noble John Wyatt of my state came up for Emeritus Membership last year, and if there is a man that has the affection and love and regard of the Shrine in my state and this Imperial Council it is fine old Noble John Wyatt of El Paso. He had been elected for more than twenty-one years. He attended here twenty years, and he could not come the other year because he was sick. You turned him down. Your committee turned him down last year and he had to wait until this year to get his Emeritus Membership. He had twenty years. If you say this man who has had but seven years is eligible, every man who has had five or six years will want Emeritus Membership. They will come in numbers seeking that honor. We make a man born in this country serve twenty-one years until he is able to take part in a political election. Years ago we decided a man who had attended twenty-one years was entitled to this great honor. This man has not been here for years. He is not here now. He is not sent as a Representative of Syria Temple, and because he wants Emeritus Membership with rights and privileges—this special action is asked. At the time he was made an Emeritus Member they had two classes,

one that did not possess rights and privileges and another covering attendance for twenty-one years with all rights and privilege. That is all. He has always been done the courtesy of publishing him as an Emeriti Member, and that old class has been discontinued. At this time Noble Bill Vail, my friend from Mexico, has been elected twenty-three years to this Imperial Council, and because he could not come during the war, when he was doing patriotic service for three years, he has only been in attendance twenty years, and you make him wait until next year. I heard your committee report yesterday. Are you going to give a man who attended seven years that great honor and turn down my friend of twenty-two years and Noble Bill Vail of twenty-three years and a lot of other Nobles just as worthy as Noble Siemon? If you want to do that, if you want to pitch your law out of the window, go head. But your Jurisprudence and Laws Committee and dear old Past Imperial Potentate "Jake" Jacoby, on your Emeritus Membership Committee, and Past Imperial Potentate Dave Crosland here, as chairman of the committee today, held it was my duty to rule on this record. You might as well, Nobles, not have any law on Emeritus Members if you do this thing.

Noble THEODORE A. MOTHERAL (Syria Temple): Illustrious Potentate, I want to correct some of the statements of Past Imperial Potentate Jones. He made the statement that Noble Theodore Siemon, one of our most Illustrious Nobles and Representatives, who was extremely well liked, has been anxious for the mileage and per diem. I was yesterday honored by you with my Emeritus Membership. I served ten years as an elected Representative to this Imperial Council, and you made me an Honorary Life Member, which did not mean a thing. I have since paid my own way to this Imperial Council and I attended eleven sessions, and they cannot find a blot on my escutcheon.

But you must remember that these classifications were made years ago. There is only one Emeriti Member of this Imperial Council and it is Noble Ted Siemon. He is an old man. He doesn't want your money for coming here. He doesn't want the mileage and per diem, but he would like to be classified so he may know what he is. He is nothing. "Emeriti" doesn't mean anything. Honorary Life didn't mean anything apparently. We went into it years ago simply because we thought we might get something from it. We were retired and took the medicine you gave us, and I have waited for Emeritus Membership twenty-one years. I could have gained one year by lying, and Past Imperial Potentate Elias Jacoby wrote me an awful nice letter for not lying. But I waited my twenty-one years.

But as to Ted Siemon, you would satisfy a craving and would satisfy a desire, and you would please Syria Temple, which contrib-

utes to you \$9,500.00 a year in per capita dues, and has always been loyal to this Imperial Council.

I must say for the Committee on Jurisprudence and Laws they are right on the law, but I think this is a charitable, merciful thing, and I think you should give it to him. You will wipe out the Emeriti. There will be no more Emeriti. They must now under the rules come for twenty-one years. Those that are on the honorary list and permanent list must stay for twenty-one years before they are eligible for Emeritus Membership.

I plead with you in the sense, I might say, of justice, because this man has always believed he had it. He was forced to go to New York and this was the reason he was not re-elected in Syria Temple. He was not defeated. His business is treasurer of the Westinghouse Electric Company and he was compelled to go to New York, and he voluntarily retired and let the rest of us in. I just merely ask you on the basis of plain justice and charity, you might say, to elect this Noble to Emeritus Membership, and then forget Emeriti. The Honorary Memberships have gone. It is going to be twenty-one years' service hereafter. You are not going to hurt anyone by giving it. Thank you.

Imperial Potentate FLETCHER: Nobles, we are about to vote on the amendment to the report of the Jurisprudence and Laws Committee, which is that Noble Siemon should be made an Emeritus Member. Are you ready for the question? All in favor say "Aye." Opposed, "No." All in favor will stand. All opposed to this proposed amendment will stand. Nobles, I declare the motion lost. The vote is 229 for and 285 against, a total of 514 voting.

Now we will vote on the report of the Committee, the report of the Jurisprudence and Laws Committee. The motion is that it be adopted. All in favor say "Aye." Opposed, "No." The ayes have it, and I so declare.

Now, Nobles, come to order. This is the report of the Committee on Time and Place.

Noble MIKE H. THOMAS (Hella Temple): (Reading.)

REPORT OF THE COMMITTEE ON TIME AND PLACE

To the Imperial Council:

We, your Committee on Time and Place, after due consideration of a very cordial and enthusiastic invitation from Islam Temple of San Francisco, have concluded that it would be to the interest of the Imperial Council to postpone decision on this invitation until a later date on account of present uncertain conditions, and therefore recommend that the question of the time and place of holding the 1932 Imperial Council Session be left to the Imperial Potentate, Deputy

Imperial Potentate and Imperial Chief and Assistant Rabbans to report a decision within ninety days.

MIKE H. THOMAS,
ROBERT J. DALY,
GEO. S. MEREDITH,
FRANK J. HERMAN,
ARTHUR W. MILNE.

I move the adoption of the report. (Cries of "No.")

Noble WILLIAM H. WOODFIELD, JR. (Islam Temple): I wish to submit a substitute for the report of the Committee. I move that the Imperial Council Session be held in San Francisco, under the auspices of Islam Temple, on July 26, 27 and 28, 1932. (Motion seconded.)

Imperial Potentate FLETCHER: Nobles, you have heard the substitute for the report of the Committee. Are you ready for the question?

Past Imperial Potentate LEO V. YOUNGWORTH: Imperial Potentate and Nobles of this Imperial Council—I dislike very much to find myself in opposition to the report of the Time and Place Committee. I do not agree with the pessimistic wording of the report of that committee. We hear a great deal nowadays about financial depression. Personally, I feel it is very largely in our minds and a psychological condition. In California we are still singing "Happy Days Are Here Again." (Applause.)

I dislike very much to have this Imperial Council go on record in its proceedings as adopting the report proposed by this committee. There has only been one invitation presented to this Imperial Council, the invitation of Islam Temple. We out in the West appreciate the privilege and enjoy the honor of entertaining the Nobility. We have been privileged to enjoy that distinction on many occasions, and we feel that for this coming year particularly, in view of the fact that immediately following the dates suggested by Islam Temple occurs the Olympic Games, which undoubtedly will be the greatest Olympic Games ever held in the history of the world, we would like to have you come out to California.

We would like to have you acquire and assimilate some of our Western enthusiasm. (Applause.) We have got the old town painted up, and we are not depressed, and we are not hard up. (Applause.) I would like to see this Imperial Council go on record in the spirit of optimism, not pessimism. (Applause.) America is the land of the optimist, not the land of the pessimist. The Shrine is the height of optimism, and it cannot be anything else. I sincerely hope that you will adopt the substitute presented by Noble Bill Woodfield of San Francisco and come to Islam and be entertained at San Francisco next July. (Applause.)

Noble RICHINGS J. SHAND (Ansar Temple): Imperial Sir and Nobles—Personally I would love to go to the coast. They treat you fine. Wonderful time, wonderful entertainment, but I feel that the times forbid—I don't want to go at somebody's else's expense. I like to pay my way in the world, the same as other Scotchmen do. (Laughter.) We are pretty tight. But I just want to point out one thing and make one statement, and I am through. We went to Los Angeles in 1929, and it cost \$142,100.87 in excess of what you took into your Imperial Council. In 1926 it cost \$115,283.70 of the Imperial Council's money. What for? To give you boys a fine trip, to give me a trip. I went and had a good time. \$257,000 in two years more than you took in. Suit yourselves, boys; it is all right with Richings.

Noble ROBERT J. DALY (Medinah Temple): Imperial Sir and Nobles of this Imperial Council—I just want your attention for a few moments. I will not delay you. I was appointed a member of this Committee—I did not ask for it, and in fact did not know I was on the Committee until I got the notice from the Imperial Potentate. I came here to act on that Committee to the best of my ability and my judgment, and to try to do what was the best thing for this Imperial Council. Your Committee met yesterday and discussed this thing pro and con for about two hours or more. We went over every phase of the question. It is not a question in my mind as to where we should meet. There is no one who has been treated any better on the coast than I have. I have been to every convention they have had in the last twenty-five years. But the question of the finances of the Imperial Council came into the situation. We called in your Recorder; we called in your Treasurer; we called in Noble Cochran, who is President of the Crippled Children's Board, to get some facts, of course, as to where the Imperial Council stood. We found out through them that it cost \$129,000 at least, cost the Imperial Council \$129,000 to come here to Cleveland this year in the center of your Shrine population. It cost you \$115,000 to go to Toronto last year. It will cost you \$120,000 more than that, in rough figures, to go to California. You have got about \$300,000 in your treasury.

Now if it is good business for you Nobles and for this Imperial Council to spend that money when you don't have to, why, all right; and the only reason the Committee fixed the proposition of ninety days was to give further time for consideration of this important matter. You know that if conditions change one way or the other, it will be within the next ninety days, which goes into the fall. The question for this Imperial Council to decide is whether we want to spend the money. If we go to California I expect to go, if I live. If God spares me, I am going to California and I am going to have just as good a time as anybody else, and always have had.

But my interest is here first to the Imperial Council. The question is up to you. Somebody has said, "Why did you raise the per capita?" It is a small matter of mathematics to figure that you raised your per capita and brought an income of \$60,000. You have lost 30,000 of your membership. Multiply that by two, and you have lost 60,000—this just made up the deficiency that you had. The question is, whether you want to spend \$160,000 out of this treasury. I don't care how you vote, I shall probably vote against it. The question is for this Imperial Council.

Nobles, I want to say to you in all seriousness, I yield to no man in my love of Masonry and my love of the Shrine. I have spent a lot of time and money on them and as long God spares me I want to do it. I want to say in all seriousness it is time for the Masonic fraternity and the Shrine, and the Shrine particularly, to count their dollars and cents.

You had at this Imperial Council Session right in the center of the country, right in the center of the population of Shrinedom, thirty-four Temples in the parade the other day and last year, as against 102 two years ago. This gives you the answer. My Temple can pay its way to the Imperial Council out of their treasury and carry on. But it is probably one of the few Temples of the country that can do it. The question for you to determine is whether you want to spend \$160,000. I think the proper thing is to put it in the hands of your Imperial Potentate-elect and his three associate officers for ninety days to decide. I am satisfied they will give it all the time and attention and everything else that it needs. I think that is the safest place to leave it, and that is the reason I expect to vote for the report of the Committee.

Noble MIKE H. THOMAS (Hella Temple): Illustrious Potentate—Your Committee on Time and Place, as has been said, studied this, and I feel just this way about it. No man loves San Francisco better than I do. Nobody loves San Francisco better than this Committee. They considered our report a sound decision for the welfare of the Imperial Council financially. If the Imperial Council does not wish to care for the Crippled Children's work, which needs the help so much, it is all right with me.

Now I will tell you just exactly how I feel about this matter. From the sentimental standpoint, I want to go to San Francisco. From the business standpoint, although my business hasn't been worth a tap in three years—I have lost millions in it, I feel we are right in our report. But I say this much, that the Imperial Council from a financial standpoint cannot afford it—you know as much about this as I or the Committee.

A man in Texas went to New York several years ago to buy his fall goods. After he bought his goods the merchant there said, "Here is a nice seal skin coat I have saved you for your wife." He says, "That sells for \$1,800, but it will cost you \$900.00. I have saved it for you to take home to her—only \$900.00." "No," he said he didn't care for it. The New Yorker said, "Go on, she will enjoy it." Finally he said, "Oh, go on and take it." "No, I am not going to take it." "Why?" "I'll tell you. My customers would never pay their bills if my wife went around dolled up in an expensive garment like this."

This Imperial Council should consider the extravagance of an expensive meeting before definitely deciding this question.

Imperial Potentate FLETCHER: Noble Julius Heil. (Applause.)

Noble JULIUS P. HEIL (Tripoli Temple): I think in the last year, Nobles, I was supposed to have been the business man's candidate in this Imperial Council, and so this morning I just want to discuss with you the problem of this Imperial Council and how to build it up and how to create enthusiasm. Enthusiasm is created when we tell the young men who are the workers, who are the men that go out and get the novices, that the next trip of this Imperial Council will be to the Pacific coast, and every man in your Temple will take off his coat and work day and night in order to go to the Golden West. (Applause.) Did you ever run an institution in your life and stay at home and have your feet cocked up on the desk, or did you have to advertise your products? And that is what we need in this Imperial Council. We need the enthusiasm of the young men, the younger men. We have got to have them. So I want to say, even though my good friend from Chicago whom I love, argues against this move, those boys in Chicago, in their hearts want to go to Islam, to San Francisco, this coming year. And I know that every one of your boys—it makes no difference where you are—want to go and with greater enthusiasm will carry on and make a greater and better Shrinedom for America. (Applause.)

Noble WALTER D. JONES (Alee Temple): Imperial Potentate—I don't want to talk too loud—one of these things (referring to microphone) bursted in my face once. I want to tell you about this thing of going to California and about spending the money because every one of us right now is suffering. We are paying this per capita tax which is equal, in round numbers, to the cost of sending our Representatives. You said at Toronto last year that from then on we would pay the expenses of our Representatives. That is what it amounted to, because the amount extracted from our treasury is equal to that; and that is just what we are doing. We are having to cut

our garment according to the cloth, and I believe the Imperial Divan should do likewise. We contributed \$137,000, in round numbers, to pull them out of the hole, which just about pulled them half way out. I believe now in another year with that same per capita tax we can get back to normalcy and probably then we may get our per capita tax back to twenty-five cents, if we just don't keep on splending the money. But in every organization—it makes no difference whether it is commercial or fraternal, you have either got to increase the volume or you have got to cut the overhead. Can we increase the volume? We are trying to do it, but you say "California next year."

Noble ROBERT P. DUNCAN (Aladdin Temple): As you probably gathered from my name I am Scotcher than Brother Richings Shand. But I am not a tight Scotchman. We have in this country a period of depression, but I believe that for this body to go on record as speaking for pessimism instead of optimism will be entirely wrong. We have always gone out of these sessions telling the world where we are going next year. This country needs optimism. Are we going to say to the world that we don't know where we are going next season because of hard times? Won't that have an effect upon the country at large? Let's go out and say we are going to San Francisco next year and we will pay our own way.

Imperial Potentate FLETCHER: Past Imperial Potentate McCandless is going to say a word.

Past Imperial Potentate JAMES S. MCCANDLESS: I don't often appear before you, but I just want to let you know that San Francisco is the only Temple that is asking for this Imperial Council meeting in 1932, and the only question before you at this time. San Francisco is ready, its people are ready and the Chamber of Commerce has sanctioned it and voted for it. The government of the City of San Francisco is for it. Mayor Rossi escorted me down to the ferry and said, "Bring them along. We will show them a good time." All of the organizations of San Francisco are ready. I remember reading at one time a statement that this United States Congress of ours was a billion dollar Congress. We have had a four billion dollar Congress, and we have an Imperial Council of sufficient means. It is not a question of dollars. We raised at Toronto the per capita tax twenty-five cents just to pay the incidental expenses. We out there in the West always appreciate your visits. Aloha Temple at Honolulu is always for San Francisco in every thing she does.

The only question for you today is whether you are going to California or whether you are going to go out in the air and wait three months. Three months from now who will want it? Nobody has

applied for this Imperial Council meeting in 1932 except Islam Temple, San Francisco, who want you and will welcome you.

Past Imperial Potentate W. FREELAND KENDRICK: Imperial Potentate and Nobles—Just a voice from the Atlantic coast. We have but one invitation. It is a courteous invitation to come to the city we all love, and I hope we will accept it, because that is where we ought to go next year and show our colors. (Applause.)

Imperial Potentate FLETCHER: The question is on the amendment to the report of the Committee, which is the substitution of the acceptance of the invitation of Islam Temple for next year. All in favor of the amendment will say "Aye." Those opposed, "No." (Carried.)

Noble WILLIAM H. WOODFIELD, JR. (Islam Temple): Boys, I want to express my appreciation in behalf of Islam Temple for the way and the manner in which you have gone on record in your belief in the future prosperity of this country. The last time that Islam Temple had the honor of having the Imperial Session was in 1922, and we will all recall that 1921 was one of the worst depressed years in the history of the United States, and there is great debate at the present time whether or not 1921 was not worse than our present condition of 1931. At that time we went out and raised \$405,000 for the entertainment of the Nobility, and we returned to our subscribers 30 per cent of the amount that we originally raised, thereby leaving a wonderful feeling. After 1922 was the start of ten years of prosperity. Who knows but what this may be an omen, starting out in 1932 for another ten years of prosperity in the United States? And I for one go on record to predict that the depression is over, as our Imperial Potentate Esten Fletcher has been preaching it to us for the last year, and I certainly think it is wonderful the way the Imperial Council went on record. We will do our best to entertain you in a proper manner when you come to San Francisco. I thank you. (Applause.)

Noble JOHN D. MCGILVRAY (Islam Temple): So that the record may be clear, I move the adoption of the substitute.

Imperial Potentate FLETCHER: Now Jack wants it voted, the adoption of the substitute. All in favor say "Aye." Opposed, "No." It is carried.

Noble HARRY E. SHARRER (Orak Temple): The members of the Finance Committee are wanted in the committee room right away.

Imperial Potentate FLETCHER: We want to be through here before lunch. Noble Cochran, of the Hospital Committee.

Nobles, we will have a roll call if the members do not stay here, just as sure as you are a foot high. Noble Imperial Recorder, you will call the roll. (Applause.) May I say to the Nobles in the rear of the hall, that there is going to be a roll call right now. Anyone that does not answer will not get his mileage and per diem. I am doing everything I can to get through with this business before two o'clock, and you are holding up the program. If you do not cooperate we will be here until tomorrow. Let us have a little order.

Whereupon the Imperial Recorder, at the direction of the Imperial Potentate, began calling the roll of the Representatives to the Imperial Council, noting the responses, and proceeded with the list until he had finished with the calling of the representatives of Ainad Temple.

Imperial Potentate FLETCHER: That is enough for the present. We will call for the balance of the roll call after the remainder of these committees have reported.

REPORT OF THE BOARD OF TRUSTEES, SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN.

Noble SAM P. COCHRAN (Hella Temple): Imperial Sir and Nobles—The report of the Hospital Board of Trustees—speaking accurately, the report of the Board of Trustees, Shriners' Hospitals for Crippled Children—has been printed and distributed, and each one of you has received or should have received or may receive a copy, or copies if you wish.

In addition to this report I want to add that the Board of Trustees has budgeted the income for the hospitals for the ensuing year. We have worked over that for months. We have budgeted the prospective income for the current year so as to keep squarely within the amount which we would receive from the assessment. It is a pretty close margin, but we are keeping within the resolution adopted by the Imperial Council. We have not called on the Imperial Council for any contribution, and we intend to conduct the business of the hospitals on the soundest practical business basis. We will spend only the money that you allow us, and that for the legitimate purposes of the hospitals.

I therefore move that the printed report of the Board of Trustees, which is officially filed with the Recorder, be accepted and approved by the Imperial Council. (Motion seconded.)

Imperial Potentate FLETCHER: Nobles, you have heard the remarks with reference to the report that has been printed and in your hands from the Board of Trustees of the Shriners' Hospitals for

Crippled Children. It has been regularly moved and seconded that the report be adopted. Are there any remarks? If not, all in favor say "Aye." Opposed, "No." Carried, and so ordered.

Following is the complete report of the Board of Trustees, Shriners' Hospitals for Crippled Children, as distributed to the membership of the Imperial Council:

ANNUAL REPORT of the BOARD OF TRUSTEES SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN 1931

May 1, 1931.

*To the Imperial Potentate, Officers and Nobles, Imperial Council,
A. A. O. N. M. S.:*

The Board of Trustees, Shriners' Hospitals for Crippled Children, respectfully submit their report covering the administration and development of the Hospitals and Mobile Units for the year ending March 31, 1931—presenting a general outline of the progress of the work, which has been continued upon the satisfactory basis so thoroughly established during previous years, amplified by new ideas and promoted by earnest endeavor to keep in step with modern practice in every department, and in the opinion of your Board of Trustees, every phase of the work this past year has been performed in a particularly commendable manner and productive of most gratifying results.

The ten Hospitals and five Mobile Units, continue wherever possible, to take advantage of the twenty per cent increase allowed, now of three years standing, their normal capacities being insufficient to meet the growing demands or to show any reduction in the ever

increasing waiting lists. Nor has the serious economic condition with which our nation has been contending reduced our activities in any degree, but has rather brought an increasing number of unfortunate children to seek our aid. Therefore the total capacity including the increase allowed, which at present is about 850 beds, has shown no decrease—practically the only vacancies occurring during the shifting of patients or when quarantine is necessary in case of occasional epidemics.

The total number of children received as bed patients in our hospitals since the beginning has now mounted to 13,056, an increase of 1,947 patients over the figures shown in our report of a year ago. We feel confident that complete restoration to normal health and strength has been attained in a majority of these cases—the children returning to their homes unable to express their gratitude for the change which has been wrought in their tired and twisted little bodies,

and their delight in the cheery outlook for future activity which has supplanted their former misery. There are of course some in this varied list who have not responded so readily to our treatments that perfect cures might be assured, although material benefit has resulted, providing relief from pain and distressing deformities, and changing as well their entire mental attitude from deep despair to hopeful expectation of a fairly happy and useful life.

Reasonable expectation of complete cure or material improvement must be evident in every case, before admission to our hospitals is granted. The Chief Surgeons make this an inflexible rule and feel that the success of the system has been well substantiated. There is a saving of expense to those whose afflictions we would be unable to relieve, and by their elimination we are enabled to care more expeditiously for the eager line of little folks to whom the days and weeks of waiting are so painfully long.

There is increasing evidence of the popularity of our Out Patient Departments and their consequent accomplishment in practically every location. These clinics are conducted in connection with each Unit and are held weekly. The Chief Surgeon examines and treats the little patients and offers advice and suggestions for continued treatment in their homes. They are requested to return at stated intervals if further observation, treatment and advice seem necessary, and the enthusiasm of the little patients, as well as the grateful co-operation of the parents in following out the instructions given, help exceedingly in the relief of local conditions through these departments. Greater space is thus provided for aggravated cases requiring long periods of hospitalization, many of these little patients traveling long distances to receive the benefits so generously offered by our institutions.

In the Out Patient Departments alone approximately 20,000 or more children have been treated and relieved since the beginning—a record of which we may feel duly proud.

The average length of stay of a patient during the past year is 110 days, this being based on the average of all Units.

Our records at the close of this year show the number of approved applications on the waiting lists to be 1839. In some Units the waiting list still runs amazingly high, while in other localities there seems to be less variation—the temporary increase in capacity allowed no doubt diminishing these lists materially.

Your Board of Trustees continues to urge each and every Noble to make all possible effort to locate worthy cases which may be benefited through our endeavors and which come within the scope of our activities—namely: “those afflicted with clubbed feet, curvature of spine, tubercular spines and joints, infantile paralysis and such other diseases and deformities as come within the scope and province of orthopaedic surgery.”—(Sec. 77, Article VIII of the Imperial Council By-Laws.) These must also be children whose parents or guardians are unable to provide relief, through lack of funds to pay for their treatment and correction. Children of any race, color or creed may be admitted, but no child is eligible who has reached the age of four-

teen years. This age limit was adopted upon the advice of our Advisory Board of Surgeons. Application blanks may be secured at any time from the nearest hospital, and when properly filled out may be forwarded to the Unit which seems most desirable from point of location for the case in question. Every application is filed in the order in which it is received. Therefore each child awaits its turn to be admitted, and this rule is rigidly adhered to except in cases of extreme emergency where the Chief Surgeon deems it necessary to act promptly to insure definite results. It is only under these emergency conditions that the Chief Surgeon is given authority to change the rule governing the order of admissions. By handling the applications in this manner the children living at some distant location have an equal chance for admission with those living nearby, and this excellent system continues to give satisfaction in all Units. The transportation which of course must be paid, seems to be readily adjusted in the majority of cases.

The generous contribution of some of the railroads in reducing their rates to our patients and their attendants to and from hospital points, still maintains in many sections of the country where there are no legal restrictions prohibiting this procedure, and in those localities where reduced fares may not obtain, railroad officials have extended every courtesy to us in this matter, demonstrating their loyalty and desire to assist us in carrying on this most worthy cause.

The reserve created through the establishment of the Depreciation Fund is still in force at all Units, the rate being 5 per cent per annum on equipment and 2 per cent per annum on buildings. With this fund in hand all necessary repairs and replacements are promptly cared for.

The usual statistical tables are included in this report and a study of these tables will disclose many interesting items relating to the financial details of operation. The cost of construction and equipment for each Hospital and Mobile Unit is shown, as well as data covering the number of patients admitted and discharged, in fact a concise and comprehensive statement for your information.

The illustrated pamphlet which has been issued each year is of a more descriptive nature—endeavoring to convey in fuller detail the efficiency of our hospitals and something of the life within their walls—cuts of the various types of cases treated and of the hospitals themselves, and typical scenes showing the varied activities and amusements provided for our little charges. This descriptive pamphlet will be issued, we hope, very soon after the close of this year's Imperial Council Session.

It is with genuine satisfaction that we report the gain in our Endowment Funds, the general Endowment Fund now totaling \$408,155.34, while the aggregate local endowments, contributions and donations of the various units reach \$724,707.07—a grand total of \$1,132,862.41, admirably reflecting the appreciative spirit of the many donors and contributors who have combined to accumulate this splendid sum. Arrangements have not as yet been fully completed covering the establishment of a local Endowment Fund for each Unit, but plans are well in hand and in some locations have been fully consummated. It is believed this will prove an assurance to certain donors who may

wish to benefit a specific Unit, and add stimulation in securing local bequests and donations.

Since our last report was issued, the number of Wills reported to the Secretary's office has been continually increasing, and these will approximate a generous addition to the above amounts, when their benefits are eventually distributed.

This substantial condition of our Endowment Funds therefore adds a new zest to the performance of our duties, in the assurance that more complete recognition of the value and magnitude of our work is constantly developing, both among the members of our fraternity and the public at large.

The list of donations, contributions and bequests received during the year is included in this report.

One year ago we reported a tentative contribution of a fine piece of real estate from Herbert M. Dowsett and Laura Knott Dowsett, his wife; Aileen Dowsett White and Osborn White, her husband, and F. Llewellyn Dowsett, a minor, with Herbert M. Dowsett and Aileen Dowsett White trustees for F. Llewellyn Dowsett, heirs respectively of Mr. and Mrs. J. M. Dowsett, both deceased. This property consisted of a beautiful house and grounds including about eight acres of land, located in Honolulu, to be used by us as a permanent hospital in Honolulu, the approximate value of which was estimated to be at least \$125,000.00. After all legal matters had been cleared up in connection with the tentative gift, it was accepted, the equipment of the Mobile Unit was transferred to the new buildings, additional equipment furnished by the local Shriners, and the hospital opened on or about November 27, 1930, and is now in full running order.

We also reported a bequest from the estate of John A. McCandless, of Honolulu, H. I., a brother of Past Imperial Potentate James S. McCandless, in the sum of \$100,000.00. This amount when received, is to be placed in a local Endowment Fund in Honolulu, the income from same to be used toward the maintenance and operation of the Honolulu Unit. At the writing of this report the Will of John A. McCandless has not been finally disposed of by the Court of Record to which it was offered for probate.

Our Research Department operated in connection with the St. Louis Unit is continuing the scientific investigation of the causes of the more obscure orthopaedic conditions, likewise seeking new methods of prevention and cure. The Advisory Board of Surgeons has general supervision over this department, which is a particularly interesting and important feature of our work and is so considered by the medical professional in general.

The usual publicity relating to Shriners' Hospitals for Crippled Children has been supplied during the year, whenever and wherever requested, and the Board of Trustees extend their grateful thanks and appreciation to the newspapers throughout the United States and Canada which have so generously promoted our cause through their columns from time to time. Our descriptive pamphlet also has been more widely distributed than ever before, and this has helped to carry the true details of our endeavors into new territories.

The film—"An Equal Chance"—which was prepared and presented as a contribution to our work through the generosity of Noble Allen H. Ratterree of Al Malaikah Temple, Los Angeles, Cal., has also been displayed by many of the Temples this past year. This film is now distributed through the office of the Secretary and may be secured upon application to that office. It may be shown under the auspices of Shrine Temples only—to any audiences or groups where no admission fees are charged. The publicity given to our work through the display of this picture has proved materially beneficial.

Owing to our financial inability to further expand, the allocations already arranged for—namely—fifty bed hospitals at Richmond, Va., Pittsburgh, Pa., and some point in western New York State, estimated cost of each about \$425,000.00, are still in an indefinite stage. There has been a serious depreciation in membership during the past four years, showing a total of 36,353, of which over 17,000 developed during the year 1930. With this information in hand your Board of Trustees has endeavored to curtail expenses in every way, holding but one intermediate meeting of the Board this year instead of two as heretofore. They are also about to establish a budget system for all hospitals, hoping thereby to further reduce expenses, although the hospital records of the country show that we are operating our hospitals for a much lower per capita cost than other hospitals filing records or supplying information which we have been able to secure from other sources.

Unless the membership increases over the present numbers, thereby creating additional income, or an income is received from some other source, we may have to carry our economy program still further than is now anticipated, by reducing the number of patients per hospital, or possibly the serious consideration of closing one or more of our Mobile Units.

Our report would not be complete without again bringing to your attention the splendid service rendered by the members of the various local Boards of Governors, their unfailing performance of the business details in connection with the operation of the hospitals deserving sincere commendation. The generous contribution of their time and the benefits of their experience, are important assets to this Board of Trustees, and we extend to them our sincere thanks for their continued loyalty and co-operation.

Thanks and appreciation are also extended to the various Women's Auxiliaries who not only liberally provide gifts and comforts for the little children, but also arrange many entertainments and diversions to instruct and amuse them. We are likewise deeply indebted to members of the various organizations of many of the Temples, who have contributed generously for similar purposes.

The valuable service contributed by the Advisory Board of Orthopaedic Surgeons is each year more fully appreciated. We consider their professional advice and suggestions to be of the highest type obtainable, and a supreme factor in the development and advancement of our institutions, and we again offer to them our sincere thanks for the kindness and courtesy they have extended to us in behalf of the crippled child.

The physical operation of all units is still under the general supervision of Miss Florence J. Potts, Director of Nursing, who effi-

ciently performs the many and varied duties of her office, and the Board of Trustees again wish to express their satisfaction as to the results of her endeavors.

MEETINGS OF THE BOARD

The Board of Trustees since its last Annual Report was issued dated May 1, 1930, has held but two official meetings: At Toronto, Ont., June 5th to 12th, 1930, and at St. Louis, Mo., March 24th to 26th, 1931. When necessary the Chairman and Secretary have traveled more or less; likewise the sub-committees of the Board in charge of their several Units, when advice and assistance were needed.

At the Imperial Council meeting held in Toronto, Ont., June 10th to 12th, 1930, Nobles Forrest Adair, John D. McGilvray and Arthur W. Chapman were re-elected to serve for the ensuing three years. At the meeting of the Board held June 12th, Noble Sam P. Cochran was re-elected Chairman; Noble W. Freeland Kendrick was re-elected Vice-Chairman; Noble James R. Watt was re-elected Secretary, and Noble James C. Burger was re-elected Treasurer.

The American Surety Company of New York furnishes bonds covering all officers and others who handle hospital funds, and insuring the deposits of such funds at the various banks.

Respectfully submitted,

SAM P. COCHRAN, *Chairman*,
W. FREELAND KENDRICK, *Vice-Chairman*,
JAMES R. WATT, *Secretary*,
JOHN D. MCGILVRAY,
ARTHUR W. CHAPMAN,
WILLIAM J. HOFMANN,
ESTEN A. FLETCHER, *Imperial Potentate*,
THOMAS J. HOUSTON, *Deputy Imperial Potentate*,
EARL C. MILLS, *Imperial Chief Rabban*,
JOHN N. SEBRELL, *Imperial Assistant Rabban*.

Miscellaneous Contributions to the Shriners' Hospitals For Crippled Children for the Year Ending March 31, 1931

Donor	Amount	Donor	Amount
Jos. L. Levy.....\$	5.00	Mrs. W. T. Rowe.....	2.00
Za-Ga-Zig Temple	1,000.00	Isis Court, L. O. S.....	50.00
Frank Kilholz Estate.....	5,000.00	Joshua LaDue Settles.....	6.00
John H. Empson Estate.....	1,882.43	W. W. Spinney.....	10.00
Kheedawee Court No. 6, L.O.S.	100.00	Conrad Schroeder	2.00
Mrs. L. Belle Shoemaker.....	2.00	Major Edward W. Moore.....	3.00
Miss Mabel Gregg.....	2.00	Wm. Watson	3.00
Walter Wrightson	10.00	L. D. Martin.....	3.00
Al Bahr Temple Sunshine Club	270.15	Wm. F. Schmausser.....	8.00
C. L. Tipton, Recorder.....	5.00	Frederick De Groff.....	3.00
Forrest G. Gardner	2.00	Mrs. D. Walter Gibson.....	20.00
Morocco Temple	21.00	Mrs. Estella D. Bisbee.....	2.00
Stanley Lansburgh Estate.....	178.84	Benedict Nuding Estate.....	5,000.00
J. R. Jones and Lizzie Jones..	25.00	Theodore B. Landis Estate....	450.00
J. L. Levy.....	5.00	J. L. Levy.....	5.00
Egypt Temple	3.90	Alec Temple	4.00
John H. Empson Estate.....	2,306.79	J. J. Williams.....	10.00
Walter S. Brackett Estate.....	400.00	C. C. Buffington.....	50.00
Charles E. Scott.....	3.00	Wm. R. Gardiner.....	3.00
Walter Wrightson	10.00	Lewis C. Dever.....	3.00
Isidor Pajans	10.00	Wm. C. Eaton.....	3.00
I. Robert Shrage.....	26.00	Mrs. Julia V. Wright.....	2.00
Harold A. Grand.....	10.00	Mrs. Margaret C. Hunter.....	2.00
Horace Betz	1.00	Mrs. Elizabeth F. Scholz.....	2.00
Soloman Green	5.00	A. R. Lewis.....	3.00
George L. Schren.....	5.00	D. F. Scribner.....	100.00
Robert C. Perina.....	5.00	Hugh Brewster	2.00
Clarence E. Cramer.....	10.00	Sidney H. Pike.....	5.00
Martin Mayer	8.54	Mrs. George H. Gifford.....	2.00
Mrs. Mamie R. Stoetzel.....	10.00	Everett Voth	10.00
Lewis H. Uhrig Estate.....	5,000.00	B. F. Munday.....	25.00
Rose Croix Chapter No. 701,		Mrs. Zita Doersam.....	2.00
O. E. S.....	5.00	Mrs. Edwin J. Trevorrow.....	2.00
Al Bedoo Temple.....	25.00	Mrs. Lucien S. Smith.....	2.00
Phil A. Roth.....	2.00	Tadmor Temple	12.00
John H. Empson Estate.....	1,789.36	Anonymous	5.00
Henry C. Barthman.....	24.67	Mrs. Mary Gibson Cooper.....	2.00
C. J. Cummings.....	15.00	F. E. Richardson.....	2.00
W. T. Williamson.....	10.00	John E. Holland.....	5.00
J. R. Jones.....	25.00	Oscar Wilson	3.00
Mrs. Julia Kessel.....	10.00	O. C. Reppel.....	20.00
George F. Mohs.....	100.00	Mrs. Kate Orr Lee.....	5.00
Katherine Carter Estate.....	2,000.00	Mrs. C. F. Thompson.....	3.00
*Julius P. Heil, Treas. (Con-		Alva Davis	10.00
valescent Home Fund), Re-		Frank H. Parsons.....	1,000.00
turned	6,653.92	George E. Sawtell Estate.....	2,730.99
Commissions a/c Dallas, Texas	760.99	John H. Empson Estate.....	1,000.00
Robert McGill	2.00	Christian Scholtka Estate....	
Charles G. Ross.....	5.00	Osiris Temple Crippled Chil-	
E. E. Hinkson.....	8.00	dren's Club	1,865.75
Ernst A. Fleischer.....	100.00	Mrs. Ray H. Cowdin.....	2.00
Harry L. Schertzer.....	30.00	Mrs. Madie Mead Searing.....	2.00
Miss Mary A. Goff.....	5.00	P. B. Stroud.....	3.00
Algeria Temple (Estate of Geo.		George A. Randolph.....	2.00
McCone)	1,000.00	W. W. Van Meter.....	10.00
Mrs. George E. Bedell.....	2.00	John A. Skoglund.....	3.00
Theodore A. Taylor.....	3.00	Mrs. L. Belle Shoemaker.....	2.00
Jules Spear	8.34	Frank A. Byerly (Algeria Tem-	
F. F. Poole.....	2.00	ple)	50.00
Wm. V. Beadle Estate.....	500.00	Rajah Temple	19.00
F. A. Pattison.....	10.00	G. D. Parkin.....	2.00
Frederick S. Smiley.....	5.00	Walter Wrightson	10.00
Mrs. George Sell.....	5.00	Mrs. Eleanor W. Messenger...	2.00
Mrs. Alice B. Coslett.....	2.00	George G. Emery.....	5.00
Louis C. Iten.....	500.00	E. Sunderlin	1.00
Seymour Looker	10.00	Mrs. Jacob Flick.....	12.00
Mrs. Olive R. Johnson.....	10.00	Egypt Temple (Estate Alexan-	
Edward G. Borgnis.....	25.00	der Harvey)	2.13
Henry Lansburgh Estate.....	13,050.00		
Stanley C. Fenn.....	5.00		
Kadesh Court, No. 19, L. O. S.			
N. A.	100.00	Net	\$42,417.96

*Refund made by order of Imperial Council.

HOSPITALS IN OPERATION

- Shreveport, La.** Opened September, 1922. Capacity 50 beds. Patients admitted, 1,552. Discharged, 1,463. Noble James H. Rowland, chairman. Dr. Herbert A. Durham, chief surgeon. Miss Elizabeth Mills, superintendent.
- Twin Cities, Minneapolis—St. Paul, Minn.** Opened March, 1923. Capacity 50 beds. Patients admitted, 1,164. Discharged, 1,050. Noble C. E. Ovenshire, chairman. Dr. Wallace H. Cole, chief surgeon. Miss Lucy F. Corey, superintendent.
- San Francisco, Cal.** Opened June, 1923. Capacity 50 beds. Patients admitted, 977. Discharged, 890. Noble John D. McGilvray, chairman. Dr. S. L. Haas, acting chief surgeon. Mrs. Gertrude R. Folendorf, superintendent.
- Portland, Ore.** Opened January, 1924. Capacity 50 beds. Patients admitted, 956. Discharged, 802. Noble George L. Baker, chairman. Dr. R. B. Dillehunt, chief surgeon. Miss Letha Humphrey, superintendent.
- St. Louis, Mo.** Opened April, 1924. Capacity 100 beds. Patients admitted, 1,806. Discharged, 1,661. Noble Henry F. Niedringhaus, chairman. Dr. C. H. Crego, chief surgeon. Miss Edith F. Bateman, superintendent.
- Montreal, Canada.** Opened February, 1925. Capacity 50 beds. Patients admitted, 677. Discharged, 541. Noble W. W. Williamson, chairman. Dr. W. G. Turner, chief surgeon. Miss Margaret M. E. Orr, superintendent.
- Springfield, Mass.** Opened February, 1925. Capacity 50 beds. Patients admitted, 1,286. Discharged, 1,168. Noble George M. Hendee, chairman. Dr. R. N. Hatt, chief surgeon. Miss Margaret M. Watson, superintendent.
- Chicago, Ill.** Opened March, 1926. Capacity 50 beds. Patients admitted, 697. Discharged, 642. Noble Will H. Wade, chairman. Dr. Beveridge H. Moore, chief surgeon. Miss Grace A. Dunning, superintendent.
- Philadelphia, Pa.** Opened June, 1926. Capacity 100 beds. Patients admitted, 949. Discharged, 797. Noble W. Freeland Kendrick, chairman. Dr. John R. Moore, chief surgeon. Miss Grace Bratton, superintendent.
- Greenville, S. C.** Opened September, 1927. Capacity 50 beds. Patients admitted, 717. Discharged, 654. Noble John M. Holmes, chairman. Dr. J. Warren White, chief surgeon. Miss Luella Schloeman, superintendent.

MOBILE UNITS

- Honolulu, H. I.** Opened January, 1923. Capacity 24 beds. Patients admitted, 793. Discharged, 644. Noble Harry N. Denison, chairman. Dr. Alfred L. Craig, chief surgeon. Mrs. Gwendoline Shaw, superintendent.
- Spokane, Wash.** Opened November, 1924. Uses wards in St. Luke's Hospital. Capacity 20 beds. Patients admitted, 426. Discharged, 381. Noble Henry A. Pierce, chairman. Dr. Alfred O. Adams, chief surgeon. Miss Margery Lee, superintendent.
- Salt Lake City, Utah.** Opened January, 1925. Uses wards in St. Mark's Hospital. Capacity 20 beds. Patients admitted, 326. Discharged, 265. Noble F. C. Schramm, chairman. Dr. A. L. Huether, chief surgeon. Mrs. Laura Tolander Bishop, superintendent.
- Winnipeg, Canada.** Opened March, 1925. Uses wards in The Children's Hospital. Capacity 30 beds. Patients admitted, 458. Discharged, 395. Noble Arthur W. Chapman, chairman. Dr. A. A. Murray, chief surgeon. Miss Kathryn M. McLearn, superintendent.
- Lexington, Ky.** Opened November, 1926. Occupies a building provided by Oleika Temple, connected to the Good Samaritan Hospital. Capacity 20 beds. Patients admitted, 272. Discharged, 242. Noble John G. Cramer, chairman. Dr. William Marmaduke Brown, chief surgeon. Miss Jessie Greathouse, superintendent.

Owing to the large waiting list permission granted to all the hospitals having available space, to increase their capacity by not to exceed twenty per cent, is still in effect.

FINANCIAL REPORT
SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN
SECRETARY'S OFFICE, ALBANY, N. Y.

Balance Sheets—Units—As of March 31, 1931

ST. LOUIS UNIT (No. 1)

Assets

Real Estate	\$163,688.35	
Buildings	582,371.17	
Equipment	99,118.32	
Cash in Bank	37,478.11	
Petty Cash Fund	250.00	
		\$882,905.95

Liabilities

Board of Trustees	\$724,732.66	
Contributions and Donations	158,173.29	
		\$882,905.95

MONTREAL UNIT (No. 2)

Assets

Real Estate	\$ 76,833.74	
Buildings	373,618.25	
Equipment	63,497.64	
Cash in Bank	13,744.20	
Petty Cash Fund	200.00	
		\$527,893.83

Liabilities

Board of Trustees	\$517,344.75	
Contributions and Donations	10,549.08	
		\$527,893.83

SAN FRANCISCO UNIT (No. 3)

Assets

Real Estate	\$ 70,176.91	
Buildings	436,552.39	
Equipment	70,592.71	
Cash in Bank	14,689.04	
Petty Cash Fund	75.00	
		\$592,086.05

Liabilities

Board of Trustees	\$374,734.49	
Contributions and Donations	217,351.56	
		\$592,086.05

SHREVEPORT UNIT (No. 4)

Assets

Real Estate	\$ 49,577.60	
Buildings	345,275.25	
Equipment	55,839.56	
Cash in Bank and in Transit	14,949.21	
		\$465,641.62

Liabilities

Board of Trustees	\$402,805.42	
Contributions and Donations	62,836.20	
		\$465,641.62

TWIN CITIES UNIT (No. 5)

Assets

Real Estate	\$ 43,755.27	
Buildings	307,559.47	
Equipment	51,249.71	
Cash in Bank	13,430.88	
Petty Cash Fund	150.00	
		\$416,145.33

Liabilities

Board of Trustees	\$369,555.69	
Contributions and Donations	46,589.64	
		\$416,145.33

SPRINGFIELD UNIT (No. 6)

Assets

Real Estate	\$ 30,902.56	
Buildings	454,715.00	
Equipment	84,745.71	
Cash in Bank	12,683.23	
Petty Cash Fund	50.00	
		\$583,096.50

Liabilities

Board of Trustees	\$523,746.81	
Contributions and Donations	59,349.69	
		\$583,096.50

PORTLAND UNIT (No. 7)

Assets

Real Estate	\$ 53,770.93	
Buildings	315,350.51	
Equipment	62,898.00	
Cash in Bank	13,789.95	
Petty Cash Fund	30.00	
		\$445,839.39

Liabilities

Board of Trustees	\$380,877.35	
Contributions and Donations	64,962.04	
		\$445,839.39

PHILADELPHIA UNIT (No. 8)

Assets

Real Estate	\$ 53,075.25	
Buildings	690,443.09	
Equipment	89,780.28	
Cash in Bank	17,410.43	
Petty Cash Fund	150.00	
		\$850,859.05

Liabilities

Board of Trustees	\$766,638.29	
Contributions and Donations	84,220.76	
		\$850,859.05

CHICAGO UNIT (No. 9)

Assets

Real Estate	\$100,655.28	
Buildings	477,592.20	
Equipment	80,921.71	
Cash in Bank	12,989.06	
Petty Cash Fund	75.00	
		\$672,233.25

Liabilities

Board of Trustees	\$591,848.62	
Contributions and Donations	80,384.63	
		\$672,233.25

GREENVILLE UNIT (No. 10)

Assets

Real Estate	\$ 21,584.13	
Buildings	295,324.91	
Equipment	66,014.66	
Cash in Bank	14,292.28	
Petty Cash Fund	75.00	
		\$397,290.98

Liabilities

Board of Trustees	\$ 28,704.56	
Contributions and Donations	368,586.42	
		\$397,290.98

HONOLULU MOBILE UNIT (No. 1)

Assets

Equipment	\$ 5,598.15	
Cash in Bank and in Transit	11,836.24	
		\$ 17,434.39

Liabilities

Board of Trustees	\$ 17,434.39	
		\$ 17,434.39

SPOKANE MOBILE UNIT (No. 2)

Assets

Equipment	\$ 4,985.72	
Cash in Bank	12,245.82	
Petty Cash Fund	10.00	
		\$ 17,241.54

Liabilities

Board of Trustees	\$ 15,281.08	
Contributions and Donations	1,960.46	
		\$ 17,241.54

SALT LAKE CITY MOBILE UNIT (No. 3)

Assets

Buildings	\$ 1,683.45	
Equipment	3,715.79	
Cash in Bank	11,759.68	
Petty Cash Fund	9.90	
		\$ 17,168.82

Liabilities

Board of Trustees	\$ 15,211.97	
Contributions and Donations	1,956.85	
		\$ 17,168.82

WINNIPEG MOBILE UNIT (No. 4)

Assets

Buildings	\$ 29,784.28	
Equipment	9,978.03	
Cash in Bank	11,301.14	
Petty Cash Fund	25.00	
		\$ 51,088.45

Liabilities

Board of Trustees	\$ 28,383.92	
Contributions and Donations	22,704.53	
		\$ 51,088.45

LEXINGTON MOBILE UNIT (No. 5)

Assets

Equipment	\$ 15,246.94	
Cash in Bank	11,269.32	
Petty Cash Fund	50.00	
		\$ 26,566.26

Liabilities

Board of Trustees	\$ 22,886.97	
Contributions and Donations	3,644.46	
	\$ 26,531.43	
Accounts Payable	34.83	
		\$ 26,566.26

The foregoing are the balance sheets
of each Unit, as of March 31, 1931.

LOCAL DONATION AND ENDOWMENT FUNDS

The Local Donation and Endowment Funds of the various Units as developed by the Imperial Auditor in his examination and audit as of March 31, 1931, is as follows:

St. Louis Unit	\$ 86,341.76
Montreal Unit	170,470.53
San Francisco Unit	89,299.38
Shreveport Unit	6,994.29
Twin Cities Unit	17,835.98
Springfield Unit	155,826.39
Portland Unit	102,644.68
Philadelphia Unit	2,800.22
Chicago Unit	35,275.63
Greenville Unit	704.32
Honolulu Unit	
Spokane Unit	35,060.01
Salt Lake City Unit	5,063.45
Winnipeg Unit	8,244.30
Lexington Unit	324.79
Total	\$716,885.73

In addition to the foregoing there was in the hands of James C. Burger, Treasurer, amounts received from legacies for Units as follows:

St. Louis Unit	\$ 16,166.65
Twin Cities Unit	1,055.00
Philadelphia Unit	4,602.09
	\$738,709.47

SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

SECRETARY'S OFFICE, ALBANY, N. Y.

Trial Balance—March 31, 1931

Accounts	Dr.	Cr.
James C. Burger, Treasurer.....	\$ 800,817.22	
James C. Burger, Treasurer, (Replacement Fund).....	409,392.16	
Endowment Fund a/c.....	216,022.69	
Endowment Fund (George H. Barber Fund).....	161,685.44	
Endowment Fund (Edward N. Wead Fund).....	10,432.49	
Endowment Fund (Benedict Nuding Fund).....	5,000.00	
Endowment Fund (Theodore B. Landis Fund).....	450.00	
Endowment Fund (W. C. Stikeleather Fund).....	500.00	
Endowment Fund (Twin Cities Unit Fund).....	1,014.72	
Endowment Fund (Henry Lansburgh Estate, W. Free-land and Mabel Kendrick Fund).....	13,050.00	
Revolving Fund a/c Secretary's Office.....	5,000.00	
Assessments a/c Temples.....		\$12,362,348.50
Contributions and Donations.....		458,471.02
Profits from Shrine Magazine.....		158,019.83
Profits on Securities Sold—Endowment Funds.....		4,527.51
Interest a/c		335,362.57
Interest Earned—Unit Bank Balances from 3-31-30....		6,357.03
Interest, Etc. Unit Endowment Funds.....		3,284.66
Miscellaneous Receipts—Honolulu Mobile Unit.....		374.42
Legacies, St. Louis Unit.....		16,166.65
Legacies, Philadelphia Unit.....		4,602.09
Legacies, Twin Cities Unit.....		1,055.00
Depreciation Reserve		409,392.16
St. Louis Unit.....	724,732.66	
Montreal Unit	517,344.75	
San Francisco Unit.....	374,734.49	
Shreveport Unit	402,805.42	
Twin Cities Unit.....	369,555.69	
Springfield Unit	523,746.81	
Portland Unit	380,877.35	
Philadelphia Unit	768,373.95	
Chicago Unit	591,848.62	
Greenville Unit	28,704.56	
Honolulu Mobile Unit.....	17,434.39	
Spokane Mobile Unit.....	15,281.08	
Salt Lake City Mobile Unit.....	15,211.97	
Winnipeg Mobile Unit.....	28,383.92	
Lexington Mobile Unit.....	22,886.97	
Meetings, Trustees, Committees, Etc.....	3,698.88	
Hal. F. Hentz, Supervising Architect Expenses.....	80.00	
Susp. a/c Architect's Services, Nurses Home, St. Louis.	3,522.40	
Directors of Nursing Salaries and Expenses.....	6,901.84	
Salary Secretary	6,000.00	
Salary Trustee's Accountant.....	3,600.00	
Printing and Engraving.....	5,995.13	
Office Supplies and Expenses (Including Stenographers).	6,292.69	
Miscellaneous Expenses, Telegrams, Postage, Etc.....	1,765.57	
Premium a/c Surety Bonds.....	2,195.00	
Chief Surgeons Visitations.....	303.40	
Office Rent, Albany, N. Y.....	1,700.00	
Extraordinary Expenses	397.53	
Miscellaneous Accounts Payable.....		1,348.76
Office Equipment	1,075.83	
Brace Department, Atlanta, Ga. Tools and Equipment...	12,000.00	
Salary, Bracemaker, Atlanta, Ga.....	2,500.00	
Obsolete Expenses General Account.....	308,067.24	
Units Obsolete Operating Expenses.....	6,530,447.45	
Obsolete Depreciation	459,479.89	
	\$13,761,310.20	\$13,761,310.20

Noble COCHRAN: Nobles, all of you have read, or should have read, of the wonderful gift made to the Hospital Board at Honolulu. I want to read a report on it for your information and with the hope that this Imperial Council will express its appreciation of this wonderful gift:

Cleveland, Ohio, July 13, 1931.

To the Imperial Potentate and Representatives to the Imperial Council.

NOBLES:

It is with pleasure I advise you that at the meeting of the Board of Trustees, Shriners' Hospitals for Crippled Children there was delivered to me today the deed of the property in Honolulu presented to us by Herbert M. Dowsett, Aileen Dowsett White and F. Llewellyn Dowsett of Honolulu, which property consists of approximately eight acres of land, together with buildings thereon, of the estimated value of two hundred thousand dollars, the same to be used exclusively for a Shriners' Hospital for Crippled Children in the City of Honolulu, and which deed will be turned over to James H. Price, Imperial Recorder for the Imperial Council.

This very fine contribution on the part of two brothers and a sister is deeply appreciated.

The members of Aloha Temple at Honolulu raised over seventy-five thousand dollars to reconstruct the property to make it useful for hospital purposes, to the extent that the Honolulu Unit, formerly a Mobile Unit, is now rated as one of our regular hospitals, and was put in operation as such on or about Thanksgiving Day, 1930.

Yours in the Faith,

SAM P. COCHRAN, *Chairman.*

I file this as a supplement to the report, Imperial Sir.

Noble EARL C. MILLS (Za-Ga-Zig Temple): Imperial Sir—I desire to offer the following resolution:

Resolved, That the Imperial Council of the Ancient Arabic Order Nobles of the Mystic Shrine, in session in Cleveland in its Fifty-seventh Annual Session, extend to the heirs of the Dowsett estate at Honolulu their sincere thanks for and appreciation of the magnificent gift of a building and site valued at a quarter of a million dollars, for the Honolulu Mobile Unit of the Shriners' Hospitals for Crippled Children; and that a copy of this resolution be sent to each of the donors.

I move the adoption. (Motion seconded.)

Imperial Potentate FLETCHER: You have all heard the resolution. All in favor say "Aye." Opposed, "No." (Carried.)

Past Imperial Potentate DAVID W. CROSLAND: Imperial Potentate, and Nobles of the Imperial Council—I have a resolution. I

will detain you just a moment to say I hope there will be no division on the resolution. Due to the condition of my throat I am going to impose upon the Imperial Recorder and ask him to read the resolution for me.

Whereupon Imperial Recorder Price read the following resolution:

WHEREAS, in its various pilgrimages to different oases to gather in legislative assembly, it has been the happiness of the Imperial Council to receive many courtesies and entertainments, each succeeding city endeavoring to outdo its predecessor in gracious courtesy and cordial welcome; and

WHEREAS, Al Koran, of Cleveland, is the present host, and by its perfection of detail, cordiality and courtesy has made an indelible impression on each and every Noble attending this session; therefore, be it

Resolved, That the thanks of this Imperial Council are hereby tendered to the Convention Committee, the Nobility of Al Koran, Aladdin, Antioch, Syrian, Zenobia and Tadmor, to Brother Sam H. Squire, representative of the Most Worshipful Grand Master of the Grand Lodge of Ohio, his Excellency Governor George White, His Honor John D. Marshall, Mayor of Cleveland, and his official family, the police and firemen, the hotel and automobile associations, those delightful DeMolays, the lady hostesses, the newspapers and the citizens generally, regardless of faith, race or creed, for their most cordial courtesies and highly successful efforts to render our all-too-short stay in this most delightful city a memorable event in the history of this body.

Past Imperial Potentate CROSLAND: Imperial Sir, I move the adoption of the resolution. (Motion seconded.)

Imperial Potentate FLETCHER: You have all heard the resolution, Nobles, which has been regularly seconded. All in favor say "Aye." Contrary, "No." Carried, and so ordered.

Noble FONTAINE JOHNSON (Ben Ali Temple): (Reading.)

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

XVI.

To the Imperial Council:

Your Committee on Jurisprudence and Laws, following the report of the Committee on Jurisdictional Lines covering the petition of Mahi Temple of Miami, Florida, for additional territory, offers the following resolution:

"Resolved, That Article XXXVI of the Code, 'Temples in Florida,' so far as Egypt, Mahi and Morocco Temples are concerned, be amended to read as follows:

"EGYPT TEMPLE:

Has exclusive jurisdiction over the counties of Hillsboro, Sumter, Citrus, Lake, Hernando, Pasco, Pinellas, Polk, Manatee, DeSoto, Lee, Osceola, Orange, Okeechobee, Sarasota, Hardee, Highlands, Charlotte, Glades, Hendry and Collier.

"MAHI TEMPLE:

Has exclusive jurisdiction over the counties of Dade, St. Lucie, Indian River, Martin, Palm Beach, Broward and Monroe.

"MOROCCO TEMPLE:

Has exclusive jurisdiction in the counties of Duval and the remainder of the State except the counties of Indian River, Martin, Dade, St. Lucie, Palm Beach, Broward, Monroe, Hillsboro, Sumter, Citrus, Lake, Orange, Osceola, Okeechobee, Hernando, Pasco, Pinellas, Polk, Manatee, Sarasota, DeSoto, Hardee, Highlands, Charlotte, Glades, and Lee."

We recommend the adoption of the resolution.

Fraternally submitted,

ALBERT H. FIEBACH,
FREDERICK I. DANA,
HUGH M. TATE,
FONTAINE JOHNSON,
EDWIN H. PARK.

I move the adoption of the report. (Motion seconded.)

Imperial Potentate FLETCHER: All in favor say "Aye." Opposed, "No." Carried, and so ordered.

Noble JOHNSON: Another report. (Reading.)

XVII.

To the Imperial Potentate, Officers and Members of the Imperial Council, A. A. O. N. M. S.:

At the opening session of the present meeting of the Imperial Council there was referred to this, your Committee, the petition of certain Nobles of Vancouver, British Columbia, for a dispensation for a new Temple and for certain changes in the By-Laws and Code of the Imperial Council. This matter was carried over as unfinished business from the Toronto meeting.

While the province of British Columbia is of magnificent size and of great possibilities, it is evident that, for at least a considerable time, two successful and sound or strong Temples cannot be maintained within the limits of the province. The facts developed before the Committee indicate that the City of Vancouver, which is situated on the mainland, is by far the largest city in the province. On the other hand, Gizeh Temple is located at the City of Victoria, and has been so located since its creation. The Temple through its

own right or through a holding agency owns property in the City of Victoria.

Your Committee is of the opinion that, if indeed a Temple should ever be moved, the time has not arrived for the moving of this established Temple, and that it should not arrive unless and except as a very last resort. The City of Victoria, with a population of about 50,000, is situated on an island a few hours distant by boat from the mainland. The representatives to this Imperial Council meeting are made up of the Potentate of the Temple and another Noble who come from the mainland, and a third Noble who comes from the City of Victoria. They unanimously express the opinion that the Temple can, by an amendment to its own by-laws, satisfy a large majority of the Nobles in the City of Victoria and also a large majority, perhaps even larger, of the Nobles in Vancouver, the amendment to take the nature of a change which would require the annual meeting of the Temple to be held in alternate years in Victoria and in Vancouver respectively.

While this body cannot, perhaps, compel the passage of a by-law by an individual Temple, your Committee believes that with the support of the conservative and broad-minded Shriners in the two affected localities such a by-law will pass. And your Committee is further agreeable to stating that, so far as the present membership of the Committee is concerned, it would favor the passage of such a by-law, and its ratification by the Imperial Council, whether or not this would require (and your Committee does not now believe it would) any amendment or amendments to the Imperial By-Laws or Code.

We recommend that the petition of the Nobles of Vancouver be now denied, and the entire matter be sent back to Gizeh Temple with the hope that it may be able itself to work out a solution to the whole situation.

Respectfully submitted,

ALBERT H. FIEBACH,
FREDERICK I. DANA,
HUGH M. TATE,
FONTAINE JOHNSON,
EDWIN H. PARK.

I move the adoption of the report. (Motion seconded.)

Imperial Potentate FLETCHER: You have heard the report. Any remarks? If not, all in favor of the report of the Jurisprudence and Laws Committee will say "Aye." Opposed, "No." Carried, and so ordered.

The Committee on Jurisprudence and Laws again.

Noble EDWIN H. PARK (El Jebel Temple): (Reading.)

XVIII.

To the Imperial Council:

Your Committee, to whom was referred the report of the Committee on Consideration of Desirability of Changing Manner and Time of Meetings of the Imperial Council, beg leave to report that

this report was made in like form at the meeting of the Imperial Council at Toronto in 1930, and was by resolution of the Imperial Council continued until the 1931 session for further consideration. The same report has again been submitted to the Imperial Council and again referred to the Committee on Jurisprudence and Laws, together with certain proposed amendments substantially in the form as the amendments submitted at the 1930 session, all referring to the organization, government, powers and duties of Shrine Councils in the various states of the United States, the Provinces of Canada, and the Republics of Mexico and Panama.

A similar question is contained in the annual address of the Imperial Potentate at this session, being Number 2 of the recommendations of the Imperial Potentate relative to Shrine Councils and field days in connection therewith, and which recommendation was referred to your Committee on Jurisprudence and Laws and their report thereon adopted by the Imperial Council on yesterday, providing for the appointment of a committee to investigate the effect of field days in connection with Shrine Councils and the proper scope and power of their authority and activities, and to report at the next annual meeting of the Imperial Council.

The proposed amendment submitted by the Committee on Desirability of Changing Manner and Time of Meetings of the Imperial Council is so closely allied and connected with the investigation to be made by the Committee above ordered that your Committee on Jurisprudence and Laws feel that it would be duplicating the work of committees to forestall the investigation ordered by the Imperial Council as above referred to.

Further, because the proposed amendments submitted involve radical changes in the fundamental law of the Imperial Council, your Committee on Jurisprudence and Laws recommend that the report of the Committee on Desirability of Changing Manner and Time of Meetings of the Imperial Council be laid over until the 1932 session of the Imperial Council, to be taken up at that time in connection with the report of the committee authorized on yesterday for a similar purpose.

Fraternally submitted,

ALBERT H. FIEBACH,
FREDERICK I. DANA,
HUGH M. TATE,
FONTAINE JOHNSON,
EDWIN H. PARK.

I move the adoption of the report. (Motion seconded.)

Imperial Potentate FLETCHER: Noble Shand, chairman of the Committee on Consideration of Desirability of Changing Manner and Time of Meeting of the Imperial Council.

Noble RICHINGS J. SHAND (Ansar Temple): Imperial Sir and Nobles—Just a word of explanation as to the Committee's report. The Committee consists of Nobles Walter Morrison of Aleppo, George Cook, Jr., of Kismet, Charles A. Welsh of Gizah, Jim Galbraith of Anezeh, and the speaker. Not one of these Timples is in distress. The average attendance at the meetings of the Imperial Council of each

of these Nobles will probably reach fifteen years, and there was nothing personal in any of this report. Each one of these Nobles voted for every dollar that has ever been expended by the Imperial Council. But we were appointed a committee to work out a plan and we have recommended a plan, and it is up to the Nobles to decide. I think this explanation is due the committee, and whatever you decide is perfectly all right with the Committee.

Imperial Potentate FLETCHER: The resolution is to have this report tabled until the next session of the Imperial Council. All in favor of this will say "Aye." Opposed, "No." Carried, and so ordered.

Noble ALBERT H. FIEBACH (Al Koran Temple): It may have been observed that up to this time the chairman of the Committee on Jurisprudence and Laws has not submitted a single report. As janitor of the Imperial Council room and other menial jobs, I have felt that it was more important for the chairman to spend his time trying to look after the comfort of the Representatives at this Imperial Council than to indulge in the work of finding technicalities in the law. But I do feel that it would be unjust to let this meeting close without expressing my very deep appreciation and gratitude to the other four Nobles on the Jurisprudence and Laws Committee, who, for five days, have been working almost incessantly in order to have the reports of this committee ready for your consideration as promptly as possible after matters were referred to the committee.

In order that my name may appear in the official record, to prove that I was here, I have singled out one matter on which I wish to submit a report. You will probably observe that I have singled out a report that there can be very little question about. In fact it is a report that involves the expenditure of no money on the part of this Council. I therefore will read and submit what I think will be our last report.

XIX.

To the Imperial Council:

Your Committee on Jurisprudence and Laws, to whom has been referred the report of the Special Committee on Official Fez. Jewels, etc., in order to carry out the recommendation in Part 2 relative to the adoption of specifications for a Past Imperial Potentate's pin beg to submit the following addition to the by-laws of the Imperial Council, to-wit:

"Section 114. Past Imperial Potentates only shall be privileged to wear a special pin or button, indication of their rank, if they so desire, said button or pin to consist of the crescent and scimitar of white gold or platinum with three

three stars above it, the scimitar to be of sapphires and remainder of design to be of diamonds."

We recommend the adoption of the foregoing by-law.

Fraternally submitted,

ALBERT H. FIEBACH,
FREDERICK I. DANA,
HUGH M. TATE,
FONTAINE JOHNSON,
EDWIN H. PARK.

I move the adoption. (Motion seconded.)

Imperial Potentate FLETCHER: You have heard the resolution as presented by the chairman of the Jurisprudence and Laws Committee, which gives us a chance to wear a new pin if we want to buy it. All in favor say "Aye." Opposed, "No." Carried.

The Committee on Public Safety, Major General Alexander of Affi Temple.

REPORT OF PUBLIC SAFETY COMMITTEE

Noble ROBERT ALEXANDER (Affi Temple): Imperial Potentate and Nobles of the Imperial Council—Upon being notified by the Imperial Potentate and the Imperial Recorder that I was designated as chairman of the Committee on Public Safety I at once got into communication with the local authorities, and on looking over the situation as described to me by them I decided that they were making full and ample plans to see that everything was going to be reasonably comfortable and happy and that those who developed an exhilarated condition from the breezes of Lake Erie would be carefully led out where they could breathe pure air and be taken care of as they should be.

I am very happy to report, Imperial Sir, that after careful consideration of the situation I find that this magnificent body of Nobles has behaved itself as it should, and that there is nothing for this committee to report which needs action on the part of this Imperial Council. (Applause.)

Imperial Potentate FLETCHER: The report as made by Major General Alexander is for the purpose of keeping the record straight.

Nobles, I want to have the record carry another word of commendation. Noble Clifford Bradt, of the Election Tellers, Judges and Clerks, handled our election yesterday so splendidly that I believe it should be recognized in our minutes. The elections have taken forty-five minutes at every other time. Just seventeen minutes were occupied on the first ballot and fourteen minutes on the second ballot

yesterday, and I want this to go in the minutes of this meeting as a testimonial to the efficient work of the Tellers. (Applause.)

Noble Past Imperial Potentate and Imperial Treasurer Jim Burger is going to tell you about money.

Imperial Treasurer JAMES C. BURGER: Nobles, on the right-hand side of the lobby as you leave the room the Treasurer's office will be opened immediately after adjournment, and not before. I would respectfully request that one member of each Temple be given an order to get the pay checks for the Temple. This will cut the list down in number and expedite the business. If you will be kind enough to do that, immediately upon adjournment we will be ready for you. We will again divide the alphabet as Noble Cliff Bradt divided it here for the election into four different parts. If you will kindly get into the line which has the initial letter of your Temple all of you will be speedily served. I thank you.

Imperial Potentate FLETCHER: Now with that good news, just govern yourselves accordingly.

We will hear the report of the George Washington Memorial Committee, Noble Bishop of Al Koran.

Noble ROBERT A. BISHOP (Al Koran Temple): (Reading.)

REPORT OF THE GEORGE WASHINGTON NATIONAL MASONIC MEMORIAL COMMITTEE

To the Imperial Potentate and Representatives of this Imperial Council:

Your Committee on the George Washington Masonic Memorial at Alexandria begs leave to report:

During the course of construction of this wonderful National Masonic Memorial this Imperial Council has contributed the sum of \$168,000, the third largest contribution of any grand body. However, in view of the conditions existing at the present time your Committee recommends that no contribution be made this year, but await further developments.

Fraternally submitted,

EDWARD B. KING,
GEORGE F. EISENBROWN,
SAMUEL C. L. HASKELL,
ROBERT A. SINDALL,
R. A. BISHOP.

I move the adoption of the report. (Motion seconded.)

Imperial Potentate FLETCHER: You have heard the resolution presented. Any remarks? If not, all in favor say "Aye." Opposed, "No." Carried.

Imperial Recorder PRICE: Imperial Potentate, I move that the following resolution be adopted:

Resolved, That this Imperial Council accept with grateful appreciation and thanks the complete set of the Proceedings of the Imperial Council presented to this body by the family of our late Imperial Treasurer, Illustrious Noble William S. Brown, and that the Imperial Recorder be instructed to convey the thanks and appreciation of the Imperial Council.

(Motion seconded.)

Imperial Potentate FLETCHER: You have all heard the resolution in regard to these records from our late Noble "Uncle Bill." All in favor of the resolution will say "Aye." Opposed, "No." Carried, and so ordered.

The Committee on Finance and Accounts, Past Imperial Potentate Winsor.

Past Imperial Potentate LOU B. WINSOR: This is the thirtieth consecutive year that I have made this report. I am glad to be able to do it again. (Reading.)

REPORT OF THE COMMITTEE ON FINANCE AND ACCOUNTS

To the Imperial Council, A. A. O. N. M. S. for North America:

Your Committee on Finance and Accounts to whom was referred annual reports of the Imperial Treasurer, Imperial Recorder and Board of Trustees of Shriners' Hospitals for Crippled Children, would respectfully report that the same have all been audited by the Certified Public Accountants whose reports appear jointly with the several detailed reports, and your Committee on Finance and Accounts recommend that these several reports be approved as certified by said Public Accountants.

Your Committee on Finance and Accounts in conformity with the law of the Imperial Council, recommend the following appropriations for current expenses for the ensuing year:

Contingent Fund for the Imperial Potentate (to be paid in quarterly installments)	\$ 12,000.00
For Private Secretary to the Imperial Potentate and his traveling expenses	5,000.00
Salary for Imperial Treasurer	5,000.00
For contingent expenses, Imperial Treasurer's office	600.00
Salary for Imperial Recorder	6,000.00
Salary for Assistant to Imperial Recorder	5,000.00
For additional clerical hire, Imperial Recorder's office	1,800.00
Office rent, Imperial Recorder	1,200.00
Premium on bonds, Imperial Treasurer and Recorder	4,000.00
Contingent Fund for Imperial Recorder's office	2,000.00
For printing Proceedings of the Imperial Council, Constitution and By-Laws, Directories, Diplomas, Notices, Stationery	12,000.00

For engrossing Diplomas, Charters and Dispensations	2,000.00
For badges, 1932 Session Imperial Council	1,500.00
For Headquarters expense, 1932	1,000.00
For expense Hotel Committee 1932 Session	2,000.00
Flowers for funerals	200.00
Salary Certified Public Accountants	5,000.00
Traveling expenses Certified Public Accountants	2,000.00
Expenses Standing and Special Committees	3,000.00
For incidental expenses not foreseen	1,200.00
Salary for General Counsel	5,000.00
Crescent—Publishing Imperial Council Roster	1,500.00
	\$ 79,000.00

It is also recommended that the name of the assistant to the Imperial Recorder be added to the pay roll of this session.

All of which is respectfully submitted this 15th day of July, A. D. 1931.

LOU B. WINSOR,
HARRY E. SHARRER,
TOM S. RISHWORTH,
W. L. VAIL,
CLARENCE M. DUNBAR,
Committee on Finance and Accounts.

I would state that the item for contingent expenses of the Imperial Treasurer's office has been in the report for many years, but last year the Imperial Treasurer did not have any contingent expenses and we saved the \$600.00.

That total of \$79,000 does not include the pay roll, which of course cannot be inserted until computed.

I move the adoption of the report. (Motion seconded.)

Imperial Potentate FLETCHER: You have all heard the resolution in regard to the report of the Committee on Finance and Accounts. Are there any remarks? All in favor say "Aye." Opposed, "No." Carried, and so ordered.

Noble Alexander J. Smith, Potentate of Mount Sinai Temple.

Noble ALEXANDER J. SMITH (Mt. Sinai Temple): (Reading.)

WHEREAS, since the organization of the Ancient Arabic Order Nobles of the Mystic Shrine, it has been its custom to approve and to encourage all high endeavor and great accomplishment, especially within the Order; and

WHEREAS, the Nobles, everywhere, with great gratification and soul stirring pride have watched the conspicuous service of Noble Charles H. Heaton of Mount Sinai Temple, No. 3, the only living charter member of said Temple; its Recorder since it was chartered in 1876 with the exception of the year when he served that Temple as Illustrious Potentate; the oldest 33rd degree Mason in the United States; one of the greatest examples of faithful and efficient service in all the ranks of Masonry; the man who at eighty-seven years of

age, is still vigorously upholding and furthering the tenets of our Order; now therefore, be it

Resolved, That the Imperial Council here assembled, by the adoption of this resolution, convey to Noble Charles H. Heaton, the sincere appreciation and deep gratitude of the Nobility for the splendid service he has performed, and for the inspiration that his life has been, now is, and will continue to be to the members and officers of the Nobility everywhere; and that he may be sensible of our fraternal love and deep respect, let this resolution be inscribed upon our records, and a copy thereof immediately forwarded to him at Montpelier, Vermont.

Imperial Sir, I move you the adoption of the resolution.

Noble DANA S. WILLIAMS (Kora Temple): Imperial Potentate, I second the motion.

Imperial Potentate FLETCHER: It has been regularly moved and seconded that this resolution be adopted with respect to good old Noble Charley Heaton—fifty-three years Recorder, one year Potentate. All in favor say "Aye." Opposed, "No." Carried unanimously.

The chairman of the Committee on Dispensations and Charters.

Noble THOMAS P. BRADLEY (Aad Temple): Imperial Sir, Officers and Members of this Imperial Council: (Reading.)

REPORT OF THE COMMITTEE ON DISPENSATIONS AND CHARTERS

I.

To the Officers and Members of this Imperial Council, Ancient Arabic Order Nobles Mystic Shrine:

Your Committee on Dispensations and Charters to which was referred the petition for a dispensation for a Temple to be known as "Zor," to be situated at Madison, Wisconsin—beg to report as follows:

By mutual agreement between the proponents and opponents action on this petition be continued until the next annual session of this Imperial Council.

Respectfully submitted,

GEO. OLENDORF,
THOS. P. BRADLEY,
O. W. BURDATS,
A. A. JESSUP,
LEO V. YOUNGWORTH.

Imperial Sir, I move the adoption of this report. (Motion seconded.)

Imperial Potentate FLETCHER: You have all heard the report. All in favor say "Aye." Opposed, "No." Carried, and so ordered.

The next report.

Noble BRADLEY: (Reading.)

II.

To the Officers and Members of this Imperial Council, Ancient Arabic Order Nobles Mystic Shrine:

Your Committee on Dispensations and Charters to which was referred the petition for dispensation for a Temple to be known as "Arab," situated at Topeka, Kansas, wish to report as follows:

For a number of years petitions have been received for a dispensation for a Temple to be situated in this city, and the Committee has always reported adversely on same, but have now come to the conclusion after careful and thorough consideration and investigation, that the time has arrived for the general welfare of Shrine-dom, that the petition for a dispensation be granted.

Respectfully submitted,

GEO. OLENDORF,
THOS. P. BRADLEY,
O. W. BURDATS,
A. A. JESSUP,
LEO V. YOUNGWORTH.

Imperial Sir, I move the adoption of this report.

Imperial Potentate FLETCHER: You have all heard the motion, Nobles. Are there any remarks?

Noble JOHN W. FARLEY (Abdallah Temple): Imperial Sir and Representatives Assembled—This is indeed a serious matter to every Temple in the State of Kansas. Every elected Representative to the Imperial Council from every Temple in Kansas has protested against this petition for the reason we are unable out there to exist and keep going. When you stop to figure, Nobles, that it takes 48 bushels of wheat to pay the dues at the present time, it is a serious condition. You are going to affect the ability of Kansas Temples to pay \$100,000 worth of debts for Temples which have been erected in the State of Kansas. I only ask that I be given, or Abdallah Temple be given the right to pay the obligations that were made by my predecessors.

I say to you that in the State of Kansas, with 1,800,488 population, we have four Temples now, or a Temple to every 450,000; and for the Nobility to vote this upon the Temples of Kansas would be a great injustice. It would be an injustice in every way. It would be an injustice to the bondholders and the men who have advanced to the Nobility the funds; and if you adopt this report for Heaven's sake

declare a moratorium at the same time that we may be able to postpone our debts.

This is indeed a serious proposition. Representatives, you who are in debt, you who are struggling to pay your debts as we are trying and struggling to pay our debts in Abdallah Temple, let me appeal to you, this means that you are going to cut us half in two; this means that you are going to reduce our ability to pay. I want to say to you that the most intelligent body of all North America, the greatest body, is not going to kill us or make it necessary to repudiate our indebtedness in the State of Kansas. I want to say to you that this is a body of thinking men, of men who want to meet every obligation, and we Nobles of Kansas want to meet ours. And for Heaven's sake, Imperial Representatives, permit us to and we will meet these obligations and pay our debts. That is all we ask.

In the State of Kansas, with 1,848,000, we have today about 10,000 men who have paid their dues. There are more than 4,000 who have not paid, and that means that they must haul in 48 bushels of wheat per capita in order to pay their dues. I want to say that conditions do not justify at this time a new Temple in the State of Kansas. The Nobility of Topeka are within sixty miles of us, on a good highway, a splendid highway, and in an hour and twenty minutes they can be at the Temple. I hope and I trust that you will uphold our hands in Abdallah Temple in lifting the debt which we agreed to pay, and not by action of this Imperial body take away that ability to pay.

Is there a banker within the sound of my voice that would allow a man who had come into his bank and agreed to pay a certain obligation and then allow him to withdraw from that obligation? I say there is not, and I trust that you will vote this report down. I thank you. (Applause.)

Noble GROVER C. NOLTE (Affi Temple): Imperial Sir and Nobles—I am not going to take you back to the "Wailing Wall of Jerusalem in Texas" where you worshipped yesterday and today, but I want to review for you briefly facts which were before the Committee on Dispensations where this matter was fully presented.

This matter has been perennially before this Council for the past fifteen years. Fifteen years ago they complied with every requirement of the law, when but 300 signers to the petition were requisite. In 1920 at Portland they again presented a petition, when the law was changed so that 600 signers to the petition were required. We again amended the law and required that nobody could petition for a Temple without 1,000 signers and that the membership in the jurisdiction of the Temple be not reduced below 2,000. These good Nobles of Topeka, Kansas, have complied with every requirement of the law. If you do not grant them this Temple it would mean that there is irretrievably lost to Abdallah Temple at least

1,000 members. By reason of our legal enactments we have impliedly represented to the Nobility down there, who have been generous of their time and their money, that if they could meet the requirements of our laws we would grant them a Temple. A Temple has been promised them at various times.

Last year they petitioned in Toronto for permission to move Abdallah Temple, and it was just that that request be granted, but solely on account of policy and unwholesome precedent that might have been established the committee reported adversely on their petition.

They went back again and immediately started to get signers, and they have interested in the Shrine some four or five hundred Nobles who have absolutely said they would not come back in the Shrine but for the fact that a Temple might possibly be located down there at Topeka.

Topeka is one of the liveliest, wide-awake, most metropolitan little cities in the United States of America. It is the capital of the commonwealth of Kansas. In Topeka they have a paved highway that is three miles long and one hundred fifty feet wide, the finest place in the world to parade and display the colors of the Shrine.

Leavenworth, on the other hand, is an antiquated and decadent little city. The only hotel they have down there was built fifty-eight years ago.

It is high time that we grant simple justice to these petitioners down there in Topeka. This is the last opportunity you will have to do justice to them, and I beseech you that you uphold the report of your committee and give these Nobles a chance to go down there and save to the Shrine at least some 800 of these Nobles that will never come back in the Shrine if you deny this petition. I thank you.

Noble HORACE T. PHINNEY (Abdallah Temple): This is the first time that I have ever attempted to talk through one of these things. I am greatly interested, as you will appreciate, in maintaining the jurisdiction of Abdallah. I want you Nobles, if you will, to have a sort of picture in your minds of the jurisdiction of Abdallah. It is made up of the nineteen northeastern Kansas counties. The jurisdiction is wholly agricultural. The petitioners are seeking to create a new jurisdiction by cutting off the nine western counties from our jurisdiction, leaving Abdallah with ten counties.

There are three Scottish Rite Temples in the entire jurisdiction. The largest Commandery is in Topeka. There are other small Commanderies or organizations within the jurisdiction.

Our membership in Abdallah is about 4,000 members, and something like 2,000 members would be taken into the new jurisdiction, leaving the old jurisdiction with about 2,000 members. Some few years ago in our period of affluence we concluded that we wanted

to build a new Temple, which we did. We also purchased and equipped what we regard as a magnificent park. We builded the Temple upon the basis of 19 counties in Kansas and not 10. Our obligation was created, our bonds were floated, and our debt today is around \$73,000. And I undertake to say to you, Nobles, that if you will only take into consideration your own experiences at home, you will realize that this Temple equipped with the property that it now possesses, cannot pay its taxes, cannot keep up its insurance and up-keep upon the jurisdiction left if a new Temple were created.

You all appreciate that Kansas is a wheat state, that the west two-thirds of our state is wheat growing country. Our farmers are selling their wheat today for 27 cents a bushel. Think, if you please, how we could undertake to procure novices in the new jurisdiction, as well as in the old jurisdiction, with that condition prevailing. Is it going to last? I don't know. I hope, Nobles, that the integrity of Abdallah's jurisdiction will be retained. Thank you. (Applause.)

Noble HENRY J. HELMERS, JR. (Abdallah Temple): Imperial Sir, and Representatives of the Imperial Council—This is the first time I have talked through one of these things. Most of you are well acquainted with the conditions surrounding Abdallah Temple. When we went to Portland and had this same thing under consideration, the Dispensations and Charters Committee said to me as a Representative of Abdallah Temple—at that time the cry was "Inadequate quarters"—those were the words used, "Henry, they are crying 'Inadequate quarters.' Go home and get your fellows together and build a Temple." We built the Temple. We have been faithful to the obligations of our bondholders. We have denied ourselves coming to the Imperial Council to pay our obligations, and so it does seem too bad that just because some—a few I might say—wish to take away part of the jurisdiction, Abdallah's bondholders are to suffer. If this Imperial Council will permit the jurisdiction of Abdallah to stand, we will continue to carry our obligations so they will not default, and we will pay the interest and principal on time.

As chairman of the Building Association for almost twenty years I have had a hard time to get this money together each year to make annual payments on the bonds and to pay the interest, and I want to say that the Temple has failed to pay the last six months' interest to the Building Association. We have endeavored to keep these bonds at par, and in doing so have tried to keep a little money ahead so that everybody would know that we already have the money to pay the interest; but we haven't the money now because of the last default of the Temple.

Just bear in mind what it means when the Temple has always paid the interest. But with conditions in that country, we have been unable to get the Temple to pay the last six months' interest to the Building Association.

It is not only a question of this payment, but remember what it costs to maintain a Temple. Personally, with a lot of others, we have worked hard for the uplifting of this Temple and Shrinedom. I am in hopes that we can get this Temple back in shape like the good old times when we used to come to the Imperial Council with all the glory that a Shrine should possess. If you let Abdallah alone for a few years, and do not cut down her jurisdiction, we will come back to the Imperial Council with all the glory with which you would like to have Temples come.

What good is it going to do if you take two thousand members away from Abdallah Temple and have her existing along with another new Temple, and neither one being able to do what it ought to do? Nobles, I want you to remember this, which was referred to by that good old Past Potentate of Abdallah Temple, "Dad" Farley—remember that every Temple in Kansas—and the Temples in Kansas ought to know what we need in Kansas—have agreed that we have all the Temples we need in Kansas, and this was presented to the Committee in writing; and why was it ignored?

Nobles, we have a beautiful park for the benefit of the Nobility, and do you want us to discontinue it? This is a wonderful park, and it does greatly benefit the Nobility of Abdallah Temple and especially the women and children, but it takes membership and territory to maintain it.

In the name of Allah, protect this jurisdiction of Abdallah! Do not take away any territory from that good old Mother Temple. You know she is one of the best and oldest west of the Mississippi River. There has been some talk about this little old town of Leavenworth. We have some of the best people there that you ever knew—early day settlers from the old families. I want to tell you about them. When the park matter was brought up and discussed for the benefit of the women and children and the families, and, by the way, that park is the prettiest seventy acres you ever saw—it was owned by the County Fair Association. I was treasurer of the Association at the time and they had a \$5,000 mortgage on the property to build the dam for the lake. They had about \$47,000 worth of improvements on the property. County fairs were slipping, so I went to some of the fellows in the Association and said to them, "Let us take that park and give it to Abdallah Temple." And they said, "Go back to your Temple and tell them that we will give you that park if you will pay the mortgage for the dam and a few other obligations, amounting to \$7,500."

What does the Noble from Afifi know about the conditions in Abdallah Temple?

I know, and a great many others know, where he got this information. You know we have lived under a lot of things.

I am back here to help in the building up of this good old Temple just like good old Noble Farley and Past Potentate Phinney.

Let this Temple alone, Nobles. For God's sake, don't send us home and have our securities drop 25 per cent because you have taken away half of our counties which are an endorsement to the people holding the bonds. Please let us keep our bonds at par. I thank you.

Noble BARNETT H. GOLDSTEIN (Al Kader Temple): Imperial Potentate and Nobles—This is the second bloody and interesting battle that I have witnessed. In the first bloody battle enacted in Texas I maintained strict neutrality, for the simple reason that the parties could not agree as to the facts. Here in this battle the parties agree as to the facts. The only question is, on the one hand, a matter of sound common sense; and, on the other, a matter of sentiment.

I cannot understand the philosophy that teaches that it is far better to lose to the membership of the Shrine thousands of members that carry with it not only dues to their respective Temples, but also carry with it the \$2.00 assessment that goes to the Crippled Children's Hospital; that it would be far better to lose them and prevent them from joining a Temple of their own choice and selection. I think it is far better, where it is very apparent and plain to be seen that there are hundreds, if not thousands of members of a certain parent organization that can no longer maintain their membership in the organization because of the length of time that is necessary to go to the affairs of that organization and want to drop out altogether, to give them the privilege of affording one of their own so that they may maintain and continue their membership in this Order. I would say it is far better as a matter of common sense, leaving aside the matter of sentiment which naturally appeals to all of us, to look at it from the standpoint of the general good of the Shrine at large. I would say from that viewpoint, and forgetting the matter of sentiment, give to the people in Topeka the right to have a Temple in their own home city, so that they may mingle and continue to live and die as members of the Shrine rather than go and be lost to us. I thank you. (Applause.)

Past Imperial Potentate LEO V. YOUNG WORTH: Illustrious Potentate and Nobles of this Imperial Council—I came here to play and found myself upon this committee, and instead of playing I have worked pretty hard, and this committee has put in a considerable amount of time and given a great deal of attention to the solving of this problem. I have been coming to this Imperial Council for a number of years and have supported Abdallah Temple for a number of times in connection with its activities when they were trying to either move the Temple or procure a new Temple in Topeka.

I think we should know these facts. The cost of the new Temple at Abdallah was approximately \$240,000. The value of the old

Temple which they also had in Leavenworth, belonging to Abdallah Temple, is about \$30,000. The value of the park which belongs to Abdallah Temple is some ten or fifteen thousand dollars. Therefore their assets are somewhere around \$300,000. Their liabilities admitted by them amount to about \$70,000.

Certainly these good Nobles of Topeka have contributed for a considerable number of years to the reduction of this indebtedness and placing them upon a sound financial position. They have been loyal. They have come before this Imperial Council from time to time and been defeated, and have gone back home and played the game, paid their dues and supported Abdallah, but constantly and eternally have believed that Topeka is a place where a Temple should be constructed, and this committee has agreed that their prayer should be granted.

I believe that the time has been reached, and this committee has so reported, that Topeka should be granted a dispensation and given an opportunity to come out in the Shrine world under its own name and organization. (Applause.)

Imperial Potentate FLETCHER: You are voting on the resolution of the Committee on Dispensations and Charters in regard to a new Temple in Topeka, Kansas. All in favor of granting this petition and adopting this report will say "Aye." Opposed, "No." The ayes have it, and it is so ordered.

Noble ROBERT E. LEE (Tadmor Temple): Imperial Potentate, down in Akron they are building the greatest airship that has ever been constructed, for the United States Government. Tadmor Temple has arranged with the Goodyear Company that any of the Nobles and their families in going back home this week who desire the opportunity of seeing that most wonderful ship may do so by simply wearing your fez. The fez will be the open sesame to any Noble who desires to see that most wonderful airport, the most wonderful dock in the world, and this most wonderful ship; and we heartily invite every Noble to come down and see it because I think many of you will never have the opportunity of seeing it. We would be delighted to have you come as the guest of the Goodyear Company. No passes, no formalities. Wear your fez and come in and see one of the great wonders of the world. (Applause.)

Imperial Recorder PRICE: I am requested by the chairman of the Hospital Board to announce that a meeting of that Board will be held after the adjournment of the Imperial Council Session—directly after lunch—at the Cleveland Hotel.

Past Imperial Potentate FRANK C. JONES: Imperial Potentate, may I be permitted to make a brief announcement of a personal

character, which I feel sure will interest the Nobility. Noble E. M. West, the veteran Representative from Syria Temple is today celebrating a birthday, and he has just received a telegraphic message announcing another distinction, namely, that he has been made a great-grandfather—it's a boy. (Applause.) You know we grandfathers and great-grandfathers must stand together.

Imperial Potentate FLETCHER: Now, Nobles, that completes the business of this Imperial Council with the exception of the installation of officers, and I want to say to you men with whom I have been in such close contact and worked with for the past year that you have made my year very happy and I am grateful to you all for the many kind things you have done for me and said about me. I now turn the gavel over to Past Imperial Potentate Lou B. Winsor, who will install the officers.

Nobles, there will be no checks given out in the ante-room until after this installation and the closing of this Imperial Council. Lunch will be served downstairs immediately after adjournment.

Past Imperial Potentate LOU B. WINSOR: Nobles, you are only to be delayed a moment by this function. If you will only keep quiet a few minutes then this old man will let you loose very shortly.

Imperial Potentate, for the last time I am afraid I must thus address you—I referred day before yesterday to the terrible drop it was from Imperial Potentate to Past Imperial Potentate. Nobles, Representatives, when I was Imperial Potentate—you may not believe it, but I weighed just as much as your Imperial Potentate does today. You see how much I have shrunk as a Past Imperial Potentate during these years.

Esten, I was a member of this Imperial Council many years before you came into it. I was here to welcome you into it, and very soon we became most intimate friends. We had the same coterie or inner circle of delightful friends with whom we have associated for these many years. We have associated together in nearly every city in this domain of Shrinedom. Oh, what happy recollections come to both of us. Only just one sad thought comes to me. Perhaps the dearest friend that Esten Fletcher and I ever had had a fine ambition to live to see Esten Fletcher Imperial Potentate. Alas, this was denied to him. In fact I seem to be about the only survivor, and perhaps it is a proper province for me to be the one to welcome you into this rare, select society—select at least as to members—of Past Imperial Potentates. (Applause.)

This Imperial Council, realizing this great drop from Imperial Potentate to Past Imperial Potentate, emblematic indeed of the old slide in our initiation ceremony, starting from the top and sliding

to the bottom, have greased that pathway in the case of Past Imperial Potentates by providing for them a beautiful jewel.

Esten, you have worn all the jewels of this Imperial Council from Outer Guard to Imperial Potentate. At the end of the year they have been taken away from you and handed on to your successor. But now the Imperial Council has provided for you the most beautiful of all jewels in Shrinedom, the jewel of a Past Imperial Potentate. And oh, what happiness it affords me to be the first one to pin this upon your breast. The older members of the Imperial Council will recollect the truth of what I said, that at one time I weighed as much as Esten Fletcher. In fact Esten will bear testimony to that. That means that for many years in this Imperial Council he was called Winsor, and I can testify that I was called Fletcher more times than by my real name. Esten, in the name of that sainted spirit that I believe is now looking at you and me—God bless you, you have completed your labors in official Shrinedom, but I know your labors for the Imperial Council will never cease as long as Allah permits you to live, I present you this beautiful jewel. (Great applause, the Representatives standing.)

Imperial Potentate FLETCHER: Past Imperial Potentate Winsor—my good friend Lou and the Nobles of this Imperial Council—I will treasure for the rest of my days this beautiful jewel that you have seen fit to provide for your Past Imperial Potentates. I have done my best. I am not going to stop. I hope that I may be privileged to work in this Imperial Council for many years, and I promise you again that in the service that I shall give I shall bring much happiness to myself. Thank you.

Past Imperial Potentate WINSOR: Now we will show you an example of how quick officers can be installed in this Imperial Council. Will all the officers take their places? Representatives of the Imperial Council, you see before you these distinguished Nobles whom you have selected to serve you in office for the ensuing year. Do any one of you know of any objection against any one of these Nobles to being installed into office at this time? If so, state it now or hereafter hold your peace. I congratulate you.

The following officers were then duly installed:

Imperial Potentate—Thomas J. Houston, Medinah Temple.
Deputy Imperial Potentate—Earl C. Mills, Za-Ga-Zig Temple.
Imperial Chief Rabban—John N. Sebrell, Khedive Temple.
Imperial Assistant Rabban—Dana S. Williams, Kora Temple.
Imperial High Priest and Prophet—Leonard P. Steuart, Almas Temple.
Imperial Oriental Guide—Hugh M. Caldwell, Nile Temple.
Imperial Treasurer—James C. Burger, El Jebel Temple.

Imperial Recorder—James H. Price, Acca Temple.

Imperial First Ceremonial Master—Clyde I. Webster, Moslem Temple.

Imperial Second Ceremonial Master—Walter S. Sugden, Osiris Temple.

Imperial Marshal—A. A. D. Rahn, Zuhrah Temple.

Imperial Captain of the Guard—Walter D. Cline, Maskat Temple.

Imperial Outer Guard—George F. Olendorf, Abou Ben Adhem Temple.

Past Imperial Potentate WINSOR: Nobles, another big Noble from the biggest Temple of our Order has been elected to the biggest officer in Shrinedom. Tom, big as that frame is, I know it is none too big to enclose that wonderful heart of yours. I extend to you the fondest hope that you are now entering upon the happiest year of your life, and at the end of your term may you retire with the admiring plaudits of this Imperial Council as has your immediate predecessor.

Just a moment, while I have just a word with the men in line.

Earl, noble specimen of the noble state where "the tall corn grows", I have watched you ascend from the lowest round up to now the second round of the ladder, and a year hence I hope I may have the privilege of installing you in the highest position.

My dear old friend Jack, you too have entered into the innermost recesses of my heart as a dear friend.

Dana—brother Yankee, too. If you have real bright men, you have to go to New England after all. If the Texans had only had one or two Yankees to help them fight their cause they might have had a different answer.

Handsome statesman from the Nation's Capital. This is really the best looking man in the official Divan. Of course he comes from Washington, D. C., where they have to have good looking men to welcome all the distinguished visitors to our country.

One thing I have against this Noble, Hugh Caldwell. When he was running I was against him, and he beat me out. But, nevertheless, I have been beaten several times, as you witnessed here today.

I always wondered when Bill Brown served this Imperial Council for Treasurer for many years where they would ever find a successor for him. But it is demonstrated that no matter how great a man is there is always some one to fill his place. They say there is nothing tighter than a close Scotchman, but it is demonstrated that a liberal Dutchman can beat him. That Jim Burger can beat him is evidenced by the fact that he spent none of his incidental account during the last year.

These two men are worthy successors to the two dearest friends I ever had in this Imperial Council, with whom I associated for years. How happy it makes me feel that their shoes have been filled

in each instance by men worthy of them. Jim Price is the best Imperial Recorder in the world.

Here is a fine Michigan man, Clyde Webster, the hope and pride and joy of Michigan. They are filled with fond expectations of having a second Imperial Potentate some day. Then if you want to see an Imperial Potentate shine, watch this judge.

This little baby, Walter Sugden, too, has got some brilliant qualifications, and I think by the time he gets thoroughly cured and gets in the head of the line he will turn out all right. We have hopes for him.

Another little one, Andy Rahn. You see what nice little fellows we have going through the line. Just wait and see them get to be Past Imperial Potentates.

Walter Cline, you have got quite a reputation. Most everybody has got something good about them, Nobles. Walter has got a reputation of making the greatest nominating speech that was ever made in this Imperial Council.

Now here's the baby. I think if we have any spots in our hearts a little tenderer for any specimen of humanity than for any other specimen it is for the baby. This baby looks somewhat matured. He isn't wholly matured. He is not quite recovered from this campaign, but George, it affords me great pleasure to welcome you into the line in the official Divan of this Imperial Council. Step up on that first round and keep up your strength until you climb to the top.

Imperial Sir, as the last act I place in your hands this symbol of authority, declaring that the officers of this Imperial Council for the ensuing year have been duly installed and may now report to their places. I do not know that there is any greater honor that can come to a man than to be elected Imperial Potentate of the Mystic Shrine. The only honor that can exceed being elected to that office is to so fill that office that when he comes out of it he comes out with greater affection from the Nobility than when he goes in. This honor, Tom, I am confident you are going to attain. Receive this symbol of your authority as Imperial Potentate and take charge of the Nobility of the Mystic Shrine for the ensuing year, and may Allah ever be at your side.

Imperial Potentate THOMAS J. HOUSTON: Past Imperial Potentate Winsor, may I in behalf of the Imperial Divan thank you for having conducted one of the shortest installation ceremonies in history. I know in receiving this gavel it carries with it the 100 per cent support and co-operation of the membership of the Mystic Shrine and the Imperial Divan.

Imperial Recorder, have you anything further on your table?

Imperial Recorder PRICE: I am instructed by the Imperial Potentate to announce the following committees:

Jurisprudence and Laws:

Albert H. Fiebach, *Chairman*, Al Koran Temple;
 Hugh M. Tate, Kerbela Temple;
 Frederick I. Dana, Palestine Temple;
 Fontaine Johnson, Ben Ali Temple;
 Edwin H. Park, El Jebel Temple.

Dispensations and Charters:

Thomas P. Bradley, *Chairman*, Aad Temple;
 O. W. Burdats, Osiris Temple;
 Albert A. Jessup, El Korah Temple;
 Leo V. Youngworth, Al Malaikah Temple;
 Richings J. Shand, Ansar Temple.

Finance and Accounts:

Lou B. Winsor, *Chairman*, Saladin Temple;
 Harry E. Sharrer, Orak Temple;
 Thomas S. Rishworth, Osman Temple;
 William L. Vail, Anezeh Temple;
 Lee E. Thomas, El Karubah Temple.

Jurisdictional Lines:

William A. French, *Chairman*, Sudan Temple;
 Charles H. Dungan, Kosair Temple;
 George T. Matthews, Moolah Temple;
 Alfred G. Arvold, El Zagal Temple;
 Harry Hudson, Akdar Temple.

Imperial Headquarters at Annual Session:

Thomas J. Houston, *Chairman*, Medinah Temple;
 Earl C. Mills, Za-Ga-Zig Temple;
 John N. Sebrell, Khedive Temple;
 James C. Burger, El Jebel Temple;
 James H. Price, Acca Temple.

Temple Advisory Committee:

Conrad V. Dykeman, *Chairman*, Kismet Temple;
 Julian Price, Oasis Temple;
 Thomas C. Law, Yaarab Temple;
 Albert H. Ladner, Lu Lu Temple;
 James C. Hoyle, Almas Temple.

I desire to announce, Imperial Sir, also, a meeting of the Trustees of the corporation immediately upon the close of this session.

Imperial Potentate HOUSTON: Has any member of the Imperial Council anything to offer for the good of the Order at this time?

The members of the Jurisdictional Lines Committee will meet with its chairman at 2:00 o'clock at the Cleveland Hotel.

Waiving any further ceremony, I declare the Fifty-seventh Annual Session of the Imperial Council of the Shrine closed.

(2:07 P. M.)

Directory

OF

TEMPLES AND OFFICERS

ALSO

REPRESENTATIVES

TO THE

Imperial Council

Ancient Arabic Order of the Nobles of the
Mystic Shrine for North America



This Directory is compiled from the latest obtainable information.

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February 10, 1931

Corrected to July 16, 1931

IMPERIAL COUNCIL

ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA

OFFICERS FOR 1930-1931

ESTEN A. FLETCHER.....	Imperial Potentate 34 State Street, Rochester, N. Y.
THOMAS J. HOUSTON.....	Deputy Imperial Potentate Room 803, 164 W. Jackson Blvd., Chicago, Ill.
EARL C. MILLS.....	Imperial Chief Rabban 917 Southern Surety Bldg., Des Moines, Iowa
JOHN N. SEBRELL.....	Imperial Assistant Rabban Municipal Building, Norfolk, Va.
DANA S. WILLIAMS,	Imperial High Priest and Prophet 215 Lisbon St., Lewiston, Me.
LEONARD P. STEUART.....	Imperial Oriental Guide 1401 14th St., N. W., Washington, D. C.
JAMES C. BURGER.....	Imperial Treasurer Denver National Bank, Denver, Colo.
JAMES H. PRICE.....	Imperial Recorder 806-7 Times-Dispatch Bldg., Richmond, Va.
HUGH M. CALDWELL,	Imperial First Ceremonial Master 2003 Exchange Bldg., Seattle, Wash.
CLYDE I. WEBSTER,	Imperial Second Ceremonial Master County Bldg., Detroit, Mich.
WALTER S. SUGDEN.....	Imperial Marshal Sistersville, W. Va.
A. A. D. RAHN.....	Imperial Captain of the Guard 900 First Nat'l Soo Line Bldg., Minneapolis, Minn.
WALTER D. CLINE.....	Imperial Outer Guard 301 First Nat'l Bank Bldg., Wichita Falls, Texas

PAST IMPERIAL POTENTATES

Date of Election and Length of Service as Imperial Potentate

*III.*WALTER M. FLEMING.....	Mecca Temple June 6, 1876, to June 14, 1886
*III.*SAM BRIGGS.....	Al Koran Temple June 14, 1886, to August 16, 1892
*III.*WILLIAM B. MELISH.....	Syrian Temple August 16, 1892, to June 13, 1893
*III.*THOMAS J. HUDSON.....	Syria Temple June 13, 1893, to July 25, 1894
*III.*WILLIAM B. MELISH.....	Syrian Temple July 25, 1894, to September 3, 1895
*III.*CHARLES L. FIELD.....	Islam Temple September 3, 1895, to June 23, 1896
*III.*HARRISON DINGMAN.....	Almas Temple June 23, 1896, to June 9, 1897
*III.*ALBERT B. McGAFFEY.....	El Jebel Temple June 9, 1897, to June 15, 1898
*III.*ETHELBERT F. ALLEN.....	Ararat Temple June 15, 1898, to June 15, 1899
III.*JOHN H. ATWOOD.....	Abdallah Temple June 15, 1899, to May 23, 1900
III.*LOU B. WINSOR.....	Saladin Temple May 23, 1900, to June 12, 1901
III.*PHILIP C. SHAFFER.....	Lu Lu Temple June 12, 1901, to June 11, 1902
III.*HENRY C. AKIN.....	Tangier Temple June 11, 1902, to July 9, 1903
*III.*GEORGE H. GREEN.....	Hella Temple July 9, 1903, to July 14, 1904
*III.*GEORGE L. BROWN.....	Ismailia Temple July 14, 1904, to June 21, 1905

*Deceased.

- *III. HENRY A. COLLINS.....Rameses Temple
June 21, 1905, to June 13, 1906
- *III. ALVAH P. CLAYTON.....Moila Temple
June 13, 1906, to May 8, 1907
- III. FRANK C. ROUNDY.....Medinah Temple
May 8, 1907, to July 15, 1908
- *III. EDWIN I. ALDERMAN.....El Kahir Temple
July 15, 1908, to June 9, 1909
- *III. GEORGE L. STREET.....Acca Temple
June 9, 1909, to April 12, 1910
- *III. FRED A. HINES.....Al Malaikah Temple
April 12, 1910, to July 12, 1911
- *III. JOHN F. TREAT.....El Zagal Temple
July 12, 1911, to May 9, 1912
- *III. WILLIAM J. CUNNINGHAM.....Boumi Temple
May 9, 1912, to May 14, 1913
- *III. WILLIAM W. IRWIN.....Osiris Temple
May 14, 1913, to May 13, 1914
- *III. FREDERICK R. SMITH.....Damascus Temple
May 13, 1914, to July 15, 1915
- III. J. PUTNAM STEVENS.....Kora Temple
July 15, 1915, to July 13, 1916
- III. HENRY F. NIEDRINGHAUS.....Moolah Temple
July 13, 1916, to June 27, 1917
- III. CHARLES E. OVENSHERE.....Zuhrah Temple
June 27, 1917, to June 6, 1918
- III. ELIAS J. JACOBY.....Murat Temple
June 6, 1918, to June 12, 1919
- III. W. FREELAND KENDRICK.....Lu Lu Temple
June 12, 1919, to June 24, 1920
- *III. ELLIS L. GARRETSON.....Afifi Temple
June 24, 1920, to June 16, 1921
- *III. ERNEST A. CUTTS.....Alee Temple
June 16, 1921, to June 15, 1922
- III. JAMES S. McCANDLESS.....Aloha Temple
June 15, 1922, to June 7, 1923

*Deceased.

- III. CONRAD V. DYKEMAN.....Kismet Temple
June 7, 1923, to June 5, 1924
- III. JAMES E. CHANDLER.....Ararat Temple
June 5, 1924, to June 4, 1925
- III. JAMES C. BURGER.....El Jebel Temple
June 4, 1925, to June 3, 1926
- III. DAVID W. CROSLAND.....Alcazar Temple
June 3, 1926, to June 16, 1927
- III. CLARENCE M. DUNBAR.....Palestine Temple
June 16, 1927, to May 3, 1928
- III. FRANK C. JONES.....Arabia Temple
May 3, 1928, to June 6, 1929
- III. LEO V. YOUNGWORTH.....Al Malaika Temple
June 6, 1929, to June 12, 1930

DIRECTORY
of
TEMPLES
OFFICERS AND REPRESENTATIVES
to the
IMPERIAL COUNCIL FOR 1930-31

Corrected to July 16, 1931

REPRESENTATIVES AD VITAM

Atwood, John H.	Kansas City, Mo.
Winsor, Lou B.	Grand Rapids, Mich.
Shaffer, Philip C.	Philadelphia, Pa.
Akin, Henry C.	Omaha, Nebr.
Roundy, Frank C.	Chicago, Ill.
Stevens, J. Putnam	Portland, Me.
Niedringhaus, Henry F.	St. Louis, Mo.
Ovenshire, Charles E.	Minneapolis, Minn.
Jacoby, Elias J.	Indianapolis, Ind.
Kendrick, W. Freeland	Philadelphia, Pa.
McCandless, James S.	Honolulu, Hawaii
Dykeman, Conrad V.	Brooklyn, N. Y.
Chandler, James E.	Kansas City, Mo.
Burger, James C.	Denver, Colo.
Crosland, David W.	Montgomery, Ala.
Dunbar, Clarence M.	Providence, R. I.
Jones, Frank C.	Houston, Texas
Youngworth, Leo V.	Los Angeles, Cal.

EMERITUS MEMBERS WITH RIGHTS
AND PRIVILEGES

Hoadley, Carleton E.	New Haven, Conn.
Joseph, Wilden E.	Columbus, Ohio
Liddell, Walter S.	Charlotte, N. C.
Adair, Forrest	Atlanta, Ga.
Matthews, George T.	St. Louis, Mo.
Seinsheimer, Joseph	Galveston, Texas
Getchell, Hathon G.	St. Joseph, Mo.
Gilliland, Alexander	Pittsburgh, Pa.
Johnson, James R.	Charleston, S. C.
Bamber, William	Brooklyn, N. Y.
Rogers, James A.	Providence, R. I.
Jones, Frank C.	Houston, Texas
Schramm, Fred C.	Salt Lake City, Utah
Filmer, George	San Francisco, Calif.
Lewis, J. Harry	St. Paul, Minn.
Kincaid, Robt. A.	Denver, Colo.
Daly, Robt. J.	Chicago, Ill.

EMERITUS MEMBERS WITH RIGHTS
AND PRIVILEGES
(Continued)

Foust, A. C.	Chattanooga, Tenn.
Holtman, John W.	St. Joseph, Mo.
Clark, Geo. W.	Oklahoma City, Okla.
Cook, Peter S.	Cheyenne, Wyo.
Cornelius, Louis A.	Grand Rapids, Mich.
Dana, Frederick I.	Providence, R. I.
Harris, Neville S.	Cleveland, O.
Harvey, Robt. R.	Wilkes-Barre, Pa.
Jessup, Albert A.	Boise, Idaho
Randolph, W. F.	Asheville, N. C.
Sharrer, Harry E.	Hammond, Ind.
Burdats, Oscar W.	Wheeling, W. Va.
Cochran, Sam P.	Dallas, Tex.
Fitch, Thomas G.	Wichita, Kans.
Keefer, Edward S.	Cincinnati, Ohio
Merritt, Edward H.	Fort Wayne, Ind.
Mershon, Edwin S.	Philadelphia, Pa.
Mills, Earl C.	Des Moines, Iowa
Motheral, Theo. A.	Pittsburgh, Pa.
Roberts, Harry B.	Tampa, Fla.
Sebrell, John N.	Norfolk, Va.
Thomas, James J.	Columbus, Ohio
Wyatt, John M.	El Paso, Tex.

EMERITI MEMBER

Siemon, Theodore W.	Edgewood Park, Pa.
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REPRESENTATIVES-AT-LARGE

Fletcher, Esten A.	Rochester, N. Y.
Houston, Thomas J.	Chicago, Ill.
Mills, Earl C.	Des Moines, Iowa
Sebrell, John N.	Norfolk, Va.
Williams, Dana S.	Lewiston, Me.
Steuart, Leonard P.	Washington, D. C.
Burger, James C.	Denver, Colo.
Price, James H.	Richmond, Va.
Caldwell, Hugh M.	Seattle, Wash.
Webster, Clyde I.	Detroit, Mich.
Sugden, Walter S.	Sistersville, W. Va.
Rahn, A. A. D.	Minneapolis, Minn.
Cline, Walter D.	Wichita Falls, Texas

PERMANENT REPRESENTATIVES

Buckbee, John T.....	Tebala	Temple
Chapman, Arthur W.....	Khartum	Temple
Hale, Clarence A.....	Kem	Temple
Hurlbut, Jesse D.....	Zenobia	Temple
King, Edward B.....	Affi	Temple
Meredith, George S.....	Aahmes	Temple
Morison, John A.....	Kismet	Temple
Morrison, Walter W.....	Aleppo	Temple
Myers, G. C.....	Antioch	Temple
Olendorf, George F.....	Abou Ben Adhem	Temple
Pixley, Milton A.....	Aladdin	Temple
Shand, Richings J.....	Ansar	Temple
Thomas, Mike H.....	Hella	Temple
Vail, William L.....	Anezeh	Temple
Welsh, Charles A.....	Gizeh	Temple
White, Albert B.....	Nemesis	Temple
Zurn, Jake F.....	Moslah	Temple

HONORARY LIFE MEMBERS

Cameron, Albert E.....	Al Chymia	Temple
Hobson, Charles W.....	Hella	Temple
Jordan, Edward B.....	Lu Lu	Temple
Lewis, George H.....	Khedive	Temple
Sweeney, John J.....	El Zaribah	Temple
Symms, Charles D.....	El Riad	Temple
Van Sickle, William.....	Moslem	Temple
Washburn, Will O.....	Osman	Temple

TEMPLES

Total Membership, January 1, 1931, 550,619

1 AAD TEMPLE.....Duluth, Minn.

Date of Regular Session, 2nd and 4th Fridays each month and subject to call.

Founded September 5, 1905.

Membership, January 1, 1931, 2,020.

Walter H. Borgen, Potentate,
Court House, Duluth, Minn.

Alfred H. Moe, Recorder,
201 E. First St., Duluth, Minn.

REPRESENTATIVES:

Thos. P. Bradley.....214 Palladio Bldg., Duluth, Minn.

John Shambeau.....809 Alworth Bldg., Duluth, Minn.

Walter H. Borgen.....Court House, Duluth, Minn.

Vernon D. Irwin.....701 Fidelity Bldg., Duluth, Minn.

2 AAHMES TEMPLE.....Oakland, Cal.

Date of Regular Session, 3d Wednesday each Month.

Founded April 13, 1910.

Membership, January 1, 1931, 4,909.

Romaine W. Myers.....297 13th St., Oakland, Cal.

Robert S. Abernethy, Recorder,
297 Thirteenth St., Oakland, Cal.

REPRESENTATIVES:

George S. Meredith (*Permanent*)

Farmers and Merchants Bank, Oakland, Cal.

Romaine W. Myers.....297 13th St., Oakland, Cal.

Roy S. Milligan.....304 Pala Ave., Piedmont, Cal.

Ralph C. Yager.....3521 Chestnut St., Oakland, Cal.

3 ABBA TEMPLE.....Mobile, Ala.

Date of Regular Session, 2d Wednesday, January,
April, July and September.

Founded June 18, 1903.

Membership, January 1, 1931, 1,713.

Henry L. Shackelford, Potentate..Box 1041, Mobile, Ala.
Walter E. DeVan, Recorder.....Box 505, Mobile, Ala.

REPRESENTATIVES :

W. E. De Van.....Box 505, Mobile, Ala.
Carroll Hazen Cowan.....1700 Gov't St., Mobile, Ala.
Henry L. Shackelford.....Box 1041, Mobile, Ala.
Thos. J. Young.....Mobile, Ala.

4 ABDALLAH TEMPLE.....Leavenworth, Kans.

Date of Regular Session, 1st Tuesday.

Founded March 28, 1887.

Membership, January 1, 1931, 4,123.

Clarence W. McGuire, Potentate,
1319 So. Broadway, Leavenworth, Kans.
Gerald G. Boling, Recorder,
Shrine Temple, Leavenworth, Kans.

REPRESENTATIVES :

John H. Atwood (*Ad Vitam*),
Commerce Trust Bldg., Kansas City, Mo.
John W. Farley.....Farley, Mo.
Henry J. Helmers, Jr.....Leavenworth, Kans.
Horace T. Phinney.....Oskaloosa, Kans.
John McNarry.....830 Ann Ave., Kansas City, Kans.

5 ABOU BEN ADHEM TEMPLE....Springfield, Mo.

Date of Regular Session, 4th Thursday, except in Jan-
uary.

Founded October 15, 1903.

Membership, January 1, 1931, 2,413.

Matthew C. Prater, Potentate,
665 S. Weller Ave., Springfield, Mo.
Lewis N. Cogley, Recorder,
Box 726 S. S. S., Springfield, Mo.

REPRESENTATIVES :

George F. Olendorf (*Permanent*),
414 S. Robberson St., Springfield, Mo.
Edmund Stone.....1502 Garrison Ave., Carthage, Mo.
Matthew C. Prater.....665 S. Weller Ave., Springfield, Mo.
Less E. Walton.....545 E. Walnut St., Springfield, Mo.

6 ABOU SAAD TEMPLE.....Panama Canal Zone

Date of Regular Session, January, May, September and
November.

Founded June 27, 1917.

Membership, January 1, 1931, 1,024.

Floyd H. Baldwin, Potentate.....Box 281, Ancon, C. Z.
Richard G. Taylor, Recorder,
Box 285, Balboa Heights, C. Z.

REPRESENTATIVES :

Richard G. Taylor.....Box 285, Balboa Heights, C. Z.
Floyd H. Baldwin.....Box 281, Ancon, C. Z.
Gerald D. Bliss.....Cristobal, C. Z.
G. Edgar Murphy.....Box 281, Balboa, C. Z.

7 ABU BEKR TEMPLE.....Sioux City, Iowa

Date of Regular Session, on call of Potentate.

Founded May 8, 1907.

Membership, January 1, 1931, 2,700.

Horace A. Morrill, Potentate,

2210 E. 4th St., Sioux City, Ia.

Linder E. Brostrom, Recorder,

Box 393, Sioux City, Ia.

REPRESENTATIVES:

Jacob G. Huber.....Box 892, Sioux City, Ia.

Horace A. Morrill.....2210 E. 4th St., Sioux City, Ia.

George M. Vickers.....4229 Orleans Ave., Sioux City, Ia.

George F. Ingledue.....709 Badgerow Bldg., Sioux City, Ia.

8 ACCA TEMPLE.....Richmond, Va.

Date of Regular Session, on call of Potentate.

Founded June 9, 1886.

Membership, January 1, 1931, 4,178.

Robert B. Forrest, Potentate,

11 S. 14th St., Richmond, Va.

James H. Price, Recorder,

Acca Mosque, Richmond, Va.

REPRESENTATIVES:

James H. Price (*At Large*).....Box 277, Richmond, Va.

Elliott R. Booker.....Box 116, Farmville, Va.

Robert B. Forrest.....11 S. 14th St., Richmond, Va.

John E. Rose, Jr.....City Hall, Richmond, Va.

Geo. W. Zachary.....Masonic Temple, Alexandria, Va.

9 AFIFI TEMPLE.....Tacoma, Wash.

Date of Regular Session, 1st Thursday each month.

Founded August 1, 1888.

Membership, January 1, 1931, 2,531.

Robert Alexander, Potentate,

Tacoma Country Club, Tacoma, Wash.

Floyd C. Kinnear, Recorder,

147 St. Helens Ave., Tacoma, Wash.

REPRESENTATIVES:

Edward B. King (*Permanent*),

104 S. Tacoma Ave., Tacoma, Wash.

Robert Alexander,

Tacoma Country Club, Tacoma, Wash.

Grover C. Nolte.....628 Perkins Bldg., Tacoma, Wash.

Harry E. Hatch,

Route 5, Box 649, South Tacoma, Wash.

10 AHMED TEMPLE.....Marquette, Mich.

Date of Regular Session, Friday after 1st Monday.

Founded June 14, 1893.

Membership, January 1, 1931, 1,372.

W. H. Van Iderstine, Potentate,

Box 1010, Marquette, Mich.

Ernest L. Pearce, Recorder,

Union National Bank, Marquette, Mich.

REPRESENTATIVES:

Wm. H. Van Iderstine.....Box 1010, Marquette, Mich.

Oscar E. Oie.....Munsing, Mich.

John E. Nelson.....217 E. Main St., Negaunee, Mich.

Carl F. Tauch.....202 Magnetic St., Marquette, Mich.

11 AINAD TEMPLE.....East St. Louis, Ill.

Date of Regular Session, 3d Friday.

Founded May 8, 1912.

Membership, January 1, 1931, 4,377.

James Clark Waddell, Potentate,
Murphy Bldg., East St. Louis, Ill.James M. Gucker, Recorder,
Ainad Temple Mosque, East St. Louis, Ill.

REPRESENTATIVES:

Louis Chackes.....905 Chemical Bldg., St. Louis, Mo.

Mark L. Harris,
506 Missouri Ave., East St. Louis, Ill.

J. Clark Waddell.....Murphy Bldg., East St. Louis, Ill.

Martin F. Oehmke,
1st Nat'l Bank Bldg., East St. Louis, Ill.

12 AKDAR TEMPLE.....Tulsa, Okla.

Date of Regular Session, 2d Friday each month.

Founded July 11, 1911.

Membership, January 1, 1931, 2,238.

Elmer W. Jacob, Potentate,
Exchange Nat'l Bank, Tulsa, Okla.Charles F. Robertson, Recorder,
Box 2013, Tulsa, Okla.

REPRESENTATIVES:

Harry Hudson.....1365 E. 26th St., Tulsa, Okla.

Samuel R. Dye,
15 W. 10th St., Walker Apt., Tulsa, Okla.

Adelbert D. Kneale.....Box 2025, Tulsa, Okla.

Elmer W. Jacob.....Exchange Nat'l Bank, Tulsa, Okla.

13 ALADDIN TEMPLE.....Columbus, Ohio

Date of Regular Session, 4th Friday each month.

Founded June 14, 1893.

Membership, January 1, 1931, 7,707.

Robert P. Duncan, Potentate,
Court House, Columbus, OhioWilden E. Joseph, Recorder,
Masonic Temple, Columbus, Ohio

REPRESENTATIVES:

Wilden E. Joseph (*Emeritus*),
Masonic Temple, Columbus, OhioJames J. Thomas (*Emeritus*),
Mayor's Office, Columbus, OhioMilton A. Pixley (*Permanent*),
146 N. Third St., Columbus, Ohio

John J. Baird.....Normandie Hotel, Columbus, Ohio

Robert P. Duncan.....Court House, Columbus, Ohio

14 AL AMIN TEMPLE.....Little Rock, Ark.

Date of Regular Session, on call of Potentate.

Founded December 19, 1904.

Membership, January 1, 1931, 3,089.

J. G. Burlingame, Potentate,
400 Spring St., Little Rock, Ark.Fred J. Reutelhuber, Recorder,
2100 Main St., Little Rock, Ark.

REPRESENTATIVES:

R. H. Kaufman.....306 E. Markham St., Little Rock, Ark.

John D. Bateman.....117 E. Second St., Little Rock, Ark.

J. G. Burlingame.....400 Spring St., Little Rock, Ark.

Harry E. Shauman.....201 Rock St., Little Rock, Ark.

15 AL AZHAR TEMPLE.....Calgary, Alberta

Date of Regular Session, on call of Potentate.

Founded October 14, 1907.

Membership, January 1, 1931, 742.

F. E. Spooner, Potentate,
3833-6 A St., W., Calgary, Alberta
T. F. English, Recorder,
506 17th Ave., W., Calgary, Alberta

REPRESENTATIVES :

F. E. Spooner.....3833-6 A. St., W., Calgary, Alberta
R. E. Noble.....Royal George Hotel, Edmonton, Alberta
T. C. Ridpath.....407 5th St., S., Lethbridge, Alberta

16 AL BAHR TEMPLE.....San Diego, Cal.

Date of Regular Session, 2d Friday in January, April,
July and October.

Founded May 8, 1912.

Membership, January 1, 1931, 1,449.

DeRoy Saum, Potentate,
1408 Fourth St., San Diego, Cal.
V. F. Safranek, Recorder,
557 Spreckels Theater Bldg., San Diego, Cal.

REPRESENTATIVES :

P. A. Whitacre,
303 U. S. Natl. Bank Bldg., San Diego, Cal.
H. B. Coffield.....Box 505, San Diego, Cal.
DeRoy Saum.....1408 Fourth St., San Diego, Cal.
Jas. H. Peak.....San Diego, Cal.

17 AL BEDOO TEMPLE.....Billings, Mont.

Date of Regular Session, 3d Thursday each month.

Founded June 16, 1921.

Membership, January 1, 1931, 1,098.

Elwood F. Kuschke, Potentate.....Box 743, Billings, Mont.
Earl V. Cline, Recorder.....Box 1157, Billings, Mont.

REPRESENTATIVES :

Arthur H. Brown.....Securities Bldg., Billings, Mont.
Elwood F. Kuschke.....Box 743, Billings, Mont.
W. T. Perham.....Glendive, Mont.
J. N. Blankenbaker.....Big Timber, Mont.

18 ALCAZAR TEMPLE.....Montgomery, Ala.

Date of Regular Session, on call.

Founded May 14, 1913.

Membership, January 1, 1931,

Claude Hendrix, Potentate,
c/o Hendrix & Walker, Montgomery, Ala.
Thos. M. Robertson, Recorder,
Box 452, Montgomery, Ala.

REPRESENTATIVES :

David W. Crosland (*Ad Vitam*),
Box 613, Montgomery, Ala.
Claude Hendrix,
c/o Hendrix & Walker, Montgomery, Ala.
C. P. Lifsey.....Montgomery, Ala.
J. Renfro Mullin.....Clanton, Ala.
J. Wylie Calhoun.....Greenville, Ala.

19 AL CHYMIA TEMPLE.....Memphis, Tenn.

Date of Regular Session, 2d Wednesday.

Founded May 21, 1891.

Membership, January 1, 1931, 2,708.

L. R. Hawley, Potentate.....Box 1038, Memphis, Tenn.

W. A. Woodmansee, Recorder,
Box 1046, Memphis, Tenn.**REPRESENTATIVES :**Albert E. Cameron (*Honorary*),
First National Bank Bldg., Memphis, Tenn.

Jno. B. Vesey.....102 S. Main St., Memphis, Tenn.

E. P. MacNicol.....Exchange Bldg., Memphis, Tenn.

L. R. Hawley.....Box 1038, Memphis, Tenn.

Abe Lewis.....Bank of Com. & Trust Co., Memphis, Tenn.

20 ALEE TEMPLE.....Savannah, Ga.Date of Regular Session, 2d Monday, Jan., April, July,
Oct., Dec.

Founded June 23, 1896.

Membership, January 1, 1931, 2,404.

O. F. Fulmer, Potentate.....Box 627, Savannah, Ga.

R. E. Banks, Recorder.....Box 669, Savannah, Ga.

REPRESENTATIVES :

R. B. Hubert.....Savannah, Ga.

Walter D. Jones.....241 Bull St., Savannah, Ga.

O. F. Fulmer.....Box 627, Savannah, Ga.

L. J. Schaul.....Augusta, Ga.

21 ALEPPO TEMPLE.....Boston, Mass.

Date of Regular Session, on call of Potentate.

Founded June 23, 1882.

Membership, January 1, 1931, 14,943.

Roy A. Faye, Potentate,
1320 Statler Bldg., Boston, Mass.Walter W. Morrison, Recorder,
1320 Statler Bldg., Boston, Mass.**REPRESENTATIVES :**Walter W. Morrison (*Permanent*),
1320 Statler Bldg., Boston, Mass.Samuel C. L. Haskell,
55 Traincroft St., Medford, Mass.

Roy A. Faye.....1320 Statler Bldg., Boston, Mass.

Almon E. Greenleaf.....216 Tremont St., Boston, Mass.

22 ALGERIA TEMPLE.....Helena, Mont.

Date of Regular Session, 3d Monday each month.

Founded March 28, 1888.

Membership, January 1, 1931, 1,906.

James W. Speer, Potentate.....Great Falls, Mont.

A. W. Mahon, Recorder.....Box 1721, Helena, Mont.

REPRESENTATIVES :

Edward W. Spottswood.....Missoula, Mont.

James W. Speer.....Great Falls, Mont.

P. H. Huber.....512 N. Park Ave., Helena, Mont.

A. W. Mahon.....Box 1721, Helena, Mont.

23 ALHAMBRA TEMPLE.....Chattanooga, Tenn.

Date of Regular Session, 3d Friday.

Founded September 17, 1889.

Membership, January 1, 1931, 1,069.

Wiley O. Couch, Potentate,
 Kelly Cigar Co., Market St., Chattanooga, Tenn.
 Clifford D. Buffon, Recorder,
 438 Volunteer Bldg., Chattanooga, Tenn.

REPRESENTATIVES:

A. C. Foust (*Emeritus*),
 420 Poplar St., Chattanooga, Tenn.
 James H. Anderson,
 619 Hamilton Bank Bldg., Chattanooga, Tenn.
 R. A. Borin.....340 Beck Ave., Chattanooga, Tenn.
 Chas. Rosenthal.....Chattanooga, Tenn.
 Wiley O. Couch,
 Kelly Cigar Co., Market St., Chattanooga, Tenn.

24 ALI GHAN TEMPLE.....Cumberland, Md.

Date of Regular Session, last Friday.

Founded June 3, 1925.

Membership, January 1, 1931, 973.

Grover L. Michael, Potentate,
 c/o Central Trust Co., Frederick, Md.
 William P. Rizer, Recorder,
 441 N. Centre St., Cumberland, Md.

REPRESENTATIVES:

J. Milton Patterson.....Box 735, Cumberland, Md.
 Grover L. Michael,
 c/o Central Trust Co., Frederick, Md.
 Frank E. Smith.....Box 763, Cumberland, Md.

25 AL KADER TEMPLE.....Portland, Ore.

Date of Regular Session, 3d Monday, except July and August.

Founded January 3, 1888.

Membership, January 1, 1931, 5,090.

Ed. N. Strong, Potentate,
 306 Oregonian Bldg., Portland, Ore.
 Harvey Beckwith, Recorder,
 Masonic Temple, Portland, Ore.

REPRESENTATIVES:

William J. Hofmann.....c/o Oregonian, Portland, Ore.
 Barnett H. Goldstein.....418 Pacific Bldg., Portland, Ore.
 Ed. N. Strong.....306 Oregonian Bldg., Portland, Ore.
 Wilson E. Brock.....Pendleton, Ore.

26 AL KALY TEMPLE.....Pueblo, Colo.

Date of Regular Session, 4th Friday each month.

Founded June 22, 1920.

Membership, January 1, 1931, 1,321.

Ben Bergerman, Potentate.....Box 2185, Pueblo, Colo.
 George W. Clark, Recorder.....City Hall, Pueblo, Colo.

REPRESENTATIVES:

A. C. Holland,
 Mining Exch. Bldg., Colorado Springs, Colo.
 Ben Bergerman.....Box 2185, Pueblo, Colo.
 George W. Clark.....City Hall, Pueblo, Colo.
 C. O. Stephan.....Pueblo, Colo.

27 AL KORAN TEMPLE.....Cleveland, Ohio

Date of Regular Session, on call of Potentate.

Founded November 16, 1876.

Membership, January 1, 1931, 8,339.

John B. Shaub, Potentate,
119 Highland Ave., Akron, Ohio
Neville S. Harris, Recorder,
3515 Euclid Ave., Cleveland, Ohio

REPRESENTATIVES:

Neville S. Harris (*Emeritus*),
3515 Euclid Ave., Cleveland, Ohio
Albert H. Fiebach,
1118 Guardian Bldg., Cleveland, Ohio
John B. Shaub.....119 Highland Ave., Akron, Ohio
Morris E. Miller.....1528 Market Ave., N., Canton, Ohio
Robert A. Bishop.....Central Nat'l Bank, Cleveland, Ohio

28 AL MALAIKAH TEMPLE.....Los Angeles, Cal.

Date of Regular Session, 2d Saturday each month.

Founded February 28, 1888.

Membership, January 1, 1931, 14,373.

Bruce Harold Grigsby, Potentate,
Security First Nat'l Bk., Los Angeles, Cal.
George J. Ramsey, Recorder,
665 W. Jefferson St., Los Angeles, Cal.

REPRESENTATIVES:

Leo V. Youngworth (*Ad Vitam*),
548 South Spring St., Los Angeles, Cal.
K. H. Gillette.....Los Angeles, Cal.
Robt. WankowskiLos Angeles, Cal.
G. J. Ramsay.....Los Angeles, Cal.
Lawrence CobbLos Angeles, Cal.

29 ALMAS TEMPLE.....Washington, D. C.

Date of Regular Session, on call.

Founded January 7, 1886.

Membership, January 1, 1931, 4,448.

Robert S. Regar, Potentate,
1354 Kennedy St., N. W., Washington, D. C.
F. Lawrence Walker, Recorder,
1315 K St., N. W., Washington, D. C.

REPRESENTATIVES:

Leonard P. Steuart (*At Large*)
1401 14th St., N. W., Washington, D. C.
F. Lawrence Walker,
1315 K St., N. W., Washington, D. C.
James C. Hoyle,
Room 300, Evening Star Bldg., Washington, D. C.
Robert S. Regar,
1354 Kennedy St., N. W., Washington, D. C.
J. T. Prendergast.....457 G St., N. W., Washington, D. C.

30 AL MENAH TEMPLE.....Nashville, Tenn.

Date of Regular Session, 3d Tuesday each month except June, July and August.

Founded May 8, 1912.

Membership, January 1, 1931, 2,426.

W. A. Bryan, Potentate,
904 Medical Arts Bldg., Nashville, Tenn.
Lee Parrish, Recorder,
Scottish Rite Temple, Nashville, Tenn.

REPRESENTATIVES:

Hugh F. Smith, Jr.,
815 Fourth Ave., N., Nashville, Tenn.
W. A. Bryan.....904 Medical Arts Bldg., Nashville, Tenn.
Paul DeWitt.....1007 Medical Arts Bldg., Nashville, Tenn.
Chas. N. Rolfe.....602 Church St., Nashville, Tenn.

31 ALOHA TEMPLE.....Honolulu, Hawaii

Date of Regular Session, 1st Saturday, Jan., April,
July, Oct.

Founded May 23, 1900.

Membership, January 1, 1931, 922.

Irwin Spalding, Potentate....Box 2787, Honolulu, Hawaii

Love M. Vetlesen, Recorder,
Box 2924, Honolulu, Hawaii

REPRESENTATIVES :

James S. McCandless (*Ad Vitam*),
Box 515, Honolulu, Hawaii

A. E. Coxhead.....Honolulu, Hawaii

Irwin Spalding.....Box 2787, Honolulu, Hawaii

T. U. Angell.....Honolulu, Hawaii

32 AL SIHAH TEMPLE.....Macon, Ga.

Date of Regular Session, on call of Potentate.

Founded April 13, 1910.

Membership, January 1, 1931, 1,159.

Bruce C. Jones, Potentate,

610 Cit. & Son. Natl. Bank Bldg., Macon, Ga.

Charles R. McCord, Recorder,
506 First St., Macon, Ga.

REPRESENTATIVES :

Bruce C. Jones,
610 Cit. & Son. Natl. Bk. Bldg., Macon, Ga.

G. Glen Toole.....City Hall, Macon, Ga.

Joseph L. Trobett.....1114 First Ave., Columbus, Ga.

J. Leroy Holcombe.....Box 418, Macon, Ga.

33 ALZAFAR TEMPLE.....San Antonio, Texas

Date of Regular Session, 2d Thursday each month.

Founded July 13, 1916.

Membership, January 1, 1931, 4,493.

Louis W. Hartung, Potentate,

1524 Main Ave., San Antonio, Tex.

George C. Vernon, Recorder,

Box 1448, San Antonio, Tex.

REPRESENTATIVES :

Hugh R. Robertson,

512 Maverick Bldg., San Antonio, Tex.

Louis W. Hartung.....1524 Main Ave., San Antonio, Tex.

Willard E. Simpson.....Milam Bldg., San Antonio, Tex.

Harold S. Hensley.....La Feria, Tex.

34 ANAH TEMPLE.....Bangor, Me.

Date of Regular Session, 1st Friday, Jan., May, Sept.,
Dec.

Founded June 16, 1921.

Membership, January 1, 1931, 1,667.

Frank E. Prince, Potentate,

27 McKinley St., Bangor, Me.

George B. Freeland, Recorder....Box 695, Bangor, Me.

REPRESENTATIVES :

Frank E. Prince.....27 McKinley St., Bangor, Me.

Guy A. Hersey.....18 Plaisted Ave., Bangor, Me.

W. F. Davis.....Brewer, Me.

Berlin H. Brown.....Houlton, Me.

35 ANEZEH TEMPLE.....Mexico City, Mexico

Date of Regular Session, 3rd Tuesday, January, February, May, August and November.

Founded December 1, 1906.

Membership, January 1, 1931, 582.

Herman A. Gallant, Potentate,
Paseo Reforma No. 208, Mexico City, Mexico

Harry L. Swain, Recorder,
Apartado 1647, Mexico City, Mexico

REPRESENTATIVES:

William L. Vail (*Permanent*),
Apartado 1996, Mexico City, Mexico

James N. Galbraith, Jr.,
Apartado 1647, Mexico City, Mexico

36 ANSAR TEMPLE.....Springfield, Ill.

Date of Regular Session, on call of Potentate.

Founded May 14, 1914.

Membership, January 1, 1931, 3,380.

Fayette E. Shuster, Potentate,
330 N. Fourth St., Springfield, Ill.

John M. Tipton, Recorder,
Masonic Temple, Springfield, Ill.

REPRESENTATIVES:

Richings J. Shand (*Permanent*),
State House, Springfield, Ill.

Francis E. Wilms.....2004 S. 5th St., Springfield, Ill.

Fayette E. Shuster.....330 N. 4th St., Springfield, Ill.

Elmer E. Bradley.....221 S. 4th St., Springfield, Ill.

37 ANTIOCH TEMPLE.....Dayton, Ohio

Date of Regular Session, 1st and 3d Fridays each month.

Founded June 9, 1897.

Membership, January 1, 1931, 4,365.

Arno C. Linxweiler, Potentate,
107 E. First St., Dayton, Ohio

Carl L. Tipton, Recorder,
107 E. First St., Dayton, Ohio

REPRESENTATIVES:

G. C. Myers (*Permanent*),
343 S. Main St., Dayton, Ohio

Earl L. Reeder.....220 Central Ave., Dayton, Ohio

Ril T. Baker.....121 W. 2nd St., Dayton, Ohio

Arno C. Linxweiler.....107 E. First St., Dayton, Ohio

38 ARABIA TEMPLE.....Houston, Texas

Date of Regular Session, 3d Monday each month.

Founded July 15, 1915.

Membership, January 1, 1931, 4,278.

H. H. Ford, Potentate,
1815 2nd Nat'l Bank Bldg., Houston, Tex.

G. E. Kepple, Recorder.....Box 335, Houston, Tex.

REPRESENTATIVES:

Frank C. Jones (*Emeritus and Ad Vitam*),
302 First National Bank Bldg., Houston, Tex.

D. W. Michaux.....c/o James Bute Co., Houston, Tex.

Pat L. Davis.....1500 Congress Ave., Houston, Tex.

Murray B. Jones,
1927 Post-Dispatch Bldg., Houston, Tex.

H. H. Ford.....1815 2nd Nat'l Bank Bldg., Houston, Tex.

39 ARARAT TEMPLE.....Kansas City, Mo.

Date of Regular Session, 1st Wednesday each month.

Founded December 1, 1887.

Membership, January 1, 1931, 8,118.

Frank S. Land, Potentate,
201 E. Armour Blvd., Kansas City, Mo.
Arthur J. Kelly, Jr., Recorder,
11th and Central Sts., Kansas City, Mo.

REPRESENTATIVES:

James E. Chandler (*Ad Vitam*),
2100 Central St., Kansas City, Mo.
Thad B. Landon,
Keith & Perry Bldg., Kansas City, Mo.
Paul M. Fogel.....619 Reliance Bldg., Kansas City, Mo.
Frank S. Land.....201 E. Armour Blvd., Kansas City, Mo.
James E. Nugent.....514 Scarritt Bldg., Kansas City, Mo.

40 BAGDAD TEMPLE.....Butte, Mont.

Date of Regular Session, 2d Wednesday.

Founded January 2, 1910.

Membership, January 1, 1931, 1,082.

Emmanuel Downing, Potentate,
1609 W. Whiteman Ave., Butte, Mont.
John F. Lindland, Recorder,
Masonic Temple, Butte, Mont.

REPRESENTATIVES:

Emmanuel Downing,
1609 W. Whiteman Ave., Butte, Mont.
Robert G. Laing,
Missoula Coal & Transfer Co., Missoula, Mont.
Louis H. Rosenberg.....34 S. Main St., Butte, Mont.
Harry A. Kinney.....633 S. Main St., Butte, Mont.

41 BALLUT ABYAD TEMPLE..Albuquerque, N. M.

Date of Regular Session, 2d Monday each month.

Founded June 11, 1887.

Membership, January 1, 1931, 1,910.

John A. Riehl, Potentate,
508 W. Marble, Albuquerque, N. M.
John F. Linn, Recorder,
Masonic Temple, Albuquerque, N. M.

REPRESENTATIVES:

Chas. H. Lembke,
1418 W. Roma Ave., Albuquerque, N. M.
H. Emory Davis.....Los Lunas, N. M.
John A. Riehl.....508 W. Marble, Albuquerque, N. M.
C. Elmer Riehl.....2913 Campus Blvd., Albuquerque, N. M.

42 BEDOUIN TEMPLE.....Muskogee, Okla.

Date of Regular Session, 2d Wednesday each month,
except July and August.

Founded July 12, 1911.

Membership, January 1, 1931, 1,914.

E. L. Head, Potentate,
317 Federal Bldg., Muskogee, Okla.
Zac Farmer, Jr., Recorder.....Box 1478, Muskogee, Okla.

REPRESENTATIVES:

George M. Ransom.....257 W. 12th St., Tulsa, Okla.
Walter G. Gibbons.....Bedouin Temple, Muskogee, Okla.
William M. Eicholtz,
515 W. Okmulgee, Muskogee, Okla.
E. L. Head.....317 Federal Bldg., Muskogee, Okla.

43 BEKTASH TEMPLE.....Concord, N. H.

Date of Regular Session, on call of Potentate.

Founded February 14, 1905.

Membership, January 1, 1931, 2,485.

Loren A. Sanders, Potentate,
23 West St., Concord, N. H.Harry M. Cheney, Recorder,
44 S. Main St., Concord, N. H.**REPRESENTATIVES :**

Loren A. Sanders.....23 West St., Concord, N. H.

John M. Stevens.....Rochester, N. H.

Robt. W. Brown.....3 Cambridge St., Concord, N. H.

Geo. LeRoy Gowen.....Dover, N. H.

44 BEN ALI TEMPLE.....Sacramento, Cal.

Date of Regular Session, 2d Tuesday each month.

Founded June 15, 1922.

Membership, January 1, 1931, 3,094.

Forrest Laugenour, Potentate,
Woodland, Yolo County, Cal.

William Bowden, Recorder..Box 594, Sacramento, Cal.

REPRESENTATIVES :Fontaine Johnson,
Capital National Bank Bldg., Sacramento, Cal.

Forrest Laugenour.....Woodland, Yolo County, Cal.

Walter T. Everson.....2210 M St., Sacramento, Cal.

Clinton Harber.....2207 Markham Way, Sacramento, Cal.

45 BEN HUR TEMPLE.....Austin, Texas

Date of Regular Session, 2d Friday each month.

Founded June 2, 1891.

Membership, January 1, 1931, 1,553.

Edgar Smith, Potentate.....Lockhart, Tex.

Joe H. Muenster, Recorder.....Box 977, Austin, Tex.

REPRESENTATIVES :

Joe H. Muenster.....Box 977, Austin, Tex.

Edgar Smith.....Lockhart, Tex.

Sully B. Roberdeau,
c/o Austin Nat'l Bank, Austin, Tex.

E. C. Munro.....c/o City Hall, Austin, Tex.

46 BENI KEDEM TEMPLE.....Charleston, W. Va.

Date of Regular Session, 2d Thursday each month, except January, 3d Thursday.

Founded June 26, 1896.

Membership, January 1, 1931, 5,349.

Guy W. Van Horn, Potentate,
National Bank of Commerce, Charleston, W. Va.Joseph Ruffner, Recorder,
435 Masonic Temple, Charleston, W. Va.**REPRESENTATIVES :**Seth C. Savage,
c/o Charleston Lumber Co., Charleston, W. Va.

Gory Hogg.....Lewisburg, W. Va.

Guy W. Van Horn,
National Bank of Commerce, Charleston, W. Va.

J. E. Nelson.....Coal and Coke Bldg., Bluefield, W. Va.

47 BOUMI TEMPLE.....Baltimore, Md.

Date of Regular Session, monthly on call.

Founded April 1, 1884.

Membership, January 1, 1931, 3,672.

Charles William Galloway, Potentate,
Room 502 B. & O. Central Bldg., Baltimore, Md.William P. Bigelow, Recorder,
306 Emerson Hotel, Baltimore, Md.**REPRESENTATIVES:**Robert A. Sindall,
Lombard and Concord Sts., Baltimore, Md.

Geo. M. Armor.....118 St. Dunstons Rd., Baltimore, Md.

Joseph P. Wright,
909 Maryland Trust Bldg., Baltimore, Md.

Ralph H. Grier.....Salisbury, Md.

48 CAIRO TEMPLE.....Rutland, Vt.

Date of Regular Session, on call of Potentate.

Chartered July 9, 1903.

Membership, January 1, 1931, 952.

Robert W. McCuen, Potentate,
Federal Bldg., Burlington, Vt.Edward S. Curtis, Recorder,
Masonic Temple, Rutland, Vt.**REPRESENTATIVES:**

Robert W. McCuen.....Federal Bldg., Burlington, Vt.

Joseph E. Marceau.....21 Elm St., Rutland, Vt.

Thomas J. Healey.....Manchester Depot, Vt.

49 CALAM TEMPLE.....Lewiston, IdahoDate of Regular Session, 2nd Thursday, January, April,
July and October.

Founded May 8, 1907.

Membership, January 1, 1931, 736.

E. W. Lutz, Potentate,
905 Seventh Ave., Lewiston, IdahoMarshall Hyde, Recorder,
c/o Masonic Temple, Lewiston, Idaho**REPRESENTATIVES:**

E. V. Boughton.....Coeur D'Alene, Idaho

C. L. Schroeter.....Moscow, Idaho

O. W. Edmonds.....Cour D'Alene, Idaho

50 CRESCENT TEMPLE.....Trenton, N. J.

Date of Regular Session, on call of Potentate.

Founded July 14, 1904.

Membership, January 1, 1931, 7,192.

Erwin E. Marshall, Potentate..Box 155, Trenton, N. J.

Linford D. Closson, Recorder,
N. Clinton Ave. and Wall St., Trenton, N. J.**REPRESENTATIVES:**

Erwin E. Marshall.....Box 155, Trenton, N. J.

Frederick W. Hughes,
New York Ave. and Spruce St., Trenton, N. J.

Howard J. Dudley.....1125 Broadway, Camden, N. J.

J. Howard Blackman,
3504 Winchester Ave., Atlantic City, N. J.

51 CYPRUS TEMPLE.....Albany, N. Y.

Date of Regular Session, on call of Potentate.

Founded February 2, 1877.

Membership, January 1, 1931, 3,122.

George S. Spaulding, Potentate,
1825 Union St., Schenectady, N. Y.Rollin H. Thomas, Recorder,
74 Chapel St. (Rm. 204), Albany, N. Y.**REPRESENTATIVES:**

James R. Watt.....24 James St., Albany, N. Y.

George S. Spaulding..1825 Union St., Schenectady, N. Y.

Lewis J. Rezzemini.....138 Lancaster St., Albany, N. Y.

Archibald Wands....City Clerk's Office, Johnstown, N. Y.

52 DAMASCUS TEMPLE.....Rochester, N. Y.

Date of Regular Session, 1st Wednesday each month.

Founded June 7, 1876.

Membership, January 1, 1931, 4,495.

Harry J. McKay, Potentate,
409 Central Trust Bldg., Rochester, N. Y.Luther H. Miller, Recorder,
875 E. Main St., Rochester, N. Y.**REPRESENTATIVES:**Esten A. Fletcher (*At Large*),
34 State St., Rochester, N. Y.Harry J. McKay,
409 Central Tr. Bldg., Rochester, N. Y.

Fred M. Strohm.....195 Exchange St., Rochester, N. Y.

Wiley H. Wilson.....80 East Ave., Rochester, N. Y.

George Waterhouse,
200 Rosewood Terrace, Rochester, N. Y.**53 EGYPT TEMPLE.....Tampa, Fla.**

Date of Regular Session, 2d Thursday each month.

Founded June 25, 1917.

Membership, January 1, 1931, 3,276.

Ormond G. Sexton, Potentate,
908 23rd Ave., Tampa, Fla.

Charles M. Davis, Recorder....402 S. Blvd., Tampa, Fla.

REPRESENTATIVES:Harry B. Roberts (*Emeritus*).....Box 367, Tampa, Fla.

H. M. Voorhis.....Orlando, Fla.

C. M. Davis.....402 S. Boulevard, Tampa, Fla.

G. A. Brummette.....800 S. Oregon St., Tampa, Fla.

54 ELF KHURAFEH TEMPLE.....Saginaw, Mich.

Date of Regular Session, 2d Wednesday each month

Founded June 12, 1906.

Membership, January 1, 1931, 3,517.

William H. Ephraim, Potentate,
903 E. Kearsley St., Flint, Mich.William H. McBratnie, Recorder,
318 N. Hamilton St., Saginaw, W. S., Mich.**REPRESENTATIVES:**

Jacob A. Huff.....Court House, Saginaw, W. S., Mich.

William H. Ephraim....903 E. Kearsley St., Flint, Mich.

Alfred P. Pierson....201 Beringer Bldg., Saginaw, Mich.

Charles A. Egeler,
407 Capital Nat'l Bank Bldg., Lansing, Mich.

55 EL HASA TEMPLE.....Ashland, Ky.

Date of Regular Session, 1st Monday each month.

Founded March 3, 1906.

Membership, January 1, 1931, 1,015.

Wilbur G. Hilberg, Potentate,

1108 Highland Ave., Ashland, Ky.

S. I. Yon, Recorder.....Box 223, Ashland, Ky.

REPRESENTATIVES:

J. Tom Field.....Box 705, Ashland, Ky.

B. F. Forgey.....Box 511, Ashland, Ky.

Wilbur G. Hilberg.....1108 Highland Ave., Ashland, Ky.

A. N. Richardson.....Box 491, Ashland, Ky.

56 EL JEBEL TEMPLE.....Denver, Colo.

Date of Regular Session, 2d Monday, except June, July and August.

Founded December 1, 1887.

Membership, January 1, 1931, 5,160.

Albert T. Orahoad, Potentate,

Court House, Denver, Colo.

Schuyler C. Peck, Recorder,

4625 W. 50th Ave., Denver, Colo.

REPRESENTATIVES:James C. Burger (*Ad Vitam & At Large*),
Denver National Bank, Denver, Colo.Robert A. Kincaid (*Emeritus*),

1643 Arapahoe St., Denver, Colo.

Edwin H. Park.....E. & C. Bldg., Denver, Colo.

Albert T. Orahoad.....Court House, Denver, Colo.

Henry C. Giese,

Great Western Sugar Co., Fort Morgan, Colo.

Schuyler C. Peck.....4625 W. 50th Ave., Denver, Colo.

57 EL KAHIR TEMPLE.....Cedar Rapids, Iowa

Date of Regular Session, 2d Wednesday each month.

Founded February 9, 1886.

Membership, January 1, 1931, 2,485.

A. E. Chase, Potentate,

214 1st St., S. W., Cedar Rapids, Iowa

G. L. Krabbenhoft, Recorder,

550 S. 24th St., Cedar Rapids, Iowa

REPRESENTATIVES:

James E. Blake.....1801 2nd Ave., Cedar Rapids, Iowa

M. M. Thompson,

1013 Merchants Bank Bldg., Cedar Rapids, Iowa

A. E. Chase.....214 1st St., S. W., Cedar Rapids, Iowa

H. E. Harvey.....301 Vermont St., Waterloo, Iowa

58 EL KALAH TEMPLE.....Salt Lake City, Utah

Date of Regular Session, 3d Wednesday each month, or call of Potentate.

Founded January 8, 1890.

Membership, January 1, 1931, 1,312.

Charles F. Barrett, Potentate,

806 Walker Bank Bldg., Salt Lake City, Utah

Joseph M. Marriott, Recorder,

Masonic Temple, Salt Lake City, Utah

REPRESENTATIVES:Fred C. Schramm (*Emeritus*),

63 S. West Temple St., Salt Lake City, Utah

Christian H. Fischer,

246 S. Main St., Salt Lake City, Utah

Milton E. Lipman,

925 First Ave., Salt Lake City, Utah

Sidney W. Badcon,

First Nat'l Bank Bldg., Ogden, Utah

Charles F. Barrett,

806 Walker Bank Bldg., Salt Lake City, Utah

59 EL KARUBAH TEMPLE.....Shreveport, La.

Date of Regular Session, on call of Potentate.

Founded May 13, 1913.

Membership, January 1, 1931, 2,926.

Albert M. Dreyfuss, Potentate,
222 Milam St., Shreveport, La.

James H. Rowland, Recorder..Box 64, Shreveport, La.

REPRESENTATIVES:

James H. Rowland.....Box 64, Shreveport, La.

Harry S. Weston.....Box 382, Shreveport, La.

Lee E. Thomas.....809 Jordan St., Shreveport, La.

Albert M. Dreyfuss.....222 Milam St., Shreveport, La.

60 EL KATIF TEMPLE.....Spokane, Wash.

Date of Regular Session, 1st Wednesday each month.

Founded June 10, 1890.

Membership, January 1, 1931, 2,335.

Fabian B. Dodds, Potentate,
1220 Old Nat'l Bank Bldg., Spokane, Wash.Jackson A. Phillips, Recorder,
Masonic Temple, Spokane, Wash.

REPRESENTATIVES:

C. Bert Clausin.....305 Hyde Bldg., Spokane, Wash.

Fabian B. Dodds,
1220 Old Nat'l Bank Bldg., Spokane, Wash.

Henry A. Pierce.....The Chronicle, Spokane, Wash.

Richard F. McLean.....City Hall, Walla Walla, Wash.

61 EL KORAH TEMPLE.....Boise, Idaho

Date of Regular Session, 2d Wednesday each month,
except July and August.

Founded June 23, 1896.

Membership, January 1, 1931, 1,568.

Austin A. Walker, Potentate.....Box 1777, Boise, Idaho

Thomas W. Simmers, Recorder..Box 1127, Boise, Idaho

REPRESENTATIVES:

Albert A. Jessup (*Emeritus*).....Box 1414, Boise, Idaho

George Fleharty.....Box 1332, Boise, Idaho

H. C. Williams.....Rt. 5, Boise, Idaho

Austin A. Walker.....Box 1777, Boise, Idaho

H. F. Goldsmith.....Pocatello, Idaho

62 EL MAIDA TEMPLE.....El Paso, Texas

Date of Regular Session, 3d Friday each month.

Founded May 7, 1907.

Membership, January 1, 1931, 1,467.

Frank A. McCollom, Potentate,
3518 Douglas St., El Paso, TexasHarry W. Connolly, Recorder,
Masonic Temple, El Paso, Texas

REPRESENTATIVES:

John M. Wyatt (*Emeritus*),
513 Corto St., El Paso, Texas

F. A. McCollom.....3518 Douglas St., El Paso, Texas

James B. Brady.....Box 26, El Paso, Texas

John W. Peak.....320 Montatna St., El Paso, Texas

63 EL MINA TEMPLE.....Galveston, Texas

Date of Regular Session, 2d Tuesday each month.

Founded June 11, 1902.

Membership, January 1, 1931, 1,796.

Tell V. McCoy, Potentate.....Box 798, Beaumont, Tex.

Clinton M. Wolston, Recorder,
2328 Broadway, Galveston, Tex.**REPRESENTATIVES :**Joseph Seinsheimer (*Emeritus*),
U. S. National Bank Bldg., Galveston, Tex.William H. Calvert,
c/o Flood & Calvert, Galveston, Tex.

Munger T. Ball.....Box 252, Port Arthur, Tex.

Tell V. McCoy.....Box 798, Beaumont, Tex.

Clinton M. Wolston.....2328 Broadway, Galveston, Tex.

64 EL RIAD TEMPLE.....Sioux Falls, S. D.

Date of Regular Session, 1st Thursday each month.

Founded December, 1887.

Membership, January 1, 1931, 2,593.

Charles L. Look, Potentate,
201 N. Main Ave., Sioux Falls, S. D.Edgar S. Knowles, Recorder,
135 S. Main Ave., Sioux Falls, S. D.**REPRESENTATIVES :**Charles D. Symms (*Honorary*),
5000 East End Ave., Chicago, Ill.Lee R. Girton,
260 Boyce-Greeley Bldg, Sioux Falls, S. D.

Charles L. Look.....201 N. Main Ave., Sioux Falls, S. D.

Merrill E. Guintier,
c/o N. W. Bell Tel. Co., Sioux Falls, S. D.

John S. Chapman.....309 S. Main St., Mitchell, S. D.

65 EL ZAGAL TEMPLE.....Fargo, N. D.

Date of Regular Session, every Thursday, and June 7th.

Founded December 4, 1889.

Membership, January 1, 1931, 2,134.

Howard B. Tilden, Potentate,
109 5th St., N., Fargo, N. D.

William T. Johnston, Recorder.....Box 49, Fargo, N. D.

REPRESENTATIVES :

Alfred G. Arvold.....1110 Broadway, Fargo, N. D.

Howard B. Tilden.....109 5th St., N., Fargo, N. D.

Alfred B. Welch.....Mandan, N. D.

Robert L. Wilcox.....Killdeer, N. D.

66 EL ZARIBAH TEMPLE.....Phoenix, Ariz.

Date of Regular Session, 2nd Wednesday each month.

Founded January 26, 1896.

Membership, January 1, 1931, 1,600.

Quin J. Anderson, Potentate....Box 1968, Phoenix, Ariz.

William Wallace, Recorder,
Shrine Temple, Phoenix, Ariz.**REPRESENTATIVES :**John J. Sweeney (*Honorary*),
3 Russian Hill Place, San Francisco, Cal.

Vic Hanny.....40 N. Central Ave., Phoenix, Ariz.

Quin J. Anderson.....Box 1968, Phoenix, Ariz.

A. C. Taylor.....Phoenix, Ariz.

Thomas Maddock.....3rd St. and McDowell, Phoenix, Ariz.

67 GIZEH TEMPLE.....Victoria, B. C.

Date of Regular Session, on call of Potentate.

Founded January 9, 1902.

Membership, January 1, 1930, 845.

Emery Jones, Potentate,
239 Sixth Ave., New Westminster, B. C.
Edward E. Leason, Recorder,
Drawer 757, Victoria, B. C.

REPRESENTATIVES:

Charles A. Welsh (*Permanent*),
761 Columbia St., New Westminster, B. C.
Emery Jones..239 Sixth Ave., New Westminster, B. C.
Leo A. Grogan.....135 Linden Ave., Victoria, B. C.

68 HADI TEMPLE.....Evansville, Ind.

Date of Regular Session, 3d Thursday.

Founded May 1, 1909.

Membership, January 1, 1931, 1,842.

E. H. Ireland, Potentate,
1408 Aiken Drive, Evansville, Ind.
Arthur W. Mann, Recorder,
Shrine Mosque, Evansville, Ind.

REPRESENTATIVES:

D. V. McClary.....601 E. Chandler St., Evansville, Ind.
E. H. Ireland.....1408 Aiken Drive, Evansville, Ind.
John R. Sterne.....721 W. Columbia St., Evansville, Ind.
George M. Gymer.....R. R. No. 3, Evansville, Ind.

69 HAMASA TEMPLE.....Meridian, Miss.

Date of Regular Session, 3d Monday each month.

Founded March 22, 1892.

Membership, January 1, 1931, 2,715.

J. W. Wilson, Potentate.....Box 548, Meridian, Miss.
L. M. Cooper, Recorder.....Box 365, Meridian, Miss.

REPRESENTATIVES:

Allan McCants.....Box 402, Meridian, Miss.
J. W. Wilson.....Box 548, Meridian, Miss.
Fred McGeheeOkolona, Miss.
R. J. Burnett, Jr.....Bay Springs, Miss.

70 HEJAZ TEMPLE.....Greenville, S. C.

Date of Regular Session, on call.

Founded June 11, 1919.

Membership, January 1, 1931, 1,216.

J. B. Roddey, Potentate,
c/o Roddey Motor Co., Columbia, S. C.
George T. Bryan, Recorder.....Box 837, Greenville, S. C.

REPRESENTATIVES:

John M. Holmes.....c/o Y. M. C. A., Greenville, S. C.
Geo. T. Bryan.....Box 837, Greenville, S. C.
H. E. Bailey.....Route 1, Anderson, S. C.
J. B. Roddey.....c/o Roddey Motor Co., Columbia, S. C.

71 HELLA TEMPLE.....Dallas, Tex.

Date of Regular Session, 3d Thursday each month.

Founded May 31, 1887.

Membership, January 1, 1931, 5,813.

A. L. Frew, Potentate,
4105 Live Oak St., Dallas, Tex.
Asher Mintz, Recorder.....Box 959, Dallas, Tex.

REPRESENTATIVES:

Sam P. Cochran (*Emeritus*),
1821 Young St., Dallas, Tex.
Mike H. Thomas (*Permanent*),
Thomas Bldg., Dallas, Tex.
C. W. Hobson (*Honorary*),
1801 N. Lamar St., Dallas, Tex.
W. R. Ellis.....606 Praet. Bldg., Dallas, Tex.
A. L. Frew.....4105 Live Oak St., Dallas, Tex.

72 HILLAH TEMPLE.....Ashland, Ore.

Date of Regular Session, 1st Friday each month.

Founded July 15, 1908.

Membership, January 1, 1931, 702.

Carl Y. Tengwald, Potentate.....Box 1066, Medford, Ore.
William H. Day, Recorder.....Box 185, Ashland, Ore.

REPRESENTATIVES:

Edson C. Jerome.....1526 W. Main St., Medford, Ore.
Carl Y. Tengwald.....Box 1066, Medford, Ore.
A. K. Cass.....Grants Pass, Ore.

73 INDIA TEMPLE.....Oklahoma City, Okla.

Date of Regular Session, 1st Friday each month, except June, July and August.

Founded May 3, 1893.

Membership, January 1, 1931, 5,134.

Charles F. Stewart, Potentate,
135½ W. Main St., Oklahoma City, Okla.
Leslie H. Swan, Recorder,
Masonic Temple, Oklahoma City, Okla.

REPRESENTATIVES:

George W. Clark (*Emeritus*),
Court House, Oklahoma City, Okla.
Gus A. Paul,
615 Amer. Nat'l Bank Bldg., Oklahoma City, Okla.
Charles F. Stewart,
135½ W. Main St., Oklahoma City, Okla.
James I. Phelps,
601-610 Securities Bldg., Oklahoma City, Okla.
Leslie H. Swan..Masonic Temple, Oklahoma City, Okla.

74 IREM TEMPLE.....Wilkes-Barre, Pa.

Date of Regular Session, 3d Wednesday each month.

Founded October 15, 1895.

Membership, January 1, 1931, 7,380.

B. F. Williams, Potentate,
67-69 Public Square, Wilkes-Barre, Pa.
Mont. W. Waters, Recorder,
52 N. Franklin St., Wilkes-Barre, Pa.

REPRESENTATIVES:

Robert R. Harvey (*Emeritus*).
262 S. River, Wilkes-Barre, Pa.
Henry W. Merritt,
111 N. Franklin St., Wilkes-Barre, Pa.
Harold Conrad.....715 N. Irving Ave., Scranton, Pa.
Mont. W. Waters..52 N. Franklin St., Wilkes-Barre, Pa.
Daniel S. Davies.....227 Butler St., Kingston, Pa.

75 ISIS TEMPLE.....Salina, Kans.

Date of Regular Session, 4th Tuesday each month.

Founded March 29, 1887.

Membership, January 1, 1931, 3,609.

Benj. A. Strickler, Potentate,
123 N. Santa Fe Ave., Salina, Kans.

Metz Wright, Recorder.....Box 2, Salina, Kans.

REPRESENTATIVES:

Benj. A. Strickler.....123 N. Santa Fe Ave., Salina, Kans.

Louis G. Gottschick,
c/o H. D. Lee Mills, Salina, Kans.

M. E. Welch.....Herington, Kans.

Fred HyamesDighton, Kans.

76 ISLAM TEMPLE.....San Francisco, Cal.

Date of Regular Session, 2d Thursday each month.

Founded March 3, 1883.

Membership, January 1, 1931, 10,228.

William H. Woodfield, Jr., Potentate,
1609 Russ Bldg., San Francisco, Cal.Herman Wertsch, Recorder,
650 Geary St., San Francisco, Cal.

REPRESENTATIVES:

George Filmer (*Emeritus*),
330 Jackson St., San Francisco, Cal.

John D. McGilvray..3 Potrero Ave., San Francisco, Cal.

Howard M. McKinley,
323 Geary St., San Francisco, Cal.Wm. H. Woodfield, Jr.,
1609 Russ Bldg., San Francisco, Cal.

John H. Skeggs.....State Bldg., San Francisco, Cal.

77 ISMAILIA TEMPLE.....Buffalo, N. Y.

Date of Regular Session, on call.

Founded November 5, 1887.

Membership, January 1, 1931, 5,882.

John G. Ullmann, Potentate,
1104 Morgan Bldg., Buffalo, N. Y.Edwin G. Ziegler, Recorder,
Hotel Statler, Buffalo, N. Y.

REPRESENTATIVES:

John G. Ullmann.....1104 Morgan Bldg, Buffalo, N. Y.

Thomas H. McElvein, Jr.,
500 Linwood Ave., Buffalo, N. Y.

Edgar L. Kleindinst.....2933 Main St., Buffalo, N. Y.

Arthur Kemp.....248 Washington St., Buffalo, N. Y.

78 JAFFA TEMPLE.....Altoona, Pa.

Date of Regular Session, January, April 24, Sep-
tember 25, and December 12.

Founded July 9, 1903.

Membership, January 1, 1931, 5,707.

James I. Pollum, Potentate.....Du Bois, Pa.
Wilson A. Turner, Recorder....Jaffa Mosque, Altoona, Pa.

REPRESENTATIVES:

Lynn McG. Moses,
Room 14, Masonic Temple, Altoona, Pa.

James I. Pollum.....Du Bois, Pa.

Percy A. Patterson....2612 W. Chest. Ave., Altoona, Pa.

Lot B. Callahan.....Sonman, Pa.

79 JERUSALEM TEMPLE.....New Orleans, La.

Date of Regular Session, 2d Wednesday each month.
Founded March 30, 1885.

Membership, January 1, 1931, 1,861.

Alfred D. Danziger, Potentate,
1204 Carondelet Bldg., New Orleans, La.

Frank J. Herman, Recorder,
1137 St. Charles Ave., New Orleans, La.

REPRESENTATIVES:

Frank J. Herman,
1137 St. Charles Ave., New Orleans, La.

Ernest E. Sykes,
905 Masonic Temple, New Orleans, La.

Alfred D. Danziger,
1204 Carondelet Bldg., New Orleans, La.

Fred Perkins.....820 St. Charles St., New Orleans, La.

80 KAABA TEMPLE.....Davenport, Iowa

Date of Regular Session, 1st Wednesday each month.
Founded July 1, 1878.

Membership, January 1, 1931, 4,238.

Harold F. Thuenen, Potentate,
Kresge Bldg., Davenport, Iowa

Arthur D. Peirce, Recorder,
New Masonic Temple, Davenport, Iowa

REPRESENTATIVES:

Harold F. Thuenen.....Kresge Bldg., Davenport, Iowa

F. A. Johnson.....1406 E. High St., Davenport, Iowa

W. Parmele Peterson.....222 E. First St., Davenport, Iowa

F. W. Linden.....Moline, Ill.

81 KALIF TEMPLE.....Sheridan, Wyo.

Date of Regular Session, 3d Friday.

Founded June 13, 1906.

Membership, January 1, 1931, 733.

Guy D. Parrish, Potentate.....Sheridan, Wyo.

O. F. Svanberg, Recorder.....Box 194, Sheridan, Wyo.

REPRESENTATIVES:

Peter Kooi.....Box 875, Sheridan, Wyo.

Guy D. Parrish.....Sheridan, Wyo.

B. H. MacCarthy.....Gillette, Wyo.

82 KALURAH TEMPLE.....Binghamton, N. Y.

Date of Regular Session, on call of Potentate.

Founded June 14, 1899.

Membership, January 1, 1931, 2,058.

Miles M. Smith, Potentate,
89½ Oak St., Binghamton, N. Y.

Frank C. Goodnough, Recorder,
Kalurah Temple, Binghamton, N. Y.

REPRESENTATIVES:

Norman A. Boyd.....32 Oak St., Binghamton, N. Y.

Rollin W. Meeker,
Security Mutual Bldg., Binghamton, N. Y.

Miles M. Smith.....89½ Oak St., Binghamton, N. Y.

G. Mead Willsey,
Peoples Trust Bldg., Binghamton, N. Y.

83 KAREM TEMPLE.....Waco, Texas

Date of Regular Session, 3d Thursday each month,
except July and August.

Founded June 11, 1919.

Membership, January 1, 1931, 2,609.

Lee D. Dewey, Potentate,
c/o Wm. Cameron & Co., Waco, Tex.
William F. Quebe, Recorder.....Box 1515, Waco, Tex.

REPRESENTATIVES:

A. C. Upleger.....1st State Bank Bldg., Waco, Tex.
Galloway Calhoun,
c/o Ramsay, Calhoun & Marsh, Tyler, Tex.
Lee D. Dewey.....c/o Wm. Cameron & Co., Waco, Tex.
W. D. Lacy, Jr.....1300 Washington Ave., Waco, Tex.

84 KARNAK TEMPLE.....Montreal, Que.

Date of Regular Session, on call of Potentate.

Founded November 8, 1899.

Membership, January 1, 1931, 1,226.

J. R. Innes, Potentate,
1705 St. James St., Montreal, Que.
William Macklaier, Recorder,
20 Springfield Ave., Westmount, Que.

REPRESENTATIVES:

J. R. Innes.....1705 St. James St., Montreal, Que.
J. T. McDonald.....2098 St. Luke St., Montreal, Que.
G. S. L. Retallack,
4056 Beaconsfield Ave., Montreal, Que.
J. Harry Spence.....3863 Melrose Ave., Montreal, Que.

85 KAZIM TEMPLE.....Roanoke, Va.

Date of Regular Session, on call of Potentate.

Founded July 13, 1916.

Membership, January 1, 1931, 2,847.

E. Lee Trinkle, Potentate,
Shenandoah Life Bldg., Roanoke, Va.
J. T. Cullen, Recorder.....Box 832, Roanoke, Va.

REPRESENTATIVES:

Horace M. Fox,
American Nat'l Bk. Bldg., Roanoke, Va.
E. Lee Trinkle.....Shenandoah Life Bldg., Roanoke, Va.
Lawrence S. Wood,
719 Northumberland Ave., Roanoke, Va.
W. I. Brunner.....808 Euclid Ave., Bristol, Va.

86 KEM TEMPLE.....Grand Forks, N. D.

Date of Regular Session, 1st Friday after 1st Monday,
January, April, October, and December.

Founded June 6, 1909.

Membership, January 1, 1931, 1,632.

J. R. Carley, Potentate,
c/o First Nat'l Bank, Grand Forks, N. D.
C. N. Barnes, Recorder.....Box 584, Grand Forks, N. D.

REPRESENTATIVES:

C. A. Hale (*Permanent*),
8 Clifford Bldg., Grand Forks, N. D.
G. M. Williamson.....4 S. 3rd St., Grand Forks, N. D.
J. R. Carley.....First Nat'l Bank, Grand Forks, N. D.
L. B. Hiller.....200 S. 6th St., E. Grand Forks, Minn.

87 KERAK TEMPLE.....Reno, Nevada

Date of Regular Session, 2d Saturday each month.

Founded December 10, 1906.

Membership, January 1, 1931, 1,012.

Leland S. Reese, Potentate,
First National Bank, Reno, Nev.

Frank R. King, Recorder.....Box 595, Reno, Nev.

REPRESENTATIVES :

Earl T. Ross.....Box 625, Reno, Nev.

Leland S. Reese.....First National Bank, Reno, Nev.

John W. Grant.....Masonic Temple, Reno, Nev.

Fred'k LippmanReno, Nev.

88 KERBELA TEMPLE.....Knoxville, Tenn.

Date of Regular Session, 3d Tuesday each month.

Founded July 15, 1915.

Membership, January 1, 1931, 1,490.

R. Rex Wallace, Potentate.....Box 893, Knoxville, Tenn.

Henry P. Galbraith, Recorder,
Box 856, Knoxville, Tenn.**REPRESENTATIVES :**Hugh M. Tate,
Interstate Commerce Commission, Washington, D. C.

R. Rex Wallace.....Box 893, Knoxville, Tenn.

Chas. M. Warren.....Piney Flats, Tenn.

Robt. W. Payne.....Tazewell, Tenn.

89 KHARTUM TEMPLE.....Winnipeg, Man.

Date of Regular Session, on call of Potentate.

Founded November 19, 1904.

Membership, January 1, 1931, 864.

Wm. H. McPherson, Potentate,
264 Smith St., Winnipeg, Man.William Shenton, Recorder,
722 Toronto General Trusts Bldg., Winnipeg, Man.**REPRESENTATIVES :**Arthur W. Chapman (*Permanent*),
The Codville Co., Ltd., Winnipeg, Man.W. C. Borlase,
c/o Office Specialty Mfg. Co., Ltd., Winnipeg, Man.

Wm. H. McPherson.....264 Smith St., Winnipeg, Man.

90 KHEDIVE TEMPLE.....Norfolk, Va.Date of Regular Session, 3d Wednesday, January,
May, September and November.

Founded June 9, 1909.

Membership, January 1, 1931, 2,013.

Clarence D. Freeman, Potentate,
736 Webster Ave., Portsmouth, Va.

Willis R. Whichard, Recorder.....Box 1245, Norfolk, Va.

REPRESENTATIVES :John N. Sebrell (*At Large and Emeritus*),
Municipal Bldg., Norfolk, Va.George H. Lewis (*Honorary*),
520 Dickson Bldg., Norfolk, Va.

J. Binford Sadler.....1131 Magnolia Ave., Norfolk, Va.

Clarence D. Freeman,
736 Webster Ave., Portsmouth, Va.

Harry Shawen.....Box 282, Newport News, Va.

Edward Gill Face.....1024 Spottswood Ave., Norfolk, Va.

91 KHIVA TEMPLE.....Amarillo, Texas

Date of Regular Session, 2d Wednesday, January,
April, October and December.

Founded June 22, 1920.

Membership, January 1, 1931, 1,436.

Rue P. Parcells, Potentate.....Box 751, Amarillo, Tex.
George Stapleton, Recorder.....Box 316, Amarillo, Tex.

REPRESENTATIVES:

Rue P. Parcells.....Box 751, Amarillo, Tex.
Guy A. Carlander.....1016 Fisk Bldg., Amarillo, Tex.
Norris Ewing..c/o Globe-News Pub. Co., Amarillo, Tex.
Jas. O. Guleke.....Drawer 981, Amarillo, Tex.

92 KISMET TEMPLE.....Brooklyn, N. Y.

Date of Regular Session, monthly, on call of Potentate.

Founded June 10, 1887.

Membership, January 1, 1931, 7,782.

Wm. B. Falconer, Potentate,
Box 6, City Hall Station, New York, N. Y.
John A. Morison, Recorder,
41 Park Row, New York, N. Y.

REPRESENTATIVES:

Conrad V. Dykeman (*Ad Vitam*),
657 Jefferson Ave., Brooklyn, N. Y.
William Bamber (*Emeritus*),
92 Herkimer St., Brooklyn, N. Y.
John A. Morison (*Permanent*),
41 Park Row, New York, N. Y.
Clifford H. Bradt.....602 Johnson Ave., Brooklyn, N. Y.
Geo. Cook, Jr.....401 W. 14th St., New York, N. Y.
Wm. F. Falconer,
Box 6, City Hall Station, New York, N. Y.

93 KORA TEMPLE.....Lewiston, Maine

Date of Regular Session, 2nd Friday, January, March,
June and September.

Founded December 14, 1891.

Membership, January 1, 1931, 3,800.

J. Edward Libby, Potentate.....323 Main St., Saco, Me.
Arthur J. S. Keene, Recorder,
Box 345, Lewiston, Me.

REPRESENTATIVES:

J. Putnam Stevens (*Ad Vitam*),
82 Exchange St., Portland, Me.
Dana S. Williams (*At Large*),
215 Lisbon St., Lewiston, Me.
J. Edward Libby.....323 Main St., Saco, Me.
Harold V. Bickmore.....123 Congress St., Portland, Me.
Jarvis L. Tyler.....Farmington, Me.
Leroy M. Joy.....24 Pearl St., Auburn, Me.

94 KOREIN TEMPLE.....Rawlins, Wyo.

Date of Regular Session, 1st Friday each month.

Founded October 8, 1894.

Membership, January 1, 1931, 1,401.

I. W. Dinsmore, Potentate.....Box 630, Rawlins, Wyo.
Charles Miller, Recorder.....Box 515, Rawlins, Wyo.

REPRESENTATIVES:

Peter S. Cook (*Emeritus*),
314 E. 21st St., Cheyenne, Wyo.
Charles Miller.....Box 515, Rawlins, Wyo.
W. W. Daley.....Box 436, Rawlins, Wyo.
I. W. Dinsmore.....Box 630, Rawlins, Wyo.
James M. Christensen.....300 Second St., Laramie, Wyo.

95 KOSAIR TEMPLE.....Louisville, Ky.

Date of Regular Session, 2d Friday, January, April,
September and December.

Founded November 3, 1884.

Membership, January 1, 1931, 2,161.

Allen M. Reager, Potentate,
1128 Starks Bldg., Louisville, Ky.

A. R. Kimmerling, Recorder,
Second Floor, Henry Clay Hotel, Louisville, Ky.

REPRESENTATIVES:

Stephen S. Jones.....510 Republic Bldg., Louisville, Ky.

Chas. H. Dungan.....210 E. Walnut, Louisville, Ky.

Allen M. Reager.....1128 Starks Bldg., Louisville, Ky.

Joseph S. Dickson.....114 N. 4th St., Louisville, Ky.

96 LU LU TEMPLE.....Philadelphia, Pa.

Date of Regular Session, 1st Wednesday each month
except December.

Founded December 31, 1883.

Membership, January 1, 1931, 17,379.

William W. McKim, Potentate,
Room 601, 1528 Walnut St., Philadelphia, Pa.

Philip C. Shaffer, Recorder,
1337 Spring Garden St., Philadelphia, Pa.

REPRESENTATIVES:

Philip C. Shaffer (*Ad Vitam*),
1337 Spring Garden St., Philadelphia, Pa.

W. Freeland Kendrick (*Ad Vitam*),
5425 Woodbine Ave., Philadelphia, Pa.

Edwin S. Mershon (*Emeritus*),
1234 W. Allegheny Ave., Philadelphia, Pa.

Edw. B. Jordan (*Honorary*),
5 Northern Blvd., Albany, N. Y.

Walter F. Fancourt, Jr.,
516 S. Delaware Ave., Philadelphia, Pa.

William W. McKim,
Room 601, 1528 Walnut St., Philadelphia, Pa.

Albert H. Ladner, Jr., 1501 Walnut St., Philadelphia, Pa.

97 LUXOR TEMPLE.....St. John, N. B.

Date of Regular Session, on call of Potentate.

Founded May 20, 1903.

Membership, January 1, 1931, 443.

W. R. Bennett, Potentate,
72 Lancaster Ave., St. Johns, N. B.

Norman E. Shaw, Recorder,
171 Germain St., St. John, N. B.

REPRESENTATIVES:

J. Herbert Crockett.....361 Union St., St. Johns, N. B.

H. W. Redstone.....Hampton, N. B.

98 MAHI TEMPLE.....Miami, Fla.

Date of Regular Session, 1st Thursday each month.

Founded June 16, 1921.

Membership, January 1, 1931, 1,931.

M. S. Altmayer, Potentate.....Box 1449, Miami, Fla.

Fred W. DeLaney, Recorder.....Drawer 1440, Miami, Fla.

REPRESENTATIVES:

Fred W. DeLaney.....Drawer 1440, Miami, Fla.

E. Lee Stapp.....501 Seybold Bldg., Miami, Fla.

John B. Orr.....Box 635, Miami, Fla.

M. S. Altmayer.....Box 1449, Miami, Fla.

99 MASKAT TEMPLE.....Wichita Falls, Texas

Date of Regular Session, 2nd Tuesday each month.

Founded June 22, 1920.

Membership, January 1, 1931, 1,783.

W. B. Hamilton, Potentate,
818 Hamilton Bldg., Wichita Falls, Tex.
Albert Ellis, Recorder.....Box 1405, Wichita Falls, Tex.

REPRESENTATIVES:

Walter D. Cline (*At Large*),
301 First Nat'l Bk. Bldg., Wichita Falls, Tex.
Ed. Peterson.....320 Hamilton Bldg., Wichita Falls, Tex.
Albert Ellis.....Box 1405, Wichita Falls, Tex.
W. B. Hamilton,
818 Hamilton Bldg., Wichita Falls, Tex.
Guy Rogers.....801 Staley Bldg., Wichita Falls, Tex.

100 MECCA TEMPLE.....New York, N. Y.

Date of Regular Session, on call of Potentate.

Founded September 26, 1872.

Membership, January 1, 1931, 8,136.

Harold G. Knoeppel, Potentate,
5 Beekman St., New York, N. Y.
Louis N. Donnatin, Recorder,
130 W. 56th St., New York, N. Y.

REPRESENTATIVES:

Louis N. Donnatin.....130 W. 56th St., New York, N. Y.
Robert D. Williams,
380 Riverside Drive, New York, N. Y.
Arthur H. Diamant,
609 W. 114th St., New York, N. Y.
E. B. Sharp.....New York, N. Y.

101 MEDIA TEMPLE.....Watertown, N. Y.

Date of Regular Session, 2d Monday each month.

Founded March 19, 1891.

Membership, January 1, 1931, 1,805.

Welby W. Haile, Potentate.....Canton, N. Y.
J. Richard Hungerford, Recorder,
Woolworth Bldg., Watertown, N. Y.

REPRESENTATIVES:

Welby W. Haile.....Canton, N. Y.
V. S. Campbell.....126 Ward St., Watertown, N. Y.
Wilbur H. Gardner.....Philadelphia, N. Y.
Jos. H. Baker,
c/o Onondaga Co. Savings Bk., Oswego, N. Y.

102 MEDINAH TEMPLE.....Chicago, Ill.

Date of Regular Session, on call of Potentate.

Founded October 30, 1882.

Membership, January 1, 1931, 22,402.

Ralph H. Wheeler, Potentate,
108 N. State St., Chicago, Ill.
Samuel H. Smith, Recorder,
14 E. Ohio St., Chicago, Ill.

REPRESENTATIVES:

Frank C. Roundy (*Ad Vitam*),
75 W. Lake St., Chicago, Ill.
Robert J. Daly (*Emeritus*),
3832 W. Van Buren St., Chicago, Ill.
Thomas J. Houston (*At Large*),
Room 803, 164 W. Jackson Blvd., Chicago, Ill.
Hyde W. Perce.....40 N. Dearborn St., Chicago, Ill.
Ralph H. Wheeler.....108 N. State St., Chicago, Ill.
Urbine J. Herrmann.....Cort Theatre, Chicago, Ill.
Will H. Wade.....39 S. LaSalle St., Chicago, Ill.

103 MELHA TEMPLE.....Springfield, Mass.

Date of Regular Session, on call of Potentate.

Founded June 9, 1909.

Membership, January 1, 1931, 2,719.

Carl Philip Reilly, Potentate,

Box 1213, Springfield, Mass.

Nedd W. Brown, Recorder,

144 State St., Springfield, Mass.

REPRESENTATIVES:

George M. Hendee.....Box 1075, Springfield, Mass.

Harry A. Spaight.....Box "T", Springfield, Mass.

Carl P. Reilly.....Box 1213, Springfield, Mass.

Edward S. Chase,

223 Ft. Pleasant Ave., Springfield, Mass.

104 MIDIAN TEMPLE.....Wichita, Kans.

Date of Regular Session, 3d Wednesday, except July and August.

Founded June 9, 1909.

Membership, January 1, 1931, 4,065.

Charles B. Moore, Potentate,

Wichita Flour Mills, Wichita, Kans.

J. F. McCoy, Recorder..115 N. Topeka, Wichita, Kans.

REPRESENTATIVES:

Thomas G. Fitch (*Emeritus*),

Union National Bank Bldg., Wichita, Kans.

Charles B. Moore,

Wichita Flour Mills, Wichita, Kans.

Earl R. Hutton.....1007 Schweiter Bldg., Wichita, Kans.

H. K. Lindsley.....Beacon Bldg., Wichita, Kans.

105 MIRZA TEMPLE.....Pittsburg, Kans.

Date of Regular Session, 3d Wednesday each month.

Founded June 9, 1909.

Membership, January 1, 1931, 2,276.

W. H. Whitescarver, Potentate..Box 53, Pittsburg, Kans.

W. Howard Millington, Recorder,

Box 226, Pittsburg, Kans.

REPRESENTATIVES:

Geo. R. Malcolm.....Nat'l Bank Bldg., Pittsburg, Kans.

W. H. Whitescarver.....Box 53, Pittsburg, Kans.

James C. Broadley.....Weir, Kans.

Vernon M. Chesbro.....Garnett, Kans.

106 MIZPAH TEMPLE.....Fort Wayne, Ind.

Date of Regular Session, on call.

Founded April 27, 1909.

Membership, January 1, 1931, 1,904.

Robert H. Klaehn, Potentate,

420 W. Wayne St., Fort Wayne, Ind.

W. W. Bogart, Recorder,

c/o Mizpah Temple, Fort Wayne, Ind.

REPRESENTATIVES:

E. H. Merritt (*Emeritus*),

309 Standard Bldg., Fort Wayne, Ind.

James H. Haberly,

Ft. Wayne Eng. & Mfg. Co., Fort Wayne, Ind.

Robt. H. Klaehn.....420 W. Wayne St., Fort Wayne, Ind.

Ermin P. Ruf,

Fort Wayne Paper Box Co., Fort Wayne, Ind.

107 MOCHA TEMPLE.....London, Ont.

Date of Regular Session, on call.

Founded January 1, 1908.

Membership, January 1, 1931, 2,099.

George E. Logan, Potentate,

371 Dundas St., London, Ont.

W. H. Abbott, Recorder.....322 Dundas St., London, Ont.

REPRESENTATIVES:

W. H. Abbott.....322 Dundas St., London, Ont.

George E. Logan.....371 Dundas St., London, Ont.

Frank H. Butcher.....Aylmer, Ont.

J. Albert Taylor.....148 Sheridan St., Brantford, Ont.

108 MOHAMMED TEMPLE.....Peoria, Ill.

Date of Regular Session, 2d Tuesday each month.

Founded June 12, 1893.

Membership, January 1, 1931, 5,428.

Paul E. Herschel, Jr., Potentate,

c/o Herschel Mfg. Co., Peoria, Ill.

Howard C. Haungs, Recorder.....Box 4, Peoria, Ill.

REPRESENTATIVES:

Ray J. Boynton.....2300 N. Adams St., Peoria, Ill.

Paul E. Herschel, Jr.,

c/o Herschel Mfg. Co., Peoria, Ill.

Bert C. Nelson,

707 Commercial Nat'l Bank Bldg., Peoria, Ill.

Alfred S. Arnold.....1323 E. Grove St., Bloomington, Ill.

109 MOILA TEMPLE.....St. Joseph, Mo.

Date of Regular Session, 2d Wednesday each month.

Founded December 1, 1887.

Membership, January 1, 1931, 2,329.

Grover C. Sparks, Potentate.....Savannah, Mo.

William J. Vannix, Recorder,

106-7 Arcade Bldg., St. Joseph, Mo.

REPRESENTATIVES:

Hathon G. Getchell (*Emeritus*),

114 N. Second St., St. Joseph, Mo.

John W. Holtman (*Emeritus*),

Exchange Bldg., South St. Joseph, Mo.

Irving A. Vant.....Box 608, South St. Joseph, Mo.

Grover C. Sparks.....Savannah, Mo.

Walter Meierhoffer.....1302 Faraon St., St. Joseph, Mo.

Hugh McNutt.....1424 N. 11th St., St. Joseph, Mo.

110 MOOLAH TEMPLE.....St. Louis, Mo.

Date of Regular Session, 3d Wednesday each month,
except July and August.

Founded April 26, 1886.

Membership, January 1, 1931, 6,481.

Jackson J. Hagen, Potentate,

1202 La Salle Bldg., St. Louis, Mo.

Alex D. Grant, Recorder,

102 Statler Hotel, St. Louis, Mo.

REPRESENTATIVES:

Henry F. Niedringhaus (*Ad Vitam*),

1001 Landreth Bldg., St. Louis, Mo.

George T. Matthews (*Emeritus*),

308 N. Commercial St., St. Louis, Mo.

A. Donald Anderson,

4940 Washington Ave., St. Louis, Mo.

William F. Biedermann.....305 N. 4th St., St. Louis, Mo.

Jackson J. Hagen.....1202 La Salle Bldg., St. Louis, Mo.

Walter Wimmer.....5915 Horton Place, St. Louis, Mo.

111 MOROCCO TEMPLE.....Jacksonville, Fla.

Date of Regular Session, 2d Wednesday each month.

Founded March 28, 1888.

Membership, January 1, 1931, 2,433.

Mark B. Herlong, Potentate,
211 St. James Bldg., Jacksonville, Fla.Wellington L. Smart, Recorder,
Morocco Temple, Jacksonville, Fla.

REPRESENTATIVES:

Edward J. Burke,
c/o H. & W. B. Drew Co., Jacksonville, Fla.Louie W. Strum,
Supreme Court Bldg., Tallahassee, Fla.

B. S. Weathers.....Jacksonville, Fla.

Mark B. Herlong..211 St. James Bldg., Jacksonville, Fla.

112 MOSLAH TEMPLE.....Fort Worth, Texas

Date of Regular Session, 2d Thursday each month.

Founded May 14, 1914.

Membership, January 1, 1931, 3,922.

Bert Walker, Potentate,
800 Fort Worth Club Bldg., Fort Worth, Tex.Clyde A. Penry, Recorder,
804½ Houston St., Fort Worth, Tex.

REPRESENTATIVES:

Jake F. Zurn (*Permanent*),
108 E. Ninth St., Fort Worth, Tex.

J. E. Martin.....Fort Worth, Tex.

Paul Rogers.....Box 383, Fort Worth, Tex.

Bert Walker,
800 Fort Worth Club Bldg., Fort Worth, Tex.

113 MOSLEM TEMPLE.....Detroit, Mich.

Date of Regular Session, on call of Potentate.

Founded April 21, 1880.

Membership, January 1, 1931, 10,260.

James Dickson, Jr., Potentate,
c/o Buick Motor Co., Cass and Amsterdam Aves.,
Detroit, Mich.Tunis E. Stinson, Recorder,
Moslem Shrine Club, Masonic Temple, Detroit, Mich.

REPRESENTATIVES:

Clyde I. Webster (*At Large*),
Wayne County Bldg., Detroit, Mich.William Van Sickle (*Honorary*),
1712 Union Trust Bldg., Detroit, Mich.

Wm. J. Murray.....Moslem Shrine Club, Detroit, Mich.

Charles E. Swales.....233 Puritan Ave., Detroit, Mich.

James Dickson, Jr., c/o Buick Motor Co.,
Cass and Amsterdam Ave., Detroit, Mich.

Guy W. Moore.....3133 Barlum Tower, Detroit, Mich.

114 MOUNT SINAI TEMPLE.....Montpelier, Vt.

Date of Regular Session, 3rd Friday in January; 2nd
Friday in March, June and September.

Founded October 31, 1876.

Membership, January 1, 1931, 1,527.

Alexander J. Smith, Potentate.....South Ryegate, Vt.
Chas. H. Heaton, Recorder.....Montpelier, Vt.

REPRESENTATIVES:

Alexander J. Smith.....South Ryegate, Vt.

Thomas W. Gurney.....Burlington, Vt.

M. W. Huse.....Brattleboro, Vt.

Harry DickensOrleans, Vt.

115 MURAT TEMPLE.....Indianapolis, Ind.

Date of Regular Session, 3d Monday each month.

Founded March 13, 1884.

Membership, January 1, 1931, 8,601.

Leslie D. Clancy, Potentate,
Murat Temple, Indianapolis, Ind.Charles S. Barker, Recorder,
Murat Temple, Indianapolis, Ind.

REPRESENTATIVES:

Elias J. Jacoby (*Ad Vitam*),
850 E. 59th St., Indianapolis, Ind.Frank G. Laird,
819 Hume-Mansur Bldg., Indianapolis, Ind.

Leslie D. Clancy.....Murat Temple, Indianapolis, Ind.

Harry Pell.....126 W. Tenth St., Indianapolis, Ind.

Homer Cook.....325 Circle Tower, Indianapolis, Ind.

116 NAJA TEMPLE.....Deadwood, S. D.

Date of Regular Session, 2d Wednesday.

Founded September 10, 1892.

Membership, January 1, 1931, 999.

Locke H. Kirtley, Potentate.....Box 571, Deadwood, S. D.

Carl H. Kubler, Recorder,
Federal Bldg., Deadwood, S. D.

REPRESENTATIVES:

Locke H. Kirtley.....Box 571, Deadwood, S. D.

Albert M. Anderson.....Sturgis, S. D.

Theo. G. Houston.....501 Sawyer St., Lead, S. D.

117 NEMESIS TEMPLE.....Parkersburg, W. Va.

Date of Regular Session, 3d Thursday each month.

Founded May 8, 1912.

Membership, January 1, 1931, 1,509.

H. W. Russell, Potentate..Box 504, Parkersburg, W. Va.

James A. Bryan, Recorder,
Box 641, Parkersburg, W. Va.

REPRESENTATIVES:

Albert B. White (*Permanent*),
118 Ninth St., Parkersburg, W. Va.

Oscar C. Wilt....Empire Nat'l Bk., Clarksburg, W. Va.

Walter A. Huff,
1601 Washington Ave., Parkersburg, W. Va.

H. W. Russell.....Box 504, Parkersburg, W. Va.

118 NILE TEMPLE.....Seattle, Wash.

Date of Regular Session, 2d Wednesday, except July
and August.

Founded July 15, 1908.

Membership, January 1, 1931, 5,009.

Van S. McKenny, Potentate,
804 6th Ave., South, Seattle, Wash.Frank B. Lazier, Recorder,
1005 American Bank Bldg., Seattle, Wash.

REPRESENTATIVES:

Hugh M. Caldwell (*At Large*),
2001-5 Exchange Bldg., Seattle, Wash.

Van S. McKenny.....804 6th Ave., S., Seattle, Wash.

Don H. Evans,
Room 207, County-City Bldg., Seattle, Wash.

Paul W. Schubert.....518 Fourth Ave., Seattle, Wash.

L. S. Cragin.....Seattle, Wash.

119 OASIS TEMPLE.....Charlotte, N. C.

Date of Regular Session, on call of Potentate.

Founded October 10, 1894.

Membership, January 1, 1931,

J. B. Whittington, Potentate,
City Memorial Hospital, Winston-Salem, N. C.
Thomas Griffith, Recorder.....Box 515, Charlotte, N. C.

REPRESENTATIVES:

Walter S. Liddell (*Emeritus*),
Box 535, Charlotte, N. C.
W. F. Randolph (*Emeritus*).....Box 829, Asheville, N. C.
Julian Price,
Jefferson Standard Life Ins. Co., Greensboro, N. C.
Lee A. Folger.....1003 Morehead St., Charlotte, N. C.
J. B. Whittington.....Winston-Salem, N. C.
R. E. Simpson,
Room 502, Southern Rwy. Bldg., Cincinnati, Ohio

120 OLEIKA TEMPLE.....Lexington, Ky.

Date of Regular Session, 1st Thursday, except July and August.

Founded April 24, 1908.

Membership, January 1, 1931, 1,435.

John Washington Hall, Potentate,
600 Fayette Nat'l Bank Bldg., Lexington, Ky.
Theo. L. Jones, Recorder.....Box 25, Lexington, Ky.

REPRESENTATIVES:

John G. Cramer.....Phoenix Hotel, Lexington, Ky.
H. G. Hightower.....3115 Latonia Ave., Latonia, Ky.
John Washington Hall,
600 Fayette Nat'l Bank Bldg., Lexington, Ky.
D. B. Shackelford.....Richmond, Ky.

121 OMAR TEMPLE.....Charleston, S. C.

Date of Regular Session, on call of Potentate.

Founded December 27, 1906.

Membership, January 1, 1931, 2,053.

George Davis Levy, Potentate,
10 Law Range, Sumter, S. C.
Jesse Sharpe, Recorder.....Box 875, Charleston, S. C.

REPRESENTATIVES:

James R. Johnson (*Emeritus*),
Foot Laurens St., Charleston, S. C.
Lawrence M. Pinckney.....56 Broad St., Charleston, S. C.
Louis C. Fischer.....Brigade St., Charleston, S. C.
George D. Levy.....10 Law Range, Sumter, S. C.
Charles F. Mercer,
Leconte College, U. of S. C., Columbia, S. C.

122 ORAK TEMPLE.....Hammond, Ind.

Date of Regular Session, 2d Monday each month.

Founded April 27, 1909.

Membership, January 1, 1931, 1,341.

Alfred C. Proudfoot, Potentate,
Box 1397, Hammond, Ind.
Richard C. Slater, Recorder,
Masonic Temple, Hammond, Ind.

REPRESENTATIVES:

Harry E. Sharrer (*Emeritus*),
220 Waltham St., Hammond, Ind.
E. S. Jones.....Hammond, Ind.
Alfred C. Proudfoot.....Box 1397, Hammond, Ind.
Russell P. Hahne.....419 McKinley St., Gary, Ind.
A. Melvin Monnett.....Box 1397, Hammond, Ind.

123 ORIENTAL TEMPLE.....Troy, N. Y.

Date of Regular Session, on call of Potentate.

Founded February 7, 1877.

Membership, January 1, 1931, 2,504.

Henry C. Fagal, Potentate,
14 Grove Place, Schenectady, N. Y.
Fred A. Richardson, Recorder,
Union Station, Troy, N. Y.

REPRESENTATIVES:

Wm. F. Seber.....Manufacturers Nat'l Bank, Troy, N. Y.
Henry C. Fagal.....14 Grove Place, Schenectady, N. Y.
Lee C. Bolles.....143 Brinkerhoff St., Plattsburg, N. Y.
Fred'k Varley,
1323 Eastern Parkway, Schenectady, N. Y.

124 OSIRIS TEMPLE.....Wheeling, W. Va.

Date of Regular Session, 2d Friday each month except July and August.

Founded July 22, 1886.

Membership, January 1, 1931, 3,146.

Herman G. Friedrichs, Potentate,
1523 Market St., Wheeling, W. Va.
Charles F. Schultze, Recorder,
Box 214, Wheeling, W. Va.

REPRESENTATIVES:

Walter S. Sugden (*At Large*).....Sistersville, W. Va.
Oscar W. Burdats (*Emeritus*),
Court Theater Bldg., Wheeling, W. Va.
Herman G. Friedrichs,
1523 Market St., Wheeling, W. Va.
Fred E. Cowl.....Post Office, Wheeling, W. Va.
George L. Vieweg.....2235 Chapline St., Wheeling, W. Va.

125 OSMAN TEMPLE.....St. Paul, Minn.

Date of Regular Session, on call.

Founded July 13, 1885.

Membership, January 1, 1931, 3,643.

Walter G. Seeger, Potentate,
c/o St. Paul Hotel Annex, St. Paul, Minn.
Walter T. King, Recorder,
St. Paul Hotel Annex, St. Paul, Minn.

REPRESENTATIVES:

J. Harry Lewis (*Emeritus*),
647 York St., St. Paul, Minn.
Will O. Washburn (*Honorary*),
1885 University St., St. Paul, Minn.
Tom S. Rishworth,
824 Merchants Nat'l Bank Bldg., St. Paul, Minn.
Carl A. Ingerson.....Astoria Bldg., St. Paul, Minn.
Walter G. Seeger,
c/o St. Paul Hotel Annex, St. Paul, Minn.
Fred C. Nelson.....Cap. Bank Bldg., St. Paul, Minn.

126 PALESTINE TEMPLE.....Providence, R. I.

Date of Regular Session, on call of Potentate.

Founded January 28, 1886.

Membership, January 1, 1931, 3,246.

George C. Clark, Potentate,
State House, Providence, R. I.
William E. Husband, Recorder,
State House, Providence, R. I.

REPRESENTATIVES:

Clarence M. Dunbar (*Ad Vitam*),
85 Sprague St., Providence, R. I.
James A. Rogers (*Emeritus*),
140 Fountain St., Providence, R. I.
Frederick I. Dana (*Emeritus*),
127 Dorrance St., Providence, R. I.
Norris G. Abbott.....62 Everett Ave., Providence, R. I.
Arthur S. Vaughn,
1152 Westminster St., Providence, R. I.
George C. Clark.....State House, Providence, R. I.
George E. Phillips.....231 S. Main St., Providence, R. I.

127 PHILAE TEMPLE.....Halifax, N. S.

Date of Regular Session, on call.

Founded July 12, 1911.

Membership, January 1, 1931, 614.

H. R. Arenburg, Potentate.....Lunenburg, N. S.

M. McF. Hall, Recorder.....Box 339, Halifax, N. S.

REPRESENTATIVES:

M. McF. Hall.....Box 339, Halifax, N. S.

John W. Logan.....Truro, N. S.

H. R. Arenburg.....Lunenburg, N. S.

128 PYRAMID TEMPLE.....Bridgeport, Conn.

Date of Regular Session, 2d Wednesday each month.

Founded April 18, 1877.

Membership, January 1, 1931, 2,252.

Carl F. Siemon, Potentate,
Siemon Co., State and Burr Road, Bridgeport, Conn.Robert M. Davies, Recorder,
1035 State St., Bridgeport, Conn.

REPRESENTATIVES:

Carlton E. Hoadley (*Emeritus*),
Box 357, New Haven, Conn.

Geo. G. Beers.....33 Coleman St., Bridgeport, Conn.

Carl F. Siemon, c/o Siemon Co.,
State and Burr Rd., Bridgeport, Conn.

Paul L. Miller.....945 Main St., Bridgeport, Conn.

George F. Foote.....Box 62, South Norwalk, Conn.

129 RAJAH TEMPLE.....Reading, Pa.

Date of Regular Session, on call of Potentate.

Founded August 20, 1892.

Membership, January 1, 1931, 7,372.

George F. Eisenbrown, Potentate,
300 N. Sixth St., Reading, Pa.Edward Yeager, Recorder,
136 N. Sixth St. (Rajah Temple), Reading, Pa.

REPRESENTATIVES:

Geo. F. Eisenbrown.....300 N. Sixth St., Reading, Pa.

Theodore C. Fegely.....15 E. Main St., Tremont, Pa.

Edward Yeager.....Rajah Temple, Reading, Pa.

Leon B. Miller.....25 N. West St., Shenandoah, Pa.

130 RAMESES TEMPLE.....Toronto, Ont.

Date of Regular Session, on call of Potentate.

Founded April 21, 1887.

Membership, January 1, 1931, 3,168.

Walter A. Howell, Potentate,
271 Glen Manor Drive, Toronto 8, Ont.

W. H. Shaw, Recorder.....1130 Bay St., Toronto 5, Ont.

REPRESENTATIVES:

George S. Henry.....Parliament Bldg., Toronto 5, Ont.

Walter A. Howell,
271 Glen Manor Drive, Toronto 8, Ont.

Morley E. McKenzie.....15 Queen Park, Toronto 5, Ont.

Charles H. Collins.....138 Pears Ave., Toronto 5, Ont.

131 RIZPAH TEMPLE.....Madisonville, Ky.

Date of Regular Session, Thursday after 1st Monday
each month.

Founded July 15, 1908.

Membership, January 1, 1931, 801.

Alpheus Everett Orton, Potentate.....Dawson Springs, Ky.

Chas. O. Osburn, Recorder,
318 S. Main St., Madisonville, Ky.

REPRESENTATIVES:

Al. E. Orton.....Dawson Springs, Ky.

E. B. Hardin.....Madisonville, Ky.

James R. Harrison.....Nortonville, Ky.

132 SAHARA TEMPLE.....Pine Bluff, Ark.

Date of Regular Session, 3d Tuesday.

Founded April 16, 1889.

Membership, January 1, 1931, 1,867.

John A. McLeod, Potentate,

1519 W. 6th Ave., Pine Bluff, Ark.

C. H. Bolinger, Recorder.....Box 448, Pine Bluff, Ark.

REPRESENTATIVES:

Thomas M. Hooker,

National Bank Bldg., Pine Bluff, Ark.

J. Harvey Gillespie,

c/o Hall Grocery Co., Pine Bluff, Ark.

John A. McLeod.....1519 W. 6th Ave., Pine Bluff, Ark.

Abe Minsker.....820 W. 25th Ave., Pine Bluff, Ark.

133 SALAAM TEMPLE.....Newark, N. J.

Date of Regular Session, on call of Potentate.

Founded April 3, 1903.

Membership, January 1, 1931, 8,023.

Albert Leon, Potentate,

134 Smith St., Perth Amboy, N. J.

Harvey N. Petty, Recorder,

1020 Broad St., Newark, N. J.

REPRESENTATIVES:

Ralph B. Smith.....142 Park Place, Irvington, N. J.

Albert Leon.....134 Smith St., Perth Amboy, N. J.

Richard Koechlein,

211 E. High St., Bound Brook, N. J.

Theodore C. Glaser.....227 West End Ave., Newark, N. J.

134 SALADIN TEMPLE.....Grand Rapids, Mich.

Date of Regular Session, on call of Potentate.

Founded April 22, 1886.

Membership, January 1, 1931, 3,929.

John G. Emery, Potentate,

43 Pearl St., N. W., Grand Rapids, Mich.

Guy Johnston, Recorder,

Masonic Temple, Grand Rapids, Mich.

REPRESENTATIVES:

Lou B. Winsor (*Ad Vitam*),

Masonic Temple, Grand Rapids, Mich.

Louis A. Cornelius (*Emeritus*),

Wolverine Brass Works, Grand Rapids, Mich.

John G. Emery,

43 Pearl St., N. W., Grand Rapids, Mich.

Harry E. Rason,

96 Monroe Ave., N. W., Grand Rapids, Mich.

Fred C. Kuenzie.....150 W. Dale Ave., Muskegon, Mich.

Geo. B. Dolliver.....58 Garrison Ave., Battle Creek, Mich.

135 SESOSTRIS TEMPLE.....Lincoln, Neb.

Date of Regular Session, 2d Saturday each month.

Founded February, 1887.

Membership, January 1, 1931, 2,292.

Ernest L. Smith, Potentate.....1201 "O" St., Lincoln, Neb.

Fred D. Cornell, Recorder,
Scottish Rite Temple, Lincoln, Neb.

REPRESENTATIVES:

Ernest L. Smith.....1201 "O" St., Lincoln, Neb.

Frank Du Teil.....240 N. 9th St., Lincoln, Neb.

Verne Hedge.....414 First Nat'l Bldg., Lincoln, Neb.

Frank A. Roehl.....1418 "P" St., Lincoln, Neb.

136 SPHINX TEMPLE.....Hartford, Conn.

Date of Regular Session, 3d Wednesday each month.
except July and August.

Founded April 13, 1896.

Membership, January 1, 1931, 2,433.

Merton W. Bassett, Potentate,
1007 Main St., Hartford, Conn.

Otis J. Hart, Recorder.....Box 207, Hartford, Conn.

REPRESENTATIVES:

Walter H. Penfield,
c/o Colt's Pat. Fire Arms Mfg. Co., Hartford, Conn.

Merton W. Bassett.....1007 Main St., Hartford, Conn.

W. F. Powell.....Box 1301, Hartford, Conn.

Wm. M. Gillette.....10 Farnham Ave., Waterbury, Conn.

137 SUDAN TEMPLE.....New Bern, N. C.

Date of Regular Session, 1st Thursday after 1st Mon-
day, Jan., and 3d Thursday after 1st Monday in
May, Sept., and Nov.

Founded July 13, 1916.

Membership, January 1, 1931, 2,433.

Thomas L. Simmons, Potentate.....Rocky Mount, N. C.

Caleb D. Bradham, Recorder,
Box 775, New Bern, N. C.

REPRESENTATIVES:

Alexander B. Andrews,
239 Fayetteville St., Raleigh, N. C.

Wm. A. French.....Box 84, Wilmington, N. C.

Raymond C. Dunn.....77 Burnette St., Enfield, N. C.

Thomas L. Simmons.....Rocky Mount, N. C.

138 SYRIA TEMPLE.....Pittsburgh, Pa.

Date of Regular Session, 1st Wednesday, January;
4th Wednesday, February; 1st Wednesday, May;
2nd Wednesday, December, and call of Potentate.

Founded May 19, 1877.

Membership, January 1, 1931, 19,275.

Thomas M. Heard, jr., Potentate,
310 Pittsburgh Life Bldg., Pittsburgh, Pa.James W. Barber, Recorder,
Syria Mosque, Pittsburgh, Pa.

REPRESENTATIVES:

Alexander Gilliland (*Emeritus*),
331 Riverview Ave., Bellevue, Pa.Theodore A. Motheral (*Emeritus*),
Investment Bldg., Pittsburgh, Pa.Theodore W. Siemon (*Emeritus Honorary*),
334 Maple Ave., Edgewood, Pittsburgh, Pa.

Harry E. McLain.....Koppers Bldg., Pittsburgh, Pa.

J. Howard Martin,
209 Western Ave., Aspinwall, Pittsburgh, Pa.

J. Milton Ryall.....709 Clark Bldg., Pittsburgh, Pa.

Edward M. West.....103 Ferry St., Pittsburgh, Pa.

139 SYRIAN TEMPLE.....Cincinnati, Ohio

Date of Regular Session, 2d and 4th Saturday, October
1st to June 1st.

Founded February 6, 1877.

Membership, January 1, 1931, 5,411.

Frederick L. Hoffman, Potentate,
2719 Madison Road, Cincinnati, Ohio
F. William Harte, Recorder,
Masonic Temple, Cincinnati, Ohio

REPRESENTATIVES:

Edward S. Keefer (*Emeritus*),
Groton Bldg., Cincinnati, Ohio
F. J. Zumstein,
1102 Chamber of Com. Bldg., Cincinnati, Ohio
Frederick L. Hoffman,
2719 Madison Road, Cincinnati, Ohio
Chas. H. Meeds.....1116 Cross Lane, Cincinnati, Ohio
John G. Robinson,
1012 4th Nat'l Bank Bldg., Cincinnati, Ohio

140 TADMOR TEMPLE.....Akron, Ohio

Date of Regular Session, 2d Saturday.

Founded June 5, 1924.

Membership, January 1, 1931, 1,544.

Fred H. Steffens, Potentate,
256 Casterton Ave., Akron, Ohio
Fred W. Sweet, Recorder,
529 Second National Bldg., Akron, Ohio

REPRESENTATIVES:

Robt. E. Lee.....1820 Fourth St., Cuyahoga Falls, Ohio
A. W. Sweeny.....466 E. Market St., Akron, Ohio
Fred H. Steffens.....256 Casterton Ave., Akron, Ohio
William F. Booth.....145 Conger Ave., Akron, Ohio

141 TANGIER TEMPLE.....Omaha, Neb.

Date of Regular Session, 2d Thursday each month
except June, July and August.

Founded April 24, 1889.

Membership, January 1, 1931, 3,000.

Dan A. Johnson, Potentate,
710 Bankers Res. Life Bldg., Omaha, Neb.
William B. Whitehorn, Recorder,
Box 1275, Omaha, Neb.

REPRESENTATIVES:

Henry C. Akin (*Ad Vitam*),
422 S. Birch St., Santa Ana, Cal.
Frank C. Patton.....320 S. 52d St., Omaha, Neb.
Alva M. Smith.....2323 S. 13th St., Omaha, Neb.
D. A. Johnson,
710 Bankers Reserve Life Bldg., Omaha, Neb.
John F. Poucher.....108 S. 49th Ave., Omaha, Neb.

142 TEBALA TEMPLE.....Rockford, Ill.

Date of Regular Session, 2d Wednesday each month.

Founded July 25, 1894.

Membership, January 1, 1931, 2,647.

T. Burton Luhman, Potentate,
319 S. Church St., Rockford, Ill.
Thomas Dunn, Recorder,
2014 Oxford St., Rockford, Ill.

REPRESENTATIVES:

John T. Buckbee (*Permanent*),
1405 Kishwaukee St., Rockford, Ill.
W. Clyde Oliver.....525 W. Jefferson St., Rockford, Ill.
Arthur L. Johnson.....Post Office, Rockford, Ill.
T. Burton Luhman.....319 S. Church St., Rockford, Ill.

143 TEHAMA TEMPLE.....Hastings, Neb.

Date of Regular Session, 1st Friday each month.

Founded June 27, 1917.

Membership, January 1, 1931, 1,343.

Harry F. Russell, Potentate,
c/o Clarke-Buchanan Co., Hastings, Neb.
Curtis L. Walters, Recorder....Box 376, Hastings, Neb.

REPRESENTATIVES:

Kenneth H. Gedney,
Second and Kansas Ave., Hastings, Neb.
Harry F. Russell,
c/o Clarke-Buchanan Co., Hastings, Neb.
Lloyd Laird.....811 N. Denver St., Hastings, Neb.
Waldorf H. Brach.....Hastings, Neb.

144 TIGRIS TEMPLE.....Syracuse, N. Y.

Date of Regular Session, 3d Wednesday.

Founded June 16, 1921.

Membership, January 1, 1931, 1,981.

Ephriam J. Page, Potentate,
S. A. & K. Bldg., Syracuse, N. Y.
Robert D. Roney, Recorder,
1055 E. Genesee St., Syracuse, N. Y.

REPRESENTATIVES:

Roy P. Chamberlin...115 W. Fayette St., Syracuse, N. Y.
Ephriam J. Page.....S. A. & K. Bldg., Syracuse, N. Y.
Chas. F. Northup....419 University Blk., Syracuse, N. Y.
Wm. J. Kuntzsch.....267 Brattle Road, Syracuse, N. Y.

145 TRIPOLI TEMPLE.....Milwaukee, Wis.

Date of Regular Session, 2d Wednesday each month.

Founded March 9, 1885.

Membership, January 1, 1931, 5,724.

Arthur Novak, Potentate,
1230 N. 6th St., Milwaukee, Wis.
Henry F. Zarse, Recorder,
3000 Wisconsin Ave., Milwaukee, Wis.

REPRESENTATIVES:

Edw. A. Kickhafer.....901 S. 2nd St., Milwaukee, Wis.
Louis Schneller.....1251 N. Fourth St., Milwaukee, Wis.
Julius P. Heil....3000 W. Montana Ave., Milwaukee, Wis.
Arthur Novak.....1230 N. 6th St., Milwaukee, Wis.

146 WAHABI TEMPLE.....Jackson, Miss.

Date of Regular Session, 4th Thursday each month.

Founded July 12, 1911.

Membership, January 1, 1931, 2,441.

Frederick A. Thrasher, Potentate,
Box 274, West Jackson, Miss.
S. E. Birdsong, Jr., Recorder,
1130 W. Capital St., Jackson, Miss.

REPRESENTATIVES:

Wiley P. Harris.....Box 633, Jackson, Miss.
Fred A. Thrasher.....Box 274, West Jackson, Miss.
C. M. Pate.....Tutwiler, Miss.
George SturmHattiesburg, Miss.

147 WA-WA TEMPLE.....Regina, Saskatchewan

Date of Regular Session, on call of Potentate.

Founded November 5, 1910.

Membership, January 1, 1931, 860.

Walter M. Logan, Potentate,
Westman Chambers, Regina, Sask.Fred W. Logan, Recorder,
1776 Scarth St., Regina, Sask.

REPRESENTATIVES:

Walter M. Logan.....Westman Chambers, Regina, Sask.

V. E. Fennell.....Shaunavon, Sask.

E. J. Coster.....614 6th Ave., E., Prince Albert, Sask.

148 YAARAB TEMPLE.....Atlanta, Ga

Date of Regular Session, on call of Potentate.

Founded December 8, 1889.

Membership, January 1, 1931, 4,376.

Richard N. Fickett, Jr., Potentate,
c/o Fickett Mfg. Co., Atlanta, Ga.George E. Argard, Recorder,
Mosque, 60 Ponce de Leon, N. E., Atlanta, Ga.

REPRESENTATIVES:

Forrest Adair (*Emeritus*).....Healey Bldg., Atlanta, Ga.

Thos. C. Law.....16 Baker St., N. E., Atlanta, Ga.

Henry C. Heinz,
Citizens and Southern National Bank, Atlanta, Ga.Richard N. Fickett, Jr.,
c/o Fickett Mfg. Co., Atlanta, Ga.

Frank B. Jamison.....607 Forsyth Bldg., Atlanta, Ga.

149 YELDUZ TEMPLE.....Aberdeen, S. D.

Date of Regular Session, 1st Thursday each month.

Founded July 14, 1904.

Membership, January 1, 1931, 1,219.

William T. Clark, Potentate.....Aberdeen, S. D.
N. Howard Wendell, Recorder,
Box 162, Aberdeen, S. D..

REPRESENTATIVES:

William T. Clark.....Aberdeen, S. D.

Ralph E. Denison.....Aberdeen, S. D.

R. D. Gardner.....(not known)

Thomas PictonFaulkton, S. D.

150 ZA-GA-ZIG TEMPLE.....Des Moines, Iowa

Date of Regular Session, 2nd Tuesday, January; 1st
Friday, April; 1st Monday, August; 3rd Friday,
November.

Founded May 23, 1900.

Membership, January 1, 1931, 3,850.

W. R. Backman, Potentate,
Shrine Tem., 9th & Pleasants Sts., Des Moines, IowaC. C. Nye, Recorder,
Shrine Tem., 9th & Pleasants Sts., Des Moines, Iowa

REPRESENTATIVES:

Earl C. Mills (*At Large and Emeritus*),
917 Southern Surety Bldg., Des Moines, IowaHarry S. Haskins,
419 Southern Surety Bldg., Des Moines, Iowa

P. W. Hedlund.....1322 42nd St., Des Moines, Iowa

Percy E. Hoak.....606 Hubbell Bldg., Des Moines, Iowa

W. R. Backman,
Shrine Temple, 9th & Pleasants Sts., Des Moines, Iowa

151 ZAMORA TEMPLE.....Birmingham, Ala.

Date of Regular Session, on call.

Founded November 10, 1890.

Membership, January 1, 1931, 5,804.

Reuben B. Watts, Potentate,
Title Guarantee Bldg., Birmingham, Ala.Charles J. Geohegan, Recorder,
Masonic Temple, Birmingham, Ala.

REPRESENTATIVES:

Frank C. Shepard, Jr.,
2430-2nd Ave. S., Birmingham, Ala.

Thomas A. Bowles.....Albany Sta., Decatur, Ala.

Barney D. Sibley.....1215 Empire Bldg., Birmingham, Ala.

Reuben B. Watts,
Title Guarantee Bldg., Birmingham, Ala.

152 ZEMBO TEMPLE.....Harrisburg, Pa.

Date of Regular Session, 1st Friday each month.

Founded July 13, 1904.

Membership, January 1, 1931, 4,784.

Frederick M. Tritle, Potentate,
111 South St., Harrisburg, Pa.Edward A. Miller, Recorder,
Zembo Mosque, Harrisburg, Pa.

REPRESENTATIVES:

William C. Fisher.....1001 Capital St., Harrisburg, Pa.

Edward A. Miller.....Zembo Mosque, Harrisburg, Pa.

Frederick M. Tritle.....111 South St., Harrisburg, Pa.

Walter W. Dorwart,
P. R. R., Y. M. C. A., Enola, Pa.

153 ZEM ZEM TEMPLE.....Erie, Pa.

Date of Regular Session, 2nd Wednesday, January,
April, July and October.

Founded November 10, 1890.

Membership, January 1, 1931, 3,460.

James Russell, Potentate.....Ariel Bldg., Erie, Pa.

Robert L. Rodgers, Recorder,
124 E. Eighth St., Erie, Pa.

REPRESENTATIVES:

Arthur W. Milne.....641 W. Sixth St., Erie, Pa.

James Russell.....Ariel Bldg., Erie, Pa.

O. Clare Kent.....Box 511, Meadville, Pa.

Geo. C. Rickards.....Oil City, Pa.

154 ZENOBIA TEMPLE.....Toledo, Ohio

Date of Regular Session, 1st Thursday each month.

Founded June 14, 1898.

Membership, January 1, 1931, 2,584.

Fred J. Fuchs, Potentate,
1507 Madison Ave., Toledo, OhioFred N. Goosman, Recorder,
1507 Madison Ave., Toledo, Ohio

REPRESENTATIVES:

Jesse D. Hurlbut (*Permanent*),
361 Winthrop St., Toledo, Ohio

J. C. Newton.....445 Spitzer Bldg., Toledo, Ohio

Harry L. Haskell.....525 Hackett Rd., Toledo, Ohio

Fred J. Fuchs.....1507 Madison Ave., Toledo, Ohio

155 ZIYARA TEMPLE.....Utica, N. Y.

Date of Regular Session, 1st Wednesday or last Friday each month.

Founded October 30, 1877.

Membership, January 1, 1931, 2,167.

Edward S. Van Valkenberg, Potentate,
c/o H. P. Snyder Mfg. Co., Little Falls, N. Y.
Heber E. Griffith, Recorder.....7 Grant St., Utica, N. Y.

REPRESENTATIVES:

Samuel Sloan.....Mayro Bldg., Utica, N. Y.
Edward S. Van Valkenburg,
c/o H. P. Snyder Mfg. Co., Little Falls, N. Y.
Wm. H. Schutze.....917 Downer Ave., Utica, N. Y.
Carl O. Pfaff.....Old Forge, N. Y.

156 ZORAH TEMPLE.....Terre Haute, Ind.

Date of Regular Session, on call.

Founded June 9, 1909.

Membership, January 1, 1931, 926.

M. R. Combs, Potentate,
418 Tribune Bldg., Terre Haute, Ind.
Henry E. Meyer, Recorder,
27 S. Seventh St., Terre Haute, Ind.

REPRESENTATIVES:

M. R. Combs.....418 Tribune Bldg., Terre Haute, Ind.
C. J. Herber.....1642 S. 5th St., Terre Haute, Ind.
W. Ed. Armstrong,
1209 Wabash Ave., Terre Haute, Ind.

157 ZUHRAH TEMPLE.....Minneapolis, Minn.

Date of Regular Session, 2d Friday each month.

Founded July 22, 1885.

Membership, January 1, 1931, 5,234.

Winfield R. Stephens, Potentate,
18 N. Eighth St., Minneapolis, Minn.
James F. Gould, Recorder,
2540 Park Ave., Minneapolis, Minn.

REPRESENTATIVES:

Charles E. Ovenshire (*Ad Vitam*),
626 Bryant Ave., N., Minneapolis, Minn.
A. A. D. Rahn (*At Large*),
900 First Nat'l Soo Line Bldg., Minneapolis, Minn.
A. G. Bainbridge,
c/o Shubert Theatre, Minneapolis, Minn.
F. Denton White,
1439 Med. Arts Bldg., Minneapolis, Minn.
Winfield R. Stephens,
18 N. Eighth St., Minneapolis, Minn.
O. B. Erickson,
3537 Dupont Ave., S., Minneapolis, Minn.

STATES WITH TEMPLES

January 1, 1931

STATES	TEMPLES
Alabama.....	Abba, Zamora and Alcazar Temples
Arkansas.....	Al Amin and Sahara Temples
Arizona.....	El Zaribah Temple
California.....	Ben Ali, Al Malaikah, Islam, Aahmes and Al Bahr Temples
Canal Zone.....	Abou Saad Temple
Colorado.....	Al Kaly and El Jebel Temples
Connecticut.....	Pyramid and Sphinx Temples
District of Columbia.....	Almas Temple
Florida.....	Morocco, Egypt and Mahi Temples
Georgia.....	Alee, Yaarab and Al Sihah Temples
Hawaiian Islands.....	Aloha Temple
Idaho.....	El Korah and Calam Temples
Illinois.....	Medinah, Mohammed, Tebala, Ainad and Ansar Temples
Indiana.....	Murat, Orak, Hadi, Mizpah and Zorah Temples
Iowa.....	El Kahir, Kaaba, Za-Ga-Zig and Abu Bekr Temples
Kansas.....	Abdallah, Isis, Mirza and Midian Temples
Kentucky.....	Kosair, El Hasa, Rizpah and Oleika Temples
Louisiana.....	Jerusalem and El Karubah Temples
Maine.....	Kora and Anah Temples
Maryland.....	Ali Ghan and Boumi Temples
Massachusetts.....	Aleppo and Melha Temples
Michigan.....	Ahmed, Moslem, Saladin and Elf Khurafah Temples
Minnesota.....	Aad, Osman and Zurah Temples
Missouri.....	Abou Ben Adhem, Ararat, Moila and Moolah Temples
Mississippi.....	Wahabi and Hamasa Temples
Montana.....	Bagdad, Algeria and Al Bedoo Temples
Nebraska.....	Sesostris, Tangier and Tehama Temples
New Hampshire.....	Bektash Temple
New Jersey.....	Crescent and Salaam Temples
New Mexico.....	Ballut Abyad Temple
New York.....	Cyprus, Damascus, Ismailia, Kalurah, Kismet, Mecca, Media, Oriental, Ziyara and Tigris Temples
Nevada.....	Kerak Temple
North Carolina.....	Oasis and Sudan Temples
North Dakota.....	Kem and El Zagal Temples
Ohio.....	Aladdin, Al Koran, Antioch, Syrian, Zenobia and Tadmor Temples
Oklahoma.....	Akdar, Bedouin and India Temples
Oregon.....	Al Kader and Hillah Temples
Pennsylvania.....	Irem, Jaffa, Lu Lu, Rajah, Svria, Zem Zem and Zembo Temples
Rhode Island.....	Palestine Temple

STATES

TEMPLES

South Carolina.....	Hejaz and Omar Temples
South Dakota.....	El Riad, Naja and Yelduz Temples
Tennessee.....	Al Chymia, Alhambra, Al Menah and Kerbela Temples
Texas.....	Maskat, Khiva, El Mina, Ben Hur, Hella, El Maida, Moslah, Arabia, Alzafar and Karem Temples
Utah.....	El Kalah Temple
Vermont.....	Cairo and Mount Sinai Temples
Virginia.....	Acca, Khedive and Kazim Temples
Washington.....	Affi, El Katif and Nile Temples
West Virginia.....	Beni Kedem, Osiris and Nemesis Temples
Wisconsin.....	Tripoli Temple
Wyoming.....	Kalif and Korein Temples
Canada.....	Al Azhar, Mocha, Gizeh, Luxor, Karnak, Rameses, Philae, Khartum and Wa-Wa Temples
Mexico.....	Anezeh Temple

CITIES WITH TEMPLES

January 1, 1931

Aberdeen, South Dakota.....	Yelduz Temple
Akron, Ohio.....	Tadmor Temple
Albany, New York.....	Cyprus Temple
Albuquerque, New Mexico.....	Ballut Abyad Temple
Altoona, Pennsylvania.....	Jaffa Temple
Ashland, Kentucky.....	El Hasa Temple
Ashland, Oregon.....	Hillah Temple
Austin, Texas.....	Ben Hur Temple
Atlanta, Georgia.....	Yaarab Temple
Amarillo, Texas.....	Khiva Temple
Baltimore, Maryland.....	Boumi Temple
Bangor, Maine.....	Anah Temple
Billings, Montana.....	Al Bedoo Temple
Binghamton, New York.....	Kalurah Temple
Birmingham, Alabama.....	Zamora Temple
Boise City, Idaho.....	El Korah Temple
Boston, Massachusetts.....	Aleppo Temple
Bridgeport, Connecticut.....	Pyramid Temple
Brooklyn, New York.....	Kismet Temple
Buffalo, New York.....	Ismailia Temple
Butte, Montana.....	Bagdad Temple
Calgary, Alberta.....	Al Azhar Temple
Canal Zone.....	Abou Saad Temple
Charlotte, North Carolina.....	Oasis Temple
Charleston, South Carolina.....	Omar Temple
Charleston, West Virginia.....	Beni Kedem Temple
Chattanooga, Tennessee.....	Alhambra Temple
Chicago, Illinois.....	Medinah Temple
Cedar Rapids, Iowa.....	El Kahir Temple
Cincinnati, Ohio.....	Syrian Temple

NAME OF CITY	TEMPLE
Cleveland, Ohio	Al Koran Temple
Columbus, Ohio	Aladdin Temple
Concord, New Hampshire	Bektash Temple
Cumberland, Maryland	Ali Ghan Temple
Dallas, Texas	Hella Temple
Davenport, Iowa	Kaaba Temple
Dayton, Ohio	Antioch Temple
Deadwood, South Dakota	Naja Temple
Denver, Colorado	El Jebel Temple
Des Moines, Iowa	Za-Ga-Zig Temple
Detroit, Michigan	Moslem Temple
Duluth, Minnesota	Aad Temple
East St. Louis, Illinois	Ainad Temple
El Paso, Texas	El Maida Temple
Erie, Pennsylvania	Zem Zem Temple
Evansville, Indiana	Hadi Temple
Fargo, North Dakota	El Zagal Temple
Fort Wayne, Indiana	Mizpah Temple
Fort Worth, Texas	Moslal Temple
Galveston, Texas	El Mina Temple
Grand Forks, North Dakota	Kem Temple
Grand Rapids, Michigan	Saladin Temple
Greenville, South Carolina	Hejaz Temple
Halifax, Nova Scotia	Philae Temple
Hammond, Indiana	Orak Temple
Harrisburg, Pennsylvania	Zembo Temple
Hartford, Connecticut	Sphinx Temple
Hastings, Nebraska	Tehama Temple
Helena, Montana	Algeria Temple
Honolulu, Hawaiian Islands	Aloha Temple
Houston, Texas	Arabia Temple
Indianapolis, Indiana	Murat Temple
Jackson, Mississippi	Wahabi Temple
Jacksonville, Florida	Morocco Temple
Kansas City, Missouri	Ararat Temple
Knoxville, Tennessee	Kerbela Temple
Leavenworth, Kansas	Abdallah Temple
Lewiston, Maine	Kora Temple
Lewiston, Idaho	Calam Temple
Lexington, Kentucky	Oleika Temple
Lincoln, Nebraska	Sesostris Temple
Little Rock, Arkansas	Al Amin Temple
London, Ontario	Mocha Temple
Los Angeles, California	Al Malaikah Temple
Louisville, Kentucky	Kosair Temple
Macon, Georgia	Al Sihah Temple
Madisonville, Kentucky	Rizpah Temple
Marquette, Michigan	Ahmed Temple
Memphis, Tennessee	Al Chymia Temple
Meridian, Mississippi	Hamasa Temple
Mexico City, Mexico	Anezeh Temple
Miami, Florida	Mahi Temple
Milwaukee, Wisconsin	Tripoli Temple
Minneapolis, Minnesota	Zuhrah Temple
Mobile, Alabama	Abba Temple
Montgomery, Alabama	Alcazar Temple

NAME OF CITY	TEMPLE
Montpelier, Vermont	Mount Sinai Temple
Montreal, Canada	Karnak Temple
Muskogee, Oklahoma	Bedouin Temple
Nashville, Tennessee	Al Menah Temple
Newark, New Jersey	Salaam Temple
New Bern, North Carolina	Sudan Temple
New Orleans, Louisiana	Jerusalem Temple
New York, New York	Mecca Temple
Norfolk, Virginia	Khedive Temple
Oakland, California	Aahmes Temple
Oklahoma City, Oklahoma	India Temple
Omaha, Nebraska	Tangier Temple
Parkersburg, West Virginia	Nemesis Temple
Peoria, Illinois	Mohammed Temple
Philadelphia, Pennsylvania	Lu Lu Temple
Phoenix, Arizona	El Zaribah Temple
Pine Bluffs, Arkansas	Sahara Temple
Pittsburgh, Pennsylvania	Syria Temple
Pittsburg, Kansas	Mirza Temple
Portland, Oregon	Al Kader Temple
Providence, Rhode Island	Palestine Temple
Pueblo, Colorado	Al Kaly Temple
Rawlins, Wyoming	Korein Temple
Reading, Pennsylvania	Rajah Temple
Regina, Canada	Wa-Wa Temple
Reno, Nevada	Kerak Temple
Richmond, Virginia	Acca Temple
Roanoke, Virginia	Kazim Temple
Rochester, New York	Damascus Temple
Rockford, Illinois	Tebala Temple
Rutland, Vermont	Cairo Temple
Sacramento, California	Ben Ali Temple
Saginaw, Michigan	Elf Khurafah Temple
San Antonio, Texas	Alzafar Temple
San Diego, California	Al Bahr Temple
San Francisco, California	Islam Temple
Salina, Kansas	Isis Temple
Salt Lake City, Utah	El Kalah Temple
Savannah, Georgia	Alee Temple
Seattle, Washington	Nile Temple
Sheridan, Wyoming	Kalif Temple
Shreveport, Louisiana	El Karubah Temple
Sioux City, Iowa	Abu Bekr Temple
Sioux Falls, South Dakota	El Riad Temple
Spokane, Washington	El Katif Temple
Springfield, Illinois	Ansar Temple
Springfield, Massachusetts	Melha Temple
Springfield, Missouri	Abou Ben Adhem Temple
St. John, New Brunswick	Luxor Temple
St. Joseph, Missouri	Moila Temple
St. Louis, Missouri	Moolah Temple
St. Paul, Minnesota	Osman Temple
Syracuse, New York	Tigris Temple
Tacoma, Washington	Affi Temple
Tampa, Florida	Egypt Temple
Terre Haute, Indiana	Zorah Temple
Toledo, Ohio	Zenobia Temple

NAME OF CITY	TEMPLE
Toronto, Canada.....	Rameses Temple
Trenton, New Jersey.....	Crescent Temple
Troy, New York.....	Oriental Temple
Tulsa, Oklahoma.....	Akdar Temple
Utica, New York.....	Ziyara Temple
Victoria, British Columbia.....	Gizeh Temple
Waco, Texas.....	Karem Temple
Washington, District of Columbia.....	Almas Temple
Watertown, New York.....	Media Temple
Wheeling, West Virginia.....	Osiris Temple
Wichita, Kansas.....	Midian Temple
Wichita Falls, Texas.....	Maskat Temple
Wilkes-Barre, Pennsylvania.....	Irem Temple
Winnipeg, Canada.....	Khartum Temple

RANK OF TEMPLES ACCORDING TO DATE OF CHARTERS

TEMPLE	LOCATION	DATE OF CHARTER
1 Mecca.....	New York, N. Y.....	Sept. 26, 1872
2 Damascus.....	Rochester, N. Y.....	June 7, 1876
3 Mt. Sinai.....	Montpelier, Vt.....	Oct. 31, 1876
4 Al Koran.....	Cleveland, Ohio.....	Nov. 16, 1876
5 Cyprus.....	Albany, N. Y.....	Feb. 2, 1877
6 Oriental.....	Troy, N. Y.....	Feb. 7, 1877
7 Syrian.....	Cincinnati, Ohio.....	Feb. 8, 1877
8 Pyramid.....	Bridgeport, Conn.....	Apr. 18, 1877
9 Syria.....	Pittsburgh, Pa.....	May 27, 1877
10 Ziyara.....	Utica, N. Y.....	Oct. 30, 1877
11 Kaaba.....	Davenport, Ia.....	July 1, 1878
12 Moslem.....	Detroit, Mich.....	Apr. 27, 1880
13 Aleppo.....	Boston, Mass.....	June 23, 1882
14 Medinah.....	Chicago, Ill.....	Oct. 30, 1882
15 Islam.....	San Francisco, Cal.....	Mar. 6, 1883
16 Lu Lu.....	Philadelphia, Pa.....	Dec. 31, 1883
17 Murat.....	Indianapolis, Ind.....	Mar. 13, 1884
18 Boumi.....	Baltimore, Md.....	April 1, 1884
19 Kosair.....	Louisville, Ky.....	Dec. 5, 1884
20 Tripoli.....	Milwaukee, Wis.....	Mar. 8, 1885
21 Jerusalem.....	New Orleans, La.....	Mar. 30, 1885
22 Osman.....	St. Paul, Minn.....	July 13, 1885
23 Zuhrah.....	Minneapolis, Minn.....	July 22, 1885
24 Almas.....	Washington, D. C.....	Jan. 17, 1886
25 Palestine.....	Providence, R. I.....	Feb. 6, 1886
26 El Kahir.....	Cedar Rapids, Ia.....	Feb. 9, 1886
27 Saladin.....	Grand Rapids, Mich.....	Apr. 22, 1886
28 Moolah.....	St. Louis, Mo.....	Apr. 26, 1886
29 Acca.....	Richmond, Va.....	June 9, 1886
30 Osiris.....	Wheeling, W. Va.....	July 22, 1886
31 Abdallah.....	Leavenworth, Kan.....	Mar. 28, 1887
32 Isis.....	Salina, Kan.....	Mar. 29, 1887
33 Rameses.....	Toronto, Can.....	Apr. 21, 1887
34 Hella.....	Dallas, Tex.....	May 31, 1887
35 Ballut Abyad.....	Albuquerque, N. M.....	June 11, 1887

TEMPLE	LOCATION	DATE OF CHARTER
36 Sesostris.....	Lincoln, Neb.....	June 22, 1887
37 Kismet.....	Brooklyn, N. Y.....	July 2, 1887
38 Ismailia.....	Buffalo, N. Y.....	Nov. 5, 1887
39 El Jebel.....	Denver, Colo.....	Dec. 1, 1887
40 Moila.....	St. Joseph, Mo.....	Dec. 1, 1887
41 Ararat.....	Kansas City, Mo.....	Dec. 1, 1887
42 Al Kader.....	Portland, Ore.....	Jan. 3, 1888
43 Al Malaikah.....	Los Angeles, Cal.....	Feb. 28, 1888
44 Algeria.....	Helena, Mont.....	Mar. 28, 1888
45 Morocco.....	Jacksonville, Fla.....	Mar. 28, 1888
46 El Riad.....	Sioux Falls, S. D.....	May 25, 1888
47 Afifi.....	Tacoma, Wash.....	Aug. 1, 1888
48 Sahara.....	Pine Bluff, Ark.....	Apr. 16, 1889
49 Tangier.....	Omaha, Neb.....	Apr. 24, 1889
50 Alhambra.....	Chattanooga, Tenn.....	Sept. 17, 1889
51 Yaarab.....	Atlanta, Ga.....	Dec. 8, 1889
52 El Zagal.....	Fargo, N. D.....	Dec. 14, 1889
53 El Kalah.....	Salt Lake City, U.....	June 8, 1890
54 El Katif.....	Spokane, Wash.....	June 10, 1890
55 Zem Zem.....	Erie, Pa.....	Nov. 10, 1890
56 Zamora.....	Birmingham, Ala.....	Nov. 10, 1890
57 Media.....	Watertown, N. Y.....	Mar. 21, 1891
58 Al Chymia.....	Memphis, Tenn.....	May 21, 1891
59 Ben Hur.....	Austin, Tex.....	June 2, 1891
60 Kora.....	Lewiston, Me.....	Dec. 6, 1891
61 Hamasa.....	Meridian, Miss.....	May 22, 1892
62 Rajah.....	Reading, Pa.....	Aug. 20, 1892
63 Naja.....	Deadwood, S. D.....	Sept. 19, 1892
64 India.....	Oklahoma City, Ok.....	May 3, 1893
65 Mohammed.....	Peoria, Ill.....	June 12, 1893
66 Aladdin.....	Columbus, Ohio.....	June 14, 1893
67 Ahmed.....	Marquette, Mich.....	June 14, 1893
68 Tebala.....	Rockford, Ill.....	July 25, 1894
69 Korein.....	Rawlins, Wyo.....	Oct. 8, 1894
70 Oasis.....	Charlotte, N. C.....	Oct. 10, 1894
71 Irem.....	Wilkes-Barre, Pa.....	Oct. 18, 1895
72 El Zaribah.....	Phoenix, Ariz.....	Jan. 20, 1896
73 Sphinx.....	Hartford, Conn.....	Apr. 13, 1896
74 Alee.....	Savannah, Ga.....	June 23, 1896
75 El Korah.....	Boise City, Idaho.....	June 23, 1896
76 Beni Kedem.....	Charleston, W. Va.....	June 26, 1896
77 Melha.....	Springfield, Mass.....	June 9, 1897
78 Antioch.....	Dayton, Ohio.....	June 9, 1897
79 Zenobia.....	Toledo, Ohio.....	June 14, 1898
80 Kalurah.....	Binghamton, N. Y.....	June 14, 1898
81 Karnak.....	Montreal, Can.....	Oct. 9, 1899
82 Za-Ga-Zig.....	Des Moines, Ia.....	May 23, 1900
83 Aloha.....	Honolulu, H. I.....	May 23, 1900
84 El Mina.....	Galveston, Tex.....	June 11, 1902
85 Gizeh.....	Victoria, B. C.....	Aug. 1, 1902
86 Salaam.....	Newark, N. J.....	May 4, 1903
87 Abba.....	Mobile, Ala.....	June 18, 1903
88 Luxor.....	St. Johns, N. B.....	June 26, 1903
89 Abou Ben Adhem.....	Springfield, Mo.....	Oct. 15, 1903
90 Jaffa.....	Altoona, Pa.....	July 9, 1903

TEMPLE	LOCATION	DATE OF CHARTER
91	Cairo.....Rutland, Vt.....	July 9, 1903
92	Zembo.....Harrisburg, Pa.....	July 14, 1904
93	Yelduz.....Aberdeen, S. D.....	July 14, 1904
94	Crescent.....Trenton, N. J.....	July 14, 1904
95	Khartum.....Winnipeg, Can.....	Nov. 19, 1904
96	Al Amin.....Little Rock, Ark.....	Dec. 19, 1904
97	Bektash.....Concord, N. H.....	Jan. 25, 1905
98	Aad.....Duluth, Minn.....	Sept. 5, 1905
99	El Hasa.....Ashland, Ky.....	Mar. 3, 1906
100	Elf Khurafeh.....Saginaw, Mich.....	June 13, 1906
101	Kalif.....Sheridan, Wyo.....	June 13, 1906
102	Anezeh.....Mexico City.....	Dec. 1, 1906
103	Kerak.....Reno, Nev.....	Dec. 10, 1906
104	Omar.....Charleston, S. C.....	Dec. 25, 1906
105	El Maida.....El Paso, Tex.....	May 8, 1907
106	Abu Bekr.....Sioux City, Ia.....	May 8, 1907
107	Calam.....Lewiston, Idaho.....	May 8, 1907
108	Al Azhar.....Calgary, Man.....	Oct. 14, 1907
109	Mocha.....London, Can.....	Jan. 1, 1908
110	Oleika.....Lexington, Ky.....	Jan. 1, 1908
111	Nile.....Seattle, Wash.....	July 15, 1908
112	Rizpah.....Madisonville, Ky.....	July 15, 1908
113	Hillah.....Ashland, Ore.....	July 15, 1908
114	Orak.....Hammond, Ind.....	Apr. 27, 1909
115	Hadi.....Evansville, Ind.....	Apr. 13, 1909
116	Mizpah.....Fort Wayne, Ind.....	Apr. 27, 1909
117	Kem.....Grand Forks, N. D.....	June 9, 1909
118	Khedive.....Norfolk, Va.....	June 9, 1909
119	Mirza.....Pittsburg, Kans.....	June 9, 1909
120	Zorah.....Terre Haut, Ind.....	June 9, 1909
121	Midian.....Wichita, Kan.....	June 9, 1909
122	Aahmes.....Oakland, Cal.....	Apr. 13, 1910
123	Al Sihah.....Macon, Ga.....	Apr. 13, 1910
124	Wa-Wa.....Regina, Can.....	Dec. 1, 1910
125	Bagdad.....Butte, Mont.....	Jan. 20, 1911
126	Akdar.....Tulsa, Okla.....	July 11, 1911
127	Philae.....Halifax, N. S.....	July 12, 1911
128	Bedouin.....Muskogee, Okla.....	July 12, 1911
129	Wahabi.....Jackson, Miss.....	July 12, 1911
130	Al Bahr.....San Diego, Cal.....	May 8, 1912
131	Ainad.....E. St. Louis, Ill.....	May 8, 1912
132	Al Menah.....Nashville, Tenn.....	May 8, 1912
133	Nemesis.....Parkersburg, W. Va.....	May 8, 1912
134	El Karubah.....Shreveport, La.....	May 14, 1913
135	Alcazar.....Montgomery, Ala.....	May 14, 1913
136	Ansar.....Springfield, Ill.....	May 13, 1914
137	Moslah.....Fort Worth, Tex.....	May 13, 1914
138	Kerbela.....Knoxville, Tenn.....	July 15, 1915
139	Arabia.....Houston, Texas.....	July 15, 1915
140	Alzafar.....San Antonio, Tex.....	July 13, 1916
141	Kazim.....Roanoke, Va.....	July 13, 1916
142	Sudan.....New Bern, N. C.....	July 13, 1916
143	Abou Saad.....Canal Zone.....	June 27, 1917
144	Egypt.....Tampa, Fla.....	June 25, 1917
145	Tehama.....Hastings, Neb.....	June 25, 1917

TEMPLE	LOCATION	DATE OF CHARTER
146	Hejaz.....Greenville, S. C.....	June 11, 1919
147	Karem.....Waco, Texas.....	June 11, 1919
148	Maskat.....Wicita Falls, Tex.....	June 22, 1920
149	Khiva.....Amarillo, Tex.....	June 22, 1920
150	Al Kaly.....Pueblo, Colo.....	June 22, 1920
151	Anah.....Bangor, Me.....	June 16, 1921
152	Al Bedoo.....Billings, Mont.....	June 16, 1921
153	Mahi.....Miami, Fla.....	June 16, 1921
154	Tigris.....Syracuse, N. Y.....	June 16, 1921
155	Ben Ali.....Sacramento, Cal.....	June 15, 1922
156	Tadmor.....Akron, Ohio.....	June 5, 1924
157	Ali Ghan.....Cumberland, Md.....	June 3, 1925

DATES AND PLACES OF HOLDING THE ANNUAL SESSIONS OF THE IMPERIAL COUNCIL SINCE ORGANIZATION

DATE	PLACE OF MEETING	CITY AND STATE
1—June	6, 1876, Masonic Hall.....	New York, N. Y.
2—Feb.	6, 1877, Masonic Hall.....	Albany, N. Y.
3—Feb.	6, 1878, Masonic Temple.....	New York, N. Y.
4—Feb.	5, 1879, Masonic Temple.....	Albany, N. Y.
5—Feb.	4, 1880, Masonic Temple.....	Albany, N. Y.
6—June	2, 1880, Temple Hall.....	New York, N. Y.
7—June	9, 1881, Temple Hall.....	New York, N. Y.
8—June	7, 1882, Masonic Temple.....	New York, N. Y.
9—June	6, 1883, Masonic Temple.....	New York, N. Y.
10—June	4, 1884, Masonic Temple.....	New York, N. Y.
11—June	4, 1885, Masonic Temple.....	New York, N. Y.
12—June	14, 1886, Al Koran Temple.....	Cleveland, Ohio
13—June	20, 1887, Murat Temple.....	Indianapolis, Ind.
14—June	25, 1888, Rameses Temple.....	Toronto, Can.
15—June	17, 1889, Medinah Temple.....	Chicago, Ill.
16—June	23, 1890, Syria Temple.....	Pittsburgh, Pa.
17—June	9, 1891, Masonic Temple,	Niagara Falls, N. Y.
18—Aug.	15, 1892, Masonic Hall.....	Omaha, Neb.
19—June	13, 1893, Scottish Rite Cathedral,	Cincinnati, Ohio
20—July	24, 1894, Masonic Temple.....	Denver, Colo.
21—Sept.	2, 1895, Rockland House,	Nantasket Beach, Mass.
22—June	23, 1896, Masonic Temple.....	Cleveland, Ohio
23—June	8, 1897, Masonic Temple.....	Detroit, Mich.
24—June	14, 1898, Opera House.....	Dallas, Tex.
25—June	14, 1899, German-American Hall,	Buffalo, N. Y.
26—May	22, 1900, Columbia Theater,	Washington, D. C.
27—June	11, 1901, Standard Theater,	Kansas City, Mo.
28—June	10, 1902, Golden Gate Hall,	San Francisco, Cal.
29—July	8, 1903, Broadway Theater,	Saratoga Springs, N. Y.

DATE	PLACE OF MEETING	CITY AND STATE
30—July 13, 1904,	Marine Hall.....	Atlantic City, N. J.
31—June 20, 1905,	International Theater, Niagara Falls, N. Y.	
32—June 12, 1906,	Medinah Temple.....	Chicago, Ill.
33—May 7, 1907,	Scottish Rite Hall, Los Angeles, Cal.	
34—July 14, 1908,	Auditorium.....	St. Paul, Minn.
35—June 8, 1909,	Scottish Rite Cathedral, Louisville, Ky.	
36—Apr. 12, 1910,	Scottish Rite Cathedral, New Orleans, La.	
37—July 11, 1911	Convention Hall.....	Rochester, N. Y.
38—May 7, 1912,	Scottish Rite Cathedral, Los Angeles, Cal.	
39—May 13, 1913,	Scottish Rite Cathedral, Dallas, Texas	
40—May 12, 1914,	Lyric Theater.....	Atlanta, Ga.
41—July 13, 1915,	Moore Theatre.....	Seattle, Wash.
42—July 11, 1916,	Majestic Theater.....	Buffalo, N. Y.
43—June 26, 1917,	Orpheum Theater, Minneapolis, Minn.	
44—June 4, 1918,	Steel Pier.....	Atlantic City, N. J.
45—June 10, 1919,	Murat Temple.....	Indianapolis, Ind.
46—June 22, 1920,	Auditorium.....	Portland, Ore.
47—June 14, 1921,	Princess Theater.....	Des Moines, Ia.
48—June 13, 1922,	Scottish Rite Cathedral, San Francisco, Cal.	
49—June 7, 1923,	Keith Theater.....	Washington, D. C.
50—June 3, 1924,	Orpheum Theater, Kansas City, Mo.	
51—June 2, 1925,	Biltmore Theater, Los Angeles, Cal.	
52—June 1, 1926,	Academy of Music, Philadelphia, Pa.	
53—June 13, 1927,	Auditorium, Hotel Chelsea, Atlantic City, N. J.	
54—May 1, 1928,	Olympia Theater.....	Miami, Fla.
55—June 4, 1929,	Biltmore Theater, Los Angeles, Cal.	
56—June 10, 1930,	Royal York Hotel.....	Toronto, Can.
57—July 14, 1931,	Auditorium.....	Cleveland, Ohio

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BY-LAWS AND CODE

INCLUDING
ARTICLES OF INCORPORATION
JURISDICTIONAL AGREEMENTS
AND ARABIC CALENDAR



REVISED TO JULY 16

1931

IMPERIAL COUNCIL
ANCIENT ARABIC ORDER
NOBLES OF THE MYSTIC SHRINE

ARTICLES OF INCORPORATION

—of—

THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA

KNOW ALL MEN BY THESE PRESENTS, That we JAMES C. BURGER, DAVID W. CROSLAND and CLARENCE M. DUNBAR, citizens of the United States, have associated ourselves together as a corporation, under the name and style of THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA, for the purpose of becoming a body corporate and politic (not for profit), under and by virtue of the laws of the State of Colorado, and in accordance with the provisions of the laws of said state do hereby make, execute and acknowledge this certificate in writing of our intention so to become a body corporate, under and by virtue of said laws.

FIRST

The corporate name and style of our said corporation shall be THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA.

SECOND

The objects for which our said corporation is formed and incorporated are:

To do any and all of the things herein set forth:

1. Said corporation shall be the irrevocable common agent, representative and supreme authority in all matters appertaining to the government of the system of fraternal lodges or temples known in the aggregate as the Ancient Arabic Order of the Nobles of the Mystic Shrine, which lodges and temples are located in each of the states of the United States, District of Columbia, the Dominion of Canada, the Canal Zone, the Hawaiian Islands, the Philippine Islands and the Republic of Mexico, and as such shall have supreme complete original jurisdiction and essential powers necessary to such control and government.

(a) To enact and enforce laws, statutes, and regulations for the government of itself and subordinate temples

and members of the Order known in the aggregate as the Ancient Arabic Order of the Nobles of the Mystic Shrine, and to alter, amend and repeal the same at pleasure.

(b) To issue edicts relating to the government and control of the several Temples and the members thereof, and to alter, amend and repeal the same.

(c) To constitute new Temples by granting dispensations and charters under seal, and for good cause to suspend, annul and revoke the same at pleasure.

(d) To create, establish and preserve a uniform mode of work and lectures, and to publish and issue the rituals containing such authorized work and lectures.

(e) To assess and collect from the several Temples under its jurisdiction such sums of money as may be deemed necessary to be appropriated for the benefit of the corporation and its members and benevolences.

(f) To hear and determine all questions of dispute between Temples and between members in Temples.

(g) To hear and decide all appeals from the decisions of subordinate Temples.

(h) To demand and receive such fees and charges for granting dispensations, charters, certificates and diplomas as may be by it determined to be proper and reasonable.

(i) To require and collect from all Temples and all members of Temples such sums of money for charitable purposes as may from time to time be provided for and required by law.

(j) To hear and decide all charges and complaints against any officer of the Imperial Council, or of any subordinate Temple, and to inflict such punishment as may seem just and proper.

(k) To prescribe and define the duties and powers of the several officers of the Imperial Council and the representatives, and the powers and duties of the several officers of subordinate Temples.

(l) To exercise such power and control, and to perform all such acts, as may seem proper and necessary to carry out the full purpose and intent of this corporation.

2. To maintain, control, conduct and superintend any and all charities, benevolences, and hospitals now established, maintained and controlled by the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America, or which may be by it hereafter established.

3. To purchase, or otherwise acquire, to have, hold, lease, mortgage or otherwise create liens on, to sell, convey, exchange, transfer, assign or let on lease, or in any other manner whatsoever to acquire and dispose of, real and personal property necessary or convenient in carrying out any of the purposes of this corporation, without restriction as to place, state or country. To erect thereon, to construct, maintain, and operate, hospitals or other eleemosynary institutions for the treatment of curable crippled children, free of charge, and other purposes, under such regulations and such restrictions as may from time to time be adopted by the Imperial Council, and to purchase, or erect, construct, maintain and operate, such hospitals, or other institutions, in any state of the United States, the Dominion of Canada, the Republic of Mexico, the District of Columbia, the Hawaiian Islands, or the Canal Zone.

4. To create and maintain a charitable and educational fund, a representative fund, a library fund, an Imperial Council fund, a fund for the purchase, erection, operation and maintenance of Shriners' hospitals for crippled children, and other benevolences, and any other fund or trust necessary or convenient in carrying out any of the purposes, benevolences or charities now established, or which may be hereafter authorized by the Imperial Council.

5. To accept and receive gifts, devises, bequests, donations, annuities and endowments, of real or personal property, and to use, hold and enjoy the same, both as to principal and income, and invest and reinvest the same, or any part thereof, for the furtherance of any of the objects, interests or purposes of the corporation as hereinbefore stated, or such as may hereafter be authorized.

6. To have the exclusive right to and use of the name "The Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America," together with the emblems, costumes, regalia, characteristic insignia, and jewels of said Order, heretofore or hereafter adopted by said Imperial Council.

And with power to use and exercise all the powers, rights and privileges incidental to fraternal and benevolent corporations organized for purposes other than pecuniary profit, and which are usually exercised by the supreme or governing bodies of fraternal or benevolent organizations operating as the representatives of a system of fraternal lodges.

And it is intended that the powers specified and clauses contained in the foregoing paragraphs shall in no wise limit

or restrict, by reference to or inference from, the terms of any other clause of this or any other paragraph in these Articles, but the powers specified in each of the several clauses of this paragraph shall be regarded as independent powers and purposes.

THIRD

The affairs and management of our said corporation are to be under the control of thirteen trustees, and James C. Burger, David W. Crosland, Clarence M. Dunbar, Frank C. Jones, William S. Brown, Benjamin W. Rowell, Leo V. Youngworth, Esten A. Fletcher, Thomas J. Houston, Earl C. Mills, Clifford Ireland, John N. Sebrell and Dana S. Williams are hereby selected to act as such trustees and to manage the affairs and concerns of our said corporation for one year.

The Imperial Council shall have power to and shall elect such executive committee or committees, to be known as the Board of Trustees for Shriners' Hospitals for Crippled Children, as may be necessary to the operation of any of its charities, benevolences or hospitals, and such Board of Trustees shall have and exercise all the powers and duties of the Imperial Council with respect thereto, when the Imperial Council is not in session, insofar as such powers and authorities are necessary for the operation of said objects; provided, the first Board of Trustees shall consist of the Trustees as now constituted, and shall be perpetuated under such laws, rules and regulations as may be hereafter adopted by the Imperial Council.

FOURTH

The Imperial Council shall have power, from time to time, to make such prudential by-laws as they shall deem proper for the management of the affairs of said corporation, not in conflict, however, with the laws of the United States or the State of Colorado.

Provided, that the laws, rules and regulations heretofore adopted and promulgated by the voluntary association known as the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America, and now in force, shall apply to and be the laws, rules and regulations of this corporation, subject to amendment by the Imperial Council.

FIFTH

The principal office or place of business of this corporation may be such place in the United States, subject to change, as the Imperial Council may designate.

The principal place of business in Colorado shall be in the City of Denver, and its office therein shall be the office of the Recorder of El Jebel Shrine, at El Jebel Temple, 18th and Sherman Streets, in said city, and Schuyler C. Peck, the Recorder of El Jebel Temple, is hereby designated as the resident agent, upon whom service of process may be made.

The Board of Trustees may hold meetings outside of the State of Colorado, and in any state or place which they may, by resolution, name.

Meetings for the election of trustees may be held outside of the State of Colorado, and at such times and places as may be provided by the by-laws.

Provided, however, such persons as shall be annually elected to the office of Imperial Potentate, Deputy Imperial Potentate, Imperial Chief Rabban, Imperial Assistant Rabban, Imperial High Priest and Prophet, Imperial Oriental Guide, Imperial Treasurer, Imperial Recorder, Imperial First Ceremonial Master, Imperial Second Ceremonial Master, Imperial Marshal, Imperial Captain of the Guard, Imperial Outer Guard, shall be the trustees of this corporation for the ensuing year.

SIXTH

The term "Imperial Council," as used herein, means and includes the Imperial officers herein named, *emeriti* members and representatives, all elected in accordance with the laws, rules and regulations of the now existing voluntary association known as the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America.

And the said Imperial officers (other than the three Imperial officers executing these articles of Incorporation), *emeriti* members and representatives, upon written resolution shall be and become members of said corporation.

And hereafter the said Imperial officers, *emeriti* members, representatives, and their successors in office elected in accordance with the laws of the corporation, shall be the members of said corporation.

The said corporation shall hold an annual meeting, at such time and place, either within or without the State of Colorado, as may be designated by the corporation, for the election of officers, trustees, and for the transaction of such other business as shall be necessary for the carrying out of the purposes of the corporation.

IN WITNESS WHEREOF, we have hereunto set our hands and seals the 4th day of June, A. D. 1925.

JAMES C. BURGER (Seal)

DAVID W. CROSLAND (Seal)

CLARENCE M. DUNBAR (Seal)

STATE OF CALIFORNIA, }
COUNTY OF LOS ANGELES } ss.

I, Andrew J. Copp, Jr., a Notary Public in and for said County of Los Angeles, in the State aforesaid, do hereby certify that JAMES C. BURGER, DAVID W. CROSLAND and CLARENCE M. DUNBAR, who are personally known to me to be the persons whose names are subscribed to the within Articles of Incorporation, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act and deed, for the uses and purposes therein set forth.

GIVEN Under my hand and Notarial Seal, this 4th day of June A. D. 1925.

My Commission expires October 7, 1928.

ANDREW J. COPP, JR.,
Notary Public.

BY-LAWS

ARTICLE I.

Name, Jurisdiction and Powers

Section 1. The name, style and title of this corporation shall be: THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA.

Sec. 2. Jurisdiction shall extend throughout the continent of North America, the adjacent islands and the insular possessions of the United States of America, together with jurisdiction over such Temples as may be organized under its dispensations or charters in any other country.

Sec. 3. It has power to enact laws and regulations for the government of the Order; to issue edicts; to amend and repeal the same; to grant dispensations and charters for the establishment and organization of subordinate bodies, to be known as Temples; to amend, suspend or revoke such dispensations or charters; to regulate and control all Temples, and to try, discipline, suspend or expel its members for violation or disobedience of its laws, regulations or edicts. It shall have jurisdiction of all appeals, and its decisions shall be final upon all questions, wherever and however raised.

It shall also have power to purchase, erect, maintain, control, conduct and superintend charities, benevolences and hospitals for crippled children; to accept and receive gifts, devises, bequests, donations, annuities and endowments for any of above purposes, with authority to employ and exercise all powers, rights and privileges incident to any of the foregoing purposes.

Sec. 4. This corporation is the successor of, owns and is vested with, all the powers and perquisites of that voluntary association heretofore known as The Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America, and all of its properties of every kind and character, wheresoever situate, and its right to the use of symbols, emblems, rituals, regalia, paraphernalia, jewels, names, copyrights, usages and customs.

ARTICLE II

Seal

Sec. 5. The seal of the corporation shall be circular in form, with the words "Ancient Arabic Order—Imperial Council—Nobles Mystic Shrine," surrounded by stars and crescents. In the center a pyramid upon which is superimposed a panther-bodied female sphinx, with rays extending from the sides of the pyramid, and the words, "North America" in the upper two sides, and the date, "June 7, 1876," below.

ARTICLE III.

Members and Sessions

Sec. 6. The Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America (hereinafter designated as Imperial Council) is composed of its officers, *emeriti* members, *ad vitam* and elected representatives, who shall have been elected as hereinafter provided.

Sec. 7. The Imperial Council shall meet annually, at such time and place as shall have been determined by a majority of the representatives at the previous session.

Sec. 8. The Imperial Potentate may, in his discretion, in an emergency, call a special session, and he shall do so when requested by one hundred (100) representatives to the Imperial Council, seventy-five (75) of whom shall be members of separate Temples. Due notice of such special sessions shall be given to each subordinate Temple and to each representative to the Imperial Council, stating the business to be considered, and no other business than that specified in the call or summons shall be transacted.

Sec. 9. One hundred (100) representatives, seventy-five (75) of whom shall be representatives of separate Temples, shall constitute a quorum for the transaction of business.

Sec. 10. In addition to the notice required by the laws of Colorado, notice of sessions of the Imperial Council shall be issued at least thirty (30) days prior to such sessions. All sessions shall be opened in full and ample form, and all questions determined by majority vote, except as otherwise provided in these by-laws. The presiding officer shall not be entitled to vote except in cases of an equal division, when he shall have the deciding vote.

Sec. 11. The first order of business at each annual session, upon calling the Imperial Council to order by the

Imperial Potentate, shall be the report of the Committee on Credentials.

ARTICLE IV.

Representation

Sec. 15. Representation in the Imperial Council shall be apportioned as follows: Every Temple shall be entitled to one representative. Each Temple shall be entitled to two representatives when its membership reaches three hundred (300); three representatives when its membership reaches six hundred (600); and four representatives when its membership reaches one thousand (1,000); but no Temple shall be allowed more than four representatives, except as provided for in Section 19 of this Article. Representatives must be members of the Temple electing them.

Sec. 16. The number of representatives to which a Temple is entitled shall be determined by the number of members of the Temple on December 31st, prior to its annual session for the election of officers, in January of each year.

Sec. 17. The representatives shall be chosen as follows: Each Temple shall, at the regular annual election of officers, elect by ballot and by a majority vote its representative or representatives, and a record of such election, signed and certified by the Recorder, and attested by the seal of the Temple, shall be forwarded at once to the Imperial Recorder.

Sec. 18. Any representative of the Imperial Council who shall remove and reside permanently out of its jurisdiction, or be suspended or expelled by a subordinate Temple, or found guilty of a felony, or criminal offense involving moral turpitude, or be adjudged mentally, or become physically incompetent, shall thereby forfeit his office and it shall thereby become vacant. If such a vacancy shall occur from any of these causes, or by the resignation of one or more representatives after being elected, a session of the Temple shall be called and the successor representative, or representatives, elected in accordance with Article XXIV of the Code, and notice of the election of such representative or representatives, shall be forthwith sent to the Imperial Recorder, under the seal of the Temple; provided, however, that no such notice of election shall be recognized unless received at the office of the Imperial Recorder at least ten days prior to the commencement of the Imperial Council Session.

Sec. 19. The Imperial Officers, elected as hereinafter provided, shall be representatives at large, and entitled to all the rights and privileges of elected representatives; provided, however, that no Temple, one of whose representatives is elected to an Imperial Office, shall thereby be deprived of representation as apportioned herein.

Sec. 20. All Past Imperial Potentates shall be representatives *ad vitam*. The Imperial Council may, by a two-thirds vote of the members present at any session, elect as an *emeritus* member of the Imperial Council any Noble who has been a representative for twenty-one years and who is recommended for such honor by the Committee on Nomination of *emeriti* members. Every *emeritus* member shall be entitled to all the rights and privileges of an elected representative.

The positions of Honorary Life Member and Honorary Member and Permanent Representatives are abolished; provided, that the (a) Honorary Life Members, (b) Permanent Representatives heretofore created and elected shall continue to enjoy their existing rights and privileges.

An Honorary Life Member is a member who has the right to a seat and voice in the Imperial Council, but no other rights or privileges.

A Permanent Representative is a member, who has all the rights and privileges of an elected representative.

ARTICLE V.

Mileage and Per Diem

Sec. 25. All representatives shall be entitled to mileage at the rate of fifteen cents per mile one way, by the shortest available route, from the location of their Temples to the place of the session of the Imperial Council, and per diem expenses at the rate of Fifteen Dollars (\$15.00) for each day's attendance at the session of the Imperial Council. The members of the Committee on Jurisprudence and Laws, Finance and Accounts, Mileage and Per Diem, Dispensations and Charters, Jurisdictional Lines and Grievances and Appeals, shall receive Fifteen Dollars (\$15.00) for the extra days their services are required, such expenses to be paid out of the general fund of the Imperial Council.

Sec. 26. The Imperial Treasurer shall pay each representative entitled to mileage and per diem by check. The Committee on Mileage and Per Diem shall make its report, and the Treasurer shall draw his checks accordingly, based upon a three-day session of the Imperial Council, and in the

event the Imperial Council shall remain in session for a period of more than three days, checks for the per diem of officers and representatives for such additional days shall be mailed to the officers and representatives entitled thereto at their respective addresses after the adjournment of the session; provided, that no checks for mileage and per diem shall be delivered to any officer or representative before the last day of the session of the Imperial Council.

ARTICLE VI.

Officers—Their Titles, Election, Tenure of Office, and Obligation

Sec. 30. The officers of the Imperial Council shall be as follows, viz:

- I. IMPERIAL POTENTATE.
- II. DEPUTY IMPERIAL POTENTATE.
- III. IMPERIAL CHIEF RABBAN.
- IV. IMPERIAL ASSISTANT RABBAN.
- V. IMPERIAL HIGH PRIEST AND PROPHET.
- VI. IMPERIAL ORIENTAL GUIDE.
- VII. IMPERIAL TREASURER.
- VIII. IMPERIAL RECORDER.
- IX. IMPERIAL FIRST CEREMONIAL MASTER.
- X. IMPERIAL SECOND CEREMONIAL MASTER.
- XI. IMPERIAL MARSHAL.
- XII. IMPERIAL CAPTAIN OF THE GUARD.
- XIII. IMPERIAL OUTER GUARD.

All of whom at the time of their first election to an Imperial office must be representatives to the Imperial Council.

Sec. 31. The election of officers shall take place immediately after the opening of the second day's session of the Imperial Council, unless otherwise ordered by the Imperial Council.

Each officer shall be elected by a majority vote of the representatives present and voting. Nominations for officers may be made, but nominating speeches shall be limited to one for each candidate, and not over five minutes in length, and no seconding speeches shall be permitted.

A Temple may adopt resolutions endorsing one of its members as a candidate for office in the Imperial Council. The resolutions may be sent, under seal, to representatives and to other Temples, but no improper electioneering shall be permitted.

Sec. 32. The officers of the Imperial Council and of every subordinate Temple, before entering upon the dis-

charge of their respective duties, shall take the following obligation:

"I (name in full) do solemnly promise and vow that I will faithfully, and to the best of my ability, discharge the duties of the office to which I have been elected, and that I will strictly conform to the requirements of the Articles of Incorporation, By-Laws, Code, Regulations and Edicts of the Imperial Council for North America."

Sec. 33. The Imperial Officers shall constitute the Board of Trustees of the corporation. The Imperial Potentate is the President of the corporation, and Chairman of the Board of Trustees, and the Imperial Recorder is the Secretary of the corporation and Secretary of the Board of Trustees, and as such they are empowered to execute all legal papers and documents on behalf of said corporation. The Deputy Imperial Potentate shall be Vice-President of the corporation and Vice-Chairman of the Board of Trustees.

ARTICLE VII.

Duties of Officers

IMPERIAL POTENTATE

Sec. 34. The Imperial Potentate is the executive officer of the Imperial Council. It is the prerogative and duty of the Imperial Potentate, generally, to exercise all the rights appertaining to his high office in accordance with the Articles of Incorporation, By-Laws and Usages of the Imperial Council, and during the recess of the Imperial Council is invested with a general supervision of the Order throughout the jurisdiction. He is authorized to grant all dispensations provided for in the By-Laws and Code, except dispensations for new Temples. He shall cause to be executed, and securely to preserve and keep, the official bonds of the Imperial Treasurer and Imperial Recorder.

Sec. 35. He may suspend, until the next session of the Imperial Council, or for a less time, any officer of the Imperial Council, or any Temple or officer or member thereof, for violation or disobedience of the Articles of Incorporation, By-Laws, Code, Regulations or Edicts of the Imperial Council.

Sec. 36. He shall preside over all sessions of the Imperial Council, and, at his pleasure, over all sessions of the subordinate Temples, which he shall honor with his presence.

Sec. 37. He shall have a yearly contingent fund in such an amount as the Imperial Council may provide, out of which all expenses of his office shall be defrayed. He shall have control of an emergency fund of One Thousand Dollars (\$1,000), from which fund he may make contributions in the name of the Imperial Council in such cases of disaster and extraordinary distress throughout the jurisdiction of the Imperial Council as he may think necessary. He may make a larger contribution than One Thousand Dollars (\$1,000) to any case of charity or of great destitution, provided he has the approval in writing of the Deputy Imperial Potentate and Imperial Chief Rabbis and the Chairman of each of the Committees on Jurisprudence and Laws, and Finance and Accounts, or a majority thereof. He shall have the supervision of the work of all special committees and of the expenditure of all moneys appropriated to said special committees. All orders drawn upon the Imperial Treasurer, to be valid, must be approved by the Imperial Potentate, except as otherwise provided in these by-laws.

Sec. 38. Deputies may be appointed by the Imperial Potentate for a specific purpose set forth in the commissions issued, which shall be executed without unnecessary delay, and the authority shall cease when the said purpose has been executed. It shall be the duty of each Deputy appointed under the provisions of this section to return his commission to the Imperial Potentate with a written report of his action thereunder.

Sec. 39. It shall be the duty of the Imperial Potentate, on or before March 15th of each year, to appoint a certified public accountant to examine and audit the books, papers and accounts of the Imperial Treasurer, Imperial Recorder, Shriners' Hospitals for Crippled Children, and all other Committees and Boards that may have the control and expenditure of moneys, as of March 31st of each year. Such accountant shall, on or before May 1st, submit a detailed report of such examination and audit, duly certified, to the Imperial Potentate. The Imperial Potentate shall cause such audit and examination to be printed and delivered to each representative fifteen (15) days preceding the next succeeding session of the Imperial Council, and shall refer the original audit and examination to the Committee on Finance and Accounts.

DEPUTY IMPERIAL POTENTATE

Sec. 40. The Deputy Imperial Potentate, in the event of the death of the Imperial Potentate, shall exercise and

discharge all the duties of such office until the next annual session of the Imperial Council, unless a special session shall be called, to fill such vacancy, as provided in these by-laws. In the event of the physical disability of the Imperial Potentate, or his removal or temporary absence from the jurisdiction of the Imperial Council, the Deputy Imperial Potentate shall act in his place and stead until the disqualification is removed. At all other times he shall perform such duties as may be designated by his superior officer.

IMPERIAL CHIEF AND ASSISTANT RABBANS

Sec. 41. The Imperial Chief Rabban and Imperial Assistant Rabban, in the absence of their superiors, shall severally and respectively assume the responsibilities and discharge the duties of their superior officers, according to rank. At all other times they shall discharge the duties traditionally appropriate to their respective stations.

IMPERIAL RECORDER

Sec. 42. The Imperial Recorder shall attend all sessions of the Imperial Council, and shall keep a true record of all the proceedings, deliberations and transactions of the Imperial Council.

Sec. 43. He shall collect and receive all the revenues of the Imperial Council, and pay the same over to the Imperial Treasurer whenever the sum reaches the amount of One Thousand Dollars (\$1,000). Before entering upon the duties of his office he shall give a bond, with surety, to the Imperial Council, in the sum of Fifty Thousand Dollars (\$50,000), and the Imperial Potentate shall be the custodian of said bond.

Sec. 44. He shall forward to each newly constituted Temple, immediately upon such Temple's receiving a dispensation, a copy of the Articles of Incorporation, By-Laws, Code and such other Statutes and Edicts as are in force.

Sec. 45. He shall make an annual report of his accounts, and also a summary of the returns of the subordinate Temples, showing the number of the members of each; also the admissions, rejections, suspensions, expulsions, demissions and deaths. He shall have his books, papers and accounts present at the opening of each annual session, prepared for examination by the Committee on Finance and Accounts. He shall have in custody the official seal of the Imperial Council and affix it to all official communications, legal papers and documents; notify the members of the Im-

perial Council of annual and special sessions, and perform such other duties appertaining to his office as may be required, and at the expiration of his term of office deliver to his successor all books, papers and all other property in his possession belonging to the Imperial Council.

Sec. 46. The Imperial Recorder shall prepare uniform credential blanks and mail them to the several Temples in ample time for execution and presentation at the annual sessions of the Imperial Council.

Sec. 47. The Imperial Recorder shall issue to all Temples, yearly, a list of all expulsions, suspensions and restorations reported to him.

Sec. 48. The Imperial Recorder shall furnish the first six elective officers of the Imperial Council with Rituals, taking a receipt therefor, such Rituals together with the jewel of office, shall be returned to the Imperial Recorder at the succeeding annual session of the Imperial Council.

Sec. 49. The Imperial Recorder shall prepare and furnish a badge to be worn only by the representatives to the Imperial Council, said badge to be delivered to the representatives upon their arrival at the place fixed for the session of the Imperial Council, upon their signing the register prepared for that purpose.

Sec. 50. The Imperial Recorder shall keep separate accounts of the per capita tax belonging to the Board of Trustees for Shriners' Hospitals for Crippled Children and the general funds of the Imperial Council, and any other separate fund, or funds. He shall report to the Board of Trustees for the Shriners' Hospitals for Crippled Children the amounts of such per capita tax paid over to him by each Temple; and the Imperial Recorder in remitting funds to the Imperial Treasurer shall report separately, and by Temples, the amount due to the Shriners' Hospitals for Crippled Children.

Sec. 51. The Imperial Recorder shall triennially procure bids from at least three first-class jewelers in the United States of America, for manufacturing for this Imperial Council three Past Imperial Potentate's jewels, to be made strictly in accordance with the design heretofore adopted by the Imperial Council. After such bids are received the Imperial Recorder, with the approval of the Imperial Potentate, shall cause three such jewels to be made by the lowest bidder and at each meeting of the Imperial Council the Imperial Recorder shall have one of said jewels in

readiness for presentation to the retiring Imperial Potentate.

Sec. 52. The Imperial Recorder shall receive for his services the sum of Six Thousand Dollars (\$6,000) per year, and shall be allowed the sum of Three Hundred Dollars (\$300) per-year for office rent.

IMPERIAL TREASURER

Sec. 53. It is the duty of the Imperial Treasurer to attend all sessions of the Imperial Council, with the books and papers of his office. He shall receive all moneys from the Imperial Recorder, giving his receipt therefor, and shall keep a separate account upon his books of funds due to Shriners' Hospitals for Crippled Children, general funds of Imperial Council, and any other separate fund, or funds, and shall deposit such funds in a national bank or trust company in the name, and subject to the order of the Imperial Council. He shall pay all orders authorized to be drawn on him by the Imperial Council, such orders to be signed by the Imperial Recorder and countersigned by the Imperial Potentate (except as otherwise provided in the by-laws with reference to Shriners' Hospitals for Crippled Children), and issued in payment of an appropriation, or in accordance with an order previously made by the Imperial Council. He shall, before entering upon the duties of his office, execute a bond, with surety, to the Imperial Council, in the sum of Two Hundred Thousand Dollars (\$200,000), and the Imperial Potentate shall be the custodian of said bond. He shall, at each annual session, render a correct account of his receipts and disbursements; and at the expiration of his term of office he shall deliver to his successor all moneys, books, papers, and all other property that may be in his possession or under his control as Imperial Treasurer. He shall receive for his services the sum of Five Thousand Dollars (\$5,000) per annum.

Sec. 54. The Imperial Treasurer shall pay out all funds coming into his hands received by him for the account of Shriners' Hospitals for Crippled Children only on warrants signed by the Chairman or Vice-Chairman and Secretary of the Board of Trustees for Shriners' Hospitals for Crippled Children.

Sec. 55. The Imperial Treasurer shall secure and obtain from all depositories of the funds of the Imperial Council, including those of Shriners' Hospitals for Crippled Children, which shall come into his hands, a good and suf-

ficient depository bond or bonds, which shall be approved by the Imperial Potentate, Chairman of the Committee on Jurisprudence and Laws, and Chairman of the Committee on Finance and Accounts.

The Board of Trustees Shriners' Hospitals for Crippled Children shall secure and obtain from all depositories of hospital funds coming into the hands of said Board, a good and sufficient bond or bonds, which shall be approved by the Imperial Potentate, Chairman of the Committee on Jurisprudence and Laws, and Chairman of the Committee on Finance and Accounts.

OTHER OFFICERS

Sec. 56. The remaining officers are to perform such duties as are appropriate to their several stations, or as may be assigned to them by the Imperial Council or Imperial Potentate.

VACANCIES IN OFFICE OF IMPERIAL RECORDER AND IMPERIAL TREASURER

Sec. 57. In the event of the death, physical disability, or permanent removal from the jurisdiction of the Imperial Council of either the Imperial Recorder or Imperial Treasurer, it shall be the duty of the Imperial Potentate to appoint forthwith a member of the Imperial Council to act in his place and stead until his successor shall have been elected and qualified.

ARTICLE VIII.

Committees of Imperial Council

Sec. 63. Upon his election the Imperial Potentate shall immediately before the close of each annual session of the Imperial Council, appoint Standing Committees on JURISPRUDENCE AND LAWS, DISPENSATIONS AND CHARTERS, FINANCE AND ACCOUNTS, JURISDICTIONAL LINES AND TEMPLE ADVISORY, and appointive members of COMMITTEE ON IMPERIAL COUNCIL HEADQUARTERS AT ANNUAL SESSION, which committees shall serve until the close of the next annual session of the Imperial Council.

Except as herein otherwise provided, all other committees shall be appointed by the Imperial Potentate at least sixty (60) days before the annual session of the Imperial Council. All committees shall consist of five (5) members of the Imperial Council, except those otherwise specified. A majority of each committee shall constitute a quorum.

The Imperial Potentate shall appoint one member of each committee as its chairman, who shall receive all reports and other documents submitted to the committee, call the members together for consultation, preside at such meetings, and report the decisions of the committee to the Imperial Council.

The Chairman of each of the Standing Committees, viz: Jurisprudence and Laws, Dispensations and Charters, Finance and Accounts, Jurisdictional Lines, Temple Advisory, and on Imperial Council Headquarters at Annual Session, shall be its executive officer during the recess of the Imperial Council, and shall act for the committee in all cases when it is not deemed advisable or convenient to call a meeting of the committee, but during the session of the Imperial Council all committees must act as a whole.

Sec. 64. CREDENTIALS COMMITTEE. The Credentials Committee shall immediately upon the convening of the Imperial Council, in annual session, examine and report upon the credentials of the elected representatives.

Sec. 65. JURISPRUDENCE AND LAWS. To the Committee on Jurisprudence and Laws shall be referred all propositions to revise, alter, or amend the Articles of Incorporation, By-Laws and Code of the Imperial Council, as well as all other legal questions or usages, and it shall report thereon in writing to the Imperial Council. It shall meet at least one day in advance of the meeting of the Imperial Council, at which time it shall be placed in possession of all papers and matters pertaining to the work of the committee.

Sec. 66. DISPENSATIONS AND CHARTERS. To the Committee on Dispensations and Charters shall be referred all applications for dispensations and charters. It shall carefully examine all petitions for dispensation, to see that they conform with the Code of the Imperial Council. It shall also carefully examine the work and records of each Temple under dispensation and asking for a charter, and in each case report to the Imperial Council such action thereon as it may deem proper. It shall meet at least one day in advance of the meeting of the Imperial Council, at which time all papers and matters pertaining to the work of the committee, shall be placed in its possession.

Sec. 67. FINANCE AND ACCOUNTS. It shall be the duty of the Committee on Finance and Accounts to examine the books and vouchers of the Imperial Treasurer, Imperial Recorder, and of such committees, officers and members of the Imperial Council as may have possession of any funds or

property of the Imperial Council, and it shall annually recommend such appropriations as may be necessary to meet the current expenses of the ensuing year. The Committee may require itemized statements of accounts and shall inquire particularly into the estimates for current expenses, and no appropriation shall be made by the Imperial Council without reference to and report of such committee thereon.

Sec. 68. GRIEVANCES AND APPEALS. All matters of controversy, appeal or grievance presented to the Imperial Council shall be referred to the Committee on Grievances and Appeals, whose duty it shall be to examine into and report thereon. It shall meet at least one day in advance of the meeting of the session, at which time it shall be placed in possession of all papers and matters pertaining to the work of the committee.

Sec. 69. JURISDICTIONAL LINES. To the Committee on Jurisdictional Lines shall be referred all matters pertaining to the establishment and modification of all jurisdictional lines between Temples.

Sec. 70. MILEAGE AND PER DIEM. To the Committee on Mileage and Per Diem shall be referred all matters pertaining to the mileage and pay of representatives and it shall report by resolution or otherwise, the action that should be taken by the Imperial Council.

Sec. 71. TRANSACTIONS OF IMPERIAL OFFICERS. To it shall be referred the annual address of the Imperial Potentate for topical reference to various committees for consideration.

Sec. 72. NECROLOGY. To the Committee on Necrology shall be referred the names and records of the Illustrious Dead of the Order, that a fitting memorial may be recorded in the printed proceedings.

Sec. 73. NOMINATION OF EMERITI MEMBERS. The Committee on Nomination of Emeriti Members shall consist of seven (7) members, two (2) of whom shall be Past Imperial Potentates, and five (5) elected representatives. To it shall be referred all nominations for emeritus membership, and it shall be the duty of the committee to examine into the record and qualification of all Nobles so recommended and report to the Imperial Council the names of the Nobles approved by the committee.

Sec. 74. IMPERIAL COUNCIL HEADQUARTERS AT ANNUAL SESSION. The Committee on Imperial Council Headquarters at Annual Session shall consist of the Imperial Potentate, Deputy Imperial Potentate, Imperial Chief Rabban

and two members of the Imperial Council appointed annually by the Imperial Potentate, whose duty it shall be to select a hotel at which the Imperial Council Headquarters for the next annual session shall be established, and to engage rooms for the Imperial Divan, Past Imperial Potentates, Emeriti and Honorary Members, Representatives, and their families.

Sec. 75. **SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN.** The Committee on Shriners' Hospitals for Crippled Children shall be composed of eleven (11) members, four (4) of whom shall be the Imperial Potentate, Deputy Imperial Potentate, Imperial Chief Rabban and Imperial Assistant Rabban of the Imperial Council and their respective successors in such office and seven (7) members of the Imperial Council who shall be elected by the Imperial Council. Such elected members of this committee shall be elected for the term of three (3) years by the Imperial Council at each of its annual sessions, as follows: Two (2) members in the year 1926, three (3) members in the year 1927, and two (2) members in the year 1928, and annually thereafter in like manner and numbers. Such elective members shall consist of the present elected Board of Trustees of Shriners' Hospitals for Crippled Children, who shall serve until their successors are elected. Members of such Board shall be qualified to serve the full term for which elected without regard to their subsequent status as Representatives.

The said committee shall be designated and referred to as the Board of Trustees for Shriners' Hospitals for Crippled Children, and is authorized and empowered to elect such officers of such committee or board as it may deem advisable, and enact rules and regulations (not inconsistent with the laws of the Imperial Council) for the transaction of its business.

Sec. 76. It shall be the duty of this Committee, subject to the directions and laws of the Imperial Council, to manage and operate all Shriners' Hospitals for Crippled Children now established, or that may be hereafter established; to employ all surgeons and physicians, nurses and other employes that may be required in the successful operation of such hospitals; to receive and disburse the per capita tax remitted by the Imperial Treasurer to said Board, and any and all other moneys coming to said Board as donations, gifts, contributions and from whatsoever source received by said Board, for the use and benefit of Shriners' Hospitals for Crippled Children. It shall keep a true de-

tailed account of all receipts and disbursements. It shall present to the Imperial Council, at each annual session thereof, a full and complete report of its transactions.

Sec. 77. The said Board is vested with full authority in the name of the Imperial Council, to acquire, operate and maintain hospitals in various places within the jurisdiction of the Imperial Council, for the treatment of children affected with clubbed feet, curvature of spine, tubercular spines and joints, infantile paralysis and such other diseases and deformities as come within the scope and province of orthopedic surgery; provided, however, that said Board shall make no commitments which by investment, operation or maintenance may cause a total annual outlay greater than assured annual income.

No pay patient shall be admitted to any such hospital nor shall admittance to such hospital be determined by race, color, religion, creed or sect, but all patients may be admitted upon their individual merits and order of application.

Said Board shall consult and advise with orthopedic surgeons of skill, ability and character, as to the maintenance and operation of said hospitals, and the chief of staff of each hospital shall be an orthopedic surgeon.

Sec. 79. Should there be a vacancy in any committee, caused by death or otherwise, the Imperial Potentate shall fill such vacancy until the next annual session of the Imperial Council.

Sec. 80. **TRUSTEES OF GEORGIA CORPORATION.** At each annual election of officers, there shall be elected a Board of Trustees for Shriners' Hospitals for Crippled Children, a Georgia corporation, to consist of seven members of the Imperial Council, who shall serve for one year and until their successors are elected and qualify.

Sec. 81. **TEMPLE ADVISORY COMMITTEE.** The duty of the Temple Advisory Committee shall be to carefully investigate and determine the advisability of permitting the incurring of debts by any Temple for the purchase, construction, enlargement or improvement of buildings or Temples, or for any other purpose involving a sum in excess of Ten Dollars (\$10.00) per capita of Temple membership, and to consider such other matters as may be from time to time referred to it by the Imperial Potentate or Imperial Council relating to the general welfare of the Order.

ARTICLE IX.

Investment of Funds and Sales of Securities.

Sec. 83. Whenever sufficient funds are in the hands of the Imperial Treasurer, he shall, with the approval of the Imperial Potentate and Chairman of Finance Committee, invest and reinvest such funds, either General or Hospital, in good standard bonds and securities, and when purchased, such bonds or securities shall be registered in the name of the Imperial Council General Fund or the Imperial Council Hospital Fund, as the case may be.

Sec. 84. If such invested and/or reinvested funds are required for General or Hospital purposes, the Imperial Treasurer shall be authorized with the written approval of the Imperial Potentate and Chairman of the Finance Committee to sell any part or all of said bonds or securities at the then prevailing market price, and such written approval accompanying such bonds or other securities shall be sufficient to pass a good title to the purchaser or purchasers of such bonds or securities.

ARTICLE X.

Prerequisites for Order.

Sec. 90. No application for membership in the Order shall be received unless the applicant shall be a Knight Templar in good standing in a Commandery or Preceptory, or a Thirty-second degree Mason in good standing in a Consistory of the Ancient and Accepted Scottish Rite of Free Masonry of the obedience of either the Supreme Councils of the Northern or the Southern Masonic Jurisdiction of such Rite in the United States, or those Supreme Councils which are in amity with and recognized by them. Each application for the Order shall be made upon the form of petition provided by the Imperial Council.

No Temple can add to or take from the prerequisites for membership in Temples as fixed by the Imperial Council. A Temple shall not adopt a rule, regulation or resolution, requiring that a candidate must be both a Thirty-second degree Mason and a Knight Templar in order to petition for initiation in a Temple of Nobles of the Mystic Shrine.

No Temple shall initiate or obligate a candidate except at a regular or ceremonial session, unless a special dispensation is granted by the Imperial Potentate. Application for such dispensation must be made at least ten days before

such dispensation is to be used, and must also be accompanied by a full statement of the facts and circumstances justifying the issuing thereof. Penalty for violation of this Article shall be the suspension of the Charter of the Temple so offending until the next session of the Imperial Council.

ARTICLE XI.

Initiation Fee—Dues—Per Capita Tax

Sec. 93. The Order of "Noble of the Mystic Shrine" shall not be conferred upon any one for a less sum than Seventy-five Dollars (\$75), but Temples may increase the amount if desired. No portion of any fee shall in any manner be rebated or refunded, either in money or material.

Sec. 94. In each Temple of the Order the annual dues shall not be less than Ten Dollars (\$10.00), to be paid in advance by all members of the Temple, except life members and including candidates received during the year.

In every Temple candidates admitted and members reinstated or affiliated, shall pay dues in at least the following proportions: Candidates admitted and members reinstated or affiliated between January 1st and March 31st, 100 per cent; between April 1st and June 30th, 75 per cent; between July 1st and September 30th, 50 per cent; between October 1st and December 31st, 25 per cent, which proportionate amounts shall constitute the dues to December 31st of the current year.

The membership of any Temple may provide a different rate of dues for the membership according to proximity to the location of the Temple, provided that the minimum dues for all members shall be not less than Ten Dollars (\$10.00).

Sec. 95. In addition to the above annual dues each Temple shall collect Two Dollars (\$2) per capita annually from each of its members, including candidates received during the year, life members, and members reinstated or affiliated, to be paid in advance, for the Shriners' Hospitals for Crippled Children, and no card shall be issued to any member, including candidates received during the year and life members, also members reinstated or affiliated, unless this per capita is paid, together with the annual dues required by the Temple. The per capita received from candidates during the year shall be remitted to the Imperial Recorder immediately after the initiation, reinstatement or affiliation, and the per capita upon the membership shall be remitted to the Imperial Recorder by separate check, when

making the annual returns, but not later than March 1st of the year in which the per capita is due. The membership on which this per capita shall be based shall be the membership of the Temple at the end of the fiscal year as reported to the Imperial Recorder, provided, that the Temple may take credit for and deduct from its remittance all unpaid assessments of the preceding year occasioned by deaths and suspensions.

Sec. 96. Temples may create Life Members, but no Temple shall create a Life Member or issue a Life Membership Certificate for a sum less than fifteen (15) times the minimum annual dues as fixed by the Imperial Council; provided, however, that a Temple may grant Life Membership for meritorious services, or for having paid dues for such a term of years as the Temple shall determine.

ARTICLE XII.

Fees and Revenues.

Sec. 100. The revenues of the Imperial Council shall be derived from the following sources:

For every dispensation to form and open a Temple there shall be required and paid One Hundred Dollars (\$100), which must accompany the application for dispensation, and when a charter is granted an additional sum of Fifty Dollars (\$50) shall be paid before the charter is delivered.

Sec. 101. Each subordinate Temple shall pay to the Imperial Council the sum of Two and 50/100 Dollars (\$2.50) for each and every candidate receiving the Order of "Noble of the Mystic Shrine" within such Temple, which sum shall be forwarded immediately to the Imperial Recorder, who shall forthwith issue a diploma of the Imperial Council to each and every candidate.

The Imperial Recorder shall, upon the request of the Recorder of any Temple, issue to every member who joins a Temple by affiliation, a diploma, free of charge, upon the return to the Imperial Recorder of the diploma issued by the Temple in which the affiliate received the Order.

Sec. 102. Each subordinate Temple shall pay annually to the Imperial Council, in accordance with its membership, the following: For one hundred (100) members, or less, fifty dollars (\$50); for each member over and above one hundred (100) members, fifty cents (\$.50). Such sum shall accompany the annual return of every Temple to the Imperial Recorder.

Sec. 103. For every copy of the Oriental Ritual the fee shall be Five Dollars (\$5). They shall be issued only upon the application of a Temple, and no more than six (6) copies shall be issued to any one Temple. Additional rituals may be issued upon application to, and order of the Imperial Potentate.

ARTICLE XIII.

The Ritual

Sec. 108. The Ritual as promulgated by the Imperial Council for the use of the Order shall be literally followed by every Temple, and no alterations or additions shall be made to the Ritual, except by authority of the Imperial Council, and every departure therefrom shall subject the offending Temple and its officers to censure and such punishment as the Imperial Council may inflict.

Sec. 109. All Temples, members of the Order, and officers shall strictly observe and adhere to the emblems, jewels and costumes for every office in the Order, as promulgated in the Ritual.

ARTICLE XIV.

Regalia, Emblems and Jewels.

Sec. 110. The Red Turkish Fez with Black Tassel, bearing only the name of the Temple of which the Noble is an active member, with a facsimile of a scimitar, and that portion of the jewel of the Order consisting of the crescent, sphinx head, and star combined, embroidered thereon with gold and silver bullion or silk, is hereby adopted as the exclusive type of head covering to be worn by all Nobles of the Mystic Shrine when appearing as such. The fez is to be worn in its proper shape and without creasing or alteration; provided, that it is permissible for Potentates, Past Potentates and Recorders of Temples, as well as official uniformed organizations to have their titles embroidered in small letters on the front of the fez, near the bottom.

Sec. 111. The emblems and jewels are the characteristic insignia of the Oriental nation from which the order emanates. They are the Crescent, Pyramid, Sphinx Head, Panther-bodied Female Sphinx, the Urn, Sun, Moon, Stars, and are used to decorate its Tombs, Banners, Draperies, Costumes, Regalia. Mourning drapery is a combination of the Sun, with rays, the Moon and Stars. The official colors of the Order shall be red, green and yellow.

Sec. 112. CRESCENT. The original and universal Emblematic Jewel is the Crescent, formed of two nails from a tiger's paw, united at their base with a band of gold, and a ring at the base to suspend it as a charm or jewel, and to be hung points downward. The gold band should be decorated with the Sphinx Head on one side, a Pyramid with Urn upon it on the other side; the name of the owner and the date of his receiving the Order engraved upon the sides, and inside the circle "Allah" or God, and the motto of the Order, which is "Robur et Furor." Every Noble of the Mystic Shrine is entitled to wear this jewel. The combining of the emblems of other secret orders with the Jewel of the Shrine is inappropriate, and is prohibited. The combining of Masonic emblems with the Jewel of the Shrine is inappropriate and should not be worn so combined.

Sec. 113. The wearing of the Fez and the Jewel of the Order on occasions other than meetings of the Temples or gatherings of Shriners under the authority of some legal body of the Order is ill advised, and Potentates shall prevent such action by their members.

Sec. 114. Past Imperial Potentates only shall be privileged to wear a special pin or button indicative of their rank if they so desire, said button or pin to consist of the crescent and scimitar of white gold or platinum with three stars above it, the scimitar to be of sapphires and remainder of design to be of diamonds.

ARTICLE XV.

Cards

Sec. 115. The Imperial Recorder shall, previous to the first day of October of each year, furnish to each subordinate Temple a card, which card shall be substantially in the following form:

"..... Temple, A. A. O. N. M. S. of.....
This is to certify that Noble is a member
of Temple and declared to be in good
and regular standing during the year.....
.....,
Recorder.

.....,
Signature of Member."

All Temples shall secure their card from the Imperial Recorder, who shall charge each Temple the cost of such cards including the printing of the same, and it shall be

the duty of the Recorder of each Temple to furnish to the Imperial Recorder the facsimile signature of such Recorder and copy of the seal of his Temple.

ARTICLE XVI.

Improper Circulars, Publications and Practices.

Sec. 118. The Imperial Council emphatically condemns all immoral and vulgar practices or allusions in the initiation of candidates or in the printed notices issued by Temples to members of the Order.

The Potentate or presiding officer for the time being of each Temple shall be held personally responsible for failure immediately to arrest any act of vulgarity or obscenity.

No officer or member of any Temple shall furnish a list of the names of the members of his Temple to any one for the purpose of having the members circularized or solicited for business purposes; nor shall any Temple issue appeals for aid to Nobles not members of said Temple, unless they bear the endorsement of the Imperial Potentate. No Temple shall issue with any official notice of the Temple, or as a part thereof, any announcement or other paid advertisement of a business character; provided, that Temples issuing at regular intervals an official publication, may issue as a part thereof paid advertisements of a business character; and provided further, that any Temple may, in its discretion, furnish to any national Shrine magazine, a roster of the membership of the Temple, if it wishes to do so, for the sole and only purpose of soliciting subscriptions, but the same shall not be mandatory or obligatory on the Temple.

For any violation of this law the Imperial Potentate may suspend the offending officer or officers from office or arrest the work of the offending Temple until the next session of the Imperial Council.

Sec. 119. Complaints or correspondence from individual Nobles on Imperial Council or Temple matters must be addressed in the first instance to the Potentate of the Temple of which the complaining Noble is a member, and through him to the Imperial Potentate, but a member of the Imperial Council may communicate directly with the Imperial Potentate. In case the Potentate of the Temple refuses or neglects to forward the communication as herein provided, the complainant may transmit the same directly to the Imperial Potentate.

ARTICLE XVII.

Title to Property—Surety Bonds.

Sec. 122. The title to all real estate and property of every kind and character now vested in any other name for the use of Shriners' Hospitals for Crippled Children, and all real estate and other property hereafter acquired for the use of Shriners' Hospitals for Crippled Children, or for any other purpose whatsoever, shall be vested in the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America.

Sec. 123. Before the execution and acceptance of any contract of surety, guaranty, fidelity, depository or other bonds or indemnities, they shall be submitted to the Imperial Potentate and Chairman of the Jurisprudence and Laws Committee for examination and approval as to form, sufficiency and manner of execution.

Sec. 124. The premium on all bonds required to be given by officers or committees shall be paid by the Imperial Council.

ARTICLE XVIII.

Amendments.

Sec. 125. A proposed amendment to the By-laws may be submitted to the Imperial Council at any time during the session, and may be adopted by a two-thirds vote of the accredited representatives to such session; provided, it shall first be referred and reported upon by the Committee on Jurisprudence and Laws.

Sec. 126. All proposed amendments to the By-Laws shall be offered in writing by a member of the Imperial Council. They may be modified in any manner by the Imperial Council while the same are under consideration, but such modification must be germane to the subject-matter of the proposed amendment. The entire section to be amended must be fully written out as the same will be read, with the proposed amendment incorporated therein.

CODE

(For Government of Temples)

ARTICLE XIX.

Names of Temples.

Sec. 200. Every Temple formed in this jurisdiction shall select an ancient Arabic or Egyptian name, according to the ancient laws of the Order.

ARTICLE XX.

Seal of Temples.

Sec. 201. Every Temple in this jurisdiction shall have a seal, giving the name thereof, an impression of which shall be deposited with the Imperial Recorder.

ARTICLE XXI.

Flag of Temple.

Sec. 202. The official Temple Flag of this Order shall be of silk, approximately 5 ft. 2 in. on the fly, 3 ft. 6 in. on the hoist; the colors displayed shall be: Top, red $\frac{1}{4}$ hoist; middle, yellow $\frac{1}{2}$ hoist; bottom, green $\frac{1}{4}$ hoist, and shall be bound with a two and one-half inch yellow silk hand-knotted fringe. The following wording and declaration only shall be displayed: On the red band, the name of the Temple; on the yellow band, the capital letters A. A. O. N. M. S. in connection with the emblematical Jewel suspended from a scimitar; on the green band, the name of the city and state where the Temple is located. There shall be attached to the head of the pike the representation of a star and crescent with the points upward $4\frac{1}{2}$ inches wide by 9 inches high—there shall be attached to this head a $\frac{1}{4}$ inch yellow silk cord 9 feet long with tassels.

The exclusive right to make and sell this flag shall be vested in the Imperial Council, and the Imperial Council shall, through its trustees, arrange for the manufacture thereof, and sell the same to the Temples upon their application therefor at such price as shall be fixed by said trustees.

ARTICLE XXII.

Charters of Temples.

Sec. 203. The authority of a Temple of the Ancient Arabic Order of the Nobles of the Mystic Shrine to meet and work is evidenced by a charter or dispensation from the Imperial Council, which shall be exhibited at every session of the Temple. Should the charter be lost or destroyed the Temple shall immediately apply to the Imperial Council for a duplicate. A fee of Twenty-five Dollars (\$25) shall be charged therefor.

ARTICLE XXIII.

Subordinate Temples—How Constituted.

Sec. 204. All subordinate bodies of the Ancient Arabic Order of the Nobles of the Mystic Shrine are termed Temples, and shall consist of the following officers:

I.	ILLUSTRIOUS POTENTATE	<i>Shayk</i>
II.	CHIEF RABBAN	<i>Emeer</i>
III.	ASSISTANT RABBAN	<i>Sahib</i>
IV.	HIGH PRIEST AND PROPHET.....	<i>Iman</i>
V.	ORIENTAL GUIDE	<i>Ayn</i>
VI.	TREASURER	<i>Chayzin</i>
VII.	RECORDER	<i>Katib</i>
VIII.	FIRST CEREMONIAL MASTER.....	<i>Wakil</i>
IX.	SECOND CEREMONIAL MASTER.....	<i>Alam</i>
X.	DIRECTOR	<i>Malah</i>
XI.	MARSHAL	<i>Amal</i>
XII.	CAPTAIN OF THE GUARD.....	<i>Rays</i>
XIII.	OUTER GUARD	<i>Hafiz</i>

and as many members as the Temple may admit.

The first seven officers shall be elected annually by ballot. The remaining officers shall be appointed by the Illustrious Potentate.

A quorum in a Temple shall consist of seven (7) members entitled to vote therein, one of whom shall be the Illustrious Potentate, Chief Rabban, Assistant Rabban, or a Past Potentate of the Temple.

ARTICLE XXIV.

Election of Officers

Sec. 205. Each Temple shall elect its elective officers and representative, or representatives, by written ballot and by a majority vote in each case. Said election shall take place at the regular session held in January of each year.

Each elective officer except representatives shall be elected separately by a separate and distinct ballot. The use of a blanket ballot for the election of officers is prohibited. If there is but one representative to be elected the foregoing rule shall prevail. If the Temple is to elect more than one representative, all candidates for the office of representative shall be balloted for on one ballot, and each member voting must vote for the total number of representatives to be elected, otherwise his ballot cannot be considered as a vote, except where a Permanent Representative has been previously elected by a Temple his name shall not appear on the ballot. A majority vote of those present and voting shall be necessary to elect each representative. If on the first ballot one or more candidates shall receive a majority vote of those present and voting, he, or they, shall be declared elected. A ballot shall then be taken in the same manner until all the representatives are elected. Blank ballots are not votes and shall not be considered as such. Nominations of candidates for offices and representatives may be made.

Sec. 206. The printing, circulating or distribution of resolutions, letters, tickets or other devices, by a Noble or Nobles, suggesting, recommending, opposing or containing the names of proposed candidates for office in the Temple, is hereby prohibited. For any violation of this section the Imperial Potentate shall suspend the offending Noble, or Nobles, until the next regular session of the Imperial Council, and he may, in his judgment declare the election of such officer or officers void and order a new election.

The Recorders of Temples shall mail a notice of the annual session and election to all members of the Temples at least one week prior to the date of said election, and said notice shall contain this Section.

Sec. 207. The installation of officers shall take place immediately, or at the first succeeding session of the Temple, in accordance with the "Ceremony of Installation" prescribed by the Imperial Council. They shall assume the duties of their respective offices upon such installation.

If a public installation of officers is had, the officers-elect previous thereto must take the oath of office in the body of the Temple, when properly guarded.

Should it be impossible to hold the election as required, a special dispensation to hold such election must be obtained from the Imperial Potentate. In the event of the resignation of any officer or representative (except as provided for in Sec. 212, Article XXIV, of the Code) the Temple may elect a successor without a special dispensation for that

purpose, provided a notice is given to the members of the Temple of such election.

ARTICLE XXV.

Enthronement.

Sec. 208. Previous to the enthronement of a Potentate-elect, the Imperial Council requires his assent to the following ordinances (see also Sec. 32, Article VI, of the By-Laws):

Do YOU SOLEMNLY VOW, UPON YOUR HONOR:

That you will exert your best endeavors to promote the true happiness of your brother Nobles of the Mystic Shrine?

That you will endeavor to promote the general good of the Order and observe the solemnity of the ceremonies with profound respect and reverence?

That you will not acknowledge or have intercourse with any Temple which does not work under constitutional authority as recognized by the Imperial Council?

That you will ever maintain and support the authority of the Imperial Council for North America, and enforce obedience to its By-Laws, Code, Regulations and Edicts?

Do you submit to all these ordinances and promise to observe and practice them faithfully?

Answer:

ARTICLE XXVI.

Duties of Officers

Sec. 209. ILLUSTRIOUS POTENTATE: The Illustrious Potentate shall open and preside at all sessions of the Temple; he shall be responsible to the Imperial Council for the government of his Temple. It shall be his duty to require of his Temple at all times due observance of the Articles of Incorporation, By-Laws, Code, Regulations, Edicts and Usages of the Imperial Council and the by-laws of his Temple; that accurate records are kept and just accounts rendered; that regular returns are made to the Imperial Council, and that the annual dues and assessments are promptly paid; and that no fewer than four stated sessions are held annually, of which one shall be held in January. He shall send a copy of each printed notice issued by his Temple to its members, and at the same time mail a copy to the Imperial Potentate.

Sec. 210. CHIEF RABBAN: The Chief Rabban shall preside in the absence of the Illustrious Potentate. In the

absence of both Illustrious Potentate and Chief Rabban, the Assistant Rabban shall preside. In the absence of all three of said officers a Past Potentate of the Temple shall preside.

Sec. 211. The remaining officers are to perform such duties as are appropriate to their several stations, or as may be assigned them by the Illustrious Potentate, or by the Temple.

Sec. 212. The Illustrious Potentate, Chief Rabban, and Assistant Rabban cannot resign after having been duly elected and installed, but upon the death of any of these officers, or of permanent removal from the jurisdiction of the Imperial Council, or forfeiture through any cause of membership in the Order, a special election may be held to fill the vacancy, and any vacancy that may occur, by virtue of any officer being promoted at such special election, may be filled at such special election. A dispensation for such special election shall be secured from the Imperial Potentate. Any other officer of a Temple may resign his office. In case of a vacancy in any elective office, other than those named above, for any cause, such vacancy shall be filled by an election at the next regular session or at a special session called by the Potentate for such purpose. In the event of a vacancy in an appointive office, the same shall be filled by appointment by the Potentate of the Temple. No member can be compelled to accept an election or appointment to office.

Sec. 213. Special sessions of a Temple may be called by the Illustrious Potentate at any time, due notice thereof being given to each member stating the business to be considered, and no other business than that specified in the call or summons shall be transacted.

Temples may hold stated sessions, also ceremonial sessions, at any time on the call of the Potentate, without applying for a special dispensation, provided due and timely notice is given to all members of the Temple.

No Temple shall hold a session for business or ceremonial on the Sabbath day, commonly known as Sunday.

ARTICLE XXVII.

Jurisdiction of Temples, Candidates, Members, Working Code, Etc.

Sec. 218. Each Temple, subject to the Articles of Incorporation, By-Laws, Code, Regulations and Edicts of the

Imperial Council, whether acting under dispensation or charter, is sovereign in its own territorial jurisdiction in all matters pertaining to the Ancient Arabic Order of the Nobles of the Mystic Shrine.

Sec. 219. The territorial jurisdiction of subordinate Temples extends in all directions to one-half the distance, by a direct line, between itself and the nearest Temple; *provided*, that in no case can it extend beyond the limits of the state, territory, or district in which it is located; *provided*, also, that Temples occupying the same state or territory may agree upon concurrent jurisdiction within, or an equitable division of, their territory, should they so desire; *provided*, also, that every Temple shall have exclusive jurisdiction in the city and county in which the Temple is located; *provided*, also, that the Imperial Council may declare concurrent jurisdiction or an equitable division of territory between all Temples in states where more than one Temple exists, should it appear for the best interests of the Order to do so.

Sec. 220. TEMPLE MUST PROCURE WAIVER, WHEN. A Temple shall not act upon a petition for initiation of any one residing within the exclusive jurisdiction of another Temple, without first obtaining permission of such Temple. It shall be competent in such cases for the Temple to waive its jurisdiction and permit another Temple to confer the Order upon one residing within its jurisdiction; *provided*, that where the fee of the Temple granting a waiver is greater than the fee of the Temple requesting the waiver, the candidate shall pay to the Temple which asks for the waiver a fee equivalent to the fee he would have been required to pay had he petitioned the Temple in whose jurisdiction he resides and which grants the waiver. The Temple which asks for the waiver shall then remit the difference in fee to the Imperial Recorder and that amount shall go into a fund for the Shriners' Hospitals for Crippled Children. No Potentate, however, shall have the power in himself to grant such waiver, but it shall be given only by authority and under the seal of the Temple so granting it. A Temple cannot grant a blanket waiver. Temples having concurrent jurisdiction must notify each other of the names and addresses of all candidates rejected, or to whom objections have been made, residing in the territory over which their jurisdiction is concurrent.

It shall be the duty of the Imperial Potentate to suspend the work of any Temple violating the provisions of this section until the next meeting of the Imperial Council.

Sec. 221. WHEN REQUEST TO CONFER ORDER MAY BE MADE. A candidate having been elected in a Temple, that Temple may request, under seal, another Temple to confer the Order upon the candidate as a favor to the requesting Temple. The Temple conferring the Order shall certify the same, under seal, to the Temple in which the candidate was elected. The Temple which elected the candidate shall enter this official communication upon its record, place his name upon its membership list, and he shall then become a member of that Temple.

Sec. 222. PLACE OF MAKING APPLICATION. No applicant actually resident within a Temple jurisdiction can apply elsewhere for the Order without the consent of the Temple. Where two or more Temples hold concurrent jurisdiction over territory, the consent of *each* shall be necessary to enable an applicant of that jurisdiction to be created a Noble in a Temple in any other jurisdiction. A Temple having received a petition from one possessing the necessary qualifications and having regularly elected the candidate, retains jurisdiction over him until initiation, no matter whether said candidate subsequently removes from its jurisdiction or not.

Sec. 223. TEMPLES MAY HOLD MEETINGS, WHEN. Except as hereinafter provided, Temples may open, elect candidates, and confer the Order at any place within their jurisdiction, notice being given of such intent, but no other business can be transacted at such session. Where two or more Temples hold concurrent jurisdiction over territory, all ceremonial sessions must be held at the city or town in which the Temple is permanently located; but the Imperial Potentate, upon request of any Temple, accompanied by a waiver of jurisdiction from the Temple, or Temples, having concurrent jurisdiction, may grant a special dispensation to hold a ceremonial session at any place requested in said concurrent jurisdiction.

A Temple may hold a ceremonial session in states, territories or countries where no Temple exists, providing it obtains a special dispensation from the Imperial Potentate.

Sec. 224. SHRINE ORGANIZATIONS, CLUBS. No organization of Shriners of any kind, meeting as such, using any of the emblems of the Order or having a title or titles indicating it to be an organization of Shriners, shall be organized in the jurisdiction of any Temple, except with the official sanction and under control of the Potentate of the Temple in whose jurisdiction it is organized, and all Nobles, whether belonging to said Temple or not, shall be amenable

to the by-laws and regulations of said Temple; also, no such organization shall adopt by-laws without their first having been assented to by the Potentate of said Temple. If any such organization is proposed to be formed in territory over which two or more Temples have concurrent jurisdiction, it must have the consent, as provided for above, of the Potentates of the two nearest Temples to its proposed location, and shall be under the control of the Potentate of the nearest of these two Temples.

Sec. 225. PATROLS, BANDS AND OTHER UNITS. The Patrol, Band and all other units, are parts of the working corps of the Temple, and under the control and authority of the Potentate and such working corps must be composed wholly of Shriners in good standing in some Temple of the Order. No Temple shall set aside or appropriate any portion of the fees collected for initiations or affiliations or annual dues or assessments of the Temple to and for the exclusive use of any such units, or any subordinate club or organization in the Temple.

Sec. 226. FEMALE PATROLS, ETC., PROHIBITED. No Temple shall organize a female patrol, or any uniformed body of women, and introduce the same into the Temple at a ceremonial session, or permit such organization to parade, drill, or appear in public, under the auspices of the Temple, or by its authority.

Sec. 227. PARADES, PERSONS PROHIBITED IN. In the parade of Temples of the Order at annual sessions of the Imperial Council, or in parades given under the auspices of subordinate Temples of the Order, no one shall be permitted to participate but members of the Order, uniformed bodies, and male servants accompanying Temples. No females shall be permitted to participate in parades.

Sec. 228. TEMPLES MAY NOT SPONSOR CERTAIN ORGANIZATIONS. No Temple shall organize or sponsor any body of women, or men and women, purporting to be an Order connected with the Ancient Arabic Order of the Nobles of the Mystic Shrine, composed of Nobles of the Mystic Shrine and female relatives of such, and making such relationship the prerequisite for membership in such body. The Imperial Potentate shall arrest the charter of any Temple violating this section.

Sec. 229. NO GROTESQUE COSTUMES PERMITTED. The introduction in street parades of novices or Nobles attired in grotesque or humiliating costumes or undignified dress of any kind is strictly prohibited.

Sec. 230. ORGANIZATIONS MAY APPEAR, WHEN. A patrol, band, and other uniformed organizations of any Temple may appear in strictly Masonic events, patriotic and memorial parades; provided, however, such appearance is approved by the Illustrious Potentate of the Temple holding control and authority over such patrol, band or other uniformed organization.

When a patrol, band, or other uniformed organization of any Temple appears in strictly Masonic events, patriotic or memorial parades, such appearance shall be under the auspices of the Temple with which they are identified, and under no circumstances shall the members thereof receive any money, credit, concession, favor or compensation for such appearance or participation.

Sec. 231. GAMBLING, ETC., PROHIBITED. It shall be unlawful for any Temple or any organization connected therewith, or under its control, or any group of its members, or any member acting for or on behalf of a Temple, to take part, promote or engage in, any gambling, raffling, prize contest or gift enterprise. Any Temple violating or countenancing a violation of this section shall have its charter arrested, and any Noble violating this section shall be subject to discipline.

Sec. 232. USE OF THE WORD NOBLE, ETC., AS ADVERTISING PROHIBITED. The use of the word "Noble", "Shriner", or any variation thereof, or any term, sign or symbol of the Order, for commercial or other business enterprises is prohibited. Any Noble violating this section may be suspended or expelled from the Order. Should the Temple of which the offender is a member neglect to take action, the Imperial Potentate may suspend such offender until the next regular session of the Imperial Council, at which session the suspension may be made permanent. Any Temple neglecting to take action in such a case is subject to having its charter arrested by the Imperial Potentate. Provided, however, that this section shall not apply to those who are regularly engaged in dealing in standard Shrine supplies, uniforms, regalia and emblems.

Sec. 233. No Temple shall involve itself in debt for the purchase, construction, enlargement or improvement of any building or Temple or for any other purpose beyond Ten Dollars (\$10.00) per capita of the Temple membership until the ways and means of financing such undertaking have been referred to, considered and approved by the Tem-

ple Advisory Committee of the Imperial Council and its recommendation approved by the Imperial Potentate.

ARTICLE XXVIII.

Dispensations for New Temples.

Sec. 235. No dispensation for a new Temple shall be granted except by action of the Imperial Council, and then only upon the filing of a petition which shall have been signed by at least one thousand (1,000) Nobles of the Mystic Shrine, residing in the territory of the proposed Temple; provided, that such dispensation shall not be granted in the event of the membership of any Temple in the same jurisdiction, or the nearest Temple in another jurisdiction, being reduced to less than two thousand (2,000) members by the withdrawal of the petitioners for the dispensation. The Imperial Council may, however, grant a dispensation for a Temple in unoccupied territory without such restriction.

Sec. 236. The petitioners must give satisfactory evidence of good standing in the Order, and that they have the ability to procure a suitable place of meeting, together with an agreement to procure proper furniture and paraphernalia for the use of the new Temple.

Sec. 237. The application for dispensation shall be in the prescribed form furnished by the Imperial Recorder, which must have printed therein in red ink Section 240 of this Article, and shall be in duplicate, one copy for the Imperial Recorder, and the other kept by the petitioners for reference.

Every name on the application must be the actual signature of the petitioner, and when once signed the name cannot be withdrawn from the application except upon the written request of the petitioner, and the written authority for such withdrawal shall be attached to the application for dispensation when presented to the Imperial Council, otherwise the original signature must stand.

If after the application for a dispensation has been delivered to the Imperial Recorder, in accordance with the next paragraph of this section, a signer of the application desires to withdraw his name, he must send his request in writing direct to the Imperial Recorder, who shall erase the name from the application and shall attach the authority for such erasure to the application before presenting it to the Imperial Council.

When completed the application must be filed with the Imperial Recorder at least sixty (60) days prior to the annual session of the Imperial Council, and notice of such application must be published in the official call for the Imperial Council session. Unless such application is filed and published as herein provided, it must lie over until the next regular session of the Imperial Council.

Sec. 238. When the application for a dispensation is received by the Imperial Recorder he shall notify the Temple nearest the site of the proposed new Temple, in the same jurisdiction, if any, or, if the proposed Temple is to be established in unoccupied territory, then the nearest Temple in another jurisdiction, at least thirty (30) days prior to the meeting of the Imperial Council, giving full information in regard to the application, in order that objections to the granting of such dispensation, may be presented to the Imperial Council.

Sec. 239. If the dispensation is granted, the Temple shall be liable for dues to the Imperial Council only for the fractional part of the year remaining after the date of such dispensation, and for the per capita tax and assessments in full on members created. (See Art. XI, Sec. 94, By-Laws.)

Sec. 240. A Noble signing an application for a dispensation becomes a member of the Temple under dispensation on the date such dispensation is granted, and shall be amenable to it for dues; provided, however, that the Temple of which he was a member prior to the granting of the dispensation may retain the dues already received from such member for the current year.

Sec. 241. If the dispensation is refused and no charter granted, all Nobles who signed the application are thereby restored to membership in the Temples of which they were members prior to the granting of the dispensation, and all members of said Temple created therein become members of the Order at large, subject to the authority of the Imperial Council; and are entitled to a certificate to that effect from the Imperial Recorder, which certificate has the force of a demit for the purpose of affiliation.

Sec. 242. A Temple under dispensation has a legal existence and a legal jurisdiction, and, whether it works or not, such jurisdiction cannot be interfered with except by action of the Imperial Council. Such a Temple, however, cannot adopt by-laws until a charter has been granted and the Temple regularly constituted in accordance with the laws of the Imperial Council; but it shall in the meantime

be governed by the By-Laws, Regulations, Code and Edicts of the Imperial Council.

Sec. 243. A Temple under dispensation has no power to elect officers, but must retain its provisional officers until a charter has been granted to it.

The provisional Potentate of a Temple under dispensation is not entitled to the rank of Past Potentate, nor is the Temple entitled to representation in the Imperial Council.

Sec. 244. No charter shall be granted to any Temple until it has been under dispensation for a period of at least the time elapsing between two regular sessions of the Imperial Council, and not then until it has provided itself with a proper place of meeting and the necessary paraphernalia for conferring the Order, and has at least one thousand (1,000) Nobles in good standing on its roll of membership.

Sec. 245. When a charter is granted, the members of the new Temple must hold an election of officers as soon thereafter as possible, in order that the elected officers may be installed at the same time the Temple is constituted.

Sec. 246. When a dispensation for a new Temple shall have been refused by the Imperial Council, no further application therefor shall be made until three years have elapsed.

ARTICLE XXIX.

Membership in Temples.

Sec. 251. One applying for the Order shall be an actual resident for at least six (6) months in the jurisdiction of the Temple to which he applies. Actual residence is defined to mean the place where the applicant in good faith makes his home; any Temple of the Order may, however, receive and act upon the petition of one who is a resident of a country, territory or state wherein no Temple of the Order exists. Membership may be terminated by voluntary demission upon payment of all indebtedness to the Temple or by expulsion or suspension in the manner provided in the By-Laws and Code.

Sec. 252. If, upon the balloting for a candidate, subsequent to a favorable report, three black balls shall appear, another ballot shall immediately be had, but no more. Upon the appearance of three black balls a second time the candidate shall be declared rejected and disqualified to make a second application for thirteen (13) weeks. A written objection, signed by at least three (3) members of the Temple

in good standing, presented to the Potentate, shall have the same effect as an adverse ballot.

After a candidate has been declared elected, any subsequent objection or protest must be presented to the Potentate in writing, signed by at least three (3) members of the body and must stand. The fact that said objection has been made, but not the written objection itself, shall be entered upon the minutes and shall have the same force and effect as an adverse ballot, and shall prevent a reconsideration of the matter for thirteen weeks.

Sec. 253. A Noble can hold active membership in but one Temple. In order to retain membership in a Temple a Noble must be in good standing in one or the other of the two prerequisite Masonic bodies—a Commandery or Preceptory of Knights Templar or a Consistory of the Ancient and Accepted Scottish Rite. Where a Noble holds membership in both of these prerequisite bodies, so long as he is in good standing in one of these bodies his membership in the Temple is not affected by any action of the other prerequisite body in depriving him of membership in that body.

In case a Noble holds membership in only one of the prerequisite bodies and for any cause is suspended or expelled by that body, he stands suspended or expelled, as the case may be, in his Temple until restored to good standing by the prerequisite body suspending or expelling him, when he shall be restored to good standing in his Temple without vote of the Temple. He shall not be charged with dues to the Temple during the period of his suspension. The acquirement of the other prerequisite subsequent to his suspension or expulsion does not restore him to good standing in the Temple, but he may be restored by vote of the Temple.

When a Temple learns in an official manner or has reasonable cause to believe that one of its members, by reason of his non-affiliation for six months or more, is not in good standing in at least one of the prerequisite Masonic bodies, it shall notify the member so charged that he must appear before the Temple, or give evidence to the Temple, at its first stated session thereafter, and show cause why he should not be suspended. Should he fail to do so he shall be declared suspended from all his rights and benefits of membership in the Temple until he removes the cause of his suspension.

Sec. 254. A Demit is a certificate that at the time of granting such demit the Noble named therein was in good

standing, and of good repute, and recommended as such to other Temples.

A Temple cannot withhold a demit from a Noble applying for same, provided he is free from charges and indebtedness to the Temple. No demit can be granted to a Noble accused of violation of the Laws of the Order, pending his trial. A Temple may issue a duplicate demit to a Noble, but must satisfy itself that the Noble asking for it is still in good repute.

A demit may be issued by the Potentate and Recorder of the Temple between regular sessions of the Temple, if deemed necessary. A record of a demit so issued must be made, and made of record and reported to the Temple at its next succeeding regular session.

A demit, when granted, shall become effective for all purposes, as of the date of the filing of the application therefor with the Recorder of the Temple.

Sec. 255. A Noble of the Mystic Shrine holding a demit from a Temple may only affiliate with a Temple within the jurisdiction of which he is and for at least six months has been an actual resident.

Any Noble residing within concurrent jurisdiction and holding membership in a Temple in such jurisdiction cannot demit and affiliate with another Temple in the same jurisdiction, without a vote of the Temple granting such demit.

A Noble holding a demit and who is desirous of re-affiliating with the Temple that issued the demit, may do so by petitioning the Temple, with the original demit attached to the petition, and be restored to membership by a majority vote. This shall not apply where demit is placed in a Temple other than the one issuing same.

Sec. 256. A member may be suspended for non-payment of dues only by a majority vote of the members present at any regular session, provided notice by registered mail has been given to the delinquent member that he is in arrears, and an opportunity afforded him to be present, and any delinquent Noble desiring to appear before the Temple pursuant to any such notice shall be entitled to admission into the Temple for such purpose only and regardless of the fact that he is in arrears. A member suspended for non-payment of dues or assessments may be reinstated without a vote of the Temple upon payment of all arrearages, provided written application for reinstatement is made, such application to be accompanied by written evidence that such suspended member is in good stand-

ing in his prerequisite body, and provided that such reinstatement shall be reported to the Temple at its next succeeding regular session and recorded in the minutes. No Temple shall carry a member on the books who is more than two years in arrears without taking some action thereon.

Sec. 257. A Temple may levy an assessment upon the members thereof, for purposes general to the membership, at a regular session of the Temple, after due notice to all the members, which said notice shall state the amount of said proposed assessment, and the date upon which action shall be taken thereon. To be valid such assessment must receive a two-thirds vote of those present and voting, and must be approved by the Imperial Council in a manner similar to the approval of amendments to the By-Laws of a Temple. When so passed by the Temple and approved by the Imperial Council the assessment shall be binding on each member of the Temple as of the date of passage of the resolution levying the assessment and shall be paid as dues are paid. No card shall be issued to a member if his assessment or any installment thereof is in arrears. No card shall be issued to a member if any voluntary obligation due from him to his Temple, or any installment thereof, is in arrears. No demit shall be issued to a member until his assessment or financial obligation shall be paid in full.

Sec. 258. A Past Potentate who shall become a charter member of a new Temple shall be entitled to be classified as a Past Potentate of the new Temple.

Sec. 259. When an application for the establishment or change of Jurisdictional Lines of any Temple or Temples is proposed, the application shall be filed at least sixty days before the Annual Session of the Imperial Council with the Imperial Recorder.

The Imperial Recorder shall notify the Temple or Temples affected by said proposed established or change of Lines, giving full information in regard to the application, in order that objections to the granting of such proposed change may be presented to the Imperial Council.

Sec. 260. When the application for the establishment or change of Jurisdictional Lines is refused by the Imperial Council, no further application or renewal application therefor shall be made until three years shall have elapsed.

ARTICLE XXX.

Discipline—Trial Procedure.

Sec. 262. A Noble shall be subject to discipline by the Temple of which he is a member, or by the Temple within whose jurisdiction the Noble resides, for conduct unbecoming a Noble of the Mystic Shrine.

Sec. 267. Proceedings for the discipline of any Noble shall be as follows:

(a) Any Noble complaining against another Noble of conduct unbecoming a Noble of the Mystic Shrine shall state the nature and character thereof in writing, sign such complaint and deliver to the Potentate of the Temple.

(b) Upon receipt of any such complaint it shall be the duty of the Potentate to appoint a grievance committee of five (5) members of the Temple, preference being given to Past Potentates, whose duty it shall be to thoroughly investigate the complaint, and if in the judgment of the majority of said committee, they shall find probable cause for believing that an offense has been committed, it shall be the duty of such committee to so report to the Illustrious Potentate.

(c) Immediately upon the receipt of such report from the grievance committee, it shall be the duty of the Illustrious Potentate to refer the matter to the Assistant Rabban, or, if he be disqualified from acting, to any other Noble of the Temple designated by the Illustrious Potentate, and it shall be the duty of said Assistant Rabban, or of the Noble so designated, to cause formal written charges to be preferred in the name of the Temple against such offending Noble, which charges shall, in plain and concise language, apprise the offending Noble of the charge, or charges, and signed by the Assistant Rabban, or other Noble designated by the Potentate, which charges when so prepared shall be filed with the Recorder of the Temple.

(d) Immediately upon the filing of such charges it shall be the duty of the Illustrious Potentate to appoint a trial committee of nine (9) Nobles of the Temple in good standing, and to designate a date for the hearing of such charges before such committee, which shall be not less than fifteen (15), nor more than twenty (20), days from the date of the selection of said trial committee.

(e) It shall be the duty of the Recorder of the Temple to cause a certified copy of the charges, together with a notice apprising the accused of the time and place of the trial, to be served upon the accused Noble, which service

shall be in person by some Noble of the Order in good standing, or by registered mail, addressed to the last known address of the accused Noble. The affidavit of the Noble making service, or of the Recorder, of the mailing by registered mail, shall be prima facie evidence of the service of the notice and charges upon the accused Noble.

(f) It shall be the duty of the Assistant Rabban or the Noble designated by the Illustrious Potentate, in the name of the Temple, to prosecute such charges, and the Temple may have the assistance of counsel in the presentation of such charges, provided such counsel shall be a Noble of the Order in good standing. The accused shall also have the right of counsel, provided such counsel shall be a Noble of the Order in good standing.

(g) The accused may, five days previous to the time set for the hearing, file written answer to the charges.

(h) Upon the date set for hearing, the Temple shall excuse two (2) of the committee so chosen by the Potentate, and the accused shall have the right to excuse two (2) of said committee, leaving a trial committee of five (5). If the accused shall fail or refuse to exercise his challenge as above, then the trial committee of five (5) shall be chosen by lot. This committee shall hear the evidence adduced on behalf of the Temple and the accused, and the arguments of counsel, and said committee shall then proceed with its deliberations, and shall ascertain the guilt or innocence of the accused. If the committee shall find the accused guilty, it shall then proceed to fix the punishment, which may be either expulsion, suspension for an indefinite period, or suspension for a definite period. It shall require a majority vote of the committee upon the question of guilt and upon the fixing of the punishment.

(i) After such committee has concluded, it shall make a report of its findings to the Illustrious Potentate in writing, and at the next regular session of the Temple after the trial such report shall be read to the Temple, and the Illustrious Potentate shall thereupon pronounce judgment upon such report, and the judgment shall date from the time of the pronouncement of judgment by the Illustrious Potentate, and shall, from that date, be final, unless the same shall be reversed or modified on an appeal therefrom to the Imperial Council.

(j) Either the Temple or the accused shall have the right, within thirty (30) days, to appeal to the Imperial Council from any judgment rendered as provided in this Code; and provided, further, that the Noble making the

complaint shall be entitled, within thirty (30) days, to appeal to the Imperial Council from the decision of the Grievance Committee finding no probable cause, by filing notice of the appeal with the Imperial Recorder within such thirty (30) days and shall also, at least thirty (30) days prior to the next annual session of the Imperial Council, file a complete transcript of the proceedings, and the Imperial Recorder shall thereupon transmit all the papers pertaining to such appeal to the Chairman of the Grievance Committee.

(k) If an appeal shall be taken the party appealing shall pay all the costs and expenses of the transcript of the evidence, unless in the judgment of the Illustrious Potentate the party appealing is unable to pay such expenses, in which event the Temple shall pay the same.

(l) Any Noble indefinitely suspended or expelled may be reinstated in the following manner: He shall present an application for reinstatement, which shall be read at a regular meeting and laid over until the next regular meeting, and notice shall be sent to the entire Nobility of such application. At the next regular session after the presentation of such application, the members having been notified, the following question shall be put: "Shall the Noble be reinstated?" If two-thirds of the members present shall vote for his reinstatement, he shall be declared reinstated. If a less number than two-thirds vote for reinstatement, he shall stand suspended or expelled, and shall not be permitted again to petition for a period of one year thereafter; and provided, further, that if the member shall have been expelled or suspended indefinitely, he shall not be permitted to petition for reinstatement until after the expiration of one year from the date of judgment of expulsion or suspension.

(m) No member of the Grievance Committee and no member of the trial committee shall be of kin of the Noble filing charges in the first instance, nor a witness, nor in any way interested in the controversy; and if a member of either committee shall be disqualified, it shall be the duty of the Illustrious Potentate to fill such committee or committees with disinterested Nobles.

(n) Any Noble refusing to serve upon such committee (except he be disqualified under the provisions of paragraph "m"), or excused by the Illustrious Potentate, shall be subject to discipline.

(o) In the event the Illustrious Potentate shall be disqualified, either under paragraph "m", or for good cause

shall disqualify himself, the Chief Rabban shall act in his stead in the appointment of the committee herein provided.

(p) Any Noble of the Temple shall be permitted to attend the trial before the trial committee, but the deliberations of said committee upon guilt or innocence, and fixing punishment, shall be secret.

(q) The trial committee shall select one of its number as Chairman, who shall administer the oath to all witnesses who are Nobles upon their honor as Nobles of the Mystic Shrine, and all witnesses not members of the Order shall be sworn by any officer qualified to administer oaths.

(r) The report of the trial committee shall be signed by the entire committee.

(s) The testimony of all witnesses shall be taken by a competent stenographer, so that the same may be preserved.

(t) Either the Temple or the accused may take depositions of witnesses who cannot attend the trial, provided reasonable notice of the time and place of the taking thereof be given the opposite party.

(u) Both the Temple and the accused shall have the right to summon witnesses, and disobedience of a summons shall subject the offending Noble to discipline.

ARTICLE XXXI.

Temple By-Laws.

Sec. 272. A Temple may adopt by-laws and amendments to existing by-laws, provided they are consistent with the laws of the Imperial Council. Proposed by-laws or amendments shall be presented to and ratified by the Temple at a regular or special session called for that purpose, after due notice to every member of the Temple. Upon the adoption of by-laws or amendments, three (3) copies thereof, together with a certificate of their ratification, signed by the Potentate, attested by the Recorder, with the seal of the Temple affixed thereto, shall be forwarded to the Imperial Recorder, who shall forthwith send the same to the Committee on Jurisprudence and Laws. If said committee approve such by-laws or amendments they shall be so endorsed, one copy retained by the Committee and two copies sent to the Imperial Potentate for his approval, and if so approved by him, such by-laws or amendments shall at once become effective. Upon such approval the Imperial Potentate shall forward the same to the Imperial Recorder, who shall retain one copy for the records of the Imperial Council, and forward the other copy to the Temple.

Sec. 273. Where approval of amendments to existing by-laws is asked, a copy of the by-laws proposed to be amended must accompany the amendment. All proposed by-laws and amendments must be in the office of the Imperial Recorder at least thirty (30) days before the meeting of the Imperial Council.

Sec. 274. At each session of the Imperial Council the Imperial Recorder shall present a list of all new or amended by-laws which have been approved by the Committee on Jurisprudence and Laws and confirmed by the Imperial Potentate during the recess of the Imperial Council, and if adopted by the Imperial Council, they become law. The Imperial Recorder shall also submit a list of any by-laws or amendments which have been rejected by the Committee on Jurisprudence and Laws or the Imperial Potentate, giving their reasons for such rejection. Any Temple dissatisfied with the decision of the Committee on Jurisprudence and Laws or the Imperial Potentate, in the matter of its by-laws or amendments thereto, has the right to appeal to the Imperial Council, and the decision of that body shall be final.

Sec. 275. When a change is authorized by the Imperial Council affecting the laws, and such change affects the by-laws of any Temple, the by-laws of the Temple so affected are, *ipso facto*, changed to conform with those of the Imperial Council, and it shall be the duty of every Temple to at once make such changes in its by-laws upon receiving the printed copy of the proceedings of the Imperial Council from the Imperial Recorder, and thereupon the Recorder of the Temple shall send to the Imperial Recorder a properly certified copy showing that such change has been made, and in such case it shall not be necessary to send copies to the Imperial Potentate and the Committee on Jurisprudence and Laws for approval and confirmation.

Sec. 276. All Temples not having by-laws of their own shall work under the laws of the Imperial Council, but it is recommended that all Temples should adopt by-laws for their government.

Sec. 277. All Temples shall provide by by-law or resolution for at least four stated sessions to be held during the year, and the time of such sessions shall be fixed by said by-law or resolution. One of said stated sessions shall be held in January of each year.

ARTICLE XXXII.

Visitors to Temples.

Sec. 280. Any member of a Temple may object to the presence in his (objector's) own Temple of any visiting member of the Order should he desire to do so.

Sec. 281. A Noble shall not be admitted to his own or any other Temple of the Order, unless he exhibits to the Temple to which he desires admittance a Shrine Card, printed and issued as provided by Section 115, except as provided in Section 256.

ARTICLE XXXIII.

Honorary Members.

Sec. 282. Honorary membership may be conferred by subordinate Temples upon any member of the Order, as a compliment, by a majority vote, but such membership confers no rights or privileges. The issuing of yearly membership cards to honorary members is prohibited.

ARTICLE XXXIV.

Annual Returns.

Sec. 285. A fiscal year for all Temples is hereby created, beginning January 1st and ending December 31st of each year, and it shall be the duty of the Recorder of each Temple to arrange his books and accounts so as to conform with such fiscal year. It shall also be the duty of such Recorder, at the annual session of his Temple following the end of the fiscal year, to render a complete report of the finances, investments, membership and other matters of interest in which his office is concerned.

Sec. 286. Every subordinate Temple shall, on or before the 31st day of January in each year, transmit to the Imperial Recorder, in such form as shall be furnished, its annual returns, accompanied by the dues to the Imperial Council, as provided by Sec. 102, Art. XII, of the By-Laws.

Sec. 287. The initiation fee of Two and 50/100 Dollars (\$2.50) for every initiate shall be paid in accordance with Sec. 101, Art. XII, of the By-Laws.

Sec. 288. Any Temple neglecting or refusing to make the required remittances on or before March 1st shall be notified thereof, and if, after thirty (30) days' notice, it fails fully to comply, it shall be suspended by the Imperial Potentate, except by and with the advice and consent

of the Chairman of the Finance Committee the time may be extended.

ARTICLE XXXV.

Temple Headquarters and Hospitality at Imperial Council Sessions.

Sec. 291. Temples of the Order may maintain headquarters during the annual sessions of the Imperial Council, for the purpose of dispensing Shrine hospitality and the promotion of good fellowship. The use of intoxicating liquors at such headquarters is prohibited. The use of Temple badges as gifts, or for exchange purposes, is permitted. The indiscriminate distribution, in large quantities, of all kind of souvenirs, to every one that calls at Temple headquarters, should not be made. All courtesies shown in Temple headquarters should be limited to Nobles of the Order and ladies accompanying them.

No distribution of souvenirs or gifts of any kind shall be made by Temples or representatives to the members of the Imperial Council at the place of meeting of the Imperial Council while that body is holding its session.

Each Potentate and each Representative should see that no abuse of any kind is permitted in Temple headquarters, that tends to discredit the Shrine, or its avowed principles and objects.

ARTICLE XXXVI.

Territorial Jurisdiction as Fixed by Imperial Council and by Agreement of Temples

Temples in Alabama

ABBA TEMPLE

Has exclusive jurisdiction in the following counties, namely: Sumpter, Greene, Hale, Perry, Dallas, Marengo, Choctaw, Clarke, Wilcox, Monroe, Coneouh, Escambia, Baldwin, Washington and Mobile.

ALCAZAR TEMPLE

Has exclusive jurisdiction in the following counties, namely: Cleburne, Randolph, Clay; all that part of Shelby County which lies south of a line commencing at the point where the Mineral Branch of the L. & N. Railroad intersects the east boundary of Shelby County; thence westwardly along the line of said railroad to Calera, and thence due west to the west boundary of Shelby County, excluding Calera; all that part of Talladega County which lies south

of the Mineral Branch of the L. & N. Railroad, commencing where the L. & N. Railroad intersects the west line of Talladega County and continuing in an easterly course along the line of said railroad until it reaches Sylacauga; thence in a due easterly course to the east line of Talladega County; Bibb, Chilton, Coosa, Tallapoosa, Chambers, Kee, Macon, Elmore, Autauga, Lowndes, Butler, Covington, Crenshaw, Coffee, Geneva, Pike, Bullock, Barbour, Dale, Henry, Houston, Russell and Montgomery.

ZAMORA TEMPLE

Has exclusive jurisdiction in the following counties, namely: Lauderdale, Limestone, Madison, Jackson, DeKalb, Marshall, Morgan, Lawrence, Colbert, Franklin, Marion, Winston, Cullman, Blount, Etowah, Cherokee, Calhoun, St. Clair, Walker, Fayette, Lamar, Pickens, Tuscaloosa, and all that part of Shelby County which lies north of a line commencing at the point where the Mineral Branch of the L. & N. Railway intersects the east boundary of Shelby County; thence westwardly along the line of said railroad to Calera, and thence due west to the west boundary of Shelby County, including Calera; all that part of Talladega County lying north of the Mineral Branch of the L. & N. Railroad, commencing where said railroad intercepts the west line of Talladega County; thence in an easterly course along the line of that railroad until it reaches Sylacauga; thence in a due easterly course to the east line of Talladega County, excepting the town of Sylacauga, which is to be in the jurisdiction of Alcazar Temple; and Jefferson County.

Temples in Arkansas

AL AMIN TEMPLE

Has jurisdiction over all the counties in Arkansas except the following, viz: Clay, Greene, Craighead, Mississippi, Poinsett, Cross, Crittenden, St. Francis, Monroe, Lee, Prairie, Garland, Grant, Jefferson, Arkansas, Phillips, Dallas, Cleveland, Lincoln, Desha, Ouachita, Calhoun, Bradley, Drew, Chicot, Ashley, Miller, Baxter, Van Buren, Fulton, Newton, Madison, Marion and Izard Counties.

SAHARA TEMPLE

Has jurisdiction over the following named counties in Arkansas, viz: Clay, Craighead, Greene, Mississippi, Poinsett, Cross, Crittenden, St. Francis, Monroe, Lee, Prairie, Garland, Grant, Jefferson, Arkansas, Phillips, Dallas, Cleveland, Lincoln, Desha, Ouachita, Calhoun, Bradley, Drew,

Chicot, Ashley, Miller, Baxter, Van Buren, Fulton, Newton, Madison, Marion and Izard, the remainder of the State to be the exclusive jurisdiction of Al Amin Temple.

Temples in Arizona

EL ZARIBAH TEMPLE

Has exclusive jurisdiction in the State of Arizona.

Temples in California

AAHMES TEMPLE

Has exclusive jurisdiction in Alameda, Contra Costa, Napa, Stanislaus, Merced, Tuolumne, Mariposa, Del Norte, Humboldt, Mendocino, Lake and Sonoma Counties.

AL BAHR TEMPLE

Has exclusive jurisdiction over the counties of San Diego and Imperial.

AL MALAIKAH TEMPLE

Has jurisdiction over all that part of California south of the northern boundary line of San Luis Obispo, Kern and San Bernardino Counties, with the exception of San Diego County and Imperial County.

BEN ALI TEMPLE

Has exclusive jurisdiction in Sacramento, San Joaquin, Butte, Yolo, Lassen, Yuba, Sutter, Alpine, Placer, Siskiyou, Glenn, Tehama, Solano, Nevada, Colusa, El Dorado, Shasta, Trinity, Calaveras, Modoc, Sierra, Plumas and Amador Counties.

ISLAM TEMPLE

Has exclusive jurisdiction in San Francisco, San Mateo, Marin, Santa Clara, Fresno, Tulare, Kings, Madera, Inyo, Mono, Monterey, Santa Cruz and San Benito Counties.

Temples in Colorado

AL KALY AND EL JEBEL TEMPLES

That the Thirty-ninth degree of latitude shall be the dividing boundary line, dividing the territory and jurisdiction of the two Temples in Colorado; and that the territory and jurisdiction of El Jebel Temple shall comprise all

of the State of Colorado north of said line; and that the territory and jurisdiction of Al Kaly Temple shall comprise all of the State of Colorado south of said line.

Temples in Connecticut

PYRAMID TEMPLE

Has jurisdiction over members of New Haven Commandery, No. 2; Clinton Commandery, No. 3; Hamilton Commandery, No. 5; Palestine Commandery, No. 6; Crusader Commandery, No. 10, and concurrent jurisdiction over members of St. Elmo Commandery.

SPHINX TEMPLE

Has exclusive jurisdiction over the members of Washington Commandery, No. 1; Columbian Commandery, No. 4; Clark Commandery, No. 7; Cyrene Commandery, No. 8; St. John's Commandery, No. 9, and exclusive jurisdiction over the town of Berlin.

Temples in District of Columbia

ALMAS TEMPLE

Has exclusive jurisdiction over the District of Columbia.

Temples in Florida

EGYPT TEMPLE

Has exclusive jurisdiction over the counties of Hillsboro, Sumter, Citrus, Lake, Hernando, Pasco, Pinellas, Polk, Manatee, De Soto, Lee, Osceola, Orange, Okeechobee, Sarasota, Hardee, Highlands, Charlotte, Glades, Hendry and Collier.

MAHI TEMPLE

Has exclusive jurisdiction over the counties of Dade, St. Lucie, Indian River, Martin, Palm Beach, Broward and Monroe.

MOROCCO TEMPLE

Has exclusive jurisdiction in the counties of Duval and the remainder of the State except the Counties of Indian River, Martin, Dade, St. Lucie, Palm Beach, Broward, Monroe, Hillsboro, Sumter, Citrus, Lake, Orange, Osceola, Okeechobee, Hernando, Pasco, Pinellas, Polk, Manatee,

Sarasoto, De Soto, Hardee, Highlands, Charlotte, Glades and Lee.

Temples in Georgia

ALEE TEMPLE

Has exclusive jurisdiction in the following counties in Georgia: Appling, Atkinson, Bacon, Baker, Ben Hill, Berrien, Brantley, Brooks, Bryan, Bulloch, Burke, Calhoun, Camden, Candler, Charlton, Chatham, Clay, Clinch, Coffee, Colquitt, Columbia, Cook, Decatur, Dougherty, Early, Echols, Effingham, Emanuel, Evans, Glasscock, Glynn, Grady, Irwin, Jeff Davis, Jefferson, Jenkins, Lanier, Lee, Liberty, Long, Lowndes, McDuffie, McIntosh, Miller, Mitchell, Montgomery, Pierce, Quitman, Randolph, Richmond, Screven, Seminole, Tattnall, Terrell, Thomas, Tift, Toombs, Treutlen, Turner, Ware, Warren, Wayne, Worth.

AL SIHAH TEMPLE

Has exclusive jurisdiction in the following counties in Georgia: Bibb, Baldwin, Bleckley, Butts, Crawford, Chattahoochee, Crisp, Dodge, Dooly, Greene, Hancock, Harris, Houston, Johnson, Jasper, Jones, Laurens, Lamar, Macon, Marion, Meriwether, Monroe, Muscogee, Peach, Pike, Pulaski, Putnam, Schley, Stewart, Sumter, Talbot, Taliaferro, Taylor, Telfair, Twiggs, Upson, Washington, Webster, Wheeler, Wilkinson, Wilcox.

YAARAB TEMPLE

Has exclusive jurisdiction in the following counties in Georgia: Bartow, Banks, Barrow, Catoosa, Clark, Cherokee, Clayton, Cobb, Coweta, Carroll, Campbell, Chattoga, Dade, Douglas, DeKalb, Dawson, Elbert, Fannin, Floyd, Forsyth, Franklin, Fulton, Fayette, Gilmer, Gwinnett, Gordon, Hall, Hart, Haralson, Henry, Heard, Habersham, Jackson, Lincoln, Lumpkin, Murray, Madison, Milton, Morgan, Newton, Oconee, Oglethorpe, Paulding, Polk, Pickens, Rockdale, Rabun, Stephens, Spaulding, Troup, Towns, Union, White, Walker, Whitefield, Walton, Wilkes.

Temples in Idaho

CALAM TEMPLE

Has jurisdiction over that part of the State of Idaho north of the forty-fifth parallel of latitude.

EL KORAH TEMPLE

Has jurisdiction over that part of the State of Idaho south of the forty-fifth parallel of latitude.

Temples in Illinois

AINAD TEMPLE

Has exclusive jurisdiction in St. Claire County and concurrent jurisdiction throughout the State with Medinah, Ansar, Mohammed and Tebala Temples.

ANSAR TEMPLE

Has exclusive jurisdiction in Sangamon County and concurrent jurisdiction with other Temples in the State of Illinois.

MEDINAH TEMPLE

Has exclusive jurisdiction in Cook County and concurrent jurisdiction throughout the State with Mohammed, Ansar, Tebala, and Ainad Temples.

MOHAMMED TEMPLE

Has exclusive jurisdiction in Peoria County and concurrent jurisdiction throughout the State with Medinah, Ansar, Tebala, and Ainad Temples.

TEBALA TEMPLE

Has exclusive jurisdiction in Winnebago County and concurrent jurisdiction throughout the State with Medinah, Ansar, Mohammed and Ainad Temples.

Temples in Indiana

HADI TEMPLE

See Murat Temple.

MIZPAH TEMPLE

See Murat Temple.

MURAT, ORAK, MIZPAH, HADI AND ZORAH TEMPLES

Orak Temple shall have exclusive jurisdiction in the city of Hammond and Lake County, Indiana.

Murat Temple shall have exclusive jurisdiction in the city of Indianapolis and Marion County, Indiana.

Murat and Orak Temples shall have concurrent jurisdiction throughout the State of Indiana excepting in the

counties heretofore mentioned and excepting in the city of Fort Wayne and Allen County, Indiana, which last mentioned city and county shall be in the exclusive jurisdiction of Mizpah Temple, located in the said city of Fort Wayne (which said Mizpah Temple shall also have concurrent jurisdiction with Murat Temple and Orak Temple throughout the State of Indiana, excepting in the cities and counties hereinbefore set forth), and excepting in the city of Evansville and Vanderburg County, Indiana, which last mentioned city and county shall be in the exclusive jurisdiction of Hadi Temple, located in the city of Evansville (which said Hadi Temple shall also have concurrent jurisdiction with Murat Temple, Mizpah Temple and Orak Temple throughout the State of Indiana, excepting in the cities and counties heretofore set forth), and also excepting in the city of Terre Haute and Vigo County, which last named city and county shall be the exclusive jurisdiction of Zorah Temple, located in the city of Terre Haute, and Zorah Temple shall have the same rights as to concurrent jurisdiction as the other Temples in Indiana.

ORAK TEMPLE

See Murat Temple.

ZORAH TEMPLE

See Murat Temple.

Temples in Iowa

ABU BEKR TEMPLE

Has exclusive jurisdiction in Iowa over Lyon, Osceola, Dickinson, Emmet, Kossuth, Sioux, O'Brien, Clay, Palo Alto, Plymouth, Cherokee, Buena Vista, Pocahontas, Humboldt, Woodbury, Ida, Sac, Monona, Crawford, Harrison, Shelby, and Pottawattamie Counties.

EL KAHIR TEMPLE

Has exclusive jurisdiction in Iowa over Winnebago, Worth, Mitchell, Howard, Winneshiek, Allamakee, Hancock, Cerro Gordo, Floyd, Chickasaw, Wright, Franklin, Butler, Bremer, Fayette, Clayton, Hardin, Grundy, Black Hawk, Buchanan, Delaware, Tama, Benton, Linn and Jones Counties; and has concurrent jurisdiction with Kaaba Temple over Johnson, Dubuque and Iowa Counties.

KAABA TEMPLE

Has exclusive jurisdiction in Iowa over Jackson, Cedar, Clinton, Scott, Muscatine, Mahaska, Keokuk, Washington, Louisa, Lucas, Monroe, Wapello, Jefferson, Henry, Des Moines, Wayne, Appanoose, Davis, Van Buren, Poweshiek and Lee Counties, and has concurrent jurisdiction with El Kahir Temple over Johnson, Dubuque and Iowa Counties.

ZA-GA-ZIG TEMPLE

Has exclusive jurisdiction in Iowa over Calhoun, Webster, Hamilton, Carroll, Greene, Boone, Story, Marshall, Audubon, Guthrie, Dallas, Polk, Jasper, Mills, Montgomery, Adams, Union, Clark, Cass, Adair, Madison, Warren, Marion, Fremont, Page, Taylor, Ringgold and Decatur Counties.

Temples in Kansas

ABDALLAH TEMPLE

Has jurisdiction over Marshall, Nehama, Brown, Doniphan, Pottawatomie, Jackson, Atchison, Wabaunsee, Shawnee, Jefferson, Leavenworth, Wyandotte, Douglas, Johnson, Lyon, Osage, Franklin, Miami and Coffey Counties.

ISIS TEMPLE

Has jurisdiction over Cheyenne, Rawlins, Decatur, Norton, Phillips, Smith, Jewell, Republic, Washington, Sherman, Thomas, Sheridan, Graham, Rooks, Osborne, Mitchell, Cloud, Wallace, Logan, Gove, Trego, Ellis, Russell, Lincoln, Ottawa, Clay, Riley, Geary, Greeley, Wichita, Scott, Lane, Ness, Rush, Barton, Ellsworth, Saline, Dickinson, Rice, McPherson, Marion, Chase and Morris Counties.

MIDIAN TEMPLE

Has jurisdiction over Chautauqua, Elk, Greenwood, Cowley, Butler, Sedgwick, Sumner, Kingman, Harper, Pratt, Barber, Hodgman, Ford, Kiowa, Comanche, Clark, Meade, Seward, Haskell, Stevens, Grant, Morton, Stanton, Edwards, Kearny, Hamilton, Finney, Harvey, Reno, Stafford, Pawnee and Gray Counties in the State of Kansas.

MIRZA TEMPLE

Has jurisdiction over Woodson, Allen, Bourbon, Wilson, Neosha, Crawford, Montgomery, Labette, Cherokee, Anderson and Linn Counties.

Temples in Kentucky

EL HASA TEMPLE

Has concurrent jurisdiction over the State of Kentucky with Kosair, Oleika and Rizpah Temples.

KOSAIR TEMPLE

Concurrent throughout the State with El Hasa, Oleika and Rizpah Temples.

OLEIKA TEMPLE

Has concurrent jurisdiction over the State of Kentucky with Kosair, El Hasa and Rizpah Temples.

RIZPAH TEMPLE

Has concurrent jurisdiction over the State of Kentucky with El Hasa, Kosair and Oleika Temples.

Temples in Louisiana

EL KARUBAH TEMPLE

Has concurrent jurisdiction in Louisiana with the exception of the parish in which Jerusalem Temple is located.

JERUSALEM TEMPLE

Has concurrent jurisdiction over the State of Louisiana, with the exception of the parish in which El Karubah Temple is located.

Temples in Maine

ANAH TEMPLE

Has exclusive jurisdiction over Aroostook, Hancock, Penobscot, Piscataquis, Waldo and Washington Counties. Has concurrent jurisdiction over Somerset and Knox Counties and the city of Waterville and the towns of Oakland, Belgrade, Sidney, Winslow, China, Vassalboro, Benton, Clinton, Albion and South Albion in the county of Kennebec.

KORA TEMPLE

Has exclusive jurisdiction over Androscoggin, Cumberland, Franklin, Lincoln, Oxford, Sagadahoc and York Counties, and that portion of Kennebec County not named below. Has concurrent jurisdiction over Somerset and Knox Counties, and the city of Waterville and the towns of Oakland,

Belgrade, Sidney, Winslow, China, Vassalboro, Benton, Clinton, Albion and South Albion in the county of Kennebec.

Temples in Maryland

ALI GHAN TEMPLE

Has exclusive jurisdiction over Alleghany, Garrett and Washington Counties; and concurrent jurisdiction with Boumi Temple over Frederick County.

BOUMI TEMPLE

Has exclusive jurisdiction over the State of Maryland, except Alleghany, Frederick, Garrett and Washington Counties; and concurrent jurisdiction with Ali Ghan Temple over Frederick County.

Temples in Massachusetts

ALEPPO TEMPLE

Has jurisdiction over all the counties in Massachusetts with the exception of Hampden, Franklin, Berkshire and Hampshire, and concurrent jurisdiction with Melha Temple over the towns Athol, Ashburnham, Westminster, Princeton, Royalston, Winchendon, Gardner, Templeton, Petersham, Hubbardstown, Rutland, Barre, Dana, Hardwick, New Baintree, Clarkham, Paxton, Leicester, Spencer, West Brookfield, North Brookfield, Warren, Brookfield, Sturbridge, Southbridge, Charlton and Dudley in Worcester County, Massachusetts.

MELHA TEMPLE

Has exclusive jurisdiction over the counties of Hampden, Hampshire, Berkshire and Franklin, and concurrent jurisdiction over the towns of Athol, Ashburnham, Westminster, Princeton, Royalston, Winchendon, Gardner, Templeton, Petersham, Hubbardstown, Rutland, Barre, Dana, Hardwick, New Baintree, Clarkham, Paxton, Leicester, Spencer, West Brookfield, North Brookfield, Warren, Brookfield, Sturbridge, Southbridge, Charlton and Dudley in Worcester County, Massachusetts.

Temples in Michigan

AHMED TEMPLE

Located in the city of Marquette, shall have exclusive jurisdiction over all the counties of the upper peninsula of Michigan.

ELF KHURAFEH TEMPLE

Located in the city of Saginaw shall have exclusive jurisdiction over the following counties, to-wit: Cheboygan, Montmorenci, Oscoda, Agemaw, Gladwin, Midland, Saginaw, Sanilac, Lapeer, Presque Isle, Alpena, Alcona, Iosco, Arenac, Bay, Tuscola, Shiawassee, Ingham, Otsego, Crawford, Roscommon, Clare, Isabella, Gratiot, Huron, Genesee.

MOSLEM TEMPLE

Located in the city of Detroit shall have exclusive jurisdiction over the following counties, to-wit: Branch, Lenawee, Monroe, Washtenaw, Hillsdale, Livingston, Oakland, Wayne, Jackson, Macomb and St. Clair.

SALADIN TEMPLE

Has exclusive jurisdiction over Berrien, Cass, St. Joseph, Van Buren, Kalamazoo, Calhoun, Allegan, Barry, Eaton, Ottawa, Kent, Ionia, Clinton, Muskegon, Oceana, Nawaygo, Mecosta, Montcalm, Mason, Lake, Osceola, Manistee, Wexford, Missaukee, Benzie, Grand Traverse, Kalkaska, Leelanau, Antrim, Charlevoix, and Emmett Counties.

Temples in Minnesota

AAD TEMPLE

Has exclusive jurisdiction over the counties of St. Louis, Lake, Cook, Carlton, Pine, Koochiching, Itaska, Aitkin, Kanabec, Crow Wing, Cass, Hubbard, Beltrami, Lake of the Woods, Rosseau, Clearwater, Becker, Clay, Norman, Mahanomen, Polk, Red Lake, Pennington, Marshall and Kittson.

OSMAN TEMPLE

Has exclusive jurisdiction in Ramsey County, and concurrent jurisdiction with Zuhrah Temple in all other counties of the State, except Hennepin and the Counties above named under Aad Temple.

ZUHRAH TEMPLE

Has exclusive jurisdiction in Hennepin County, and concurrent jurisdiction with Osman Temple in all other counties of the State, except Ramsey and the counties above named under Aad Temple.

Temples in Missouri

ABOU BEN ADHEM TEMPLE

Has jurisdiction extending half way between Ararat, Moila and Moolah Temples.

ARARAT TEMPLE

Has jurisdiction extending half way between Abou Ben Adhem, Moila and Moolah Temples.

MOILA TEMPLE

Has jurisdiction extending half way between Ararat, Abou Ben Adhem and Moolah Temples.

MOOLAH TEMPLE

Has jurisdiction one-half way between the distance from Moila, Ararat and Abou Ben Adhem Temples.

Temples in Mississippi

HAMASA TEMPLE

Has exclusive jurisdiction in Louderdale County and concurrent jurisdiction throughout the State with Wahabi Temple.

WAHABI TEMPLE

Has exclusive jurisdiction in Hind County and concurrent jurisdiction throughout the State with Hamasa Temple.

Temples in Montana

AL BEDOO TEMPLE

Has exclusive jurisdiction in Yellowstone County and concurrent jurisdiction with Algeria and Bagdad Temples over the State with the exception of Lewis and Clark and Silver Bow Counties.

ALGERIA TEMPLE

Has exclusive jurisdiction over Lewis and Clark County, and concurrent with Bagdad and Al Bedoo Temples over the State with the exception of Silver Bow and Yellowstone Counties.

BAGDAD TEMPLE

Has exclusive jurisdiction over Silver Bow County and concurrent jurisdiction with Algeria and Al Bedoo Temples over the State, with the exception of Lewis and Clark and Yellowstone Counties.

Temples in Nebraska

SESOSTRIS TEMPLE

Has exclusive jurisdiction in Lancaster County, and concurrent with Tangier and Tehama Temples throughout the State of Nebraska, except the counties in which these Temples are located.

TANGIER TEMPLE

Has exclusive jurisdiction over Douglas County and concurrent with Sesostris and Tehama Temples, except the counties in which they are located, over the balance of the State of Nebraska.

TEHAMA TEMPLE

Has exclusive jurisdiction in Adams County, and concurrent with Sesostris and Tangier Temples, except the counties in which they are located, over the balance of the State of Nebraska.

Temples in New Hampshire

BEKTASH TEMPLE

Has exclusive jurisdiction over the State of New Hampshire.

Temples in New Jersey

CRESCENT TEMPLE

The sovereign jurisdiction of Crescent Temple is over that territory south of a line beginning with Seaside Park and the village of Toms River; thence along the southerly bank of Toms River to the Monmouth County line; thence northwesterly across Monmouth County to the town of Etra in Mercer County; thence along the northerly line of Mercer County to the junction of Somerset, Mercer and Hunterdon Counties; thence due west to the Delaware River.

Concurrent jurisdiction with Salaam Temple over that territory between the line of sovereign jurisdiction and a line beginning at Point Pleasant, running thence northwesterly through Monmouth County to and including Freehold; thence still northwesterly through Monmouth and Middlesex Counties to and including Jamesburg; thence still northwesterly through Middlesex and Somerset Counties and through Franklin Park thence through Somerset and Hunterdon Counties to and including Readington; thence through Hunterdon County in a northwesterly direction to Changewater; and thence still northwesterly across Warren County to and including Belvidere. All north of this line is the sovereign jurisdiction of Salaam Temple.

SALAAM TEMPLE

The sovereign jurisdiction of Salaam Temple is over that territory north of a line beginning at Point Pleasant, running thence northwesterly through Monmouth County to and including Freehold; thence still northwesterly through Monmouth and Middlesex Counties to and including Jamesburg; thence still northwesterly through Middlesex and Somerset Counties and through Franklin Park; thence through Somerset and Hunterdon Counties to and including Readington; thence through Hunterdon County in a northwesterly direction to Changewater; and thence still northwesterly across Warren County to and including Belvidere.

Concurrent jurisdiction with Crescent Temple over that territory between the line of sovereign jurisdiction and a line beginning at Seaside Park and the village of Toms River; thence along the northerly bank of Toms River to the Monmouth County line; thence northwesterly across Monmouth County to the town of Etra, in Mercer County; thence along the northerly line of Mercer County to the junction of Somerset, Mercer and Hunterdon Counties; thence due west to the Delaware River.

Temples in New Mexico

BALLUT ABYAD TEMPLE

Has exclusive jurisdiction over the State of New Mexico.

Temples in New York

CYPRUS TEMPLE AND ORIENTAL TEMPLE

First. Said Temples shall have concurrent jurisdiction in so much of the territory included within the boundaries

of the counties of Schenectady, Montgomery, Fulton and Hamilton as may at the present time be within the jurisdiction of either or both of said Temples; of so much territory in the County of Albany as lies within the boundaries of the town of Colonie.

Second. Cyprus Temple shall have jurisdiction, exclusive of Oriental Temple, in so much of the territory in the County of Albany as lies within the boundaries of the city of Albany and the towns of Berne, Bethlehem, Coeymans, Guilderland, Knox, New Scotland, Rensselaerville and Westerlo; of so much of the territory in the County of Rensselaer as is included within the boundaries of the city of Rensselaer, and the towns of East Greenbush, Schodak, Nassau and Stephentown; also of all that territory lying southerly of the southerly boundaries of the counties of Rensselaer, Albany, Schenectady and Montgomery as may at the present time be within the jurisdiction of either or both of said Temples.

Third. Oriental Temple shall have jurisdiction, exclusive of Cyprus Temple, in so much of the territory of the County of Albany as lies within the boundaries of the cities of Cohoes and Watervliet and town of Green Island; of so much of the territory in the County of Rensselaer as lies within the boundaries of the city of Troy, and the towns of North Greenbush, Sand Lake, Poestenkill, Berlin, Petersburg, Grafton, Brunswick, Schaghticoke, Pittstown and Hoosick; also of all that territory lying northerly of the northerly boundaries of the counties of Rensselaer, Albany and Schenectady as may at the present time be within the jurisdiction of either or both of said Temples.

DAMASCUS TEMPLE

Has exclusive jurisdiction bounded as follows: On the southwest in the County of Steuben a line drawn through the city of Hornell due east to the town of Watkins in Schuyler County; thence northeast through Schuyler, Seneca, Cayuga, Onondaga and Oswego Counties to the town of Phoenix; thence northwest through Oswego County to Oswego on the Lake Ontario line; thence west following the lake shore line to the town of Somerset in Niagara County; thence southeast to the town of Hornell in Steuben County; embracing all of the counties of Monroe, Wayne, Ontario and Yates, and part of the counties of Orleans, Genesee, Wyoming, Livingston, Steuben, Schuyler, Seneca, Cayuga and Oswego.

ISMAILIA TEMPLE

Has jurisdiction as laid down by the Imperial Council, viz: one-half of the distance between the locations of Temples adjacent.

KALURAH TEMPLE

Has jurisdiction in all directions to one-half the distance by a direct line between itself and Ismailia Temple of Buffalo, Damascus Temple of Rochester, Ziyara Temple of Utica, and Cyprus Temple of Albany, and west of a line commencing at Parkers Glen, running northeast through the village of Monticello, with concurrent jurisdiction in said village with Mecca Temple of New York City, and south to the Pennsylvania State line.

KISMET TEMPLE

Has jurisdiction exclusive over all the territory of Long Island, N. Y., and the territory formerly occupied by Kismet and Mecca Temples concurrently (excepting Long Island, N. Y.), is transferred to the exclusive jurisdiction of Mecca Temple.

MECCA TEMPLE

Has exclusive jurisdiction over New York City and over all other territory now, or that has been occupied by Kismet and Mecca Temples, concurrently, excepting the territory of Long Island, N. Y.

MEDIA TEMPLE

Waives jurisdiction to Oriental Temple over that portion of Essex and Clinton Counties in the jurisdiction of Media Temple and that portion of Franklin County lying south of a line drawn east and west through and including Loon Lake, under an agreement between the Temples.

ORIENTAL TEMPLE

Has exclusive jurisdiction one-half the distance between the location of Temples adjacent; also by waiver from Media Temple over Essex and Clinton Counties and that portion of Franklin County lying south of a line drawn east and west through and including Loon Lake; also concurrent jurisdiction with Cyprus Temple of so much of the territory included in the counties of Schenectady, Mont-

gomery, Fulton and Hamilton as may be at the present time within the jurisdiction of either or both of said Temples; also the town of Colonie.

TIGRIS TEMPLE

Has exclusive jurisdiction over Onondaga County, and concurrent jurisdiction over Madison County with Ziyara Temple.

ZIYARA TEMPLE

Claims jurisdiction in New York as follows: Half way to Rochester; half way to Binghamton; half way to Albany and Troy; half way to Watertown, except concurrent jurisdiction over Madison County with Tigris Temple.

Temples in Nevada

KERAK TEMPLE

Has exclusive jurisdiction over the State of Nevada.

Temples in North Carolina

OASIS TEMPLE

Shall have exclusive jurisdiction over the counties of Person, Orange, Chatham, Lee, Moore and Scotland, and all counties west of the six counties named.

SUDAN TEMPLE

Shall have exclusive jurisdiction over the counties of Granville, Durham, Wake, Harnett, Hoke, and Robeson, and all counties east of the six counties named.

Temples in North Dakota

EL ZAGAL TEMPLE

Has concurrent jurisdiction with Kem Temple in North Dakota.

KEM TEMPLE

Has concurrent jurisdiction with El Zagal Temple in North Dakota.

Temples in Ohio

ALADDIN TEMPLE

Has exclusive jurisdiction over Franklin County and concurrent with Antioch, Syrian and Zenobia Temples over

the counties of Adams, Allen, Athens, Auglaize, Belmont, Brown, Butler, Coshocton, Champaign, Clark, Clermont, Clinton, Crawford, Delaware, Drake, Defiance, Erie, Fairfield, Fayette, Fulton, Guernsey, Gallia, Greene, Harrison, Hardin, Hocking, Hancock, Henry, Highland, Huron, Jefferson, Jackson, Knox, Licking, Lawrence, Logan, Marion, Madison, Monroe, Morgan, Morrow, Muskingum, Meigs, Mercer, Miami, Noble, Ottawa, Perry, Pickaway, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Sandusky, Seneca, Tuscarawas, Union, Vinton, Van Wert, Washington, Warren, Williams, Wood and Wyandot.

AL KORAN TEMPLE

Holds exclusive jurisdiction over the following counties in Ohio: Ashtabula, Columbiana, Cuyahoga, Ashland, Richland, Trumbull, Lake, Mahoning, Geauga, Carroll, Lorain, and concurrent jurisdiction with Tadmor Temple over Portage, Medina, Wayne, Holmes and Stark Counties.

ANTIOCH TEMPLE

Has exclusive jurisdiction over Montgomery County and concurrent with Aladdin, Syrian, and Zenobia Temples over the counties of Adams, Allen, Athens, Auglaize, Belmont, Brown, Butler, Coshocton, Champaign, Clark, Clermont, Clinton, Crawford, Delaware, Drake, Defiance, Erie, Fairfield, Fayette, Fulton, Guernsey, Gallia, Greene, Harrison, Hardin, Hocking, Hancock, Henry, Highland, Huron, Jefferson, Jackson, Knox, Licking, Lawrence, Logan, Marion, Madison, Monroe, Morgan, Morrow, Muskingum, Meigs, Mercer, Miami, Noble, Ottawa, Perry, Pickaway, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Sandusky, Seneca, Tuscarawas, Union, Vinton, Van Wert, Washington, Warren, Williams, Wood and Wyandot.

TADMOR TEMPLE

Has exclusive jurisdiction in Summit County, and concurrent jurisdiction with Al Koran in Portage, Medina, Wayne, Holmes and Stark Counties.

SYRIAN TEMPLE

Has exclusive jurisdiction over Hamilton County and concurrent with Aladdin, Antioch and Zenobia Temples over the counties of Adams, Allen, Athens, Auglaize, Bel-

mont, Brown, Butler, Coshocton, Champaign, Clark, Clermont, Clinton, Crawford, Delaware, Drake, Defiance, Erie, Fairfield, Fayette, Fulton, Guernsey, Gallia, Greene, Harrison, Hardin, Hocking, Hancock, Henry, Highland, Huron, Jefferson, Jackson, Knox, Licking, Lawrence, Logan, Marion, Madison, Monroe, Morgan, Morrow, Muskingum, Meigs, Mercer, Miami, Noble, Ottawa, Perry, Pickaway, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Sandusky, Seneca, Tuscarawas, Union, Vinton, Van Wert, Washington, Warren, Williams, Wood and Wyandot.

ZENOBIA TEMPLE

Has exclusive jurisdiction over Lucas County and concurrent with Aladdin, Antioch, and Syrian Temples, over the counties of Adams, Allen, Athens, Auglaize, Belmont, Brown, Butler, Coshocton, Champaign, Clark, Clermont, Clinton, Crawford, Delaware, Drake, Defiance, Erie, Fairfield, Fayette, Fulton, Guernsey, Gallia, Greene, Harrison, Hardin, Hocking, Hancock, Henry, Highland, Huron, Jefferson, Jackson, Knox, Licking, Lawrence, Logan, Marion, Madison, Monroe, Morgan, Morrow, Muskingum, Meigs, Mercer, Miami, Noble, Ottawa, Perry, Pickaway, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Sandusky, Seneca, Tuscarawas, Union, Vinton, Van Wert, Washington, Warren, Williams, Wood and Wyandot.

Temples in Oklahoma

AKDAR TEMPLE

Exclusive jurisdiction in the following counties: Tulsa, Grant, Garfield, Kay, Noble, Pawnee, Osage, Creek, Washington, Nowata, Rogers, Craig and Ottawa, and all of Okmulgee County lying north of a line dividing townships fourteen and fifteen and all of Okfuskee County lying north of the line dividing townships ten and eleven.

Concurrent jurisdiction with Bedouin Temple in Wagoner County and concurrent jurisdiction with India Temple in Logan and Payne Counties.

Provided that in all territory concurrent between Akdar and Bedouin Temples the fee shall be the maximum fee fixed by either of said Temples. Any change in the fees charged by any Temple having concurrent jurisdiction shall become effective only after ninety days' notice in writing shall have been given to any other Temple interested in such territory.

BEDOUIN TEMPLE

Exclusive jurisdiction in the following counties: Muskogee, Delaware, Mayes, Cherokee, Adair, Sequoyah, McIntosh, Haskell, Pittsburg, Latimer, Le Flore, Coal, Atoka, Pushmataha, McCurtain, Bryan, Choctaw and Okmulgee County south of the line dividing townships fourteen and fifteen and all of Okfuskee County lying south of line dividing townships ten and eleven.

Concurrent jurisdiction with Akdar in Wagoner County.

Concurrent jurisdiction with India in Pontotoc, Johnson, Marshall, Hughes and Seminole Counties.

Provided, that in all territory in which concurrent jurisdiction is declared the fees shall be uniform, and the fees prescribed by India Temple shall govern in all territory in which she has concurrent jurisdiction.

Provided, that in all territory concurrent between Bedouin and Akdar Temples the fee shall be the maximum fee fixed by either of said Temples. Any change in the fees charged by any Temple having concurrent jurisdiction shall become effective only after ninety days' notice in writing shall have been given to any other Temple interested in such territory.

INDIA TEMPLE

Exclusive jurisdiction in the following counties: Oklahoma, Lincoln, Cimarron, Texas, Beaver, Harper, Woods, Ellis, Woodward, Major, Alfalfa, Rogers, Mills, Dewey, Custer, Blaine, Kingfisher, Canadian, Caddo, Washita, Beckham, Greer, Harmon, Jackson, Kiowa, Swanson, Tillman, Comanche, Grady, Stevens, Jefferson, Love, Carter, Murray, Garvin, McClain, Cleveland and Pottawatomie.

Concurrent jurisdiction with Bedouin Temple in the following counties: Pontotoc, Johnson, Marshall, Hughes and Seminole.

Concurrent jurisdiction with Akdar Temple in Logan and Payne Counties.

Provided that in all territory in which concurrent jurisdiction is declared the fees shall be uniform, and the fees prescribed by India Temple shall govern in all territory in which she has concurrent jurisdiction.

Any change in the fees charged by any Temple having concurrent jurisdiction shall become effective only after ninety days' notice in writing shall have been given to any other Temple interested in such territory.

Temples in Oregon

AL KADER TEMPLE

Has concurrent jurisdiction with Hillah Temple in the State of Oregon.

HILLAH TEMPLE

See Al Kader Temple.

Temples in Pennsylvania

IREM TEMPLE

Has exclusive jurisdiction in the following counties of Pennsylvania: Tioga, Bradford, Susquehanna, Wayne, Lycoming, Sullivan, Wyoming, Lackawanna, Pike, Union, Snyder, Northumberland, Montour, Columbia, Luzerne, Carbon and Monroe Counties north of the line separating Irem from Rajah.

JAFFA TEMPLE

Has exclusive jurisdiction in the counties of Potter, Cameron, Clinton, Centre, Clearfield, Jefferson, Cambria, Blair, Huntingdon, Mifflin, Fulton and Bedford, to the jurisdictional lines between Syria Temple of Pittsburgh, Pa., and Jaffa Temple in the counties of Somerset, Westmoreland and Indiana; also concurrent jurisdiction with Zem Zem Temple, Erie, Pa., in the County of Elk.

LU LU TEMPLE

Has exclusive jurisdiction in Pennsylvania east of a direct line drawn from Durham Furnace in the northwestern portion of Bucks County to Elk Mills in the southwestern portion of Chester County.

RAJAH TEMPLE

Has jurisdiction in Berks and Lehigh Counties and that portion of Bucks, Chester and Montgomery Counties above the line separating Rajah and Lu Lu on the southeast; that portion of Northampton, Carbon, Schuylkill and Northumberland Counties south of the line separating Rajah from Irem on the north, and Lebanon and Lancaster Counties, they being concurrent with Zembo on the west; also the towns of Tamaqua, Mahanoy City, Shenandoah, Girardville and Ashland in Schuylkill County and Mt. Carmel and Shamokin in Northumberland County.

SYRIA TEMPLE

Has exclusive jurisdiction over the following: All the territory south of Mercer and Venango Counties and that part of Clarion south of the lines continuous with the south line of Venango to the town of Arjay in Jefferson County. Thence direct south through Jefferson, Indiana, Westmoreland and Somerset Counties to the southern state line.

ZEMBO TEMPLE

Has exclusive jurisdiction in Franklin, Juniata, Perry, Cumberland, Adams, York and Dauphin Counties and concurrent jurisdiction with Rajah Temple of Reading, in Lancaster and Lebanon Counties.

ZEM ZEM TEMPLE

Has exclusive jurisdiction in the counties of Erie, Crawford, Mercer, Venango, Forrest, McKean, Warren and that part of Clarion, and north of the lines continuous with the south line of Venango, and concurrent jurisdiction with Jaffa Temple in Elk County.

Temples in Rhode Island

PALESTINE TEMPLE

Has exclusive jurisdiction over the State of Rhode Island.

Temples in South Carolina

HEJAZ TEMPLE

Has exclusive jurisdiction over Greenville, Spartanburg, Cherokee, York, Lancaster, Chester, Fairfield, Union, Laurens, Newberry, Saluda, Edgefield, McCormick, Greenwood, Abbeville, Anderson, Oconee and Pickens Counties; and has concurrent jurisdiction over Richland County with Omar Temple.

OMAR TEMPLE

Has exclusive jurisdiction over the State of South Carolina, except in counties of Greenville, Spartanburg, Cherokee, York, Lancaster, Chester, Fairfield, Union, Lawrence, Newberry, Saluda, Edgefield, McCormick, Greenwood, Abbeville, Anderson, Oconee, Pickens and Richland; and has concurrent jurisdiction in Richland County with Hejaz Temple.

Temples in South Dakota

EL RIAD TEMPLE

Shall have exclusive jurisdiction in the county of Minnehaha and concurrent jurisdiction in all other counties of the State except Brown County, in which Yelduz Temple is located, and Lawrence, Harding, Butte, Meade, Pennington, Custer, Fall River, Washington, Shannon, Washabaugh, and Bennett Counties, over which Naja Temple has exclusive jurisdiction.

NAJA TEMPLE

Shall have exclusive jurisdiction in the counties of Lawrence, Harding, Butte, Meade, Pennington, Custer, Fall River, Washington, Shannon, Washabaugh and Bennett, and concurrent over the other counties of the State except Minnehaha, where El Riad Temple is located, and Brown where Yelduz Temple is located.

YELDUZ TEMPLE

Shall have exclusive jurisdiction in the county of Brown and concurrent jurisdiction in all the other counties of the State except Minnehaha, in which El Riad Temple is located, and Lawrence, Harding, Butte, Meade, Pennington, Custer, Fall River, Washington, Shannon, Washabaugh and Bennett Counties, over which Naja Temple has exclusive jurisdiction.

Temples in Tennessee

AL CHYMIA TEMPLE

Has exclusive jurisdiction over all the western division of the State of Tennessee.

ALHAMBRA TEMPLE

Has exclusive jurisdiction in the counties of Scott, Morgan, Roane, Loudon, Monroe, Polk and all territory lying west of said counties at present coming within the jurisdiction of Alhambra Temple.

AL MENAH TEMPLE

Has jurisdiction over the middle division of Tennessee, with the exception of the counties of Cumberland, Fentress and Van Buren.

KERBELA TEMPLE

Has exclusive jurisdiction in Campbell, Anderson, Knox, Blount and all counties lying east thereof in the State of Tennessee.

Temples in Texas

ALZAFAR TEMPLE

Has concurrent jurisdiction with other Temples in Texas in all counties in the State other than the counties in which Temples are located, except that as between Alzafar and Ben Hur Temples, Alzafar has (as the result of an agreement with Ben Hur), exclusive jurisdiction, in addition to its home county of Bexar, in the counties of Kimball, Kerr, Bandera, Comal, Kendall, Guadalupe, Wilson, Atacosa, Gonzales, Lavaca, Fayette, Washington, Medina, Colorado, and Mason, and all that portion of Caldwell County lying south of the Missouri, Kansas and Texas Railway. As to all other counties, except those in which Temples are located, Alzafar and Ben Hur have concurrent jurisdiction with each other and with the other Temples in Texas.

ARABIA TEMPLE

Has exclusive jurisdiction in the county in which it is located, and concurrent jurisdiction with other Temples in Texas in all counties in the State, other than the counties in which Temples are located, except, that as between Arabia Temple and El Mina Temple, Arabia Temple has, (as the result of an agreement with El Mina Temple) consented to El Mina Temple exclusive jurisdiction, in addition to its home county of Galveston, in the Counties of Chambers, Jefferson, Orange, Newton, Jasper, Brazoria and Hardin.

BEN HUR TEMPLE

Has concurrent jurisdiction with other Temples in Texas in all counties in the State, other than the counties in which Temples are located, *except* that as between Ben Hur Temple and Alzafar Temple, Ben Hur has (as the result of an agreement with Alzafar) exclusive jurisdiction, in addition to its home county of Travis, in the counties of Hays, Bastrop, Lee, Williamson, Burnett, Blanco, Llano, Lampasas, Bell, Milan, San Saba, Burleson and Robertson, and all that portion of Caldwell County lying north of the Missouri, Kansas and Texas Railway, it being intended to include also in said last named county the city of Lockhart

and all towns situated on said railway in said county; and *except* also (as the result of an agreement with Moslah, Maskat, El Maida, El Mina, and Khiva Temples), Ben Hur shall exercise exclusive jurisdiction as against Moslah, Maskat, El Maida, El Mina and Khiva Temples, in the following Counties: Menard, Kimble, Mason, Gillespie, Llano, McCulloch, San Saba, Mills, Lampasas, Burnet, Blanco, Hays, Caldwell, Williams, Travis, Milan, Lee, Bastrop, Fayette, Washington, Burleson, Brazos, Robertson, Leon, and all that portion of Gonzales County lying north of a line extended on the east line of DeWitt County connecting with the west line of Caldwell County at the southern extremity. As to all other counties, except the counties in which Temples are located, Alzafar and Ben Hur Temples have concurrent jurisdiction with each other and with the other Temples in Texas save and except as above provided with reference to Moslah, Maskat, El Maida, El Mina and Khiva Temples, as the same affects Ben Hur Temple's jurisdiction.

EL MAIDA TEMPLE

Has concurrent jurisdiction with Arabia, Alzafar, Hella and Karem Temples except in counties where other Temples are located; and (as the result of an agreement) El Maida Temple shall exercise exclusive jurisdiction as against Moslah, Maskat, El Mina, Ben Hur and Khiva Temples in the following counties: El Paso, Hudspeth, Culberson, Jeff Davis, Presidio, Reeves, Brewster, Pecos, Terrell, Crockett, Sutton, Schleicher, Reagan, Upton, Crane, Ward, Loving, Winkler, Ector, Midland, Classcock, Howard, Martin, Andrews, Gaines, Dawson and Borden.

EL MINA TEMPLE

Has exclusive jurisdiction in the county in which it is located and concurrent jurisdiction with other Temples in Texas in all counties in the State, other than the counties in which Temples are located, except as between El Mina and Arabia Temples, El Mina Temple has (as the result of an agreement with Arabia Temple) exclusive jurisdiction, in addition to its home county of Galveston, in the Counties of Chambers, Jefferson, Orange, Newton, Jasper, Brazoria, and Hardin; and except also (as the result of an agreement with Moslah, Maskat, El Maida, Ben Hur and Khiva Temples) El Mina shall exercise exclusive jurisdiction as against Moslah, Maskat, El Maida, Ben Hur and Khiva Temples in the following counties: Goliad, Refugio, Victoris, Calhoun, Jackson, Lavaca, Matagorda, Wharton, Bra-

zoria, Galveston, Chambers, Jefferson, Orange, Hardin, Tyler, Jasper, Newton, and that southern portion of Fort Bend County bounded on the north by a line drawn from the most easterly point in said county to the most westerly point on the west line of said county.

HELLA TEMPLE

Has concurrent jurisdiction with other Temples in the State of Texas, except in counties where other Temples are located.

KAREM TEMPLE

Has concurrent jurisdiction with other Temples in the State of Texas, except in counties where other Temples are located.

KHIVA TEMPLE

Has concurrent jurisdiction with Arabia, Alzafar, Hella and Karem Temples except in counties where other Temples are located. and (as the result of an agreement) Khiva Temple shall exercise exclusive jurisdiction as against Moslah, Maskat, El Mina, El Maida and Ben Hur Temples in the following counties: Lipscomb, Hemphill, Wheeler, Collingsworth, Cottle, Motley, Hall, Donley, Gray, Roberts, Ochiltree, Hansford, Hutchinson, Carson, Armstrong, Briscoe, Floyd, Crosby, Garza, Scurry, Lynn, Lubbock, Hale, Swisher, Randall, Potter, Moore, Sherman, Dalham, Hartley, Oldham, Deaf Smith, Castro, Palmer, Bailey, Lamb, Hockley, Cochran, Yoakum and Terry.

MASKAT TEMPLE

Has concurrent jurisdiction with Arabia, Alzafar, Hella and Karem Temples, except in counties where other Temples are located: and (as the result of an agreement) Maskat shall exercise exclusive jurisdiction as against Moslah, El Mina, El Maida, Ben Hur and Khiva Temples in the following counties: Montague, Clay, Jack Young, Archer, Wichita, Wilbarger, Baylor, Throckmorton, Hardeman, Childress, Foard, Knox, Haskell, Jones, Fisher, Stonewall, King, Dickens and Kent.

MOSLAH TEMPLE

Has concurrent jurisdiction with Arabia, Alzafar, Hella and Karem Temples, except in counties where other

Temples are located; and (as the result of an agreement) Moslah shall exercise exclusive jurisdiction as against El Mina, El Maida, Ben Hur, Maskat and Khiva Temples in the following counties: Cooke, Denton, Wise, Tarrant, Parker, Palo Pinto, Stephens, Shackelford, Johnson, Hood, Erath, Eastland, Callaghan, Taylor, Nolan, Mitchell, Sterling, Coke, Runnels, Coleman, Tom Green, Irion, Brown and Concho.

Temples in Utah

EL KALAH TEMPLE

Has exclusive jurisdiction over the State of Utah.

Temples in Vermont

CAIRO TEMPLE

Has exclusive jurisdiction in Rutland County and concurrent over all the State with Mt. Sinai Temple, except in Washington County.

MOUNT SINAI TEMPLE

Has exclusive jurisdiction in Washington County and concurrent with Cairo Temple over all the State, except in Rutland County.

Temples in Virginia

ACCA TEMPLE

Has exclusive jurisdiction over the State of Virginia, with the exception of that portion assigned to Kazim and Khedive Temples.

KAZIM TEMPLE

Has exclusive jurisdiction in the following counties: Lee, Wise, Dickenson, Buchanan, Scott, Russell, Tazewell, Smythe, Washington, Grayson, Wythe, Bland, Giles, Pulaski, Carroll, Floyd, Patrick, Montgomery, Craig, Boteourt, Roanoke, Franklin, Henry, Bedford, Campbell, Amherst and Rockbridge.

KHEDIVE TEMPLE

Has exclusive jurisdiction over Accomac, Northampton, Princess Anne, Norfolk, Nansemond, Isle of Wight, Southampton, Surry, James City, Warwick, Elizabeth City, York, Gloucester, Middlesex, Mathews, Northumberland, Lancaster and Sussex Counties; and the cities of Norfolk, Portsmouth, Suffolk, Newport News, Hampton and Williamsburg.

Temples in Washington

AFIFI TEMPLE

Has jurisdiction over that portion of the State of Washington west of the one hundred and twentieth degree of longitude and south of a line drawn due east and west, equidistant from Seattle and Tacoma from the one hundred and twentieth degree of longitude to the Pacific Ocean.

EL KATIF TEMPLE

Has jurisdiction over all that part of Washington lying west of the one hundred and twentieth degree of longitude so far as Afifi Temple is concerned, to the east and west line between Afifi and Nile Temples, and all that portion of the State lying east of the one hundred and twenty-first degree of longitude so far as Nile Temple is concerned.

NILE TEMPLE

Has jurisdiction over that portion of the State of Washington north of a line running due east and west, equidistant from Seattle and Tacoma, and west of the one hundred twenty-first degree of longitude.

Temples in West Virginia

BENI KEDEM TEMPLE

Has exclusive jurisdiction in the Magisterial Districts of Walton, Geary and Smithfield in Roane County; and all of Mason, Putnam, Cabell, Kanawha, Clay, Braxton, Webster, Pocahontas, Greenbrier, Nicholas, Fayette, Boone, Lincoln, Wayne, Mingo, Logan, Wyoming, Raleigh, Summers, Monroe, Mercer and McDowell Counties.

NEMESIS TEMPLE

Has exclusive jurisdiction in Tyler, Doddridge, Harrison, Lewis, Gilmer, Ritchie, Pleasants, Wood, Wirt, Jackson and Calhoun Counties; and in Roane County, except the Magisterial Districts of Walton, Geary and Smithfield in said county.

OSIRIS TEMPLE

Has exclusive jurisdiction in Hancock, Brooke, Ohio, Marshall, Wetzel, Monongahela, Marion, Preston, Taylor, Barbour, Upshur, Randolph, Tucker, Grant, Pendleton, Hardy, Hampshire, Mineral, Morgan, Berkeley and Jefferson Counties.

Temples in Wisconsin

TRIPOLI TEMPLE

Has exclusive jurisdiction over the State of Wisconsin.

Temples in Wyoming

KALIF TEMPLE

Has jurisdiction over all that part of the State of Wyoming north of the forty-third parallel.

KOREIN TEMPLE

All that part of Wyoming south of the forty-third parallel.

Temples in Canada

AL AZHAR TEMPLE

Has exclusive jurisdiction over the Province of Alberta, Canada.

GIZEH TEMPLE

Has exclusive jurisdiction over the Province of British Columbia and the British Yukon.

KARNAK TEMPLE

Has exclusive jurisdiction over the Province of Quebec, Canada.

KHARTUM TEMPLE

Has exclusive jurisdiction over the Province of Manitoba, Canada.

LUXOR TEMPLE

Has exclusive jurisdiction over the province of New Brunswick.

MOCHA TEMPLE

Has jurisdiction bounded on the south, west and north by the official map of the Province of Ontario, and on the east by a line drawn half way between the city of Toronto and the city of London.

PHILAE TEMPLE

Has exclusive jurisdiction over the Province of Nova Scotia.

RAMESES TEMPLE

Has jurisdiction over that portion of the Province of Ontario lying east of a line intersecting at right angles a

line drawn between the cities of Toronto and London, at a point midway between the two named cities.

WA WA TEMPLE

Has exclusive jurisdiction over the Province of Saskatchewan, Canada.

Temples in Canal Zone

ABOU SAAD TEMPLE

Has jurisdiction over the Canal Zone and the Republic of Panama.

Temples in Hawaiian Islands

ALOHA TEMPLE

Has exclusive jurisdiction over the Hawaiian Islands.

Temples in Mexico

ANEZEH TEMPLE

Has exclusive jurisdiction over the Republic of Mexico.

ARTICLE XXXVII.

Amendments

Sec. 292. A proposed amendment to the Code may be submitted to the Imperial Council at any time during the session and may be adopted by a two-thirds vote of the accredited representatives to such session; provided, it shall first be referred to and reported upon by the Committee on Jurisprudence and Laws.

Sec. 293. All proposed amendments to the Code shall be offered in writing by a member of the Imperial Council. They may be modified in any manner by the Imperial Council while the same are under consideration, but such modification must be germane to the subject-matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read, with the proposed amendment incorporated therein.

ARTICLE XXXVIII.

Sec. 294. All laws, resolutions and edicts, or parts thereof, in conflict with these By-Laws and Code, are hereby repealed.

FORMS

FORMS

PETITION FOR
INITIATION AND MEMBERSHIP
ANCIENT ARABIC ORDER
NOBLES OF THE MYSTIC SHRINE



.....TEMPLE

TO THE ILLUSTRIOUS POTENTATE, OFFICERS AND NOBLES OF
.....TEMPLE, SITUATED IN THE OASIS OF.....
DESERT OF.....:

I, the undersigned, hereby declare that I am a KNIGHT TEMPLAR
in good standing in.....COMMANDERY No.....
K. T., located at.....; a 32° A. & A. SCOTTISH
RITE MASON in good standing in.....CONSISTORY
A.A.S.R., located at.....; a ROYAL ARCH MASON
in good standing in.....CHAPTER No.....
R.A.M., located at.....; a MASTER MASON in
good standing in.....LODGE, No....., F. &
A. M., located at.....

Furthermore, I do not now, and never will, hold membership in
or allegiance to, any Body claiming to be Masonic that has been
declared clandestine by the Supreme Council 33° for the Northern or
Southern Jurisdiction of the United States of America; that I have
resided within the jurisdiction of your Temple, or in unoccupied ter-
ritory, not less than six months, as required by the Constitution of
the Imperial Council, and that I am not under suspension or expul-
sion in either of the Bodies prerequisite to this Order, and respect-
fully pray that I may be made a Noble of the Mystic Shrine, and
become a member of your Temple.

If I be found worthy, and my request granted, I promise to con-
form to all the Ceremonies, Engagements, Constitutions, Regulations
and Edicts of the Imperial Council; together with those of your
Temple.

Birthplace.....Date of Birth.....
Profession or occupation.....
Have you previously applied for admission to any Temple of the
Order?
If so, to what Temple?.....When?.....
Residence

Number and Street Town State

Business Address
 Number and Street *Town* *State*
 Mail Address
 Number and Street *Town* *State*
 Date.....19.....
 Signature.....
 NAME IN FULL, *initials not sufficient.*
 PRINT FULL NAME HERE.....
 RECOMMENDED AND VOUCHED FOR ON THE HONOR OF
 NOBLE
 NOBLE

APPLICATION FOR DISPENSATION

TO THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF
 NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA

The petition of the undersigned respectfully represents that they are Knights Templar, or Sublime Princes of the Royal Secret 32°, and in good standing as Nobles of the Mystic Shrine, residing in....., and State of....., and competent to form and open a Temple of this Order, and to properly discharge the various duties thereof, according to the requirements of the Constitution, Regulations and Edicts of the Imperial Council of the Order.

Having the welfare and prosperity of the Order at heart, and being desirous of extending its benefits to worthy Knights Templar and thirty-second Degree Masons, they pray for a Dispensation, empowering them to form, open and hold a regular Temple of Nobles of the Mystic Shrine at, and State of, to be designated as Temple, and they beg to recommend Illustrious Noble to be the first Illustrious Potentate of said Temple.

NAME	RESIDENCE	PROFESSION	COMMANDERY	CONSISTORY
------	-----------	------------	------------	------------

A Noble signing an application for a dispensation for a Temple becomes a member of the Temple under dispensation on the day such dispensation is granted by the Imperial Council, and shall be amenable to it for dues; provided, however, that the Temple of which he was a member prior to the granting of the dispensation may retain the dues already received from such member for the current year.

His membership in his former Temple is automatically dissolved by the granting of the dispensation to the new Temple, the application for the dispensation of which he signed, unless he gives notice in writing to the Recorder of the Temple U.D. at or before the surrender of the dispensation (after the charter is granted) of his intention to resume his former membership, and it shall be the duty of the Poten-

tate of the new Temple to cause the Recorder to immediately notify all Temples in which the charter members formerly belonged of these facts.

PETITION FOR AFFILIATION

..... TEMPLE
 ANCIENT ARABIC ORDER
 NOBLES OF THE MYSTIC SHRINE

TO THE ILLUSTRIOUS POTENTATE, OFFICERS AND NOBLES OF
 TEMPLE, SITUATED IN THE OASIS OF, DESERT OF

I, the undersigned, a Noble of the Mystic Shrine, initiated in TEMPLE, located at, and last a member of TEMPLE, located at, which has granted the attached Certificate of Dimit, respectfully pray that I may be admitted a member of your Temple. I furthermore state that I have not been suspended or expelled in either of the Orders prerequisite to membership in the Shrine, since the date of issuing the Dimit presented herewith. I am

a KNIGHT TEMPLAR in good standing in COMMANDERY, No....., K. T., located at.....;
 a 32° A. & A. SCOTTISH RITE MASON in good standing in
 CONSISTORY, A. A. S. R., located at.....;
 a ROYAL ARCH MASON in good standing in CHAPTER, No., R. A. M., located at.....;
 a MASTER MASON in good standing in LODGE, No., F. & A. M., located at.....
 Birthplace.....Date of Birth.....
 Profession or occupation.....

Residence
 Number and Street *Town* *State*

Business Address
 Number and Street *Town* *State*

Mail Address
 Number and Street *Town* *State*

Date.....19.....

Signature.....
 NAME IN FULL, *initials not sufficient.*

PRINT FULL NAME HERE.....

RECOMMENDED BY

NOBLE.....

NOBLE.....

PETITION FOR RESTORATION
..... TEMPLE
ANCIENT ARABIC ORDER
NOBLES OF THE MYSTIC SHRINE

TO THE ILLUSTRIOUS POTENTATE, OFFICERS AND NOBLES OF
TEMPLE, SITUATED IN THE OASIS OF, DESERT OF

I, the undersigned, a former member of your Temple, and now under sentence of because of, respectfully request that I may be restored to membership.

I have liquidated all indebtedness to the Temple and if my request be granted I promise to conform to the Constitution, Regulations and Edicts of the Imperial Council together with those of your Temple. I furthermore declare that I am

a KNIGHT TEMPLAR in good standing in COMMANDERY, No., K. T., located at;
a 32° A. & A. SCOTTISH RITE MASON in good standing in
CONSISTORY, A. A. S. R., located at;
a ROYAL ARCH MASON in good standing in CHAPTER, No., R. A. M., located at;
a MASTER MASON in good standing in LODGE, No., F. & A. M., located at
Birthplace.....Date of Birth.....

Profession or occupation.....
Residence

.....
Number and Street Town State
Business Address

.....
Number and Street Town State
Mail Address

.....
Number and Street Town State
Date.....19.....

Signature.....

NAME IN FULL, initials not sufficient.

PRINT FULL NAME HERE.....

RECOMMENDED BY

NOBLE.....

NOBLE.....

CERTIFICATE OF DEMIT

ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE:

WHEREAS, a Worthy Noble of the Mystic Shrine and a late Member of Temple held at, under a Charter from the Imperial Council for North America, has regularly withdrawn from said Temple, and conformed to its By-Laws; therefore he is hereby granted this testimonial of his conduct as a Worthy

Noble of the Order during his continuance among us, and recommended to the favorable consideration of all true and Worthy Nobles throughout the globe.

Witness his and our hands and the seal of the Temple, this day of, 19.....

Attest: (Signature)

Residence

Age.....years. Profession.....

.....Illustrious Potentate

.....Recorder

(SEAL)

DIPLOMA OF THE IMPERIAL COUNCIL

ES SELAMU ALEIKUM

THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES
OF THE MYSTIC SHRINE.

To all True and Faithful Nobles of the Mystic Shrine:

Know ye, that the Worthy Noble, who has signed his name in the margin hereof, was regularly received, admitted and constituted a Noble of the Mystic Shrine, in Temple of, on the day of, 19....., and that he is duly enrolled as such upon the Records of the Order.

IN TESTIMONY WHEREOF, we have hereunto subscribed our names and affixed the Seal of the Imperial Council for North America.

.....Imperial Potentate

Attest:.....Imperial Recorder.

(SEAL)

VISITING CERTIFICATE

“..... TEMPLE, A.A.O.N.M.S. of.....

This is to certify that Noble is a member of Temple and declared to be in good and regular standing during the year

.....Recorder.

.....
Signature of Member.”

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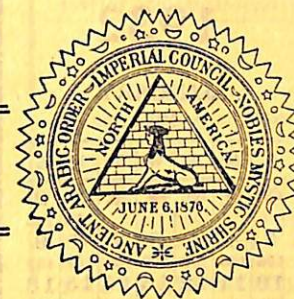
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Ancient Arabic Order
Nobles *of the* Mystic Shrine

1931-1932



1350-1351

Gregorian *and* Mohammedan

CALENDARS



ISSUED BY

JAMES H. PRICE, Imperial Recorder
806 Times-Dispatch Bldg., Richmond, Va.

1931

AUGUST
1931

S	M	T	W	T	F	S
*	*	*	*	*	*	1
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23	24	25	26	27	28	29
30	31	*	*	*	*	*

SEPTEMBER
1931

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OCTOBER
1931

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NOVEMBER
1931

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GREGORIAN
CALENDAR

1931 1932

DECEMBER
1931

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1932

JANUARY
1932

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FEBRUARY
1932

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MARCH
1932

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1932

APRIL
1932

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MAY
1932

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JUNE
1932

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JULY
1932

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31	*	*	*	*	*	*

1350

Rabi'ul-Auwal
3d Month—1350

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17	18	19	20	21	22	23
24	25	26	27	28	29	30

Rabi'ul-Akhar
4th Month—1350

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15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31	32	33	34	35

Jumada-I-Auwal
5th Month—1350

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14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31	32	33	34

Jumada-I-Akhar
6th Month—1350

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*	*	*	1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	32

Rajab
7th Month—1350

S	M	T	W	T	F	S
*	*	*	*	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

MOHAMMEDAN
CALENDAR

1350 1351

Dhu-I-Hijjah
12th Month—1350

S	M	T	W	T	F	S
*	*	*	*	*	1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

1351

Muharram
1st Month—1351

S	M	T	W	T	F	S
*	*	*	*	*	*	1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31	*	*	*	*	*

Safar
2d Month—1351

S	M	T	W	T	F	S
*	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31	32	33	34

Rabi'ul-Auwal
3rd Month—1351

S	M	T	W	T	F	S
*	*	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	32	33

Sha'ban
8th Month—1350

S	M	T	W	T	F	S
*	*	*	*	*	*	1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31	32	33	34	35	36

Ramadan
9th Month—1350

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31	32	33	34	35

Shauwal
10th Month—1350

S	M	T	W	T	F	S
*	*	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	32	33

Dhu-I-Qu'dah
11th Month—1350

S	M	T	W	T	F	S
*	*	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	32	33

MOHAMMEDAN YEARS

Each period of thirty lunar years from the Hegira, or July 15, 622 A. D., constitutes a Cycle. Eleven of these years have a day added at the end of the year, and are shown below by a star.

45th CYCLE

YEAR	DAY OF	COMMENCEMENT	YEAR	DAY OF	COMMENCEMENT
1321	Monday	30 March, 1903	*1336	Wednesday	17 October, 1917
*1322	Friday	18 March, 1904	1337	Monday	7 October, 1918
1323	Wednesday	8 March, 1905	*1338	Friday	26 September, 1919
1324	Sunday	25 February, 1906	1339	Wednesday	15 September, 1920
*1325	Thursday	14 February, 1907	1340	Sunday	4 September, 1921
1326	Tuesday	4 February, 1908	*1341	Thursday	24 August, 1922
*1327	Saturday	23 January, 1909	1342	Tuesday	14 August, 1923
1328	Thursday	13 January, 1910	1343	Saturday	2 August, 1924
1329	Monday	2 January, 1911	*1344	Wednesday	22 July, 1925
*1330	Friday	22 December, 1911	1345	Monday	12 July, 1926
1331	Wednesday	11 December, 1912	*1346	Friday	1 July, 1927
1332	Sunday	30 November, 1913	1347	Wednesday	20 June, 1928
*1333	Thursday	19 November, 1914	1348	Sunday	9 June, 1929
1334	Tuesday	9 November, 1915	*1349	Thursday	29 May, 1930
1335	Saturday	28 October, 1916	1350	Tuesday	19 May, 1931

The 45th Mohammedan Cycle ends with the 29th day of the 12th month, Dhu-l-Hijjah, 1350, corresponding to May 6th, 1932 A. D.

MONTHS	DAYS	MONTHS	DAYS
Muharram	30	Rajab	30
Saafar	29	Sha'ban	29
Rabi'ul-Auwal	30	Ramadan	30
Rabi'ul-Akhar	29	Shauwal	29
Jumada-l-Auwal	30	Dhu-l-Qu'dah	30
Jumada-l-Akhar	29	Dhu-l-Hijjah	29
		And in some years . . .	30

Explanation of the Calendar

The Mohammedan year contains twelve months of thirty and twenty-nine days alternately, except leap years (indicated above by a star), when the twelfth month has thirty days. The small numbers from 1 to 366 are the days of the Gregorian year, and are affixed to corresponding days in both calendars.

EXAMPLE

The 30th day of the 7th month, Rajab, 1350, (marked 133 in red), is the 11th day of December, 1931 (also marked 133 in red).

What day in the Mohammedan year is May 19th, 1932?

Finding May 19, 1932 in the Gregorian Calendar it is found to be marked 293 in the red figures. The corresponding figure in red on the Mohammedan Calendar is found to be the 13th day of the 1st month, Muharram, 1351.